



**FLOYD COUNTY BOARD OF EDUCATION**  
**Henry Webb, Superintendent**  
**106 North Front Avenue**  
**Prestonsburg, Kentucky 41653**  
**Telephone (606) 886-2354 Fax (606) 886-8862**  
**www.floyd.kyschools.us**

**Jeff Stumbo, Chair - District 3**  
**Linda Gearheart, Vice-Chair - District 1**  
**Dr. Chandra Varia, Member - District 2**  
**Rhonda Meade, Member - District 4**  
**Sherry Robinson - District 5**

**Consent Agenda Item (Action Item):** Consider/Approve PR#30 for Floyd Central High School.

**Applicable Statute or Regulation:** General Powers and Duties of the Board/Capital Construction Process 702 KAR 4:180.

**Fiscal/Budgetary Impact:**

**History/Background:** This is a contractor PR and is a credit of \$2148.34 to the district.

**Recommended Action:**  
Approve as Presented

**Contact Person(s):**  
Dr. Henry Webb

  
Superintendent

**Date:** October 14, 2016

**The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.**



## FLOYD CENTRAL HIGH SCHOOL CHANGE ORDER REVIEW

**To:** SHERMAN CARTER BARNHART **From:** Wesley A. Davis

**Attn:** KEVIN CHEEK **CC:** Wesley A. Davis

**Re:** PR#30 **Date:** 10/12/16

**Attachments:**

- CMA-KDE-000656 Change Order Review Form 0034.doc
- PR#29.pdf
- BID PACKAGE #29 COMBO 3, 4, 7, 8, 16, 17, 26, 27 RFQ

I have reviewed and approved the attached pricing. Your approval and signature is required in order to process this change order. Please review the pricing and sign below if it is acceptable.

**PR#**

Contractor	BP#	Pricing
		\$0.00
MOUNTAIN ENTERPRISES	002	\$0.00
MODERN CONSTRUCTION, INC.	005	\$0.00
DIXIE ROOFING, INC.	006	\$0.00
CINCINNATI FLOOR COMPANY	010	\$0.00
CINCINNATI FLOOR COMPANY	012	\$0.00
BASTIN PAINTING, INC.	013	\$0.00
GREAT LAKES WEST	014	\$0.00
SPORTS CON	015	\$0.00
ATLAS METAL PRODUCTS	018	\$0.00
ATLAS METAL PRODUCTS	019	\$0.00
TOADVINE ENTERPRISES	020	\$0.00
D-C ELEVATOR COMPANY, INC.	022	\$0.00
VESCIO'S SPORTSFIELDS	023	\$0.00
SPORTS CONSTRUCTION MANAGEMENT, INC.	024	\$0.00
LANDMARK SPRINKLER, INC.	025	\$0.00
MOUNTAIN ENTERPRISES	028	\$0.00

RISING SUN DEVELOPING, INC.	029	(\$-2148.34)
CARPET DECORATORS, INC.	030	\$0.00

**Total Amount:    \$(-2,148.34)            days**

\_\_\_\_\_ ***Kevin Cheek***

\_\_\_\_\_ ***Date***

Codell Construction Company,  
**Wesley A. Davis**  
(606) 794-6202 [wdavis@codellconstruction.com](mailto:wdavis@codellconstruction.com)

# AIA® Document G709™ – 2001

## Work Changes Proposal Request

**PROJECT** (Name and address):  
Floyd Central High School - Bldg.

**PROPOSAL REQUEST NUMBER:** 030

**OWNER:** ☒

**DATE OF ISSUANCE:** September 21, 2016

**ARCHITECT:** ☒

**OWNER** (Name and address):  
Floyd County Board of Education  
106 North Front Avenue  
Prestonsburg, KY 41653

**CONTRACT FOR:** General Construction

**CONSULTANT:** ☒

**CONTRACT DATE:**

**CONTRACTOR:** ☒

**FIELD:** ☐

**File 1395X:** ☒

**FROM ARCHITECT** (Name and address):  
Sherman Carter Barnhart Architects  
PLLC  
2405 Harrodsburg Road  
Lexington, KY 40504

**ARCHITECT'S PROJECT NUMBER:** 1395

**TO CONTRACTOR** (Name and address):  
Codell Construction Co. (CM)  
PO Box 17  
Winchester, KY

Please submit an itemized proposal for changes in the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. Within ten (10) days, the Contractor must submit this proposal or notify the Architect, in writing, of the date on which proposal submission is anticipated.

**THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.**

**DESCRIPTION** (Insert a written description of the Work):

Contractor has requested to terminate the HDPE storm drainage piping as approximately shown on the attached drawing and connect the storm piping into the existing 60" storm pipes. A credit will be issued for the headwalls and outfall channel lining.

RFI #57 Response: Contractor's request to alter the work as shown on the plans is approved based on a review of the existing utilities, field conditions and the submitted credit for this change in work

**ATTACHMENTS** (List attached documents that support description):

RFI #57

**REQUESTED BY THE ARCHITECT:**

Mitch Hunter  
(Signature)

Mitch Hunter, Construction Admin.  
(Printed name and title)

**FLOYD CENTRAL HIGH SCHOOL**  
FLOYD CO. KY

**KY Route 680**

**Legend:**

- 1. BUILDINGS: EXISTING ARE SHOWN WITH DASHED LINES. PROPOSED ARE SHOWN WITH SOLID LINES.
- 2. ELEVATIONS: WHEN ALL OR PART OF A BUILDING OR STRUCTURE IS SHOWN, THE ELEVATION IS SHOWN IN FEET AND INCHES. WHEN ONLY A PART OF A BUILDING OR STRUCTURE IS SHOWN, THE ELEVATION IS SHOWN IN FEET AND INCHES. WHEN ONLY A PART OF A BUILDING OR STRUCTURE IS SHOWN, THE ELEVATION IS SHOWN IN FEET AND INCHES.
- 3. TO FIND THE ELEVATION OF ANY POINT ON THE MAP, FOLLOW THE CONTOUR LINES TO THE POINT AND READ THE ELEVATION FROM THE SCALE.
- 4. THE SCALE OF THE MAP IS 1" = 100'.
- 5. THE SCALE OF THE MAP IS 1" = 100'.

**Scale:** 1" = 100'

**North Arrow**

**Bocook Engineering**  
Bocook Engineering, Inc.  
P.O. Box 1000  
Floyd, KY 40601  
Phone: (606) 791-1000  
Fax: (606) 791-1001  
E-mail: bocook@bocookeng.com  
Website: www.bocookeng.com

**C301**

## Proposal

Rising Sun Developing, Inc.  
2555 Palumbo Drive, Ste110  
Lexington, KY 40509  
859-543-0205 Ph  
859-543-0230 Fax

*Proposal To:*  
**Codell Construction**  
Floyd Central HS  
Eastern, KY  
PR#30

### Description:

*Please see the below pricing for the deletion of (2) Storm Sewer Head Walls. The piping for the storm at the "A" Area was diverted into the adjacent storm lines and which utilized existing headwalls. Additional piping was required and Stone. ( The Extra pipe/Excavation / stone and tie in labor – cancel the headwall installation labor and channel lining.)*

1. Task	Headwall	Credit ( 2 ) @ 897.17 Each	(\$1,794.34)
2. Task	channel Lining		(\$160.00)
3. Task	Install	4hrs @ 48.50	(\$194.00)
4. Task			\$0.00
5. Task			\$0.00

OH & P 15%		\$0.00
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<b>Total Bid</b>	<b>Credit</b>	<b>-\$2,148.34</b>
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Jason Akers , President