

TO: BOARD OF EDUCATION
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. DONNA HARGENS, SUPERINTENDENT

DATE: FEBRUARY 7, 2017

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following bid tabulations, contract renewal, and amendment. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Science Supplies & Equipment (Percentage)	7347	Attachment I	March 1, 2017 through February 27, 2018, with two (2) annual renewal options.	134,709	None
Refrigerant	7350	Attachment II	March 10, 2017 through September 9, 2017.	81,490	None
Boilers, Fire Tube	7352	Attachment III	March 3, 2017 through March 2, 2018.	69,548	None
Mulch, Hardwood (Playgrounds)	7361	Attachment IV	March 12, 2017 through March 11, 2018, with two (2) annual renewal options.	17,325	None
Contract Renewal - Moving Service	7211	---	June 1, 2017 through May 31, 2018. Renewal 1 of 2.	140,845	---
Amendment - SCNS (School Delivery)	7329	---	---	---	---

ATTACHMENT I

Recommendations for award of Bid ID: 7347 - Science Supplies & Equipment (Percentage)

Sargent-Welch

Items 1, 2 & 3.

ATTACHMENT II

Recommendations for award of Bid ID: 7350 - Refrigerant

Airgas Refrigerants, Inc.

Item 2.

Johnson Controls/York

Items 1, 3, 4, 5 & 6.

ATTACHMENT III

Recommendations for award of Bid ID: 7352 - Boilers, Fire Tube

Plumbers Supply Company

Items 1, 2, 3, 4 & 5.

ATTACHMENT IV

Recommendations for award of Bid ID: 7361 - Mulch, Hardwood (Playgrounds)

Bluegrass Recreational Products, Inc.

Item 2.

Smith Creek, Inc.

Item 1.