

# Spencer County Board of Education



## ORDERS OF THE TREASURER

DATE: 01/13/2017

WARRANT: KM011217

AMOUNT: 221,511.26

I DO HEREBY APPROVE THE PAYMENT LISTED TO THE VENDORS  
IN THIS TEXT.

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Secretary

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM011217 01/13/2017

DUE DATE: 01/13/2017

| CASH ACCOUNT: 10 |                       | 6101  | CASH IN BANK        |      |            |                    |                 |         |       |
|------------------|-----------------------|-------|---------------------|------|------------|--------------------|-----------------|---------|-------|
| VENDOR           |                       | REMIT | PO                  | TYPE | DUE DATE   | INVOICE            | AMOUNT          | VOUCHER | CHECK |
| 5111             | AT & T MOBILITY       | 0001  |                     | INV  | 01/20/2017 | 53684              |                 |         |       |
|                  | <b>ACCOUNT DETAIL</b> |       |                     |      |            | <b>LINE AMOUNT</b> |                 |         |       |
|                  | 1 0011075 0532        |       | SUPERINTENPHONE     |      |            | 157.48             |                 |         |       |
|                  | 2 0011082 0532        |       | ACCOUNTINPHONE      |      |            | 39.31              |                 |         |       |
|                  | 3 0011075 0650        |       | SUPERINTENTECH SUPP |      |            | 317.99             |                 |         |       |
|                  | 4 0501087 0532        |       | BUILDNG OPPHONE     |      |            | 45.46              |                 |         |       |
|                  |                       |       |                     |      |            |                    | 560.24          |         |       |
|                  |                       |       |                     |      |            | <b>CHECK TOTAL</b> | <b>560.24</b>   |         |       |
| 4844             | BENNETT'S GAS         | 0001  |                     | INV  | 01/20/2017 | 23808              |                 |         |       |
|                  | <b>ACCOUNT DETAIL</b> |       |                     |      |            | <b>LINE AMOUNT</b> |                 |         |       |
|                  | 1 0501087 0623        |       | BUILDNG OPBOT GAS   |      |            | 544.56             |                 |         |       |
|                  |                       |       |                     |      |            |                    | 544.56          |         |       |
| 4844             | BENNETT'S GAS         | 0001  |                     | INV  | 01/20/2017 | 31353              |                 |         |       |
|                  | <b>ACCOUNT DETAIL</b> |       |                     |      |            | <b>LINE AMOUNT</b> |                 |         |       |
|                  | 1 0501087 0623        |       | BUILDNG OPBOT GAS   |      |            | 1,005.89           |                 |         |       |
|                  |                       |       |                     |      |            |                    | 1,005.89        |         |       |
| 4844             | BENNETT'S GAS         | 0001  |                     | INV  | 01/20/2017 | 56145              |                 |         |       |
|                  | <b>ACCOUNT DETAIL</b> |       |                     |      |            | <b>LINE AMOUNT</b> |                 |         |       |
|                  | 1 0001087 0623        |       | BUILDNG OPBOT GAS   |      |            | 1.19               |                 |         |       |
|                  |                       |       |                     |      |            |                    | 1.19            |         |       |
|                  |                       |       |                     |      |            | <b>CHECK TOTAL</b> | <b>1,551.64</b> |         |       |
| 4416             | CHARLES B ABELL       | 0000  | 170037              | INV  | 01/20/2017 | 53698              |                 |         |       |
|                  | <b>ACCOUNT DETAIL</b> |       |                     |      |            | <b>LINE AMOUNT</b> |                 |         |       |
|                  | 1 0011052 0532        |       | IMPRO INST PHONE    |      |            | 50.00              |                 |         |       |
|                  |                       |       |                     |      |            |                    | 50.00           |         |       |
| 4416             | CHARLES B ABELL       | 0000  |                     | INV  | 01/20/2017 | 53715              |                 |         |       |
|                  | <b>ACCOUNT DETAIL</b> |       |                     |      |            | <b>LINE AMOUNT</b> |                 |         |       |
|                  | 1 0011052 0580        |       | IMPRO INST TRAVEL   |      |            | 7.20               |                 |         |       |
|                  |                       |       |                     |      |            |                    | 7.20            |         |       |
| 4416             | CHARLES B ABELL       | 0000  |                     | INV  | 01/20/2017 | 53716              |                 |         |       |
|                  | <b>ACCOUNT DETAIL</b> |       |                     |      |            | <b>LINE AMOUNT</b> |                 |         |       |
|                  | 1 0011052 0580        |       | IMPRO INST TRAVEL   |      |            | 16.38              |                 |         |       |
|                  |                       |       |                     |      |            |                    | 16.38           |         |       |
|                  |                       |       |                     |      |            | <b>CHECK TOTAL</b> | <b>73.58</b>    |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Detail Invoice List

