

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
11/12/2016 THROUGH 12/14/2016**

| <u>VENDOR NAME</u>    | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>                                        |
|-----------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|-----------------------------------------------------------|
| ADRIENNE HUNDEMER     | 32436          | 448.52        | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 448.52        |                   | 0001918    | 0231       |             |                  | 2014 REFUND KTRS-2014                                     |
| ANGIE GUMM-BUSCHLE    | 32437          | 93.00         | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 93.00         |                   | 0001052    | 0610       |             |                  | CAMPUS BOOKS BOOKS FOR SPED                               |
| AQUA CLEAR SERVICES   | 32438          | 160.00        | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 160.00        |                   | 0301987    | 0439       |             |                  | 13410 MONTHLY TOWER CHEMICALS-LES                         |
| ARCHIE'S AUTO SERVICE | 32439          | 911.00        | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 258.00        |                   | 0005101    | 0435       |             |                  | 103116-VAN RELACE 2 TIRES-FS VAN                          |
|                       |                | 653.00        |                   | 0001087    | 0435       |             |                  | 103116-TRUCK REPLACE 2 TIRES/SEALS/BALLJOINTS-MAINT TRUCK |
| AT&T                  | 32440          | 14.76         | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 14.66         |                   | 0301987    | 0532       |             |                  | 2064942889 LONG DISTANCE CHARGES-LES                      |
|                       |                | 0.10          |                   | 0101987    | 0532       |             |                  | 0265731934 LONG DISTANCE CHARGES-DHS                      |
| AT&T MOBILITY         | 32441          | 623.02        | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 322.36        |                   | 0001087    | 0534       |             |                  | NOV16 CELL PHONE CHARGES                                  |
|                       |                | 134.02        |                   | 0101987    | 0534       |             |                  | NOV16 CELL PHONE CHARGES                                  |
|                       |                | 121.33        |                   | 0301987    | 0534       |             |                  | NOV16 CELL PHONE CHARGES                                  |
|                       |                | 45.31         |                   | 9011096    | 0534       |             |                  | NOV16 CELL PHONE CHARGES                                  |
| CASAUNDRAS NEWSOME    | 32442          | 172.24        | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 172.24        |                   | 0102118    | 0580       | 4604        |                  | NOV16 KCA CONF/ACT WORKSHOP                               |
| CINCINNATI BELL       | 32443          | 1,709.78      | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 526.77        |                   | 0001087    | 0532       |             |                  | OCT16-BOE PHONE SERVICES-BOE                              |
|                       |                | 0.00          |                   | 0101987    | 0532       |             |                  | OCT16-BOE PHONE SERVICES-BOE                              |
|                       |                | 0.00          |                   | 0301987    | 0532       |             |                  | OCT16-BOE PHONE SERVICES-BOE                              |
|                       |                | 0.00          |                   | 0001087    | 0532       |             |                  | NOV16-LES3 PHONE SERV-LES                                 |
|                       |                | 0.00          |                   | 0101987    | 0532       |             |                  | NOV16-LES3 PHONE SERV-LES                                 |
|                       |                | 55.78         |                   | 0301987    | 0532       |             |                  | NOV16-LES3 PHONE SERV-LES                                 |
|                       |                | 0.00          |                   | 0001087    | 0532       |             |                  | NOV16-LES4 PHONE SERVICES-LES                             |
|                       |                | 0.00          |                   | 0101987    | 0532       |             |                  | NOV16-LES4 PHONE SERVICES-LES                             |
|                       |                | 238.06        |                   | 0301987    | 0532       |             |                  | NOV16-LES4 PHONE SERVICES-LES                             |
|                       |                | 0.00          |                   | 0001087    | 0532       |             |                  | NOV16-DHS3 PHONE SERV-DHS                                 |
|                       |                | 239.31        |                   | 0101987    | 0532       |             |                  | NOV16-DHS3 PHONE SERV-DHS                                 |
|                       |                | 0.00          |                   | 0301987    | 0532       |             |                  | NOV16-DHS3 PHONE SERV-DHS                                 |
|                       |                | 223.22        |                   | 0001087    | 0532       |             |                  | NOV16-BOE PHONE SERV-BOE                                  |
|                       |                | 0.00          |                   | 0101987    | 0532       |             |                  | NOV16-BOE PHONE SERV-BOE                                  |
|                       |                | 0.00          |                   | 0301987    | 0532       |             |                  | NOV16-BOE PHONE SERV-BOE                                  |
|                       |                | 426.64        |                   | 0001087    | 0532       |             |                  | NOV16-BO PHONE SERVICES-CO                                |
|                       |                | 0.00          |                   | 0101987    | 0532       |             |                  | NOV16-BO PHONE SERVICES-CO                                |
|                       |                | 0.00          |                   | 0301987    | 0532       |             |                  | NOV16-BO PHONE SERVICES-CO                                |
| DAYTON HIGH SCHOOL    | 32444          | 600.00        | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 600.00        |                   | 0101925    | 0610       |             |                  | GAMES GAME POLICE SUPERVISION-5                           |
| DUKE ENERGY           | 32445          | 13,781.64     | 11/21/2016        |            |            |             |                  |                                                           |
|                       |                | 56.27         |                   | 0001087    | 0621       |             |                  | NOV16-CO GAS/ELEC-BOARD OFF                               |
|                       |                | 711.96        |                   | 0001087    | 0622       |             |                  | NOV16-CO GAS/ELEC-BOARD OFF                               |
|                       |                | 687.93        |                   | 0101987    | 0621       |             |                  | NOV16-DHS GAS/ELEC-DHS                                    |
|                       |                | 6,138.84      |                   | 0101987    | 0622       |             |                  | NOV16-DHS GAS/ELEC-DHS                                    |

