MARCH 7, 2017

APPROVAL OF BID PLEASURE RIDGE PARK HIGH SCHOOL

The following resolution was offered by, that;	and seconded by
WHEREAS, plans and specifications were prep Renovation at Pleasure Ridge Park High School and;	ared by CMTA, Inc. for Phase I HVAC
WHEREAS, by authorization of the Director of publicly opened and read aloud on February 16, 2017	
WHEREAS, three (3) contractors bid for one furnishing of all labor, materials and related work to contract the contract of the	
WHEREAS, this bid includes all sub-contractors material required to complete this project, and;	s, allowances, types of equipment and
WHEREAS, the following is a statement of the recommended by the Architect for this project:	ne lowest qualified bid submitted and
EH Construction, LLC. 1 P.O. Box 910 Brooks, KY 40109	5,963,000
WHEREAS, this work is to be financed by the Lo	ocal FSPK Bond Sale.
Section 1 - This Board does hereby approve the recon a contract be awarded to the qualified bidder.	nmendation of the Superintendent that
Respectfully, Donna M. Hargens Superintendent	
Secretary, Board of Education	Chairman, Board of Education
After full discussion, the Chairman put the question of the Jefferson County Board of Education on <u>March 7</u>	•
VOTING AYE:	
VOTING NAY:	
DACCED AND ADDDOVED:	

BID TABULATION

PHASE I HVAC RENOVATION AT PLEASURE RIDGE PARK HIGH SCHOOL

MARCH 7, 2017

BIDDER	BASE BID	ALT #1	ALT #2	ALT #3	ALT #4	TOTAL BID
EH Construction, LLC.	15,742,000	60,000	(65,000)	85,000	76,000	15,963,000
Calhoun Construction	15,834,000	57,000	(65,000)	68,000	79,000	16,038,000
Parco Constructors Group	16,176,000	82,500	(66,595)	83,500	88,000	16,430,000

Alternate #1 – Main Entrance Facade

Alternate #2 – McQuay Standard Efficiency Chillers

Alternate #3 – Covered Walkways

Alternate #4 - Roof Replacement on Art Building

Participation by Minority/Women Business

Minority	0%
Women	0%
Self-Performed	3.5%

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

JECT I	DENTIFICATION	Initial:	Revised:	X Emergency:				
ct		District	Facility	School				
e:	Jefferson	Code: <u>275</u>		e Ridge Park High School Code: 07				
e Level	I Served: 9 -12	Current Student C	apacity:2341	District Facilities Plan Date:				
ct Nam	ne:	Phase I HVAC Rei	novation	Building ID Number:				
ct Site ical Ad	dress:	5901 Greenwood Road Street	·	Louisville City				
truction	n Delivery Method:	X General Contractor	Construction Mg	ır.				
ct's Pro	ocurement Standard:	X Model Procurement (KRS 45A)	Bid Law (KRS 424.260)					
DE	SCRIPTION AND SC	OPE OF PROPOSED PROJ	JECT					
A.	Check and complete	e the applicable items:						
П	1. New Building							
一	2. Addition							
X	3. Major Renovati	on (Describe) Complet	e Phase I HVAC renovation	, electrical upgrade and window replacemen				

	4. New Relocatab	le Classroom	Number	Size				
	Equipment/F	Furnishings Procurement (De	escribe)					
	6. Minor Project (I	Describe)						
	7. Site (Complete	the Following)						
	a. New Site Ad	cquisition	Expansion	Number of Acres				
	b. A site has b	een acquired in accordance v						
	c. Location							
	d. Proposed si	ite currently owned by District	t Yes	No If no, list site owner:				
В.	Compliance with 70	2 KAR 4:180 and 702 KAR 4:	:160					
	This application is b	eing submitted for (refer to cu	urrent District Facility Plan):					
	1. Priority Categor	ry:	2c/9					
	2. Discretionary Ite	em Number:						
	3. Minor project no	ot listed on Facility Plan:						
C.	The scope of the pro		limited to the complete repla	acement of the HVAC system, new				
	sprinkler system, security system, switchgear, sound, fire alarm system, window replacement, ceiling, lights, various locations for hazardous material abatement, creation of a secure entrance, administrative area modifications							
		arious finishes may also occu		rance, administrative area modifications				

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D.	Proposed work relat	ted to the project but exclude	d from the scope of this BG'	1:				

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

SCHOOL DISTRI	CT: JEFFERSON COUNTY	Ini	itial:	_ Revised _			17-003 I HVAC RENOVATION PRP HS	
I PROPOSI	ED PLAN TO FINANCE APPLICAT	ΓΙΟΝ						
A. State	ment of Probable Cost:		B. Funds Ava	ilable:				
1. Total Co	nstruction Cost	15,815,000	1. SFCC	Cash Requ	iirement			
	/Engineer Fee	1,014,853	_	Bond Requ			_	
	tion Manager Fee		3. SFCC					
4. Bond Discount			4. Local F	18,005,000				
5. Fiscal Agent Fee			5. Local (
6. Construction Contingencies 798,1								
7. Site Acqu	uisition			- Capital Ou	utlay			
8. Equipme	nt/Furnishings	70,000	8. Cash -	- Building F	und			
9. Equipme	nt/Computers			- Investmer	nt Earnir	ngs		
10. Technolo	gy Network System (KETS)		_ 10. KETS				-	
11. Other*	Surveys/Testing/Monitoring/Utilities	48,997	11. KYTC	Reimburse	ment			
12. Other*	OFCI Intercom/Security	25,000	_ 12. Other*				-	
13. Other*	Asbestos Abatement	148,000	_ 13. Other*				-	
14. Other*	Moving	85,000	_ 14. Other*					
Total Pro	ject Cost	18,005,000	_ Total Fund				18,005,000	
*Define THE ABOV	/E INFORMATION IS A STATEMENT OF PR	ROBABLE COST AND FUN	*Define NDS AVAILABLE AN	ND IS REQUIF	RED TO BI	E REVISED	TO CORRESPOND TO	
NOTE: Director/Bra TO BE CO This build District For Comments Br	Any district anticipating the financing of nch Manager, KDE – District Financial Manager, KDE – District Financial Manager application is approved by acility Plan or minor project under 702: Tanch Manager, KDE – District Facility Plan or Manager, KDE – District Facility Plan or Manager application is approved by acility Plan or minor project under 702:	Finance Officer Chairman this and/or other projects in agement. ON: the KDE – District Fact 2 KAR 4:180.	cilities Branch in	ol revenue Bo	Date Date ond should npliance Date	with curre	-	
Tentative financial approval: based upon information provided to this office in support of projected cost. Comments:			This building project application is hereby approved according to the condition outlined in the application. Proceed in accordance with the attached submittal checklist. Comments:					
	trict Financial Management		KDE – District Su Date:					