ATTACH COPY OF CHECK REGISTER

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Middle School

SCHOOL

December 31

2016

FOR THE MONTH ENDING YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|-------------------|----------------------|--------------------------|------------------------------|---------------------------|
| G2 | 7th Grade | \$231.66 | \$0.00 | \$0.00 | \$231.66 |
| G3 | 8th Grade | \$403.15 | \$0.00 | \$0.00 | \$403.15 |
| G4 | Related Arts | \$118.32 | \$0.00 | \$0.00 | \$118.32 |
| GB1 | Girl's Basketball | \$2,967.32 | \$0.00 | \$1,827.00 | \$1,140.32 |
| GT1 | Gifted & Talented | \$430.00 | \$170.00 | \$600.00 | \$0.00 |
| L1 | Library | \$36.81 | \$0.00 | \$0.00 | \$36.81 |
| L2 | Lounge | \$188,47 | \$37.66 | \$0.00 | \$226.13 |
| P1 | РТО | \$4,345.85 | \$0.00 | \$0.00 | \$4,345.85 |
| R1 | Rebels In Action | \$82.05 | \$0.00 | \$0.00 | \$82.05 |
| R2 | Rebel General | \$103.55 | \$41.56 | \$0.00 | \$145.11 |
| R3 | Rebels For Christ | \$289.50 | \$0.00 | \$0.00 | \$289.50 |
| S1 | Student Rewards | \$2,940.01 | \$21.70 | \$0.00 | \$2,961.71 |
| S2 | Student Council | \$262.54 | \$0.00 | \$0.00 | \$262.54 |
| S3 | Special Education | \$558.37 | \$0.00 | \$0.00 | \$558.37 |
| S5 | Softball | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SF1 | Student Fees | \$2,755.00 | \$0.00 | \$0.00 | \$2,755.00 |
| A. SUB-TOI | TALS | | | | |
| B. INTER-F | UND TRANSFERS | | | | |
| C. TOTALS | (A - B) | | | | * |

| | RECONCILIATION | N | |
|--|--|-------------------------------------|----|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | 11/14/4 | Sub-Total | |
| Less: Expenditures (Line C) | - The state of the | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * |
| The above information is a true statement of the financial c | ondition of the variou | s activity accounts of this school. | |
| PRINCIPAL | | CENTRAL FUND TREASURE | ER |
| DATE | | DATE | |

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SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Middle School

SCHOOL

December 31 FOR THE MONTH ENDING

2016 YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|-----------------------------|--|--------------------------|------------------------------|---------------------------|
| A 1 | Academic Team | \$444.00 | \$0.00 | \$26.50 | \$417.50 |
| A2 | Annual | \$4,041.46 | \$0.00 | \$0.00 | \$4,041.46 |
| A3 | Athletics | \$19,965.40 | \$1,521.50 | \$1,134.47 | \$20,352.43 |
| A4 | Archery | \$1,274.10 | \$499.00 | \$693.00 | \$1,080.10 |
| AC | Art Club | \$137.39 | \$243.00 | \$0.00 | \$380.39 |
| B1 | Band | \$13,383.84 | \$2,636.35 | \$10,444.59 | \$5,575.60 |
| B2 | Beta Club | \$4,736.05 | \$0.00 | \$0.00 | \$4,736.05 |
| BB1 | Boy's Basketball | \$1,363.17 | \$0.00 | \$0.00 | \$1,363.17 |
| BF1 | Book Fair | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cl | Cheerleading | \$3,001.63 | \$1,239.55 | \$615.82 | \$3,625.36 |
| CC1 | Care Club | \$370.38 | \$0.00 | \$0.00 | \$370.38 |
| CT1 | Boy's And Girl's Basketball | \$692.56 | \$0.00 | \$0.00 | \$692.56 |
| D1 | Dance Team | \$3,000.59 | \$221.50 | \$0.00 | \$3,222.09 |
| F3 | Football | \$1,536.07 | \$0.00 | \$221.50 | \$1,314.57 |
| G0 | General Fund | \$2,163.38 | \$52.08 | \$56.67 | \$2,158.79 |
| G 1 | 6th Grade | \$343.02 | \$0.00 | \$0.00 | \$343.02 |
| A. SUB-TO | ΓALS | | | | |
| B. INTER-F | UND TRANSFERS | | | | |
| C. TOTALS | (A - B) | PSE (2017) Communication of the Communication of th | | 14000 | * |