WARRANT: KM011217 01/13/2017

DUE DATE: 01/13/2017

| CASH ACCOUNT: 10 |                       | 6101  | CASH IN BANK |            |            |             |            |         |       |
|------------------|-----------------------|-------|--------------|------------|------------|-------------|------------|---------|-------|
| VENDOR           |                       | REMIT | PO           | TYPE       | DUE DATE   | INVOICE     | AMOUNT     | VOUCHER | CHECK |
| 5026             | COMMONWEALTH TECHNOLO | 0001  |              | INV        | 01/14/2017 | AR322168    |            |         |       |
|                  | ACCOUNT DETAIL        |       |              |            |            | LINE AMOUNT |            |         |       |
|                  | 1 0401118 0444 A4     |       | REG INSTR    | COPR RENTL |            | 343.92      |            |         |       |
|                  |                       |       |              |            |            |             | 343.92     |         |       |
| 5026             | COMMONWEALTH TECHNOLO | 0001  |              | INV        | 01/14/2017 | AR322252    |            |         |       |
|                  | ACCOUNT DETAIL        |       |              |            |            | LINE AMOUNT |            |         |       |
|                  | 1 0421179 0444        |       | ALT ED       | COPR RENTL |            | 15.58       |            |         |       |
|                  |                       |       |              |            |            |             | 15.58      |         |       |
| 5026             | COMMONWEALTH TECHNOLO | 0001  |              | INV        | 01/20/2017 | AR322921    |            |         |       |
|                  | ACCOUNT DETAIL        |       |              |            |            | LINE AMOUNT |            |         |       |
|                  | 1 0441118 0444 A2     |       | REG INSTR    | COPR RENTL |            | 302.59      |            |         |       |
|                  |                       |       |              |            |            |             | 302.59     |         |       |
| 5026             | COMMONWEALTH TECHNOLO | 0001  |              | INV        | 01/20/2017 | AR322925    |            |         |       |
|                  | ACCOUNT DETAIL        |       |              |            |            | LINE AMOUNT |            |         |       |
|                  | 1 0432001 0444 135C   |       | PS INSTR     | COPR RENTL |            | 38.04       |            |         |       |
|                  |                       |       |              |            |            |             | 38.04      |         |       |
| 5026             | COMMONWEALTH TECHNOLO | 0001  |              | INV        | 01/30/2017 | AR324113    |            |         |       |
|                  | ACCOUNT DETAIL        |       |              |            |            | LINE AMOUNT |            |         |       |
|                  | 1 0501118 0444 A19    |       | REG INSTR    | COPR RENTL |            | 566.55      |            |         |       |
|                  |                       |       |              |            |            |             | 566.55     |         |       |
|                  |                       |       |              |            |            | CHECK TOTAL | 1,266.68   |         |       |
| 3107             | DELL MARKETING L.P.   | 0001  | 17410219     | INV        | 01/20/2017 | 10130219477 |            |         |       |
|                  | ACCOUNT DETAIL        |       |              |            |            | LINE AMOUNT |            |         |       |
|                  | 1 0411118 0651 D9     |       | REG INSTR    | TECH DEVI  |            | 358.00      |            |         |       |
|                  |                       |       |              |            |            |             | 358.00     |         |       |
|                  |                       |       |              |            |            | CHECK TOTAL | 358.00     |         |       |
| 5779             | EMERGE WORKPLACE TECH | 0001  | 17440200     | INV        | 01/22/2017 | 1835        |            |         |       |
|                  | ACCOUNT DETAIL        |       |              |            |            | LINE AMOUNT |            |         |       |
|                  | 1 0441118 0650 D10    |       | REG INSTR    | TECH SUPP  |            | 79.78       |            |         |       |
|                  |                       |       |              |            |            |             | 79.78      |         |       |
|                  |                       |       |              |            |            | CHECK TOTAL | 79.78      |         |       |
| 6639             | FRANKLIN BANK & TRUST | 0000  |              | INV        | 01/25/2017 | 53704       |            |         |       |
|                  | ACCOUNT DETAIL        |       |              |            |            | LINE AMOUNT |            |         |       |
|                  | 1 0004112 0832 BD11   |       | DEBT SERV    | INTEREST   |            | 103,236.79  |            |         |       |
|                  |                       |       |              |            |            |             | 103,236.79 |         |       |

