KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

| PROJ | ECT I | DEN | TIFICA | TION | Initial: | Revised: | xx Emerge | ncy: |
|------------------|-----------------------------------------|---------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Distric Name: | | one (| County | | Date: February 2 District Code: 035 | Facility | y Maintenance Building | School Code: N/A |
| Grade | Leve | Ser | ved: | N/A | Current Studen | t Capacity: <u>N/A</u> D | istrict Facilities Plan Date: | February 2016 |
| Projec | t Nam | ie: | Renoval REH Pr | lions into Centra oject #129-616-A | Office Annex | 19 | Building ID Number: | |
| | Proje ysical | | | 8270 U.S. 42 | Street | Florence City | | |
| Constr | uction | ı Del | ivery Me | ethod: | General Contractor | Construction Mgr. | Guaranteed Energ | y Savings Contract |
| District | i's Pro | cure | ment S | tandard: | Model Procurement (KRS 45A) | Bid Law (KRS 424.260) | • | |
| 1, DE | SCR | IPTI | ON AND | SCOPE OF PF | ROPOSED PROJECT | | | |
| Ä | . Che | 1. i 2. / | New Bui Addition | - | | | | |
| | | | | ocatable Classro ent/Furnishings | oom Nu Procurement (Describe) | mber | Size | |
| .* | | 6. 1 | Ainor Pr | oject (Describe) | See description below | | | |
| - | | 7. 8 | Site (Cor a. b. c. | | | | | |
| | | | d. | | urrently owned by District | Yes | No If no, list site ov | vner: |
| В | . Con | ıplia | nce with | 702 KAR 4:180 | and 702 KAR 4:160 | • | ************************************** | |
| | This | app | lication | is being submitte | ed for (refer to current Dist | rict Facility Plan): | | |
| - | | 2. [| iscretio | ategory: nary Item Numb oject not listed or | | 4, 5 | | |
| C. | Prov (loca well build for m | ride a sted o as ov ling o tore | complete on the Overflow code con public a | ete narrative of t ckerman Campu- staffing for Dietri mpliance with the ccess. As part of is in the Central | he proposed project. s) house Learning Support ct-wide functions. The pro e addition of additional rest f this same BG is a new A/C Office Building) which requ ifigurations in the Food Se | Services, Special Education lect will include renovation rooms. Improvements will system in the District's ter lives additional canacity. The | nverting the existing maint n, Training Center and Dist s to bring the building up to include both interior and si chnology room (also locate ne BG also includes a new c sated in the Central Office B | rict storage, as o energy and te modifications d on the |
| D. | Prop | osec | | | ect but excluded from the | scope of this BG1: | | |

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1 PROJECT APPLICATION FORM

| SCHOOL DISTRIC | T: Boone | Initial: | Revised: xx | BG# <u>17-017</u> | |
|-------------------------|-----------------------------------------|--------------------------------|-------------------------------|-------------------------------------|--|
| DDO IDOT MANE | B A 1 1 1 1 1. | | ruary 2, 2017 | _ | |
| PROJECT NAME: | REH Project #129-616 | | s into Central Office Annex | | |
| | • | | • | | |
| II. PROPOSED | PLAN TO FINANCE AF | PPLICATION | | | |
| A 04-1 | | | D. Pourale Acceptable | - | |
| A. Staterne | nt of Probable Costs: | | B. Funds Availab | e: | |
| 1. Total Constr | ruotion Cost** | \$1,234,738 | 1. SFCC Cash Re | n | |
| 2. Architect/En | | \$106,558 | 2. SFCC Bond Re | | |
| 3. Construction | | \$100,500 | 3. SFCC Bond Sa | | |
| 4. Bond Discou | • | | 4. Local FSPK Bo | | |
| 5. Fiscal Agent | | - | 5. Local Gen. Fun | | |
| | n Contingencies | ¢61 727 | 6. Cash - General | | |
| | | \$61,737 | | | |
| 7. Site Acquisit | | | 7. Cash - Capital C | | |
| 8. Equipment/F | | Brankas Name pika Principal | 8. Cash - Building | | |
| 9. Equipment/0 | | | 9. Cash - Inv. Ear | iings | |
| - | Network Sys. (KETS) | | 10. KETS | | |
| 11. Other* | Reproduction | \$1,000 | 11. KYTC Reimbur | sement | |
| 12. Other* | Special testing | \$2,500 | 12, Other* 13. Other* | | |
| 13. Other* | al Project Cost | \$1,406,533 | | ds Available / 4/6 < 33 | |
| | unii rojoot oodt | ψ1,100,000 | · · | 1 7 7 5 5 5 5 | |
| *Define | | | *Define | | |
| · THE AD | OVE INCODMATION IS A ST | FATEMENT OF BEODARI E CO | OT AND EUNIDO AVAILADLE AA | ID IS REQUIRED TO BE REVISED TO | |
| THE AU | | | TO THE SIGNING OF CONSTR | • | |
| TO DE COMDI ETE | | | signing of this financial doc | | |
| | | | | differences are above | |
| stated funds are ava | allable and designated to | or this project during this fi | scal year. | • | |
| | | Superintendent | Date | | |
| | | - | | | |
| | | _ Finance Officer | Date | | |
| | | Ob alms as | Data. | | |
| · | | _ Chairman | Date | , | |
| NOTE: Any district ar | nticipating the financing o | f this and/or other projects i | n a combined school revent | ue Bond should | |
| | | | District Financial Managen | | |
| | | | | | |
| TO BE COMPLETE | D ON INITIAL APPLICA | NTION: | - | | |
| This building project | t application is approved | I by the KDE - District Faci | lities Branch indicating cor | mpliance with current | |
| District Facility Plan | or minor project under 7 | 702 KAR 4:180. | • | | |
| • | | | | | |
| Comments: | | | | | |
| | anne anne anne anne anne anne anne anne | | | | |
| Branch Manager, Kl | DE - District Facilities Br | ranch | | Date | |
| | | <u></u> | | | |
| TO BE COMPLETE | D ON INITIAL & REVIS | ED APPLICATION: | TO BE COMPLETED ON | | |
| | ipproval based upon info | | | cation is hereby approved according | |
| provided to this office | e in support of projected | | | n the application. Proceed in | |
| | • | . ` | accordance with the attacl | ned submittal checklist. | |
| Comments: | | | | | |
| | | | Comments: | | |
| | | | | | |
| ROE DISTANCE | -(-122 | | KDE District Ormanis | | |
| KUE - District Finan | cial Management | . [] | KDE - District Support | | |
| Data | | | Date: | | |
| Date: | B March Lead of 2 1977 - 1 1874 - 44 | · | | | |