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|--------------------------------|----------------|-----------------|-------------------|------------|------------|-------------|--------------------|---------------------------------------------|
|                                |                | 173.77          |                   | 0101925    | 0622       |             | OV16-FOOTBALLFIELD | ELEC-FOOTBALL FIELD                         |
|                                |                | 93.11           |                   | 0101925    | 0622       |             | NOV16-CONCESSION   | ELEC-CONCESSION STAND                       |
|                                |                | 54.98           |                   | 9601087    | 0621       |             | NOV16-DAYCARE      | GAS/ELEC/OUTDOOR LIGHT-DAYCARE              |
|                                |                | 136.86          |                   | 9601087    | 0622       |             | NOV16-DAYCARE      | GAS/ELEC/OUTDOOR LIGHT-DAYCARE              |
|                                |                | 168.07          |                   | 0301987    | 0621       |             | NOV16-LES          | GAS-LES                                     |
|                                |                | 5,540.24        |                   | 0301987    | 0622       |             | NOV16-LES2         | ELECTRIC-LES                                |
|                                |                | 19.61           |                   | 9011088    | 0622       |             | NOV16-BUS          | ELEC-BUS LOT                                |
| ENQUIRER MEDIA                 | 32446          | <b>604.32</b>   | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 96.26           |                   | 0011075    | 0542       |             | 0008727234         | ADS-APPROVED TAX RATES/BUS DRIVER ADS       |
|                                |                | 508.06          |                   | 9011092    | 0610       |             | 0008727234         | ADS-APPROVED TAX RATES/BUS DRIVER ADS       |
| FIRST BOOK NATIONAL BOOK BAN   | 32447          | <b>177.80</b>   | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 177.80          |                   | 0302104    | 0679       | 128C        | 704-98892          | BOOKS FOR LES STUDENTS-FRC                  |
| FOLLETT SCHOOL SOLUTIONS, INC. | 32448          | <b>1,400.00</b> | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 700.00          |                   | 0301918    | 0610       |             | 1244436            | "DESTINY" RENEWAL-LIBRARIES-LES/DHS         |
|                                |                | 700.00          |                   | 0101918    | 0610       |             | 1244436            | "DESTINY" RENEWAL-LIBRARIES-LES/DHS         |
| GATEWAY COMMUNITY & TECHNIC    | 32449          | <b>3,691.51</b> | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 3,691.51        |                   | 0102118    | 0561       | 18DC        | 111416-DAYTON      | TUITION AGREEMENT-27                        |
| J & S SOAP AND SUPPLY COMPANY  | 32450          | <b>166.12</b>   | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 166.12          |                   | 0301987    | 0439       |             | 185529             | REPAIRS TO SCRUBBER-LES                     |
| JAY BREWER                     | 32451          | <b>72.54</b>    | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 72.54           |                   | 0002053    | 0580       | 310CD       | NOV16              | TRAVEL-ACCOUNTABILTYSTEERING COMM-FRANKFORT |
| JOHNSON ELEC. SUPPLY CO.       | 32452          | <b>38.26</b>    | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 38.26           |                   | 0001087    | 0436       |             | S100140858.001     | ELEC PARTS                                  |
| JOLLY PLUMBING                 | 32453          | <b>175.00</b>   | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 175.00          |                   | 0005101    | 0349       |             | 140736             | UNCLOG DRAIN/DISPOSAL IN KITCHEN-DHS        |
| JUSTIN FUSSINGER               | 32454          | <b>71.54</b>    | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 71.54           |                   | 0001918    | 0231       |             | 2014               | REFUND KTRS-2014                            |
| KROGER-CINCINNATI CUSTOMER C   | 32455          | <b>1,491.77</b> | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 469.90          |                   | 0101918    | 0610       |             | 277563             | CAKES FOR DHS -DISTINGUISHED CELEBRATION    |
|                                |                | 37.88           |                   | 0302104    | 0679       | 128C        | 241870             | FRC/LES PARENT INVOLV-SUPPLIES              |
|                                |                | 158.04          |                   | 0002797    | 0697       | 310CM       | 241870             | FRC/LES PARENT INVOLV-SUPPLIES              |
|                                |                | 64.56           |                   | 0302104    | 0679       | 128C        | 144900             | FSF PROG-FRC ACTIVITIES                     |
|                                |                | 761.39          |                   | 0302104    | 0679       | 128C        | 142992             | FNC/BSF PROGRM -FRC ACTIVITIES              |
| KSBA                           | 32456          | <b>646.73</b>   | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 646.73          |                   | 0001121    | 0349       |             | 90630              | MEDICAID BILLING                            |
| LYKINS OIL COMPANY             | 32457          | <b>237.13</b>   | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 237.13          |                   | 9011096    | 0627       |             | 1995235            | DIESEL FUEL                                 |
| MARTIN FLOORING CO             | 32458          | <b>3,335.00</b> | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 3,335.00        |                   | 0101987    | 0439       |             | KY 16-169          | COAT GYM FLOOR-DHS                          |
| NKCES                          | 32459          | <b>3,801.54</b> | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 1,473.77        |                   | 0001806    | 0349       |             | 34070              | EL PROGRAM SEPT16                           |
|                                |                | 1,473.77        |                   | 0001806    | 0349       |             | 34071              | EL PROGRAM OCT16                            |
|                                |                | 854.00          |                   | 0001121    | 0345       |             | 34114              | SEPT VI SERVICES                            |
| OFFICE DEPOT                   | 32460          | <b>124.01</b>   | 11/21/2016        |            |            |             |                    |                                             |
|                                |                | 59.98           |                   | 0101118    | 0610       | 900C        | 873200183001       | 207091 BASIC 1 INCH BLACK BIND              |

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|------------------------------|----------------|------------------|-------------------|------------|------------|-------------|---------------------|-----------------------------------------------|
|                              |                | 6.87             |                   | 0101118    | 0610       | 900C        | 873200182001        | 207091 BASIC 1 INCH BLACK BIND                |
|                              |                | 17.19            |                   | 0101118    | 0610       | 900C        | 873199247001        | 207091 BASIC 1 INCH BLACK BIND                |
|                              |                | 26.96            |                   | 0011075    | 0610       |             | 876943641001        | DRY ERASE MARKERS(4) PK5 - CO                 |
|                              |                | 13.01            |                   | 0011075    | 0610       |             | 867657933001        | JUMP DRIVE-OFFICE                             |
| ORIENTAL TRADING COMPANY     | 32461          | <b>71.68</b>     | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 71.68            |                   | 0301118    | 0610       | 900C        | 68037375-01         | Classroom supplies-STUEMPEL                   |
| R J FLANNERY, LLC            | 32463          | <b>463.96</b>    | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 463.96           |                   | 0102118    | 0338       | 4604        | 4737                | REDBOOK TRAINING FOR ALL DHS S                |
| RAINBOW ENVIRONMENTAL SERVI  | 32464          | <b>345.00</b>    | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 345.00           |                   | 0001087    | 0349       |             | 161278              | TEST SAMPLE-BD OFFICE                         |
| REBECCA FRISCH               | 32465          | <b>5,062.50</b>  | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 1,518.75         |                   | 0302043    | 0349       | 135C        | OCT16               | SPEECH/LANG SERV -OCT16                       |
|                              |                | 3,543.75         |                   | 0301043    | 0349       |             | OCT16               | SPEECH/LANG SERV -OCT16                       |
| REPUBLIC SERVICES            | 32466          | <b>598.16</b>    | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 598.16           |                   | 0101987    | 0421       |             | 0798-001572658      | ADD'L CONTAINERS + SERVICE                    |
| RIAN EMBRY                   | 32467          | <b>67.48</b>     | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 67.48            |                   | 0102118M   | 0580       | 4604        | NOV16               | TRAVEL-KSTA CONF-LEXINGTON                    |
| RIVERSIDE SUPERVALUE         | 32468          | <b>28.27</b>     | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 28.27            |                   | 0001009    | 0679       | 129X        | 01091516            | YSC-TEEN PROGRAM                              |
| RON KINMON                   | 32469          | <b>61.61</b>     | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 28.08            |                   | 9011092    | 0580       |             | OCT/NOV16           | TRAVEL-DPP/TRANSP STUDENTS/MTG                |
|                              |                | 4.29             |                   | 0001029    | 0580       |             | OCT/NOV16           | TRAVEL-DPP/TRANSP STUDENTS/MTG                |
|                              |                | 29.24            |                   | 0001087    | 0580       |             | OCT/NOV16           | TRAVEL-DPP/TRANSP STUDENTS/MTG                |
| SANITATION DISTRICT 1        | 32470          | <b>27.15</b>     | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 27.15            |                   | 0101925    | 0413       |             | OCT16-FOOTBALLFIELD | SANITATION-FOOTBALLFIELD                      |
| SCHOOL HEALTH CORP.          | 32471          | <b>108.20</b>    | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 108.20           |                   | 0001037    | 0692       |             | 3215682-00          | SCHOOL HEALTH SUPPLIES                        |
| SHELL FLEET PLUS             | 32472          | <b>121.95</b>    | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 121.95           |                   | 0001087    | 0626       |             | OCT16               | FUEL-MOWER/TRUCK/MAINT                        |
| SPECIALTY TRUCK REPAIR, INC. | 32473          | <b>878.65</b>    | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 462.64           |                   | 9011096    | 0515       |             | 15894               | INSPECT & REPLACE FIRE EXTING/LENS BUS 04076  |
|                              |                | 416.01           |                   | 9011096    | 0515       |             | 15891               | INSPECT & REPLACE FIRE EXTING/LIGHT-BUS 3     |
| STAPLES CREDIT PLAN          | 32474          | <b>134.23</b>    | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 94.98            |                   | 0301118    | 0610       | 900C        | 1677160981          | 2 Amazon Fire 7" Tablet                       |
|                              |                | 39.25            |                   | 0011075    | 0610       |             | 1665267821          | FILE FOLDERS/STAPLES/PENS/PREINKED STAMPS     |
| STEPHEN M. DICKERSON         | 32475          | <b>595.00</b>    | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 595.00           |                   | 0101987    | 0439       |             | 11142016            | RELOCATE INTERCOM/DOOR LATCH-DHS DURING CONST |
| TOM SEXTON ASSOC.            | 32476          | <b>19,305.13</b> | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 19,305.13        |                   | 0005101    | 0739       |             | TSA34190            | CAFETERIA TABLES -LES                         |
| TRISH GOSNEY                 | 32477          | <b>46.49</b>     | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 46.49            |                   | 0011080    | 0580       |             | NOV16               | TRAVEL-KASBO                                  |
| US BANK EQUIPMENT FINANCE    | 32478          | <b>3,164.01</b>  | 11/21/2016        |            |            |             |                     |                                               |
|                              |                | 765.57           |                   | 0011075    | 0444       |             | 317121812           | NOV16 COPIER LEASE-ALL LOC                    |
|                              |                | 92.40            |                   | 9605203    | 0444       | 0300X       | 317121812           | NOV16 COPIER LEASE-ALL LOC                    |
|                              |                | 1,153.02         |                   | 0301118    | 0444       | 900C        | 317121812           | NOV16 COPIER LEASE-ALL LOC                    |



