

MARCH 21, 2017

APPROVAL OF BID  
VARIOUS SCHOOLS

The following resolution was offered by \_\_\_\_\_ and seconded by \_\_\_\_\_, that;

WHEREAS, plans and specifications were prepared by John Phelps Engineering for Food Service Phase 36 at Various Schools and;

WHEREAS, by authorization of the Director of Facility Planning, bids were received, publicly opened and read aloud on March 7, 2017 and;

WHEREAS, two (2) contractors bid for one prime contract which includes the furnishing of all labor, materials and related work to complete this project, and;

WHEREAS, this bid includes all sub-contractors, allowances, types of equipment and material required to complete this project, and;

WHEREAS, the following is a statement of the lowest qualified bid submitted and recommended by the Architect for this project:

Walker Mechanical	803,400
1400 W. Jefferson Street	
Louisville, KY 40203	

WHEREAS, this work is to be financed by Federal Funds.

Section 1 - This Board does hereby approve the recommendation of the Superintendent that a contract be awarded to the qualified bidder.

Respectfully,  
Donna M. Hargens  
Superintendent

\_\_\_\_\_  
Secretary, Board of Education

\_\_\_\_\_  
Chairman, Board of Education

After full discussion, the Chairman put the question of the adoption of this resolution before the Jefferson County Board of Education on March 21, 2017 and the following voted:

VOTING AYE: \_\_\_\_\_

VOTING NAY: \_\_\_\_\_

PASSED AND APPROVED: \_\_\_\_\_

# BID TABULATION

## FOOD SERVICE PHASE 36

AT

## VARIOUS SCHOOLS

*MARCH 21, 2017*

<b>BIDDER</b>	<b>BASE BID</b>
Walker Mechanical	803,400
Hussung Mechanical	854,414

### Participation by Minority/Women Business

Minority	0%
Women	50%
Self-Performed	35%

# SCHOOL LISTING

FOOD SERVICE PHASE 36

AT

VARIOUS SCHOOLS

*MARCH 21, 2017*

	<b>SCHOOLS</b>	<b>AMOUNT</b>
1.	CONWAY MIDDLE SCHOOL	44,545
2.	KENWOOD ELEMENTARY SCHOOL	23,000
3.	KERRICK ELEMENTARY SCHOOL	37,215
4.	LASSITER MIDDLE SCHOOL	28,680
5.	MINOR DANIELS ACADEMY	21,050
6.	NOE MIDDLE SCHOOL	73,040
7.	OLMSTEAD NORTH ACADEMY	17,620
8.	PLEASURE RIDGE PARK HIGH SCHOOL	30,000
9.	SHACKLETT ELEMENTARY SCHOOL	33,000
10.	SHELBY ELEMENTARY SCHOOL	43,000
11.	STUART MIDDLE SCHOOL	39,200
12.	NUTRITION SERVICE CENTER	478,750

PROJECT IDENTIFICATION

Initial: \_\_\_\_\_ Revised: X Emergency: \_\_\_\_\_

District Name: Jefferson District Code: 275 Facility Name: Various School Code: Various

Grade Level Served: P - 12 Current Student Capacity: \_\_\_\_\_ District Facilities Plan Date: \_\_\_\_\_

Project Name: Food Service Phase 36 Building ID Number: \_\_\_\_\_

Project Site Physical Address: Various Schools -See Attached Street Louisville City

Construction Delivery Method:  General Contractor  Construction Mgr.  Guaranteed Energy Savings Contract

District's Procurement Standard:  Model Procurement (KRS 45A)  Bid Law (KRS 424.260)

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

- 1. New Building
- 2. Addition
- 3. Major Renovation (Describe) See attached
- 4. New Relocatable Classroom Number \_\_\_\_\_ Size \_\_\_\_\_
- 5. Equipment/Furnishings Procurement (Describe) See attached
- 6. Minor Project (Describe) \_\_\_\_\_
- 7. Site (Complete the Following)
  - a. New Site Acquisition \_\_\_\_\_ Expansion \_\_\_\_\_ Number of Acres \_\_\_\_\_
  - b. A site has been acquired in accordance with 702 KAR 4:050 requirements \_\_\_\_\_
  - c. Location \_\_\_\_\_
  - d. Proposed site currently owned by District  Yes  No If no, list site owner: \_\_\_\_\_

B. Compliance with 702 KAR 4:180 and 702 KAR 4:16C

This application is being submitted for (refer to current District Facility Plan):

- 1. Priority Category: x
- 2. Discretionary Item Number: \_\_\_\_\_
- 3. Minor project not listed on Facility Plan: \_\_\_\_\_

C. Provide a complete narrative of the proposed project. Jefferson County Public Schools Food Service Phase 36 scope includes upgrading equipment and fixture to meet plumbing, MSD, Building, Fire and Health code. Depreciated equipment or equipment no longer in use will be replaced/removed and upgraded kitchen design will assist with efficiency and accessibility of equipment used to prepare over 100,000 meals each day

D. Proposed work related to the project but excluded from the scope of this BG1 \_\_\_\_\_

SCHOOL DISTRICT: JEFFERSON COUNTY Initial: \_\_\_\_\_ Revised xx BG# 17-080  
**FOOD SERVICE PHASE 36**  
**VARIOUS SCHOOLS**

**II PROPOSED PLAN TO FINANCE APPLICATION**

**A. Statement of Probable Cost:**

1. Total Construction Cost	<u>803,400</u>
2. Architect/Engineer Fee	<u>91,330</u>
3. Construction Manager Fee	_____
4. Bond Discount	_____
5. Fiscal Agent Fee	_____
6. Construction Contingencies	<u>40,170</u>
7. Site Acquisition	_____
8. Equipment/Furnishings	<u>1,110,000</u>
9. Equipment/Computers	_____
10. Technology Network System (KETS)	_____
11. Other* <u>Reimbursables</u>	<u>2,700</u>
12. Other* _____	_____
13. Other* _____	_____
14. Other* _____	_____
<b>Total Project Cost</b>	<b><u>2,047,600</u></b>

**B. Funds Available:**

1. SFCC Cash Requirement	_____
2. SFCC Bond Requirement	_____
3. SFCC Bond Sale	_____
4. Local FSPK Bond Sale	_____
5. Local General Fund Bond Sale	_____
6. Cash – General Fund	_____
7. Cash – Capital Outlay	_____
8. Cash – Building Fund	_____
9. Cash – Investment Earnings	_____
10. KETS	_____
11. KYTC Reimbursement	_____
12. Other* <u>Federal Funds</u>	<u>2,047,600</u>
13. Other* _____	_____
14. Other* _____	_____
<b>Total Funds Available</b>	<b><u>2,047,600</u></b>

\*Define

\*Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

**NOTE:** Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE – District Financial Management.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the KDE – District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_

\_\_\_\_\_

Branch Manager, KDE – District Facilities Branch

Date

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**  
 Tentative financial approval: based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_

\_\_\_\_\_

KDE – District Financial Management

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**  
 This building project application is hereby approved according to the condition outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

\_\_\_\_\_

KDE – District Support

Date: \_\_\_\_\_