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DUE DATE: 01/13/2017

| CASH ACCOUNT: 10           |       | 6101            | CASH IN BANK |            |              |            |         |       |  |
|----------------------------|-------|-----------------|--------------|------------|--------------|------------|---------|-------|--|
| VENDOR                     | REMIT | PO              | TYPE         | DUE DATE   | INVOICE      | AMOUNT     | VOUCHER | CHECK |  |
|                            |       |                 |              |            | CHECK TOTAL  | 103,236.79 |         |       |  |
| 6478 THE GIVING TREE COMPA | 0000  | 17440211        | INV          | 01/13/2017 | 011117       |            |         |       |  |
| ACCOUNT DETAIL             |       |                 |              |            | LINE AMOUNT  |            |         |       |  |
| 1 0442818 0610             | 7466  | INST DIST       | SUPPLIES     |            |              | 3,734.30   |         |       |  |
|                            |       |                 |              |            |              | 3,734.30   |         |       |  |
|                            |       |                 |              |            | CHECK TOTAL  | 3,734.30   |         |       |  |
| 481 KENTUCKY COUNSELING A  | 0001  | 17500100        | INV          | 01/22/2017 | 53693        |            |         |       |  |
| ACCOUNT DETAIL             |       |                 |              |            | LINE AMOUNT  |            |         |       |  |
| 1 0501118 0610             | A14   | REG INSTR       | SUPPLIES     |            |              | 150.00     |         |       |  |
|                            |       |                 |              |            |              | 150.00     |         |       |  |
|                            |       |                 |              |            | CHECK TOTAL  | 150.00     |         |       |  |
| 4017 KSCA                  | 0002  | 17400257        | INV          | 01/20/2017 | KSCA17012017 |            |         |       |  |
| ACCOUNT DETAIL             |       |                 |              |            | LINE AMOUNT  |            |         |       |  |
| 1 0402053 0338             | 140C  | PROF DEV        | REG FEES     |            |              | 170.00     |         |       |  |
|                            |       |                 |              |            |              | 170.00     |         |       |  |
|                            |       |                 |              |            | CHECK TOTAL  | 170.00     |         |       |  |
| 6642 LILY OF THE VALLEY    | 0000  | 17410243        | INV          | 01/20/2017 | 2643         |            |         |       |  |
| ACCOUNT DETAIL             |       |                 |              |            | LINE AMOUNT  |            |         |       |  |
| 1 0412818 0610             | 7105  | INST DIST       | SUPPLIES     |            |              | 52.00      |         |       |  |
|                            |       |                 |              |            |              | 52.00      |         |       |  |
|                            |       |                 |              |            | CHECK TOTAL  | 52.00      |         |       |  |
| 1278 NEOPOST USA INC       | 0013  | 17500010        | INV          | 02/06/2017 | 54516161     |            |         |       |  |
| ACCOUNT DETAIL             |       |                 |              |            | LINE AMOUNT  |            |         |       |  |
| 1 0501118 0531             | A1    | REG INSTR       | POSTAGE      |            |              | 77.25      |         |       |  |
|                            |       |                 |              |            |              | 77.25      |         |       |  |
|                            |       |                 |              |            | CHECK TOTAL  | 77.25      |         |       |  |
| 6691 MARK THOMAS           | 0000  | 170155          | INV          | 01/20/2017 | 53699        |            |         |       |  |
| ACCOUNT DETAIL             |       |                 |              |            | LINE AMOUNT  |            |         |       |  |
| 1 0011086 0532             |       | OPERATION PHONE |              |            |              | 12.50      |         |       |  |
| 2 9011091 0532             |       | TRAN DIR PHONE  |              |            |              | 37.50      |         |       |  |
|                            |       |                 |              |            |              | 50.00      |         |       |  |
|                            |       |                 |              |            | CHECK TOTAL  | 50.00      |         |       |  |