| | RECONCILIATION | NC | |
|--|--|-------------------------------------|--------------|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | NATIONAL PROGRAMMENT AND | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * |
| The above information is a true statement of the financial c | ondition of the various | s activity accounts of this school. | |
| PRINCIPAL | | CENTRAL FUND TREASURI | ĒR |
| DATE | | DATE | |

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SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Middle School

SCHOOL

December 31

2016 YEAR

FOR THE MONTH ENDING

| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|-------------------------|----------------------|--|---------------------------|--|
| T1 Technology | \$247.02 | \$0.00 | \$0.00 | \$247.02 |
| Y2 Youth Service Center | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |
| | | Name of the Profession of Association and Profession and Professio | | |
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| A. SUB-TOTALS | | | | |
| B. INTER-FUND TRANSFERS | | \$6,683.90 \$221.50 | | |
| C. TOTALS (A - B) | \$72,412.66 | | | A CONTRACTOR OF THE CONTRACTOR |

| | RECONCILIATION | ON | |
|----------------------------------|--------------------|----------------------------|---------------|
| Beginning Ledger Balance | \$72,412.66 | Balance per Bank Statement | \$64,132.01 |
| Add: Receipts (Line C) | \$6,462.40 | Add: Deposits in Transit | \$0.00 |
| Sub-Total | <u>\$78,875.06</u> | Sub-Total | \$64,132.01 |
| Less: Expenditures (Line C) | \$15,398.05 | Less: Outstanding Checks | \$655.00 |
| Ending Ledger Balance | * \$63,477.01 | Other Adjustment - EXPLAIN | \$0.00_ |
| | | Actual Cash Balance | * \$63,477.01 |
| * THESE THREE NUMBERS MUST AGREE | | | |

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Denvil Dobbett Central fund treasurer

113/19 DATE

Todd County Middle School Receipts List by Date for 12/01/2016 to 12/31/2016

| Date | Receipt # | Туре | | Description | Amount | Printed On |
|------------|-----------|-------|-----|---------------------------------|----------|------------|
| 12/01/2016 | 08014602 | Other | | GT Field Trip | \$40.00 | |
| | | | GT1 | Gifted & Talented | \$40.00 | |
| 12/01/2016 | 08014603 | Other | | Art Club Paint Party | \$57.00 | |
| | | | AC | Art Club | \$57.00 | |
| 12/02/2016 | 08014604 | Other | | Gir's Basketball Tickets | \$402.00 | |
| | | | АЗ | Athletics | \$402.00 | |
| 12/02/2016 | 08014605 | Other | | Concessions - Girl's Basketball | \$272.00 | |
| | | | C1 | Cheerleading | \$272.00 | |
| 12/02/2016 | 08014606 | Other | | Archery Tournament | \$198.00 | |
| | | | A4 | Archery | \$198.00 | |
| 12/02/2016 | 08014607 | Other | | GT Field Trip | \$30.00 | |
| | | | GT1 | Gifted & Talented | \$30.00 | |
| 12/02/2016 | 08014608 | Cash | | Art Club Paint Party | \$15.00 | |
| | | | AC | Art Club | \$15.00 | |
| 12/02/2016 | 08014609 | Other | | Archery Tournament | \$14.00 | |
| | | | A4 | Archery | \$14.00 | |
| 12/02/2016 | 08014610 | Cash | | Rebel Depot | \$21.75 | |
| | | | R2 | Rebel General | \$21.75 | |
| 12/02/2016 | 08014611 | Check | | Archery Tournament | \$7.00 | |
| | | | A4 | Archery | \$7.00 | |
| 12/02/2016 | 08014612 | Other | | GT Field Trip | \$30.00 | |
| | | | GT1 | Gifted & Talented | \$30.00 | |
| 12/02/2016 | 08014613 | Cash | | Art Club Paint Party | \$15.00 | |
| | | | AC | Art Club | \$15.00 | |
| 12/02/2016 | 08014614 | Other | | Art Club Paint Party | \$57.00 | |
| | | | AC | Art Club | \$57.00 | |
| 12/05/2016 | 08014615 | Cash | | GT Field Trip | \$15.00 | |
| | | | GT1 | Gifted & Talented | \$15.00 | |
| 12/05/2016 | 08014616 | Cash | | Reed For Clarinet | \$4.00 | |
| | | | B1 | Band | \$4.00 | |

