

FLOYD COUNTY BOARD OF EDUCATION Henry Webb, Superintendent 106 North Front Avenue Prestonsburg, Kentucky 41653 Telephone (606) 886-2354 Fax (606) 886-8862 www.floyd.kyschools.us

Jeff Stumbo, Chair - District 3 Linda Gearheart, Vice-Chair - District 1 Dr. Chandra Varia, Member - District 2 Rhonda Meade, Member - District 4 Sherry Robinson, Member - District 5

<u>Consent Agenda Item (Action Item):</u> Approve common carrier (Miller Bros. Transportation) use to transport students during the Kentucky Youth Assembly (KYA)

Applicable Statute or Regulation: Use of Common Carrier requires BOE approval.

<u>Issue:</u> Approval for use for common carrier (Miller Brothers Transportation) for High School KYA (December 4-6, 2016).

<u>History/Background:</u> Allen Central High School students have participated in KYA for the past several years. During participation, students are transported from Louisville to Frankfort to present their bills in our state's capitol building.

<u>Recommended Action:</u> Approve request to use Miller Brothers Transportation for Allen Central High School KYA students.

<u>Rationale:</u> Students need transportation to and from the capitol building to their hotel.

Contact Person(s): Larry Joe Begley

Principal

irector

Superintendent

11/7/2016

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

| ACORD CERTIFICATE OF LIABILITY INSURANCE DATE (MM/DD/YYYY) 09/27/2016 | | | | | | | | | | | |
|--|--|----------------------------------|--------------------------------|----------------------|---------------|--|--------------------------------------|--|--|------------------|--|
| _ | DUCEI | | | | | | THIS CER | TIFICATE IS ISS | UED AS A MATTER O | F INFORMATION | |
| Sm | Sure Linc Services, Inc. | | | | | | | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE | | | |
| 111 Outer Loop | | | | | | | HOLDER. ALTER TH | HOLDER. THIS CERTIFICATE DOES NOT AMEND ALTER THE COVERAGE AFFORDED BY THE POLI | | | |
| | Louisville, KY 40214 INSURED MILLER TRANSPORTATION INC. | | | | | | | INSURERS AFFORDING COVERAGE | | | |
| MILLERY TRANSPORTATION (ICC., | | | | | | | INSURER A: PI | INSURER A: PROTECTIVE INS CO | | | |
| MILLER TRANSPORTATION BUS SERVICE, INC. | | | | | | | INSURER B | | | | |
| 111 OUTER LOOP | | | | | | | INSURER C: | | | | |
| | LOUISVILLE, KY 40214 | | | | | | | INSURER D: | | | |
| COVERAGES | | | | | | | INSURER E: | INSURER E. | | | |
| TI Al M | HE PONY RI | DLICII EQUI ERTA ES. A | ES OF IN REMENT, IN, THE | TERM (INSURAN | OR CONDITION | LOW HAVE BEEN ISSUED TO THE ON OF ANY CONTRACT OR OTHE ED BY THE POLICIES DESCRIBED Y HAVE BEEN REDUCED BY PAID CLA | R DOCUMENT WITH HEREIN IS SUBJECT | I RESPECT TO W | HICH THIS CERTIFICATE A | MAY BE IGGIED OF | |
| INSR | ADD'L NSRD | | TYPE | OF INSUR | ANCE | POLICY NUMBER | POLICY EFFECTIVE | POLICY EXPIRATION | LIMIT | 'S | |
| | | | ERAL LIA | | · · · · | | | | EACH OCCURRENCE | \$ 5,000,000 | |
| Α | | Х | COMMER | CIAL GENE | RAL LIABILITY | TD000059 | 09/27/2016 | 09/27/2017 | DAMAGE TO RENTED PREMISES (Ea occurence) | s 100,000 | |
| | | CLAIMS MADE X OCCUR | | | X occur | | | 1 | MED EXP (Any one person) | s 5,000 | |
| | | | | | | | | 1 | PERSONAL & ADV INJURY | s 1,000,000 | |
| | | | | | | | | 1.0 | GENERAL AGGREGATE | s 5,000,000 | |
| ı | | GEN | L AGGRE | GATE LIMI | T APPLIES PER | | | | PRODUCTS - COMP/OP AGG | s INCL | |
| | | П | POLICY | PRO- | LOC | | | | TROOTIO DOMINIO NOO | | |
| A | | AUTOMOBILE LIABILITY X ANY AUTO | | | | TD000059 | 09/27/2016 | 09/27/2017 | COMBINED SINGLE LIMIT (Ea accident) | s 5,000,000 | |
| I | | | SCHEDUL | ED AUTOS ED AUTOS | | | | | BODILY INJURY (Per person) | \$ | |
| | | X X | NON-OWN | NED AUTO | s | | | | BODILY INJURY (Per accident) | s | |
| | | x | | FIED PE | RIL | | | | PROPERTY DAMAGE (Per accident) | s | |
| | | GARAGE LIABILITY | | | | | | | AUTO ONLY - EA ACCIDENT | s 5,000,000 | |
| Α | | Н | ANY AUTO |) | | TD000059 | 09/27/2016 | 09/27/2017 | OTHER THAN EA ACC | \$ | |
| | | Н | | | | | | | AUTO ONLY: AGG | \$ | |
| | | | ESS/UMBR | | | TV44.5 | | | EACH OCCURRENCE | s 5,000,000 | |
| Α | | <u>X</u> | OCCUR | | CLAIMS MADE | TX1349 | 09/27/2016 | 09/27/2017 | AGGREGATE | \$ | |
| | | | | | | | | ļ | | \$ | |
| | | | DEDUCTIE | BLE | | | | l | | \$ | |
| _ | - | | RETENTIC | | | | | ļ | Large Property I I I I I I I I I I I I I I I I I I I | \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | | | WC STATU- OTH- | | |
| | | | | | | | | | E.L. EACH ACCIDENT | \$ | |
| | OFFICER/MEMBER EXCLUDED? If yes, describe under | | | | 7 | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| | SPE | SPECIAL PROVISIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | 5 | |
| Α | | OTHER GARAGE KEEPERS | | | | TD000059 | 09/27/2016 | 09/27/2017 | 600,000 | | |
| DES | CRIPTI | ION O | F OPERATI | IONS/LOC | CATIONS / VEH | CLES / EXCLUSIONS ADDED BY ENDORS | EMENT / SPECIAL PRO | VISIONS | | | |
| | | | | | | ED AS AN ADDITIONAL INSUR | | | | | |
| MA | IL | | AND E-1 | WAIL | ph@kyym | ca.org | | | | | |
| | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| | | | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION | | | |
| | FLOYD COUNTY BOARD OF EDUCATION 106 NORTH FRONT AVENUE | | | | | | | DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | PRESTONBURG, KY 41653 | | | | | | | VE. | 1 4 | 4 | |
| | | | | | | | | AUTHORIZED BEPBESENTATIVE | | | |
| ACORD 25 (2001/08) © ACORD CORPORATION 1 | | | | | | | | | | DRIODATION 4000 | |
| | | (| ~~~ ******* | , | | | | <i>[]</i> | タ さいしてい い | JATUKA HUN 1988 | |