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|                             |                | 1,153.02      |                   | 0101118    | 0444       | 900C        | 317121812        | NOV16 COPIER LEASE-ALL LOC                       |
| WOLNITZEK, ROWEKAMP & DEMAR | 32479          | 950.00        | 11/21/2016        |            |            |             |                  |                                                  |
|                             |                | 450.00        |                   | 0011071    | 0343       |             |                  | NOV16 NOV RETAINER                               |
|                             |                | 500.00        |                   | 0011071    | 0343       |             |                  | 24951 LEGAL SERVICES-OCT                         |
| KY RETIREMENT SYSTEMS       | 32480          | 168.20        | 11/29/2016        |            |            |             |                  |                                                  |
|                             |                | 168.20        |                   | 0001918    | 0232       |             |                  | 7519/V419 PENSION SPIKING - THEIS, JEAN          |
| AL J SCHNEIDER CO           | 32481          | 326.32        | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 326.32        |                   | 0002121    | 0580       | 337C        |                  | 10309798 GALTHOUSE-HOFFMAN-KECC CONF             |
| ALLIED SUPPLY COMPANY       | 32482          | 231.48        | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 231.48        |                   | 0001087    | 0610       |             |                  | 2163029 FILTERS                                  |
| APPLE INC.                  | 32483          | 200.00        | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 200.00        |                   | 0011100    | 0650       |             |                  | 4411713571 VOLUME PURCHASE PROGRAM VOUCHER       |
| BADGE A MINIT               | 32484          | 69.90         | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 69.90         |                   | 0301118    | 0610       | 900C        |                  | G7915 CLASS SUPP-YOUNG                           |
| BARNES DENNIG               | 32485          | 3,000.00      | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 3,000.00      |                   | 0011071    | 0342       |             |                  | 179847 FINAL PAY-FY16 AUDIT SERVICES             |
| COLLEEN SCULLY              | 32486          | 1,358.00      | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 28.00         |                   | 0101121    | 0349       |             |                  | OCT16 OT/PT OCT SERV                             |
|                             |                | 1,330.00      |                   | 0301121    | 0349       |             |                  | OCT16 OT/PT OCT SERV                             |
| COMBINED LOCK SERVICE       | 32487          | 460.60        | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 385.00        |                   | 0101987    | 0439       |             |                  | 21282 REPLACE LOCKS/KEYS-DHS                     |
|                             |                | 32.00         |                   | 0301987    | 0610       |             |                  | 21312 PLAYGROUND KEYS (20)                       |
|                             |                | 12.00         |                   | 0001087    | 0610       |             |                  | 21287 KEYS (KEVIN)                               |
|                             |                | 31.60         |                   | 0001087    | 0610       |             |                  | 21314 DUPLICATE KEYS (19)                        |
| DAYTON BOARD OF EDUCATION   | 32488          | 60,969.75     | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 60,969.75     |                   | 0103603    | 0346       | 114C        |                  | HS RENOV-BOND SALE RECOUP-ARCH FEES/VIOX/GEOTECH |
| DAYTON IND. CAFETERIA       | 32489          | 764.59        | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 194.80        |                   | 9605203    | 0617       | 0300X       |                  | SEPT16 DAYCARE MEALS-SEPT                        |
|                             |                | 258.11        |                   | 9605203    | 0617       | 0300X       |                  | OCT16 DAYCARE MEALS-OCT                          |
|                             |                | 311.68        |                   | 9605203    | 0617       | 0300X       |                  | NOV16 DAYCARE MEALS-NOV                          |
| E.C. SCHMIDT PLUMBING       | 32490          | 3,340.20      | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 3,340.20      |                   | 0001087    | 0439       |             |                  | 24686 REPAIR MAIN WATER LINE LEAK-CO             |
| EXTERMITAL PEST CONTROL     | 32491          | 286.00        | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 286.00        |                   | 0101987    | 0425       |             |                  | 608729/608730 2 MONTHLY PEST CONTROL-DHS         |
| KAGAN PROFESSIONAL DEVELOPM | 32492          | 2,656.00      | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 2,656.00      |                   | 0302118    | 0735       | 310C        |                  | 545494 QUIZ SHOW LICENSE SOFTWARE/CLAYTON        |
| KASA                        | 32493          | 636.98        | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 636.98        |                   | 0001052    | 0810       |             |                  | DUES (2) DUES FOR CHENOT/KELLINGHAUS             |
| KATHRYN TOENNIS             | 32494          | 499.09        | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 499.09        |                   | 0001121    | 0345       |             |                  | 109 STUDENT MOBILITY SERVICES-                   |
| KUEMPEL SERVICE             | 32495          | 1,259.40      | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 937.00        |                   | 0101987    | 0431       |             |                  | 00841517 REPLACE EXHAUST BLOWR WHEEL-DHS         |
|                             |                | 322.40        |                   | 0005101    | 0433       |             |                  | 00841518 REPLACE VALVE ON DW-DHS                 |
| LAKESHORE                   | 32496          | 86.22         | 12/05/2016        |            |            |             |                  |                                                  |
|                             |                | 86.22         |                   | 0301118    | 0610       | 900C        |                  | 2687711116 Classroom Supp-Hoffman                |