Todd County Middle School Receipts List by Date for 12/01/2016 to 12/31/2016

| Date | Receipt # | Туре | | Description | Amount | Printed On |
|------------|-----------|-------|-----|--|------------|------------|
| 12/05/2016 | 08014617 | Other | | Band Fundraiser | \$2,104.85 | |
| | | | B1 | Band | \$2,104.85 | |
| 12/06/2016 | 08014620 | Other | | Concession Stand - Girl's & Boy's Game | \$274.50 | |
| | | | A3 | Athletics | \$274.50 | |
| 12/06/2016 | 08014621 | Cash | | GT Field Trip | \$15.00 | |
| | | | GT1 | Gifted & Talented | \$15.00 | |
| 12/06/2016 | 08014622 | Cash | | Basketball Game Tickets | \$417.00 | ٠ |
| | | | C1 | Cheerleading | \$417.00 | |
| 12/06/2016 | 08014623 | Other | | Band Fundraiser | \$352.50 | |
| | | | B1 | Band | \$352.50 | |
| 12/09/2016 | 08014624 | Other | | GT Field Trip | \$40.00 | |
| | | | GT1 | Gifted & Talented | \$40.00 | |
| 12/09/2016 | 08014625 | Check | | Band Fundraiser | \$122.50 | |
| | | | B1 | Band | \$122.50 | |
| 12/09/2016 | 08014626 | Other | | Archery Tournament | \$274.00 | |
| | | | A4 | Archery | \$274.00 | |
| 12/13/2016 | 08014627 | Check | | TCMS Student Drinks | \$21.70 | |
| | | | S1 | Student Rewards | \$21.70 | |
| 12/13/2016 | 08014628 | Check | | TCMS Lounge | \$37.66 | |
| | | | L2 | Lounge | \$37.66 | |
| 12/13/2016 | 08014629 | Check | | Art Club Paint Party | \$27.00 | |
| | | | AC | Art Club | \$27.00 | |
| 12/13/2016 | 08014630 | Cash | | Art Club Paint Party | \$15.00 | |
| | | | AC | Art Club | \$15.00 | |
| 12/19/2016 | 08014631 | Check | | Art Club Paint Party | \$45.00 | |
| | | | AC | Art Club | \$45.00 | |
| 12/19/2016 | 08014632 | Check | | Art Club Paint Party | \$12.00 | |
| | | | AC | Art Club | \$12.00 | |
| 12/19/2016 | 08014633 | Check | | Archery Tournament | \$6.00 | |
| | | | A4 | Archery | \$6.00 | |

Todd County Middle School Receipts List by Date for 12/01/2016 to 12/31/2016

| Date | Receipt # | Туре | Description | Amount | Printed On |
|------------------|-----------|----------|-------------------------|-------------------|------------|
| 12/19/2016 | 08014634 | Cash | Rebel Depot | \$19.81 | |
| | | | R2 Rebel General | \$19.81 | |
| 12/19/2016 | 08014635 | Cash | Band Fundraiser | \$37.50 | |
| | | | B1 Band | \$37.50 | |
| 12/19/2016 | 08014636 | Check | Band Fundraiser | \$15.00 | |
| | | | B1 Band | \$15.00 | |
| 12/20/2016 | 08014637 | Cash | Concession Stand | \$297.30 | |
| | | | C1 Cheerleading | \$297.30 | |
| 12/20/2016 | 08014638 | Cash | Basketball Game Tickets | \$509.00 | |
| | | | A3 Athletics | \$509.00 | |
| 12/21/2016 | 08014639 | Cash | Concession Stand | \$253.25 | |
| | | | C1 Cheerleading | \$253.25 | |
| 12/21/2016 | 08014640 | Cash | Basketball Game Tickets | \$336.00 | |
| | | | A3 Athletics | \$336.00 | |
| 12/31/2016 | 08014641 | Interest | December Interest | \$52.08 | |
| | | | G0 General Fund | \$52.08 | |
| | | | • | Total: \$6,462.40 | |
| Interest Summary | T | | | | |
| 12/31/2016 | 08014641 | Interest | December Interest | \$52.08 | |

