

FLOYD COUNTY BOARD OF EDUCATION Henry Webb, Superintendent 106 North Front Avenue Prestonsburg, Kentucky 41653 Telephone (606) 886-2354 Fax (606) 886-8862 www.floyd.kyschools.us

Jeff Stumbo, Chair - District 3 Linda Gearheart, Vice-Chair - District 1 Dr. Chandra Varia, Member - District 2 Rhonda Meade, Member - District 4 Sherry Robinson - District 5

<u>Consent Agenda Item (Action Item)</u>: Consider/Approve PR#26 for Floyd Central High School.

<u>Applicable Statute or Regulation:</u> General Powers and Duties of the Board/Capital Construction Process 702 KAR 4:180.

Fiscal/Budgetary Impact:

<u>History/Background:</u> This is a district request to add wireless access points to the Sports Complex.

Recommended Action:

Approve as Presented

Contact Person(s):

Dr. Henry Webb

Superintendent

Date: October 14, 2016

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.



FLOYD CENTRAL HIGH SCHOOL CHANGE ORDER REVIEW

To:	SHERMAN CARTER BARNHARTFrom:		Wesley A. Davis	
Attn:	KEVIN CHEEK	CC:	Wesley A. Davis	
Re:	PR#26	Date:	8/9/2016	

Attachments:

- PR 26 FCHS.pdf
- BID PACKAGE #29 COMBO 3, 4, 7, 8, 16, 17, 26, 27 RFQ
- CMA-KDE-000656 Change Order Review Form 0029.doc

I have reviewed and approved the attached pricing. Your approval and signature is required in order to process this change order. Please review the pricing and sign below if it is acceptable.

PR#26

Contractor	BP#	Pricing
		\$0.00
MOUNTAIN ENTERPRISES	002	\$0.00
MODERN CONSTRUCTION, INC.	005	\$0.00
DIXIE ROOFING, INC.	006	\$0.00
CINCINNATI FLOOR COMPANY	010	\$0.00
CINCINNATI FLOOR COMPANY	012	\$0.00
BASTIN PAINTING, INC.	013	\$0.00
GREAT LAKES WEST	014	\$0.00
SPORTS CON	015	\$0.00
ATLAS METAL PRODUCTS	018	\$0.00
ATLAS METAL PRODUCTS	019	\$0.00
TOADVINE ENTERPRISES	020	\$0.00
D-C ELEVATOR COMPANY, INC.	022	\$0.00
VESCIO'S SPORTSFIELDS	023	\$0.00
SPORTS CONSTRUCTION MANAGEMENT,	024	\$0.00
INC.		
LANDMARK SPRINKLER, INC.	025	\$0.00
MOUNTAIN ENTERPRISES	028	\$0.00

RISING SUN DEVELOPING, INC.	029	\$1,143.87
CARPET DECORATORS, INC.	030	\$0.00

Total Amount: \$1,143.87 days

	Kevin Cheek
 Date	

Codell Construction Company,
Wesley A. Davis
(606) 794-6202wdavis@codellconstruction.com



Work Changes Proposal Request

PROJECT (Name and address):	PROPOSAL REQUEST NUMBER: 026	OWNER ⊠
Floyd Central High School - Building	DATE OF ISSUANCE: August 8, 2016	ARCHITECT: 🗵
	ti one	CONSULTANT: 🗵
OWNER (Name and address):	CONTRACT FOR: General Construction	CONTRACTOR:
Floyd County Board of Education 106 North Front Avenue	CONTRACT DATE:	FIELD:

FROM ARCHITECT (Name and address): Sherman Carter Barnhart Arch PLLC 2405 Harrodsburg Road Lexington, KY 40504

Prestonsburg, KY 41653

TO CONTRACTOR (Name and address): Codell Construction Co. (CM) PO Box 17 Winchester, KY

ARCHITECT'S PROJECT NUMBER: 1395

Please submit an itemized proposal for changes in the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. Within ten (10) days, the Contractor must submit this proposal or notify the Architect, in writing, of the date on which proposal submission is anticipated.

THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.

DESCRIPTION (Insert a written description of the Work):

Per attached drawing, provide itemized pricing for all labor and material for the addition of three owner requested wireless access points to the field house.