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|---------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|----------------------------------------------------------|
| LAUREN MARLOW                   | 32497          | 31.39         | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 31.39         |                   | 0005101    | 0610       |             |                  | KROGER 1 PURCHASE FOOD FOR DHS                           |
| LOWE'S                          | 32498          | 197.60        | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 197.60        |                   | 0301987    | 0610       |             |                  | 927966 CEILING TILES-DHS                                 |
| NO KY WATER DISTRICT            | 32499          | 4,608.13      | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 65.72         |                   | 9601087    | 0411       |             |                  | AUG-NOV16-DAYCARE WATER-DAYCARE                          |
|                                 |                | 1,790.50      |                   | 0101987    | 0411       |             |                  | AUG-NOV16-DHS WATER-DHS                                  |
|                                 |                | 1,668.73      |                   | 0301987    | 0411       |             |                  | AUG-NOV16-LES WATER-LES                                  |
|                                 |                | 850.77        |                   | 0101925    | 0411       |             |                  | G-NOV16-FOOTBALLFI WATER-FIELD                           |
|                                 |                | 232.41        |                   | 0001087    | 0411       |             |                  | AUG-NOV16-CO WATER-CO                                    |
| NO. KY. EDUCATION COUNCIL       | 32500          | 30.00         | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 30.00         |                   | 0102118    | 0338       | 4604        |                  | 113016 REG-2-COLLEGE/CAREER READINESS-NEWSOME/KELLINGHAI |
| PILOT LUMBER AND MOORE!         | 32501          | 59.48         | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 15.96         |                   | 0101925    | 0424       |             |                  | 1611-885285 ANTIFREEZE-WINTERIZE DAVIS FIELD             |
|                                 |                | 18.99         |                   | 0001087    | 0610       |             |                  | 1611-888525 BATTERIES                                    |
|                                 |                | 24.53         |                   | 0301988    | 0610       |             |                  | 1611-883243 LES PLAYGROUND FENCE CLAMPS                  |
| PITNEY BOWES SUPPLIES OPERATIC  | 32502          | 61.19         | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 61.19         |                   | 0301118    | 0531       | 900C        |                  | 1002496767 Ink Cartridge for Postage Mach                |
| POMEROY                         | 32503          | 107.95        | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 107.95        |                   | 0011100    | 0650       |             |                  | 301014325 SYSTEM BOARD                                   |
| R & M FENCE AND CONSTRUCTION,   | 32504          | 222.60        | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 222.60        |                   | 9011088    | 0424       |             |                  | 588 BUS LOT GATE OPENER                                  |
| REPUBLIC SERVICES               | 32505          | 924.95        | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 141.59        |                   | 0101925    | 0421       |             |                  | 0798-001584709 DEC TRASH SERV-FOOTBALL FIELD             |
|                                 |                | 783.36        |                   | 0301987    | 0421       |             |                  | 0798-001579252 TRASH SERVICES-LES                        |
| RICHARD WOLF                    | 32506          | 158.88        | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 158.88        |                   | 0102118    | 0580       | 4604        |                  | OCT/NOV 16 TRAVEL-NISL/NOVICE REDUCTION                  |
| ROESSLER REMODELING             | 32507          | 1,650.00      | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 1,650.00      |                   | 0101987    | 0439       |             |                  | 11252016001 ADD DRYWALL-DHS WATER DAMAGE                 |
| SCHOOL HEALTH CORP.             | 32508          | 153.94        | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 153.94        |                   | 0001037    | 0692       |             |                  | 3221277-00 HEALTH SUPPLIES                               |
| SCHULTZ GRAPHICS                | 32509          | 157.88        | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 157.88        |                   | 0011080    | 0610       |             |                  | 16-1119 W-2S/1099S/1095S FORMS                           |
| BNS FBO SHRED IT USA - CINCINNA | 32510          | 59.13         | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 59.13         |                   | 0011075    | 0349       |             |                  | 8121211850 SHRED SERVICES                                |
| ST. ELIZABETH BUSINESS HEALTH   | 32511          | 50.00         | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 50.00         |                   | 9011092    | 0349       |             |                  | 442992 DRIVER PHYSICAL-BBOWMAN                           |
| STIGLER SUPPLY CO               | 32512          | 1,771.17      | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 980.67        |                   | 0101987    | 0610       |             |                  | 294848 CUSTODIAL SUPP-DHS                                |
|                                 |                | 790.50        |                   | 0301987    | 0610       |             |                  | 294846 CUSTODIAL SUPP-LES                                |
| TEAM ALL SPORTS                 | 32513          | 1,317.50      | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 257.00        |                   | 0101925    | 0424       |             |                  | 7633 TURN OFF IRRIGATION-FIELD                           |
|                                 |                | 1,060.50      |                   | 0101925    | 0424       |             |                  | 7632 CORE AERATION/FALL APPLIC-FIELD                     |
| TYLER TECHNOLOGIES              | 32514          | 1,324.29      | 12/05/2016        |            |            |             |                  |                                                          |
|                                 |                | 1,324.29      |                   | 0011080    | 0734       |             |                  | 045-175318 Munis Financial Software 3/4                  |

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|-----------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|---------------------------------------------|
| WOLNITZEK, ROWEKAMP & DEMAR | 32515          | 1,368.75      | 12/05/2016        |            |            |             |                  |                                             |
|                             |                | 450.00        |                   | 0011071    | 0343       |             | 25045            | DEC RETAINER                                |
|                             |                | 918.75        |                   | 0011071    | 0343       |             | 25044            | LEGAL SERVICES-NOV                          |
| KY. STATE TREAS.            | 32516          | 25.00         | 12/08/2016        |            |            |             |                  |                                             |
|                             |                | 25.00         |                   | 9605203    | 0338       | 0300X       | DC-2016          | LIC RENEWAL-DAYCARE                         |
| ATLANTIC FOODS              | 32517          | 377.81        | 12/08/2016        |            |            |             |                  |                                             |
|                             |                | 39.87         |                   | 0105101    | 0630       |             | 542673           | JUICE - DHS/LES                             |
|                             |                | 59.81         |                   | 0305101    | 0630       |             | 542673           | JUICE - DHS/LES                             |
|                             |                | 36.45         |                   | 0105101    | 0630       |             | 543262           | JUICE - DHS/LES                             |
|                             |                | 54.68         |                   | 0305101    | 0630       |             | 543262           | JUICE - DHS/LES                             |
|                             |                | 74.80         |                   | 0105101    | 0630       |             | 543728           | JUICE - DHS/LES                             |
|                             |                | 112.20        |                   | 0305101    | 0630       |             | 543728           | JUICE - DHS/LES                             |
| CREATION GARDENS            | 32518          | 7,383.09      | 12/08/2016        |            |            |             |                  |                                             |
|                             |                | 990.52        |                   | 0305101    | 0630       |             | 03541133         | FOOD - LES                                  |
|                             |                | 577.60        |                   | 0305101    | 0630       |             | 03545073         | FOOD - LES                                  |
|                             |                | 1,022.70      |                   | 0105101    | 0630       |             | 03559214         | FOOD - DHS                                  |
|                             |                | 758.59        |                   | 0305101    | 0630       |             | 03554216         | FOOD - LES                                  |
|                             |                | -35.00        |                   | 0305101    | 0630       |             | CREDIT 03554216  | RETURNED CELERY - STICKS                    |
|                             |                | 35.00         |                   | 0305101    | 0630       |             | 0357033          | FOOD - LES                                  |
|                             |                | 490.30        |                   | 0305101    | 0630       |             | 03559211         | FOOD - LES                                  |
|                             |                | 905.42        |                   | 0305101    | 0630       |             | 03473475         | FOOD - LES                                  |
|                             |                | 537.75        |                   | 0305101    | 0630       |             | 03563978         | FOOD - LES                                  |
|                             |                | 684.35        |                   | 0305101    | 0630       |             | 03568400         | FOOD - LES                                  |
|                             |                | 805.20        |                   | 0305101    | 0630       |             | '03575114        | FOOD - LES                                  |
|                             |                | 610.66        |                   | 0305101    | 0630       |             | '03579209        | FOOD - LES                                  |
| GORDON FOOD SERVICE         | 32519          | 14,364.32     | 12/08/2016        |            |            |             |                  |                                             |
|                             |                | 1,412.68      |                   | 0105101    | 0630       |             | 173858708        | FOOD & SUPPLIES - DHS/SUPPER\               |
|                             |                | 340.61        |                   | 0105101    | 0610       |             | 173858708        | FOOD & SUPPLIES - DHS/SUPPER\               |
|                             |                | 101.52        |                   | 0005101    | 0630       | 208CA       | 173858708        | FOOD & SUPPLIES - DHS/SUPPER\               |
|                             |                | 37.84         |                   | 0005101    | 0610       | 208CA       | 173858708        | FOOD & SUPPLIES - DHS/SUPPER\               |
|                             |                | 567.43        |                   | 0305101    | 0630       |             | 173858717        | FOOD & SUPPLIES - LES                       |
|                             |                | 415.68        |                   | 0305101    | 0610       |             | 173858717        | FOOD & SUPPLIES - LES                       |
|                             |                | 766.47        |                   | 0305101    | 0630       |             | 174011846        | FOOD & SUPPLIES - LES                       |
|                             |                | 106.48        |                   | 0305101    | 0610       |             | 174011846        | FOOD & SUPPLIES - LES                       |
|                             |                | -9.85         |                   | 0105101    | 0630       |             | CREDIT 8165063   | RETURNED TOMATO SOUP - DHS                  |
|                             |                | 4,678.87      |                   | 0105101    | 0630       |             | 174011844        | FOOD & SUPPLIES - DHS/SUPPER                |
|                             |                | 166.45        |                   | 0105101    | 0610       |             | 174011844        | FOOD & SUPPLIES - DHS/SUPPER                |
|                             |                | 246.97        |                   | 0005101    | 0630       | 208CA       | 174011844        | FOOD & SUPPLIES - DHS/SUPPER                |
|                             |                | 18.49         |                   | 0005101    | 0610       | 208CA       | 174011844        | FOOD & SUPPLIES - DHS/SUPPER                |
|                             |                | -6.25         |                   | 0105101    | 0630       |             | CREDIT 8165065   | RETURNED CRANBERRY SAUCE - DHS              |
|                             |                | 1,066.79      |                   | 0305101    | 0630       |             | 174170862        | FOOD & SUPPLIES - LES                       |
|                             |                | 66.67         |                   | 0305101    | 0610       |             | 174170862        | FOOD & SUPPLIES - LES                       |
|                             |                | 3,874.76      |                   | 0105101    | 0630       |             | 174170865        | FOOD & SUPPLIES - DHS/SUPPER/CHEF ANN GRANT |
|                             |                | 230.66        |                   | 0105101    | 0610       |             | 174170865        | FOOD & SUPPLIES - DHS/SUPPER/CHEF ANN GRANT |
|                             |                | 247.30        |                   | 0005101    | 0630       | 208CA       | 174170865        | FOOD & SUPPLIES - DHS/SUPPER/CHEF ANN GRANT |
|                             |                | 34.75         |                   | 0005101    | 0630       | 051C        | 174170865        | FOOD & SUPPLIES - DHS/SUPPER/CHEF ANN GRANT |