Total:

\$52.08

Todd County Middle School

Disbursements List by Date from 12/01/2016 to 12/31/2016

| Date | Check # | Туре | | Description | | Amou |
|-------------------------|---------|-------|----|--|------------|----------|
| 12/01/2016 | 8651 | Check | | Michael Criswell - Basketball Official - Girl's | | \$75.0 |
| Check Account Breakdown | | | A3 | Athletics | \$75.00 | |
| | 8652 | | | Tim Hooper - Basketball Official - Girl's | | \$75. |
| Check Account Breakdown | | | | Athletics | \$75.00 | |
| 12/01/2016 | 8653 | Check | | Century Resources - Band Fundraiser | | \$6,916. |
| Check Account Breakdown | | | B1 | Band | \$6,916.74 | |
| 12/01/2016 | 8654 | Check | | Music Central - Band Equipment | | \$1,908. |
| Check Account Breakdown | | · · · | B1 | Band | \$1,908.85 | |
| 12/02/2016 | 8655 | Check | | James Berry - Basketball Official - Girl's | | \$75. |
| Check Account Breakdown | | | А3 | Athletics | \$75.00 | |
| 12/02/2016 | 8656 | Check | | Jennifer Franklin - Basketball Official - Girl's | | \$75 |
| Check Account Breakdown | | | А3 | Athletics | \$75.00 | |
| 12/02/2016 | 8657 | Check | | Earlington Elementary School - Archery Tournament | | \$273 |
| Check Account Breakdown | | | A4 | Archery | \$273.00 | |
| 12/06/2016 | 8658 | Check | | Clark Beverage Group, Inc - Concession Stand Drink | | \$245 |
| Check Account Breakdown | | | C1 | Cheerleading | \$245.00 | |
| 12/06/2016 | 8659 | Check | | Davis Taylor - Basketball Official | | \$75 |
| Check Account Breakdown | | | A3 | Athletics | \$75.00 | |
| 12/06/2016 | 8660 | Check | | George Allender - Basketball Official | | \$75 |
| Check Account Breakdown | | | А3 | Athletics | \$75.00 | |
| 12/08/2016 | | Check | | Sam's Wholesale Club - Concession Stand | | \$370 |
| Check Account Breakdown | | | C1 | Cheerleading | \$370.82 | |
| 12/09/2016 | | Check | | Wal-Mart Community - Concession Stand | | \$370 |
| Check Account Breakdown | | | C1 | Cheerleading | \$370.82 | |
| 12/09/2016 | | Check | | South Todd Archery - (PO):Archery Tournament | | \$210 |
| Check Account Breakdown | - | | A4 | Archery | \$210.00 | |

Todd County Middle School Disbursements List by Date from 12/01/2016 to 12/31/2016