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|------------------|-----------------------|-------|---------------------|------|------------|-------------|--------|---------|-------|
| VENDOR           |                       | REMIT | PO                  | TYPE | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 1998             | MELITA DRAKE          | 0001  |                     | INV  | 01/20/2017 | 53697       |        |         |       |
|                  | ACCOUNT DETAIL        |       |                     |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0001124 0580        |       | 2ND LANG TRAVEL     |      |            | 4.80        |        |         |       |
|                  | 2 0001137 0580        |       | HOME HOSPTRAVEL     |      |            | 17.20       |        |         |       |
|                  |                       |       |                     |      |            |             | 22.00  |         |       |
|                  |                       |       |                     |      |            | CHECK TOTAL | 22.00  |         |       |
| 1501             | MID-STATE EXTERMINATO | 0001  | 17920166            | INV  | 01/21/2017 | 27382       |        |         |       |
|                  | ACCOUNT DETAIL        |       |                     |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0401087 0434        |       | BUILDNG OPBLDG REPR |      |            | 0.00        |        |         |       |
|                  | 2 0421087 0434        |       | BUILDNG OPBLDG REPR |      |            | 0.00        |        |         |       |
|                  | 3 0441087 0434        |       | BUILDNG OPBLDG REPR |      |            | 0.00        |        |         |       |
|                  | 4 0501087 0434        |       | BUILDNG OPBLDG REPR |      |            | 105.00      |        |         |       |
|                  |                       |       |                     |      |            |             | 105.00 |         |       |
| 1501             | MID-STATE EXTERMINATO | 0001  | 17920166            | INV  | 01/21/2017 | 27384       |        |         |       |
|                  | ACCOUNT DETAIL        |       |                     |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0441087 0434        |       | BUILDNG OPBLDG REPR |      |            | 85.00       |        |         |       |
|                  |                       |       |                     |      |            |             | 85.00  |         |       |
| 1501             | MID-STATE EXTERMINATO | 0001  | 17920166            | INV  | 01/28/2017 | 27385       |        |         |       |
|                  | ACCOUNT DETAIL        |       |                     |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0401087 0434        |       | BUILDNG OPBLDG REPR |      |            | 85.00       |        |         |       |
|                  | 2 0421087 0434        |       | BUILDNG OPBLDG REPR |      |            | 0.00        |        |         |       |
|                  | 3 0441087 0434        |       | BUILDNG OPBLDG REPR |      |            | 0.00        |        |         |       |
|                  | 4 0501087 0434        |       | BUILDNG OPBLDG REPR |      |            | 0.00        |        |         |       |
|                  |                       |       |                     |      |            |             | 85.00  |         |       |
| 1501             | MID-STATE EXTERMINATO | 0001  | 17920166            | INV  | 01/28/2017 | 27386       |        |         |       |
|                  | ACCOUNT DETAIL        |       |                     |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0421087 0434        |       | BUILDNG OPBLDG REPR |      |            | 58.00       |        |         |       |
|                  |                       |       |                     |      |            |             | 58.00  |         |       |
|                  |                       |       |                     |      |            | CHECK TOTAL | 333.00 |         |       |
| 6166             | ACL/NJCL NATIONAL LAT | 0002  | 17500254            | INV  | 01/20/2017 | 53690       |        |         |       |
|                  | ACCOUNT DETAIL        |       |                     |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0501918 0646        |       | REG INS BD TESTS    |      |            | 70.00       |        |         |       |
|                  |                       |       |                     |      |            |             | 70.00  |         |       |
|                  |                       |       |                     |      |            | CHECK TOTAL | 70.00  |         |       |