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|------------------------------|----------------|-----------------|-------------------|------------|------------|-------------|------------------|----------------------------|
| HP PRODUCTS                  | 32520          | <b>1,339.90</b> | 12/08/2016        |            |            |             |                  |                            |
|                              |                | 127.22          |                   | 0105101    | 0610       |             | 12843810         | CAN LINERS - DHS/LES       |
|                              |                | 190.83          |                   | 0305101    | 0610       |             | 12843810         | CAN LINERS - DHS/LES       |
|                              |                | 408.74          |                   | 0105101    | 0610       |             | 12870858         | TRASH CAN LINERS - DHS/LES |
|                              |                | 613.11          |                   | 0305101    | 0610       |             | 12870858         | TRASH CAN LINERS - DHS/LES |
| JEFFERSON PILOT LIFE         | 32521          | <b>237.91</b>   | 12/08/2016        |            |            |             |                  |                            |
|                              |                | 237.91          |                   | 0011071    | 0211       |             | 12-01-2016       | GROUP LIFE INSURANCE       |
| K.C. PROVISION, LLC          | 32522          | <b>234.08</b>   | 12/08/2016        |            |            |             |                  |                            |
|                              |                | 40.66           |                   | 0105101    | 0630       |             | 00211104         | FOOD - DHS/LES             |
|                              |                | 60.98           |                   | 0305101    | 0630       |             | 00211104         | FOOD - DHS/LES             |
|                              |                | 30.80           |                   | 0105101    | 0630       |             | 00211469         | FOOD - DHS/LES             |
|                              |                | 46.20           |                   | 0305101    | 0630       |             | 00211469         | FOOD - DHS/LES             |
|                              |                | 22.18           |                   | 0105101    | 0630       |             | '00211781        | FOOD - DHS/LES             |
|                              |                | 33.26           |                   | 0305101    | 0630       |             | '00211781        | FOOD - DHS/LES             |
| KLOSTERMANS                  | 32523          | <b>1,236.66</b> | 12/08/2016        |            |            |             |                  |                            |
|                              |                | 86.55           |                   | 0105101    | 0630       |             | 016010731211     | BREAD - DHS/LES            |
|                              |                | 129.83          |                   | 0305101    | 0630       |             | 016010731211     | BREAD - DHS/LES            |
|                              |                | 119.49          |                   | 0105101    | 0630       |             | 016010731903     | BREAD - DHS/LES            |
|                              |                | 179.23          |                   | 0305101    | 0630       |             | 016010731903     | BREAD - DHS/LES            |
|                              |                | 54.40           |                   | 0105101    | 0630       |             | 016010732202     | BREAD - DHS/LES            |
|                              |                | 81.60           |                   | 0305101    | 0630       |             | 016010732202     | BREAD - DHS/LES            |
|                              |                | 53.39           |                   | 0105101    | 0630       |             | 016010732601     | BREAD - DHS/LES            |
|                              |                | 80.09           |                   | 0305101    | 0630       |             | 016010732601     | BREAD - DHS/LES            |
|                              |                | 102.18          |                   | 0105101    | 0630       |             | 016010733306     | BREAD - DHS/LES            |
|                              |                | 153.26          |                   | 0305101    | 0630       |             | 016010733306     | BREAD - DHS/LES            |
|                              |                | 78.66           |                   | 0105101    | 0630       |             | 016010727701K    | BREAD - DHS/LES            |
|                              |                | 117.98          |                   | 0305101    | 0630       |             | 016010727701K    | BREAD - DHS/LES            |
| REITER DAIRY/SPRINGFIELD LLC | 32524          | <b>3,410.85</b> | 12/08/2016        |            |            |             |                  |                            |
|                              |                | 3.39            |                   | 0005101    | 0635       | 208CA       | 510501447        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 45.09           |                   | 0105101    | 0635       |             | 510501447        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 7.37            |                   | 0005101    | 0635       | 208CA       | 510501494        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 98.05           |                   | 0105101    | 0635       |             | 510501494        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 5.67            |                   | 0005101    | 0635       | 208CA       | 510501544        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 118.85          |                   | 0105101    | 0635       |             | 510501544        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 12.48           |                   | 0005101    | 0635       | 208CA       | 510501446        | MILK/JUICE - LES & SUPPER  |
|                              |                | 176.70          |                   | 0305101    | 0635       |             | 510501446        | MILK/JUICE - LES & SUPPER  |
|                              |                | 15.30           |                   | 0005101    | 0635       | 208CA       | 510501493        | MILK/JUICE - LES & SUPPER  |
|                              |                | 235.97          |                   | 0305101    | 0635       |             | 510501493        | MILK/JUICE - LES & SUPPER  |
|                              |                | 12.48           |                   | 0005101    | 0635       | 208CA       | 510501543        | MILK/JUICE - LES & SUPPER  |
|                              |                | 198.45          |                   | 0305101    | 0635       |             | 510501543        | MILK/JUICE - LES & SUPPER  |
|                              |                | 111.35          |                   | 0105101    | 0635       |             | 510510649        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 7.35            |                   | 0005101    | 0635       | 208CA       | 510510649        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 111.66          |                   | 0105101    | 0635       |             | 510501711        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 7.37            |                   | 0005101    | 0635       | 208CA       | 510501711        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 104.66          |                   | 0105101    | 0635       |             | 510501773        | MILK/JUICE - DHS & SUPPER  |
|                              |                | 6.24            |                   | 0005101    | 0635       | 208CA       | 510501773        | MILK/JUICE - DHS & SUPPER  |

