

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
ADMINISTRATION FOR CHILDREN AND FAMILIES
NOTICE OF AWARD**

SAI NUMBER:

PMS DOCUMENT NUMBER:

1. AWARDING OFFICE: Office of Head Start		2. ASSISTANCE TYPE: Discretionary Grant	3. AWARD NO.: 04CH010368-01-01	4. AMEND. NO. 1
5. TYPE OF AWARD: Service		6. TYPE OF ACTION: Supplement		7. AWARD AUTHORITY: 42 USC 9801 ET SEQ
8. BUDGET PERIOD: 07/01/2016 THRU 06/30/2017		9. PROJECT PERIOD: 07/01/2016 THRU 06/30/2021		10. CAT NO.: 93.600
11. RECIPIENT ORGANIZATION: Jefferson County Board of Education 3332 Newburg Rd Louisville, KY 40218-2414 Grantee Authorizing Official: David Jones , Jefferson County Board of Education Chairman			12. PROJECT / PROGRAM TITLE: Head Start and Early Head Start COLA and Start-Up Funding	
13. COUNTY: Jefferson	14. CONGR. DIST: 03	15. PRINCIPAL INVESTIGATOR OR PROGRAM DIRECTOR: James Francis Director		
16. APPROVED BUDGET:		17. AWARD COMPUTATION:		
Personnel..... \$ 8,618,403.00		A. NON-FEDERAL SHARE..... \$ 3,918,071.00 20%		
Fringe Benefits..... \$ 3,464,441.00		B. FEDERAL SHARE..... \$ 15,672,285.00 80%		
Travel..... \$ 24,512.00		18. FEDERAL SHARE COMPUTATION:		
Equipment..... \$ 0.00		A. TOTAL FEDERAL SHARE..... \$ 15,672,285.00		
Supplies..... \$ 531,502.00		B. UNOBLIGATED BALANCE FEDERAL SHARE..... \$ 0.00		
Contractual..... \$ 1,874,742.00		C. FED. SHARE AWARDED THIS BUDGET PERIOD...\$ 14,940,884.00		
Facilities/Construction..... \$ 0.00		19. AMOUNT AWARDED THIS ACTION:		\$ 731,401.00
Other..... \$ 651,815.00		20. FEDERAL \$ AWARDED THIS PROJECT PERIOD:		\$ 15,672,285.00
Direct Costs..... \$ 15,165,415.00		21. AUTHORIZED TREATMENT OF PROGRAM INCOME:		
Indirect Costs..... \$ 506,870.00		Additional Costs		
At % of \$				
In Kind Contributions..... \$ 0.00		22. APPLICANT EIN: 616001316	23. PAYEE EIN: 1616001316A4	24. OBJECT CLASS: 41.51
Total Approved Budget..... \$ 15,672,285.00				

25. FINANCIAL INFORMATION:

DUNS 062984430

ORGN	DOCUMENT NO.	APPROPRIATION	CAN NO.	NEW AMT.	UNOBLIG.	NONFED %
	04CH01036801	75-16-1536	6-G044122	\$211,580.00		
	04CH01036801	75-16-1536	6-G044125	\$53,774.00		
	04CH01036801	75-16-1536	6-G044154	\$466,047.00		

26. REMARKS: (Continued on separate sheets)

27. SIGNATURE - ACF GRANTS OFFICER		DATE:	28. SIGNATURE(S) CERTIFYING FUND AVAILABILITY	
Ms. Cheryl Pressley		08/23/2016	Mr. Omar Barrett	
			08/23/2016	
29. SIGNATURE AND TITLE - PROGRAM OFFICIAL(S)			DATE:	
Mr. Keno C Simmons - Supervisory Program Specialist			08/23/2016	

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
ADMINISTRATION FOR CHILDREN AND FAMILIES
NOTICE OF AWARD**

SAI NUMBER:

PMS DOCUMENT NUMBER:

1. AWARDING OFFICE: Office of Head Start		2. ASSISTANCE TYPE: Discretionary Grant	3. AWARD NO.: 04CH010368-01-01	4. AMEND. NO. 1
5. TYPE OF AWARD: Service		6. TYPE OF ACTION: Supplement	7. AWARD AUTHORITY: 42 USC 9801 ET SEQ	
8. BUDGET PERIOD: 07/01/2016 THRU 06/30/2017		9. PROJECT PERIOD: 07/01/2016 THRU 06/30/2021		10. CAT NO.: 93.600
11. RECIPIENT ORGANIZATION: Jefferson County Board of Education				

STANDARD TERMS

1. Paid by DHHS Payment Management System (PMS), see attached for payment information. This award is subject to the requirements of the HHS Grants Policy Statement (HHS GPS) that are applicable to you based on your recipient type and the purpose of this award.

This includes requirements in Parts I and II (available at <http://www.hhs.gov/grants/grants/policies-regulations/index.html>) of the HHS GPS. Although consistent with the HHS GPS, any applicable statutory or regulatory requirements, including 45 CFR Part 75, directly apply to this award apart from any coverage in the HHS GPS. This award is subject to requirements or limitations in any applicable Appropriations Act. This award is subject to the requirements of Section 106 (g) of the trafficking Victims Protection Act of 2000, as amended (22 U.S.C. 7104). For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>.

This award is subject to the Federal Financial Accountability and Transparency Act (FFATA or Transparency) of 2006 subaward and executive compensation reporting requirements. For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>. This award is subject to requirements as set forth in 2 CFR 25.110 Central Contractor Registration (CCR) and DATA Universal Number System (DUNS). For full text go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>.

Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the HHS awarding agency, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner, in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the awarding agency and to the HHS OIG at the following addresses:

The Administration for Children and Families
U.S. Department of Health and Human Services
Office of Grants Management
ATTN: Grants Management Specialist
330 C Street, SW.,
Switzer Building
Corridor 3200
Washington, DC 20201

AND

U.S. Department of Health and Human Services
Office of Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW, Cohen Building
Room 5527
Washington, DC 20201
Fax: (202) 205-0604 (Include "Mandatory Grant Disclosures" in subject line) or Email: MandatoryGranteeDisclosures@oig.hhs.gov

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371 Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 & 376 and 31 U.S.C. 3321).

This award is subject to the requirements as set forth in 45 CFR Part 87. This grant is subject to the requirements as set forth in 45 CFR Part 75. This award is subject to HHS regulations codified at 45 CFR 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, and 1310. Attached are terms and conditions, reporting requirements, and payment instructions. Initial expenditure of funds by the grantee constitutes acceptance of this award.

AWARD ATTACHMENTS

Jefferson County Board of Education

04CH010368-01-01

1. Remarks

26. REMARKS (Continued from previous page)

This grant action includes the Cohort 4 Startup Funds which total \$466,047. This grant action also awards funds for the cost-of-living adjustment increase for the Head Start and Early Head Start programs for Fiscal Year 2016.

Head Start population: 1,319 children.

Designated Head Start service area: Jefferson County, Kentucky.

Approved program options for the Head Start program: Center-based.

Early Head Start population: 232 infants, toddlers and pregnant women.

Designated Early Head Start service area: Jefferson County, Kentucky.

Approved program options for the Early Head Start program: Center-based.