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| CASH ACCOUNT: 10 |                       | 6101  | CASH IN BANK         |      |            |             |        |         |       |
|------------------|-----------------------|-------|----------------------|------|------------|-------------|--------|---------|-------|
| VENDOR           |                       | REMIT | PO                   | TYPE | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 6159             | ROBERT TODD RUSSELL   | 0000  |                      | INV  | 01/20/2017 | 53701       |        |         |       |
|                  | ACCOUNT DETAIL        |       |                      |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0002123 0580        | 337C  | SP ED COORTRAVEL     |      |            | 27.28       |        |         |       |
|                  |                       |       |                      |      |            |             | 27.28  |         |       |
| 6159             | ROBERT TODD RUSSELL   | 0000  | 170130               | INV  | 01/20/2017 | 53703       |        |         |       |
|                  | ACCOUNT DETAIL        |       |                      |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0002123 0532        | 337C  | SP ED COORPHONE      |      |            | 50.00       |        |         |       |
|                  |                       |       |                      |      |            |             | 50.00  |         |       |
|                  |                       |       |                      |      |            | CHECK TOTAL | 77.28  |         |       |
| 4674             | SPENCER CO. CHAMBER O | 0001  | 170437               | INV  | 01/20/2017 | 53709       |        |         |       |
|                  | ACCOUNT DETAIL        |       |                      |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0011075 0616        |       | SUPERINTENDT FOOD    |      |            | 50.00       |        |         |       |
|                  |                       |       |                      |      |            |             | 50.00  |         |       |
|                  |                       |       |                      |      |            | CHECK TOTAL | 50.00  |         |       |
| 313              | SPENCER CO. SCHOOL FO | 0000  | 17520049             | INV  | 01/20/2017 | TES779      |        |         |       |
|                  | ACCOUNT DETAIL        |       |                      |      |            | LINE AMOUNT |        |         |       |
|                  | 1 9605203 0616        | 044C  | DAY CARE FD INFS     |      |            | 163.93      |        |         |       |
|                  |                       |       |                      |      |            |             | 163.93 |         |       |
|                  |                       |       |                      |      |            | CHECK TOTAL | 163.93 |         |       |
| 700              | SPENCER COUNTY BOARD  | 0000  | 17400222             | INV  | 01/22/2017 | 940         |        |         |       |
|                  | ACCOUNT DETAIL        |       |                      |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0402818 0894        | 7015  | INST DIST FIELD TRIP |      |            | 11.10       |        |         |       |
|                  |                       |       |                      |      |            |             | 11.10  |         |       |
| 700              | SPENCER COUNTY BOARD  | 0000  | 17400252             | INV  | 01/20/2017 | 945         |        |         |       |
|                  | ACCOUNT DETAIL        |       |                      |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0402818 0894        | 7080  | INST DIST FIELD TRIP |      |            | 31.77       |        |         |       |
|                  |                       |       |                      |      |            |             | 31.77  |         |       |
| 700              | SPENCER COUNTY BOARD  | 0000  | 170403               | INV  | 01/20/2017 | 946         |        |         |       |
|                  | ACCOUNT DETAIL        |       |                      |      |            | LINE AMOUNT |        |         |       |
|                  | 1 0402121 0894        | 337C  | ECE DIST FIELD TRIP  |      |            | 137.78      |        |         |       |
|                  |                       |       |                      |      |            |             | 137.78 |         |       |
|                  |                       |       |                      |      |            | CHECK TOTAL | 180.65 |         |       |