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|---------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|---------------------------|
|                           |                | 222.39        |                   | 0305101    | 0635       |             | 510501647        | MILK/JUICE - LES & SUPPER |
|                           |                | 21.08         |                   | 0005101    | 0635       | 208CA       | 510501647        | MILK/JUICE - LES & SUPPER |
|                           |                | 235.66        |                   | 0305101    | 0635       |             | 510501771        | MILK/JUICE - LES & SUPPER |
|                           |                | 15.28         |                   | 0005101    | 0635       | 208CA       | 510501771        | MILK/JUICE - LES & SUPPER |
|                           |                | 89.53         |                   | 0105101    | 0635       |             | 510501825        | MILK/JUICE - DHS & SUPPER |
|                           |                | 5.10          |                   | 0005101    | 0635       | 208CA       | 510501825        | MILK/JUICE - DHS & SUPPER |
|                           |                | 96.79         |                   | 0105101    | 0635       |             | 510501956        | MILK/JUICE - DHS & SUPPER |
|                           |                | 5.64          |                   | 0005101    | 0635       | 208CA       | 510501956        | MILK/JUICE - DHS & SUPPER |
|                           |                | 116.50        |                   | 0105101    | 0635       |             | 510502018        | MILK/JUICE - DHS & SUPPER |
|                           |                | 7.94          |                   | 0005101    | 0635       | 208CA       | 510502018        | MILK/JUICE - DHS & SUPPER |
|                           |                | 13.61         |                   | 0005101    | 0635       | 208CA       | 510501823        | MILK/JUICE - LES & SUPPER |
|                           |                | 213.59        |                   | 0305101    | 0635       |             | 510501823        | MILK/JUICE - LES & SUPPER |
|                           |                | 205.40        |                   | 0305101    | 0635       |             | 510501709        | MILK/JUICE - LES & SUPPER |
|                           |                | 13.00         |                   | 0005101    | 0635       | 208CA       | 510501709        | MILK/JUICE - LES & SUPPER |
|                           |                | 127.05        |                   | 0105101    | 0635       |             | 510502080        | MILK/JUICE - DHS & SUPPER |
|                           |                | 7.92          |                   | 0005101    | 0635       | 208CA       | 510502080        | MILK/JUICE - DHS & SUPPER |
|                           |                | 197.51        |                   | 0305101    | 0635       |             | 510501953        | MILK/JUICE - LES & SUPPER |
|                           |                | 12.48         |                   | 0005101    | 0635       | 208CA       | 510501953        | MILK/JUICE - LES & SUPPER |
|                           |                | 265.30        |                   | 0305101    | 0635       |             | 510502016        | MILK/JUICE - LES & SUPPER |
|                           |                | 17.51         |                   | 0005101    | 0635       | 208CA       | 510502016        | MILK/JUICE - LES & SUPPER |
|                           |                | 228.41        |                   | 0305101    | 0635       |             | 510502078        | MILK/JUICE - LES & SUPPER |
|                           |                | 14.73         |                   | 0005101    | 0635       | 208CA       | 510502078        | MILK/JUICE - LES & SUPPER |
| ANGIE GUMM-BUSCHLE        | 32525          | 144.00        | 12/09/2016        |            |            |             |                  |                           |
|                           |                | 144.00        |                   | 0102118    | 0240       | 4604        | REG FEE-NKU      | REIMB NKU REG FEES-SIG    |
| CAMPBELL CO. SHERIFFS OFC | 32526          | 19,151.42     | 12/09/2016        |            |            |             |                  |                           |
|                           |                | 19,151.42     |                   | 0011074    | 0311       |             | 16201            | PROPERTY TAX COMMISSION   |
| CINCINNATI BELL           | 32527          | 1,494.49      | 12/09/2016        |            |            |             |                  |                           |
|                           |                | 526.77        |                   | 0001087    | 0532       |             | NOV16-CO         | PHONE SERVICES-CO         |
|                           |                | 0.00          |                   | 0101987    | 0532       |             | NOV16-CO         | PHONE SERVICES-CO         |
|                           |                | 0.00          |                   | 0301987    | 0532       |             | NOV16-CO         | PHONE SERVICES-CO         |
|                           |                | 0.00          |                   | 0001087    | 0532       |             | DEC16-DHS        | PHONE SERVICES-DHS        |
|                           |                | 47.86         |                   | 0101987    | 0532       |             | DEC16-DHS        | PHONE SERVICES-DHS        |
|                           |                | 0.00          |                   | 0301987    | 0532       |             | DEC16-DHS        | PHONE SERVICES-DHS        |
|                           |                | 0.00          |                   | 0001087    | 0532       |             | DEC16-DHS2       | PHONE SERVICES-DHS        |
|                           |                | 34.56         |                   | 0101987    | 0532       |             | DEC16-DHS2       | PHONE SERVICES-DHS        |
|                           |                | 0.00          |                   | 0301987    | 0532       |             | DEC16-DHS2       | PHONE SERVICES-DHS        |
|                           |                | 0.00          |                   | 0001087    | 0532       |             | DEC16-LES        | PHONE SERVICES-LES        |
|                           |                | 0.00          |                   | 0101987    | 0532       |             | DEC16-LES        | PHONE SERVICES-LES        |
|                           |                | 67.51         |                   | 0301987    | 0532       |             | DEC16-LES        | PHONE SERVICES-LES        |
|                           |                | 0.00          |                   | 0001087    | 0532       |             | DEC16-DHS3       | PHONE SERVICES-DHS        |
|                           |                | 239.31        |                   | 0101987    | 0532       |             | DEC16-DHS3       | PHONE SERVICES-DHS        |
|                           |                | 0.00          |                   | 0301987    | 0532       |             | DEC16-DHS3       | PHONE SERVICES-DHS        |
|                           |                | 0.00          |                   | 0001087    | 0532       |             | DEC16-LES2       | PHONE SERVICES-LES        |
|                           |                | 0.00          |                   | 0101987    | 0532       |             | DEC16-LES2       | PHONE SERVICES-LES        |
|                           |                | 61.42         |                   | 0301987    | 0532       |             | DEC16-LES2       | PHONE SERVICES-LES        |
|                           |                | 0.00          |                   | 0001087    | 0532       |             | DEC16-LES3       | PHONE SERVICES-LES        |



