Kentucky Department of Education Award Notification

| 1 | Name and Address of Recipient: | | 7 Fund Type: | | |
|----|--|---|--------------|--------------------------------|--|
| | Agency Name Jeffe | erson County Schools | | State | |
| | Street Address PO I | Box 34020 | | Federal | |
| | City, State Zip Loui | sville, KY 40232 | | Other: | |
| | DUNS# 062 | 984430 | | | |
| | | | 8 | Method of Payment: | |
| 2 | KDE Contact Information: | | | Federal Cash Request | |
| - | Program Consultant | Vy Hunter, Consultant, 502-564-4970 Ext. 4135 | | Expenditure Reimbursement | |
| | Street Address | 300 Sower Blvd., 5 th Floor | | Automatic Payment | |
| | Budget Contact | Dru Hawkins, Grants Management Br, 502-564-1979 Ex 4348 | | Lump Sum | |
| | Street Address | 300 Sower Blvd., 5 th Floor | | Receipt of Invoice from Vendor | |
| | City, KY Zip | Frankfort, KY 40601 | | | |
| | | Mall Children | 9 | Reimbursement Frequency: | |
| 3 | Description/Fund Source of Award and Fiscal Year: | |) - S | | |
| | Description | FY 17 IDEA - B BASIC | | Monthly Quarterly | |
| | Fund Source | United States Department of Education | | Other | |
| | CFDA# | 84.027A | | - Other | |
| | PR/AWARD Number | H027A160032 | | | |
| | (FAIN) | | | | |
| | MUNIS Project Number | 337C(LEA), 337CP(Private), 337CC(CEIS) | 10 | Financial Reporting Method: | |
| | MOA Number | N/A | | Electronic Submission CDIP | |
| | Pass-through Number | 3810002-16 | | | |
| | · · | | | Other | |
| _ | 0 10 11 11 10 | | | | |
| 4 | | : Individuals with Disabilities Education Act, Part B Section | | | |
| | 611;EDGAR 34 CFR 300, 8 | and CFR 76-77, 80-82 and 97-99 | | | |
| | A 400 764 | 1044.00 | | | |
| 5 | Award Amount: \$22,761,641.00 | | 11 | Evaluations: | |
| 6 | Doring of Asserds Issles 1 | 2016 Contombou 20, 2010 | WENTER A | | |
| 0 | Period of Award: July 1, 2016 – September 30, 2018 (All funds must be spent or encumbered by September 30, 2017 & requested no later than | | | | |
| | December 7, 2018) | or encumbered by September 30, 2017 & requested no later than | | | |
| 12 | Consortia/Partnership Members: | | | | |
| | COMMISSIONAL L. MININGS BUTTER | | | | |
| 13 | Special Instructions/Conditions: (Funds for 337CP and 337CC must be requested under 337C Federal Cash Request) | | | | |
| | Basic Private School Proportionate Amount: \$459,324.00 (337CP must be reported separately) Maximum amount available for CEIS (Optional): \$3,414,246.00 (337CC must be reported separately) | | | | |
| 14 | | | | | |
| 14 | Authorized By (Name/Title): Gretta Hylton, Director Date: September 16, 2016 | | | | |
| | Division of Learning Services | | | | |