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DUE DATE: 01/13/2017

| CASH ACCOUNT: 10 6101 |                      | CASH IN BANK |                     |      |            |                      |              |         |       |
|-----------------------|----------------------|--------------|---------------------|------|------------|----------------------|--------------|---------|-------|
| VENDOR                |                      | REMIT        | PO                  | TYPE | DUE DATE   | INVOICE              | AMOUNT       | VOUCHER | CHECK |
| 1194                  | TYLER MOUNTAIN WATER | 0001         |                     | INV  | 01/20/2017 | 9457566              |              |         |       |
|                       | ACCOUNT DETAIL       |              |                     |      |            | LINE AMOUNT          |              |         |       |
|                       | 1 0011075 0610       |              | SUPERINTENSUPPLIES  |      |            | 99.95                |              |         |       |
|                       |                      |              |                     |      |            |                      | 99.95        |         |       |
| 1194                  | TYLER MOUNTAIN WATER | 0001         |                     | INV  | 01/20/2017 | 9462003              |              |         |       |
|                       | ACCOUNT DETAIL       |              |                     |      |            | LINE AMOUNT          |              |         |       |
|                       | 1 0001087 0610       |              | BUILDNG OPSUPPLIES  |      |            | 5.95                 |              |         |       |
|                       |                      |              |                     |      |            |                      | 5.95         |         |       |
| 1194                  | TYLER MOUNTAIN WATER | 0001         |                     | INV  | 01/20/2017 | 9462402              |              |         |       |
|                       | ACCOUNT DETAIL       |              |                     |      |            | LINE AMOUNT          |              |         |       |
|                       | 1 9011096 0610       |              | BUS MAINT SUPPLIES  |      |            | 5.95                 |              |         |       |
|                       | 2 0011075 0610       |              | SUPERINTENSUPPLIES  |      |            | 11.90                |              |         |       |
|                       |                      |              |                     |      |            |                      | 17.85        |         |       |
|                       |                      |              |                     |      |            | CHECK TOTAL          | 123.75       |         |       |
| 1216                  | UNITED STATES POSTAL | 0002         | 170455              | INV  | 01/21/2017 | 53689                |              |         |       |
|                       | ACCOUNT DETAIL       |              |                     |      |            | LINE AMOUNT          |              |         |       |
|                       | 1 0432077 0531       | 135C         | PRINCIPAL POSTAGE   |      |            | 47.00                |              |         |       |
|                       |                      |              |                     |      |            |                      | 47.00        |         |       |
|                       |                      |              |                     |      |            | CHECK TOTAL          | 47.00        |         |       |
| 4923                  | U.S. BANK ST. PAUL   | 0005         |                     | INV  | 02/01/2017 | 341467               |              |         |       |
|                       | ACCOUNT DETAIL       |              |                     |      |            | LINE AMOUNT          |              |         |       |
|                       | 1 0004112 0832       | BD16R        | DEBT SERV INTEREST  |      |            | 108,983.39           |              |         |       |
|                       |                      |              |                     |      |            |                      | 108,983.39   |         |       |
|                       |                      |              |                     |      |            | CHECK TOTAL          | 108,983.39   |         |       |
| 6321                  | WKU TREBLEMAKERS     | 0002         | 170445              | INV  | 01/20/2017 | 53714                |              |         |       |
|                       | ACCOUNT DETAIL       |              |                     |      |            | LINE AMOUNT          |              |         |       |
|                       | 1 0001011 0894       | 130X         | GT INSTR FIELD TRIP |      |            | 100.00               |              |         |       |
|                       |                      |              |                     |      |            |                      | 100.00       |         |       |
|                       |                      |              |                     |      |            | CHECK TOTAL          | 100.00       |         |       |
| 40                    | INVOICES             |              |                     |      |            | WARRANT TOTAL        | 221,511.26   |         |       |
|                       |                      |              |                     |      |            | CASH ACCOUNT BALANCE | 221,511.26   |         |       |
|                       |                      |              |                     |      |            |                      | 6,399,353.71 |         |       |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