**DAYTON INDEPENDENT SCHOOLS  
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| <u>VENDOR NAME</u>             | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>                       |
|--------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|------------------------------------------|
|                                |                | 0.00          |                   | 0101987    | 0532       |             |                  | DEC16-LES3 PHONE SERVICES-LES            |
|                                |                | 238.06        |                   | 0301987    | 0532       |             |                  | DEC16-LES3 PHONE SERVICES-LES            |
|                                |                | 223.22        |                   | 0001087    | 0532       |             |                  | DEC16-CO PHONE SERVICES-CO               |
|                                |                | 0.00          |                   | 0101987    | 0532       |             |                  | DEC16-CO PHONE SERVICES-CO               |
|                                |                | 0.00          |                   | 0301987    | 0532       |             |                  | DEC16-CO PHONE SERVICES-CO               |
|                                |                | 0.00          |                   | 0001087    | 0532       |             |                  | DEC16-LES4 PHONE SERVICES-LES            |
|                                |                | 0.00          |                   | 0101987    | 0532       |             |                  | DEC16-LES4 PHONE SERVICES-LES            |
|                                |                | 55.78         |                   | 0301987    | 0532       |             |                  | DEC16-LES4 PHONE SERVICES-LES            |
| CINCINNATI BELL TELEPHONE      | 32528          | 486.72        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 486.72        |                   | 0001087    | 0532       |             | p469241241-16324 | LINE CHARGES-DW                          |
| CLASSROOM PRODUCTS LLC         | 32529          | 79.60         | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 79.60         |                   | 0301118    | 0610       | 900C        |                  | 29279 Desktop Carrel                     |
| DAVID WHITTINGTON              | 32530          | 180.12        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 180.12        |                   | 0102118    | 0580       | 4604        |                  | DEC16 MILEAGE/PARKING-NSTA CONF          |
| DAYTON COMMUNITY NEWS          | 32531          | 230.00        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 230.00        |                   | 0011075    | 0542       |             |                  | 1436 DEC16 ADVERTISEMENT                 |
| FT. THOMAS FLORIST             | 32532          | 45.50         | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 45.50         |                   | 0011075    | 0899       |             | 200996           | FLOWERS-PRICE FAMILY                     |
| GATEWAY COMMUNITY & TECHNIC    | 32533          | 467.95        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 467.95        |                   | 0102118    | 0561       | 18DC        |                  | DHS TUITION AGREEMENT (4)                |
| HEATHER COOK-KEIFER            | 32534          | 75.91         | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 75.91         |                   | 9605203    | 0617       | 0300X       |                  | ALDI SUPP FOR DAYCARE-SNACKS             |
| JOHN R. GREEN                  | 32535          | 112.12        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 54.73         |                   | 0301118    | 0610       | 900C        |                  | 67117 Classroom Supp-Jaspers             |
|                                |                | 57.39         |                   | 0301118    | 0610       | 900C        |                  | 67119 Classroom Supp-FISETTE             |
| KSBA                           | 32536          | 115.41        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 115.41        |                   | 0001121    | 0345       |             |                  | 90774 MEDICAID BILLING                   |
| KSBA                           | 32537          | 50.00         | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 50.00         |                   | 0011075    | 0338       |             |                  | LEAD REG-LEG EDUC ADVOCACY DAY-BREWER    |
| NASCO                          | 32538          | 45.90         | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 45.90         |                   | 0301118    | 0610       | 900C        |                  | 207979 2 Compact Digital Scales          |
| PEDIATRIC THERAPY SPECIALISTS, | 32539          | 520.00        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 520.00        |                   | 0001121    | 0345       |             |                  | D1611 PT SERV-MARTIN/LINVILLE            |
| PROSYS                         | 32540          | 905.08        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 367.08        |                   | 0302001    | 0610       | 135C        |                  | 000780185 2 HP COLOR LASERJET PRO M452nw |
|                                |                | 538.00        |                   | 0011100    | 0650       |             |                  | 000780185 2 HP COLOR LASERJET PRO M452nw |
| R & M FENCE AND CONSTRUCTION,  | 32541          | 350.00        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 350.00        |                   | 9011088    | 0424       |             |                  | 598 BUS COMPOUND-FIX REMOTE/FUSE         |
| REALLY GOOD STUFF              | 32542          | 90.28         | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 90.28         |                   | 0301118    | 0610       | 900C        |                  | 5844666 Classroom Supp - Ridder          |
| REBECCA FRISCH                 | 32543          | 8,125.00      | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 2,437.50      |                   | 0302043    | 0349       | 135C        |                  | 0011116 SPEECH/LANG SERV-NOV16           |
|                                |                | 5,687.50      |                   | 0301043    | 0349       |             |                  | 0011116 SPEECH/LANG SERV-NOV16           |
| REPUBLIC SERVICES              | 32544          | 223.24        | 12/09/2016        |            |            |             |                  |                                          |
|                                |                | 223.24        |                   | 0101987    | 0421       |             | 0798-001589284   | TRASH SERV-DHS                           |

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|-------------------------------|----------------|---------------|-------------------|------------|------------|-------------|---------------------|-----------------------------------------|
| SPECIALTY TRUCK REPAIR, INC.  | 32545          | 904.79        | 12/09/2016        |            |            |             |                     |                                         |
|                               |                | 904.79        |                   | 9011096    | 0515       |             | 15981               | INSPECT BUS 4 -REPLACE HEATER PUMP/BELT |
| AQUA CLEAR SERVICES           | 32546          | 160.00        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 160.00        |                   | 0301987    | 0439       |             | 13456               | MONTHLY TOWER CHEMICALS-LES             |
| CASEY WOODS                   | 32547          | 690.93        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 49.92         |                   | 0011100    | 0580       |             | DEC16               | TRAVEL-DTC/INF CAMPUS/MILEAGE-LODGING   |
|                               |                | 641.01        |                   | 0002053    | 0580       | 310CD       | DEC16               | TRAVEL-DTC/INF CAMPUS/MILEAGE-LODGING   |
| COMBINED LOCK SERVICE         | 32548          | 141.00        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 36.00         |                   | 0001087    | 0610       |             | 21340               | KEYS-                                   |
|                               |                | 105.00        |                   | 0301987    | 0610       |             | 21536               | KEYS-LES ENTRY                          |
| GUERIN MARKETING SERVICES     | 32549          | 235.00        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 235.00        |                   | 0011075    | 0647       |             | 29403               | 10 J. WOODEN REFLECTION BKS-LEADERSHIP  |
| J & S SOAP AND SUPPLY COMPANY | 32550          | 4,129.35      | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 4,129.35      |                   | 0301987    | 0739       |             | 185917              | SCRUBBER-LES                            |
| KROGER-CINCINNATI CUSTOMER C  | 32551          | 70.00         | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 70.00         |                   | 110        | 1920       | 129X        | 013599              | THANKSGIVING DONATIONS-YSC              |
| NEWFORMS INC                  | 32552          | 383.77        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 383.77        |                   | 0011075    | 0899       |             | 6297                | MEGAPHONES-EMPLOYEE/MONTH               |
| NKCES                         | 32553          | 1,473.77      | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 1,473.77      |                   | 0001806    | 0349       |             | 34131               | EL PROGRAM-NOV16                        |
| ORIENTAL TRADING COMPANY      | 32554          | 166.12        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 166.12        |                   | 0301118    | 0610       | 900C        | 681040859-01        | Classroom supplies                      |
| PITNEY BOWES                  | 32555          | 498.00        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 51.00         |                   | 0101118    | 0531       | 900C        | 1002552635          | RENTAL ON POSTAGE METER-DEC-MAR17       |
|                               |                | 447.00        |                   | 0011075    | 0531       |             | 3302236234          | POSTAGE METER RENTAL-BO                 |
| POMEROY IT SOLUTIONS          | 32556          | 39.77         | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 39.77         |                   | 0011100    | 0650       |             | 301023939           | REMOTE ACCESS CARD                      |
| SANITATION DISTRICT 1         | 32557          | 27.15         | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 27.15         |                   | 0101925    | 0413       |             | OV16-FOOTBALL FIELD | STORMWATER CHRGE-FIELD                  |
| SHELL FLEET PLUS              | 32558          | 105.00        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 49.01         |                   | 0005101    | 0626       |             | DEC16               | FUEL - MAINT/FS VAN                     |
|                               |                | 55.99         |                   | 0001087    | 0626       |             | DEC16               | FUEL - MAINT/FS VAN                     |
| SHERWIN WILLIAMS              | 32559          | 163.63        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 163.63        |                   | 0101987    | 0610       |             | 8879-2              | PAINT-WEIGHT ROOM-DHS                   |
| SILCO FIRE PROTECTION CO.     | 32560          | 180.00        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 180.00        |                   | 0301987    | 0347       |             | 1028874             | MONITORING-JAN-MAR17-LES                |
| ST. ELIZABETH BUSINESS HEALTH | 32561          | 188.00        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 188.00        |                   | 9011092    | 0349       |             | 444716              | DRIVERS PHYSICALS-BIRD/BERGMAN          |
| STAPLES CREDIT PLAN           | 32562          | 693.93        | 12/14/2016        |            |            |             |                     |                                         |
|                               |                | 173.81        |                   | 0101118    | 0610       | 900C        | 1691238901          | SUPPLIES-HANS                           |
|                               |                | 37.78         |                   | 0011075    | 0610       |             | 1687928111          | COLORED FILE FOLDERS                    |
|                               |                | 25.99         |                   | 0011075    | 0610       |             | 1691238671          | INJET STAPLES                           |
|                               |                | 94.98         |                   | 0301118    | 0610       | 900C        | 1692437461          | 2 Amazon Fire 7' Tablets                |
|                               |                | 149.88        |                   | 0301118    | 0610       | 900C        | 1702226231          | Classroom supplies                      |
|                               |                | 11.98         |                   | 0301118    | 0610       | 900C        | 1702314211          | Classroom supplies                      |