| Date | Check # | Type | | Description | Amoun |
|-------------------------|--------------------------------|---|-----|--|-----------|
| A-22-2 | 8663 | | | South Todd Archery - Archery Tournament | \$210.0 |
| Check Account Breakdown | | | | Archery \$210.00 | |
| | | | 74 | Acriery \$210.00 | |
| 12/13/2016 | 8664 | Check | | Pizza Place - Academic Team Competition | \$26.5 |
| Check Account Breakdown | | | A1 | Academic Team \$26.50 | |
| 12/13/2016 | 8665 | Check | | Skeeter Kell - Girls Basketball Shoes | \$1,827.0 |
| Check Account Breakdown | | 5°-0°183, 1830, 18°31, 18°10, 18°11, | GB1 | Girl's Basketball \$1,827.00 | |
| 12/13/2016 | 8666 | Check | | Todd County Board Of Education - GT Field Trip To | \$255.0 |
| Check Account Breakdown | | | GT1 | Gifted & Talented \$255.00 | |
| 2/13/2016 | | Check | | Todd County Board Of Education - GT Field Trip To | \$345.0 |
| Check Account Breakdown | | | GT1 | Gifted & Talented \$345.00 | |
| | 8668 | | | Food Giant - | \$41.1 |
| Check Account Breakdown | THE PERSON NAMED IN COLUMN TWO | ************************************** | | Athletics \$19.47 | |
| | | | G0 | General Fund \$21.69 | |
| | 8669 | Check | | Krispy Kreme Doughnut Corporation - Band Fundraise | \$1,619.0 |
| Check Account Breakdown | | | B1 | Band \$1,619.00 | |
| 2/16/2016 | | Check | | Todd County Board Of Education - Auction Item - Po | \$295.0 |
| Check Account Breakdown | | | A3 | Athletics \$295.00 | |
| 2/19/2016 | | Check | | Hunter's Den - Archery Supplies | \$220.0 |
| Check Account Breakdown | | | A3 | Athletics \$220.00 | |
| 2/20/2016 | 8672 | Check | | Sister's Restaurant - SBDM Breakfast | \$34.9 |
| Check Account Breakdown | | and the second distribution of the second | G0 | General Fund \$34.98 | |
| 2/20/2016 | | Check | | Harold Fields - Basketball Officials | \$75.0 |
| Check Account Breakdown | | | A3 | Athletics \$75.00 | |
| 2/20/2016 | 8674 | Check | | Tim Hooper - Basketball Officials | \$75.0 |
| Check Account Breakdown | - | | A3 | Athletics \$75.00 | |

Todd County Middle School

Disbursements List by Date from 12/01/2016 to 12/31/2016

| (*) Voided Transac | ction (sp) Stopped Check | | Not Calcu | |
|--------------------|--------------------------|---|-------------|-------|
| Date | Check # Type | Description | A | mount |
| | | Total of Disbursements in Range: | \$15,398.05 | |
| | Total Voide | d in Range, but Created Outside of Range: - | \$0.00 | |
| | Total Stoppe | ed in Range, but Created Outside of Range: | \$0.00 | |
| | | | \$15,398.05 | |

outstanding

Todd County Middle School

Disbursements List by Date from 12/01/2016 to 12/31/2016

| (*) Voided Transactior | | | HECK | | 1001 | Calculated |
|-------------------------|---------|---|-------|--|----------|------------|
| Date | Check # | Туре | | Description | | Amount |
| 12/02/2016 | 8656 | Check | | Jennifer Franklin - Basketball Official - Girl's | | \$75.00 |
| Check Account Breakdow | n ——— | | A3 | Athletics | \$75.00 | |
| | 8660 | Check | | George Allender - Basketball Official | | \$75.00 |
| Check Account Breakdow | n ——— | | А3 | Athletics | \$75.00 | |
| * 12/08/2016 | 8661 | Check | | Sam's Wholesale Club - Concession Stand | | \$370.82 |
| Check Account Breakdow | n ——— | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | C1 | Cheerleading | \$370.82 | |
| 12/09/2016 | 8639 | Check | | South Todd Archery - (PO):Archery Tournament | | \$210.00 |
| Check Account Breakdow | η | | A4 | Archery | \$210.00 | |
| 12/19/2016 | 8671 | Check | | Hunter's Den - Archery Supplies | | \$220.00 |
| Check Account Breakdown | n ———— | | A3 | Athletics | \$220.00 | |
| | | | | Total of Disbursements in Range: | \$580.00 | |
| | | Total \ | Voide | d in Range, but Created Outside of Range: - | \$0.00 | |
| | | Total St | toppe | d in Range, but Created Outside of Range: - | \$0.00 | |

\$580.00

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