### Warrant Summary

WARRANT: KM011217 01/13/2017

DUE DATE: 01/13/2017

| FUND | ORG     | ACCOUNT                                             | AMOUNT                | AVLB BUDGET        |
|------|---------|-----------------------------------------------------|-----------------------|--------------------|
| 1    | 0001011 | GIFTED & TALENTED INS 1 -000-1100-270-00-0894 -130X | INSTRUCTIONAL FIELD T | 100.00 767.00      |
| 1    | 0001087 | BUILDING OPERATIONS & 1 -000-2610-470-00-0610 -     | GENERAL SUPPLIES      | 5.95 4,459.31      |
| 1    | 0001087 | BUILDING OPERATIONS & 1 -000-2610-470-00-0623 -     | BOTTLED GAS           | 1.19 2,722.65      |
| 1    | 0001124 | LIMITED ENGLISH PROFI 1 -000-1900-460-00-0580 -     | TRAVEL EXPENSES       | 4.80 1,036.20      |
| 1    | 0001137 | HOME & HOSPITAL INSTR 1 -000-1200-100-00-0580 -     | TRAVEL EXPENSES       | 17.20 841.60       |
| 1    | 0011052 | IMPROVEMENT OF INSTRU 1 -000-2211-490-00-0532 -     | TELEPHONE             | 50.00 150.00       |
| 1    | 0011052 | IMPROVEMENT OF INSTRU 1 -000-2211-490-00-0580 -     | TRAVEL EXPENSES       | 23.58 1,542.08     |
| 1    | 0011075 | SUPERINTENDENT'S OFFI 1 -001-2321-470-00-0532 -     | TELEPHONE             | 157.48 2,646.39    |
| 1    | 0011075 | SUPERINTENDENT'S OFFI 1 -001-2321-470-00-0610 -     | GENERAL SUPPLIES      | 111.85 -114.36     |
| 1    | 0011075 | SUPERINTENDENT'S OFFI 1 -001-2321-470-00-0616 -     | STUDENT -FOOD NON-INS | 50.00 -32.71       |
| 1    | 0011075 | SUPERINTENDENT'S OFFI 1 -001-2321-470-00-0650 -     | SUPPLIES - TECHNOLOGY | 317.99 -1,025.99   |
| 1    | 0011082 | ACCOUNTING OFFICE 1 -001-2515-470-00-0532 -         | TELEPHONE             | 39.31 264.14       |
| 1    | 0011086 | OPERATIONS OFFICE 1 -001-2518-470-00-0532 -         | TELEPHONE             | 12.50 100.00       |
| 1    | 0401087 | BUILDING OPERATIONS & 1 -040-2610-470-10-0434 -     | BUILDING REPAIRS & MA | 85.00 14,800.37    |
| 1    | 0401118 | REGULAR INSTRUCTION 1 -040-1100-100-10-0444 -A4     | COPIER RENTAL         | 343.92 587.72      |
| 1    | 0411118 | REGULAR INSTRUCTION 1 -041-1100-100-20-0651 -D9     | TECHNOLOGY DEVICES    | 358.00 8,617.41    |
| 1    | 0421087 | BUILDING OPERATIONS & 1 -042-2610-470-00-0434 -     | BUILDING REPAIRS & MA | 58.00 4,558.30     |
| 1    | 0421179 | ALTERNATIVE EDUCATION 1 -042-1900-451-30-0444 -     | COPIER RENTAL         | 15.58 -313.10      |
| 1    | 0441087 | BUILDING OPERATIONS & 1 -044-2610-470-10-0434 -     | BUILDING REPAIRS & MA | 85.00 6,202.69     |
| 1    | 0441118 | REGULAR INSTRUCTION 1 -044-1100-100-10-0444 -A2     | COPIER EXPENSE        | 302.59 830.92      |
| 1    | 0441118 | REGULAR INSTRUCTION 1 -044-1100-100-10-0650 -D10    | SUPPLIES - TECHNOLOGY | 79.78 4,114.67     |
| 1    | 0501087 | BUILDING OPERATIONS & 1 -050-2610-470-30-0434 -     | BUILDING REPAIRS & MA | 105.00 5,675.68    |
| 1    | 0501087 | BUILDING OPERATIONS & 1 -050-2610-470-30-0532 -     | TELEPHONE             | 45.46 2,845.70     |
| 1    | 0501087 | BUILDING OPERATIONS & 1 -050-2610-470-30-0623 -     | BOTTLED GAS           | 1,550.45 11,379.45 |
| 1    | 0501118 | REGULAR INSTRUCTION 1 -050-1100-100-30-0444 -A19    | COPIER RENTAL         | 566.55 1,557.67    |
| 1    | 0501118 | REGULAR INSTRUCTION 1 -050-1100-100-30-0531 -A1     | POSTAGE & PO BOX RENT | 77.25 -238.75      |
| 1    | 0501118 | REGULAR INSTRUCTION 1 -050-1100-100-30-0610 -A14    | GUIDANCE OFFICE SUPPL | 150.00 1,668.80    |
| 1    | 0501918 | REGULAR INSTRUCTION B 1 -050-1900-149-30-0646 -     | TESTS                 | 70.00 3,149.50     |
| 1    | 9011091 | TRANSPORTATION DIRECT 1 -901-2710-100-00-0532 -     | TELEPHONE             | 37.50 250.00       |
| 1    | 9011096 | BUS MAINTENANCE 1 -901-2740-470-00-0610 -           | GENERAL SUPPLIES      | 5.95 5,604.77      |

