

TRAVEL EXPENSE VOUCHER DAYTON INDEPENDENT SCHOOLS

| | | |
|----------------|----------------|--|
| NAME | Jay Brewer | |
| POSITION | Superintendent | |
| SUBMITTED FOR: | Feb | |
| DATE | February-17 | |

DAYTON INDEPENDENT SCHOOLS
TRAVEL REIMBURSEMENT FORM

| DATE | PURPOSE OF TRIP | FROM | TO | # MILES | X /PER MILE * | MEALS | LODGING | MISC.* | TOTAL |
|---------------|----------------------------------|--------|------------|---------|------------------|-------|---------|--------|----------------------|
| 2/6/2017 | Prichard Com. On Early Childhood | Dayton | Frankfort | 164 | \$ 0.40 | \$ - | \$ - | \$ - | \$ 65.60 |
| 2/7/2017 | Chamber of Commerce | Dayton | Ft. Wright | 16 | \$ 0.40 | \$ - | \$ - | \$ - | \$ 6.40 |
| 2/7/2017 | NKEAT | Dayton | Florence | 22 | \$ 0.40 | \$ - | \$ - | \$ - | \$ 8.80 |
| 2/9/2017 | Action Council | Dayton | Florence | 22 | \$0.40 | \$ - | \$ - | \$ - | \$8.80 |
| 2/15/2017 | #loveKYSchools committee | Dayton | Walton | 38 | \$ 0.40 | \$ - | \$ - | \$ - | \$ 15.20 |
| 2/23/2017 | KSBA and KASA | Dayton | Louisville | 182 | \$ 0.40 | \$ - | \$ - | \$ - | \$ 60.80 |
| TOTALS | | | | | | \$ - | \$ - | \$ - | \$ 165.60 |

* CHECK MILEAGE RATE WITH CENTRAL OFFICE. RATES SUBJECT TO CHANGE QUARTERLY BASED ON STATE MILEAGE RATE

A DETAILED RECEIPT MUST BE SUBMITTED FOR ALL CHARGES TO INCLUDE: LODGING, MEAL CHARGES, TOLLS, ETC.
ALL MISCELLANEOUS CHARGES MUST BE EXPLAINED ON THE REVERSE SIDE OF THIS FORM.

I certify that the amount requested is a correct statement of the amount due as itemized above.



 Signature

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| DATE | Feb 17 Page two | |

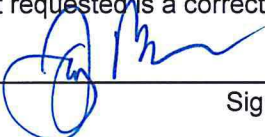
DAYTON INDEPENDENT SCHOOLS
TRAVEL REIMBURSEMENT FORM

| DATE | PURPOSE OF TRIP | FROM | TO | # MILES | X /PER MILE * | MEALS | LODGING | MISC.* | TOTAL |
|---------------|------------------------------------|--------|---------------|---------|------------------|-------|---------|--------|-----------|
| 2/27/2017 | Ky Health Presenation of Core Life | Dayton | Elizabethtown | 248 | \$ 0.40 | \$ - | \$ - | \$ - | \$ 99.20 |
| | | | | | | \$ - | \$ - | \$ - | |
| | | | | | | \$ - | \$ - | \$ - | |
| | | | | | | \$ - | \$ - | \$ - | |
| | | | | | | \$ - | \$ - | \$ - | |
| | | | | | | \$ - | \$ - | \$ - | |
| | | | | | | \$ - | \$ - | \$ - | |
| TOTALS | | | | | | \$ - | \$ - | \$ - | \$ 264.80 |

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