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|------------------------------------------------|----------------|---------------------|-------------------|--------------|------------|-------------|----------------------|-------------------------------------|
|                                                |                | 27.59               |                   | 0301118      | 0610       | 900C        | 1703343131           | Classroom supplies                  |
|                                                |                | 77.97               |                   | 0011075      | 0610       |             | 1703299491           | INJET SHIPPING LABELS-PRESCH BOOKS  |
|                                                |                | 93.95               |                   | 0001087      | 0610       |             | 9A82536001           | CUSTOM YARD SIGNS-DIRECTIONAL       |
| TOM SEXTON ASSOC.                              | 32563          | 27,038.10           | 12/14/2016        |              |            |             |                      |                                     |
|                                                |                | 27,038.10           |                   | 0302118      | 0733       | 107C        | TSA34244             | 850 CHAIRS - LES                    |
| VISA                                           | 32564          | 2,085.27            | 12/14/2016        |              |            |             |                      |                                     |
|                                                |                | 59.99               |                   | 0001009      | 0680       | 0100X       | TARGET 11            | CLOTHING - NKOAFUND                 |
|                                                |                | 320.00              |                   | 0011100      | 0650       |             | AMAZON.COM           | POSTER MAKER PRINT HEAD             |
|                                                |                | 79.99               |                   | 0101918      | 0610       |             | AMAZON.COM           | MONEY COUNTER MACHINE-DHS           |
|                                                |                | 50.08               |                   | 0105101      | 0610       |             | WEB STAURANT         | TRASH CANS/DOLLY - FOOD SERV        |
|                                                |                | 75.12               |                   | 0305101      | 0610       |             | WEB STAURANT         | TRASH CANS/DOLLY - FOOD SERV        |
|                                                |                | 179.08              |                   | 0005101      | 0610       |             | WEBS TAURANT         | SERVING TRAYS-CAFE                  |
|                                                |                | 145.48              |                   | 0301118      | 0610       | 900C        | AM AZON.COM          | Classroom Supplies                  |
|                                                |                | 183.50              |                   | 0011100      | 0650       |             | amazon/dell          | DELL BATTERIES                      |
|                                                |                | 22.25               |                   | 0302118      | 0644       | 160C        | Amazon .com          | COMMON CORE ASSESSMENT              |
|                                                |                | 13.09               |                   | 0002121      | 0580       | 337C        | CHIPOLTE             | MEAL-HOWELL-CEC MTG-LOUISVILLE      |
|                                                |                | 49.00               |                   | 0002121      | 0697       | 337C        | AI SQUARED           | ZOOM TEXT FOR WIN10-SPED            |
|                                                |                | 160.00              |                   | 0002053      | 0338       | 310CD       |                      | CEC MEMBERSHIP-HOWELL               |
|                                                |                | 82.78               |                   | 0002121      | 0580       | 337C        | SICILIAN PIZZA       | CEC CONF MEAL (3)                   |
|                                                |                | 278.82              |                   | 0301118      | 0610       | 900C        | AMAZon.com           | Headphones                          |
|                                                |                | 177.59              |                   | 0011080      | 0580       |             | mariott-lexington    | HOTEL STAY-KASBO-GOSNEY             |
|                                                |                | 30.94               |                   | 0011075      | 0610       |             | amazon .com          | CELL PHONE BATTERY                  |
|                                                |                | 216.00              |                   | 0011100      | 0650       |             | AMAZon.COM           | DOCKING STATIONS-LAPTOPS            |
|                                                |                | 118.88              |                   | 0302118      | 0644       | 160C        | teacherspay teachers | TASK CARDS/TESTING-LES              |
|                                                |                | 117.95              |                   | 0001009      | 0680       | 0100X       | target-newport       | NKOA SUPPLIES-NEEDY FAMILY          |
|                                                |                | 27.50               |                   | 0011075      | 0647       |             | AMAZON.com           | LEADERSHIP BOOKS-BREWER             |
|                                                |                | -302.77             |                   | 0011075      | 0610       |             | ADJUSTMENT           | CREDIT FOR FRAUDULANT ACTIVITY-NOV  |
| VISA                                           | 32565          | 4,180.52            | 12/14/2016        |              |            |             |                      |                                     |
|                                                |                | 431.76              |                   | 0001009      | 0680       | 129X        | TARGET 12            | HOLIDAY ASST-YSC                    |
|                                                |                | 445.71              |                   | 0002053      | 0580       | 310CD       | MARIOTT-LEXIN        | KASS CONF-J.BREWER                  |
|                                                |                | 0.00                |                   | 0102118      | 0338       | 4604        | AMPTON INN-COLUMB    | NSTA CONF-KLETTE                    |
|                                                |                | 350.16              |                   | 0102118M0338 |            | 4604        | AMPTON INN-COLUMB    | NSTA CONF-KLETTE                    |
|                                                |                | 322.68              |                   | 0102118M0580 |            | 4604        | HYATT-LEXINGTON      | HOTEL STAY-NSTA-EMBRY               |
|                                                |                | 539.07              |                   | 0102118      | 0580       | 4604        | ROWNE PLAZA-LOUIS    | KCA CONF-NEWSOME HOTEL/MEALS        |
|                                                |                | 769.00              |                   | 0102118M0734 |            | 4604        | AMAZon.com           | 35 HARD DRIVES FOR LAPTOPS-SIG      |
|                                                |                | 770.65              |                   | 0102118      | 0734       | 4604        | AMAZon.com           | 35 HARD DRIVES FOR LAPTOPS-SIG      |
|                                                |                | 551.49              |                   | 0005101      | 0610       |             | Webstaurant          | FOOD SERV SUPP-KNIVES/SHARPENER/ETC |
| <b>TOTAL OF INVOICES PAID FOR THIS PERIOD:</b> |                | <b>\$262,200.72</b> |                   |              |            |             |                      |                                     |



DAYTON INDEPENDENT SCHOOLS  
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|---------------------------------------------|-------------------|---------------------|-------------------|---------------------------------------------|------------------------|-------------|------------------|---------------------|
| <b>FUND EXPENSE RECAP</b>                   |                   |                     |                   | <b>LOCATION EXPENSE RECAP</b>               |                        |             |                  |                     |
| 1                                           | GENERAL FUND      | 105,653.28          | 000               |                                             | DISTRICT WIDE          |             |                  | 41,841.98           |
| 2                                           | SPECIAL REVENUE   | 45,276.38           | 001               |                                             | CENTRAL OFFICE         |             |                  | 30,428.33           |
| 360                                         | CONSTRUCTION FUND | 60,969.75           | 010               |                                             | DAYTON HIGH SCHOOL     |             |                  | 107,605.97          |
| 51                                          | FOOD SERVICE FUND | 49,343.41           | 030               |                                             | LINCOLN ELEMENTARY     |             |                  | 77,676.75           |
| 52                                          | DAY CARE SERVICES | 957.90              | 901               |                                             | BUS GARAGE             |             |                  | 3,432.23            |
| <b>TOTAL INVOICES PAID FOR THIS PERIOD:</b> |                   | <b>\$262,200.72</b> | 960               |                                             | DAYCARE CHILD CARE FAC |             |                  | 1,215.46            |
|                                             |                   |                     |                   | <b>TOTAL INVOICES PAID FOR THIS PERIOD:</b> |                        |             |                  | <b>\$262,200.72</b> |

Approved \_\_\_\_\_  
Date

Board President \_\_\_\_\_

Board Secretary \_\_\_\_\_