

District Name: Hardin County District Code: 231 Facility Name: JT Alton Middle School School Code: 77

Project Name: _____

Project Phase: Design Development: ☐ Construction Documents: ☒

1. Site Development	\$	<u>0</u>
2. General Construction	\$	<u>933960</u>
3. Heating, Ventilation & Air Conditioning	\$	<u>0</u>
4. Plumbing (Include Sprinkler System)	\$	<u>0</u>
5. Electrical Work	\$	<u>0</u>
6. Sewage Disposal System	\$	<u>0</u>
7. Total Construction Cost (1-6)	\$	<u>933,960.00</u>
8. Site Acquisition Cost (Purchase Price)	\$	<u>0</u>
9. Legal Services	\$	<u>0</u>
10. Fiscal Agent Fee	\$	<u>0</u>
11. Bond Discount	\$	<u>0</u>
12. Architect/Engineer Fee	\$	<u>5000</u>
13. Construction/Manager Fee (if Applicable)	\$	<u>0</u>
14. Equipment/Furnishings (Not Fixed)/Computers	\$	<u>0</u>
15. Property & Topographic Survey	\$	<u>0</u>
16. Geotechnical Survey & Report	\$	<u>0</u>
17. Special Inspections	\$	<u>0</u>
18. Asbestos Abatement	\$	<u>0</u>
19. Commissioning Fee	\$	<u>0</u>
20. Plan Review Fee	\$	<u>0</u>
21. Printing & Distribution of Bid Docs	\$	<u>3000</u>
22. Contingencies - Minimum 5% of Line 7	\$	<u>46698</u>
23. Other Cost (Describe)	\$	<u>0</u>
24. Total Other Cost (8-23)	\$	<u>54,698.00</u>
25. TOTAL PROJECT COST (line 7 + line 24)	\$	<u>988,658.00</u>
a. Gross Square Foot Area*		<u>67508</u>
b. Total Cost Per Square Foot		<u>14.64504948</u>
c. Total Cost Per Pupil	\$	<u>1,604.96</u>
d. Gross Sq. Ft. Area of Alternates		<u>67508</u>
* Base Bid Area Only		

Kentucky Registered Architect/Engineer:  Date: 2/3/17

Construction Manager: _____ Date: _____

Board of Education Designee: _____ Date: _____