ATTACHMENTS (List attached documents that support description):

Drawing AE1.1

REQUESTED BY THE ARCHITEOT

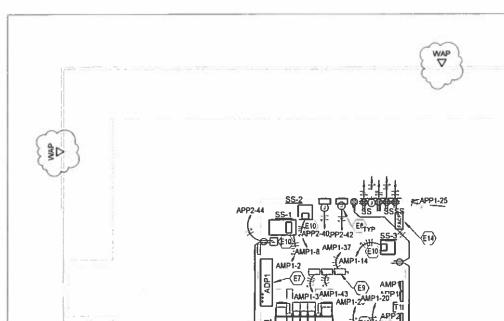
(Signature)

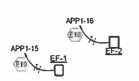
Mitch Hunter, Construction Administrator

File 1395X, CA Copy: X

1

(Printed name and title)





PROVIDE (2) DATA DROPS AT EACH LOCATION SHOWN CLOUDED FOR OWNER PROVIDED WIRELESS ACCESS POINTS. PROVIDE SURGE PROTECTION ON EACH DROP. EACH DROP SHALL SE LOCATED AT 9'-0" AFG.

REFER TO COMPUTER 242 CLASSROOM IN SCHOOL BUILDING. DELETE A TOTAL OF (3) DATA DROPS FROM THE PLAN SOUTH WALL AND (3) DATA DROPS FROM THE PLAN EAST WALL FOR A TOTAL OF (6). DELETE NO MORE THAN (1) DATA DROP PER OUTLET.



FLOYD CENTRAL HIGH SCHOOL ATHLETIC BUILDING

FLOYD CO.

WIFI DATA DROPS AT FIELD HOUSE

HOUGE			
Project number	FHS14		
Date	08/01/16	AE1.1-PR1	
Drawn by	CJC		
Checked by	CJC	Scale 3/32" = 1'-0"	

Rising Sun Developing, Inc. 3228 Summit Square Place, Ste. 280 Lexington, KY 40509 859-543-0230 Fax Proposal To: Codell Construction FCHS Eastern, KY PR#26 Description: Provide Material and labor to install 3 wireless Access points outside of the athletic field house Task: 0.00 Task: Material 209.50 Task: 1abor 299.50 Task: 0.00 Task: 0		Proposal	
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	Only @15/0		
			<u></u>
	Total Bid		1,143.87
Jason Akers , President			
Jason Akers , President			
Jason Akers , President			
Jasun Akers , Fresident	Jacon Akore - Brosidant		
	Jason Akers , President		

Elliott Contracting, Inc.

October 5, 2015

Rising Sun Developing 2555 Palumbo Drive Lexington, Ky. 40509

Attn: Jason Akers

Re: Floyd Central High School **PR-26 Wireless Access Points**

Dear Jason

As per information contained in PR-26 we submit the following extra cost information.

1. Provide materials and labor to install 3 wireless access points on the outside walls of the athletic field house.

Materials

\$209.50

Labor

\$785.17

Total \$994.67

Complete material and labor list is attached. Please don't hesitate to contact us should there be any questions or if additional information is required.

Sincerely yours, Jarold Break

Harold Breahm

President

P.O. Box 3038 Pikeville, KY 41502 Volce: 606-437-7368 Fax: 606-432-8679

one of The Elliott Companies An Equal Opportunity Employer

CHANGE ORDER #:

PR 26

JOB NAME:

FLOYD CENTRAL HIGH SCHOOL

DESCRIPTION:

ADDITIONAL WIRELESS ACCESS POINTS

DESCRIPTION OF ITEM	QTY	MAT COST	TOTAL	LABOR	TOTAL
ADD ITEMS	§ 0		-	-	•
3/4" EMT	30	0.67	20.19	0.05	1.62
3/4" COMP. CONN.	6	0.94	5.62	0.06	0.36
3/4" COMP. COUP.	3	1.07	3.20	0.06	0.18
3/4" STRAPS	3	0.22	0.66	0.06	0.18
1" EMT	30	0.94	28.09	0.07	1.98
1" EMT COMP. CONN.	17	1.67	5.00	0.06	0,18
1" PLASTIC BUSHING		0.19	0.57	0.06	0,18
1" STRAPS	3	0.34	1,01	0.07	0.22
FS BOX	6	6.54	39.23	0.30	1,80
FS BOX FLIP LID	3	4.52	13.56	0.18	0.54
SURGE PROTECT DUPLEX	3	21.94	65.83	0.30	0.90
#12 THHN	50	0.12	5,85	0.01	0.36
		MATERIAL	188.80	HRS	8.50
DESCRIPTION OF ITEM	QTY	MAT COST	TOTAL	LABOR	TOTAL
PERMITS	通智	20.70	20.70		
4		MATERIAL	20.70	HRS	•
		SUB-TOTAL	209.50	ELECTRICI FOREMAN	8.50 1,27
		MAT.COST	209,50	ELECTRICI FOREMAN	674.73 110.44
				TTL LBR	785,17

TTL.COST 994.67