## KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

## BG-1 PROJECT APPLICATION FORM

ROJECT	IDENTIFICATION	Initial:	Χ	Re	vised:	Eme	ergency:		
District Name:	Jefferson	District Code:	275	Facility Name:	Atherton High Scl	nool	School Code:	018	
Grade Leve	el Served: 9 - 12	Current	t Student Capacit	y: <u>116</u>	District Facil	ities Plan Date:			
Project Nan	ne:	Science Lat	o Renovation - Pl	nase II		Building ID Nu	mber:		
Project Site Physical Ad		3000 Dundee Stre			Louisville City				
Constructio	n Delivery Method:	X General Cor	ntractor	Constru	ction Mgr. Gua	ranteed Energy S	Savings Co	ntract	
District's Pr	ocurement Standard:	X Model Procu	ırement	Bid Law (KRS 424					
. DE	SCRIPTION AND SC	OPE OF PROPO	SED PROJECT						
A.	Check and complete	e the applicable ite	ems:						
	New Building								
	Addition								
H	Major Renovation	on (Describe)							
ш		011 (20001120)							
	4. New Relocatable	le Classroom	Nur	mber		Size			
	5. Equipment/F	urnishings Procu	rement (Describe	e)					
х	6. Minor Project (D	Describe)	Science Lab R	tenovation - F	Phase II				
	7. Site (Complete	the Following)							
	a. New Site Ac	equisition		Expa	nsion	Number o	f Acres		
	b. A site has b	een acquired in ac	ccordance with 70	— 02 KAR 4:050	requirements.	_	_		
	c. Location								
	d. Proposed si	te currently owned	d by District	Yes	No No	If no, list site o	wner:		
B.	Compliance with 702 KAR 4:180 and 702 KAR 4:160								
	This application is being submitted for (refer to current District Facility Plan):								
	Priority Categor	ry:							
	2. Discretionary Ite	em Number:							
	3. Minor project no	ot listed on Facility	Plan:	Х					
C.	Provide a complete lab with casework ar		oposed project.	This pro	eject will consist of th	ne renovation of a	an existing	science	
D.	Proposed work relat	ed to the project b	out excluded from	the scope of	this BG1:				

## KENTUCKY DEPARTMENT OF EDUCATION 702 KAR 4:160

## BG-1 PROJECT APPLICATION FORM

SCHO	OL DISTRICT:	Jefferson	Ini	itial: X	Revised:		BG#		
PROJE	CT NAME:	Atherton High School	Science Lab Renov	ation - Ph	ase II				
II.	PROPOSED PL	AN TO FINANCE APF	PLICATION						
	A. Statement of	of Probable Costs:			B. Funds	s Available:			
2. 3. 4. 5. 6.	Total Constructi Architect/Engine Construction Ma Bond Discount Fiscal Agent Fer Construction Co Site Acquisition	\$165,000 \$16,665 \$8,250	5.00	2. SFCC 3. SFCC 4. Local f 5. Local 6 6. Cash -	<ol> <li>SFCC Cash Req.</li> <li>SFCC Bond Req.</li> <li>SFCC Bond Sale</li> <li>Local FSPK Bond Sale</li> <li>Local Gen. Fund Bond Sa</li> <li>Cash - General Fund</li> <li>Cash - Capital Outlay</li> </ol>		\$191,915.00		
	Equipment/Furn	-			8. Cash - Building Fund				
	Equipment/Com	puters work Sys. (KETS)			9. Cash - 10. KETS	Inv. Earnings			
		Reimbursables	\$2,000	0.00		Reimbursement			
	Other*				12. Other*				
_	Other*				13. Other*				
14.	Other*	al Project Cost	\$191,915	5.00	14. Other*	Total Funds Availa	able	\$191,915.00	
			<b>4.0.,0.0</b>			. otal i allao i trallo		<u> </u>	
*De	efine				*Define				
		FORMATION IS A STAT ORRESPOND TO ACTU						:VISED TO	
		N INITIAL & REVISEI le and designated for		his fiscal y	-	Date	the above		
			Finance Officer	r		Date			
			Chairman			Date			
NOTE:		ipating the financing concing with the Director					nould		
This bu	ilding project app	N INITIAL APPLICATI blication is approved business project under 70%	y the KDE - District	Facilities	Branch indicatin	g compliance with cu	urrent		
Comme	ents:								
Branch	Manager, KDE -	District Facilities Bran	nch				Date		
TO BE COMPLETED ON INITIAL & REVISED APPLICATION: Tentative financial approval based upon information provided to this office in support of projected cost.  Comments:				-   t 	TO BE COMPLETED ON INITIAL APPLICATION: This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.  Comments				
אטר י	Diatriot Einansial	Managamant		_	(DE District C	upport			
KDE - District Financial Management					KDE - District Support				
Date:				] [	Date:				

BG-1 Form - 2013 Page 2 of 2 BG#\_