FUND TOTAL 4,827.88

CASH ACCOUNT 10 6101 BALANCE 6,399,353.71

|   |         |                                                     |                       |                 |
|---|---------|-----------------------------------------------------|-----------------------|-----------------|
| 2 | 0002123 | SPECIAL ED COORDINATO 2 -000-2211-200-00-0532 -337C | TELEPHONE             | 50.00 544.26    |
| 2 | 0002123 | SPECIAL ED COORDINATO 2 -000-2211-200-00-0580 -337C | TRAVEL EXPENSES       | 27.28 1,066.12  |
| 2 | 0402053 | PROFESS DEVELOPMENT I 2 -040-2213-470-10-0338 -140C | REGISTRATION FEES     | 170.00 1,063.00 |
| 2 | 0402121 | SPECIAL EDUCATION INS 2 -040-1900-200-10-0894 -337C | INSTRUCTIONAL FIELD T | 137.78 162.22   |
| 2 | 0432001 | PRESCHOOL REGULAR INS 2 -043-1100-100-11-0444 -135C | COPIER RENTAL         | 38.04 413.37    |
| 2 | 0432077 | PRINCIPAL'S OFFICE 2 -043-2410-470-11-0531 -135C    | POSTAGE & PO BOX RENT | 47.00 253.00    |

# Spencer County Board of Education



## ORDERS OF THE TREASURER

|                                                       |         |                      |                                  |                       |                   |           |
|-------------------------------------------------------|---------|----------------------|----------------------------------|-----------------------|-------------------|-----------|
|                                                       |         |                      |                                  | <b>FUND TOTAL</b>     | <b>470.10</b>     |           |
| <b>CASH ACCOUNT 10 6101      BALANCE 6,399,353.71</b> |         |                      |                                  |                       |                   |           |
| 21                                                    | 0402818 | INSTRUCTION DISTRICT | 21 -040-1900-470-10-0894 -7015   | INSTRUCTIONAL FIELD T | 11.10             | 9,917.90  |
| 21                                                    | 0402818 | INSTRUCTION DISTRICT | 21 -040-1900-470-10-0894 -7080   | INSTRUCTIONAL FIELD T | 31.77             | 927.71    |
| 21                                                    | 0412818 | INSTRUCTION DISTRICT | 21 -041-1900-470-20-0610 -7105   | GENERAL SUPPLIES      | 52.00             | -3.90     |
| 21                                                    | 0442818 | INSTRUCTION DISTRICT | 21 -044-1900-490-10-0610 -7466   | GENERAL SUPPLIES      | 3,734.30          | -3,360.06 |
|                                                       |         |                      |                                  | <b>FUND TOTAL</b>     | <b>3,829.17</b>   |           |
| <b>CASH ACCOUNT 10 6101      BALANCE 6,399,353.71</b> |         |                      |                                  |                       |                   |           |
| 400                                                   | 0004112 | DEBT SERVICE         | 400 -000-5100-470-00-0832 -BD11  | INTEREST              | 103,236.79        | -0.18     |
| 400                                                   | 0004112 | DEBT SERVICE         | 400 -000-5100-470-00-0832 -BD16R | INTEREST              | 108,983.39        | -0.20     |
|                                                       |         |                      |                                  | <b>FUND TOTAL</b>     | <b>212,220.18</b> |           |
| <b>CASH ACCOUNT 10 6101      BALANCE 6,399,353.71</b> |         |                      |                                  |                       |                   |           |
| 52                                                    | 9605203 | DAY CARE SERVICES    | 52 -040-3200-840-00-0616 -044C   | FOOD INSTR NON FOOD S | 163.93            | 1,307.48  |
|                                                       |         |                      |                                  | <b>FUND TOTAL</b>     | <b>163.93</b>     |           |
| <b>CASH ACCOUNT 10 6101      BALANCE 6,399,353.71</b> |         |                      |                                  |                       |                   |           |
| <b>WARRANT SUMMARY TOTAL</b>                          |         |                      |                                  |                       | <b>221,511.26</b> |           |
| <b>GRAND TOTAL</b>                                    |         |                      |                                  |                       | <b>221,511.26</b> |           |