



a PPL company

CONVEYANCE OF RIGHT OF WAY

Jefferson County School District Finance Corporation, a Kentucky nonprofit corporation ("Grantor"), for valuable consideration, receipt of which is hereby acknowledged (Said consideration for this instrument is not measurable in money), does hereby grant and convey unto **LOUISVILLE GAS AND ELECTRIC COMPANY**, a Kentucky corporation, 820 W. Broadway, PO Box 32020, Louisville, KY 40232, its successors and assigns (the Company), the right and easement to construct, reconstruct, operate, and maintain an electric line or lines, and all equipment and facilities related thereto, including, but not limited to, transformers, poles, conduits, cables and wires, over and/or under the electric line easement area as shown by hatched area on **Louisville Gas and Electric Company** Drawing Number **5426124-E** attached hereto and made a part hereof, located on Grantor's property located at **2222 Crums Lane (Butler High School)** in Jefferson County Kentucky.

Said easement shall be maintained and preserved in its present condition and no changes in grade or elevation will be made without the express consent in writing of the company, which shall not be unreasonably withheld.

Title to the property was acquired by the undersigned by Deed dated the 30th day of June, 2000, and recorded in Deed Book 7472, Page 643, in the County Clerk's Office of Jefferson County, Kentucky. There shall be no buildings or permanent structures erected within the easement area. The Company is further granted the right of ingress and egress over the lands of Grantor to and from said line in the exercise of this easement and is further granted the right to do all trimming and removal of trees, shrubs, and branches for the proper clearance of said lines or equipment.

The Company has the right to assign its rights hereunder.

It is further agreed that the Company, will either repair, restore, or pay to the Grantor for damages that are caused by the Company in the exercise of this easement.

IN TESTIMONY WHEREOF, witness the signature of the Grantor this 30 day of August 2016.

GRANTOR:

JEFFERSON COUNTY SCHOOL DISTRICT
FINANCE CORPORATION

By: _____

Donna Hargens, ED.D.

Title: President

3332 Newburg Road

Mailing Address

Louisville, KY 40218

City, State, Zip Code

JOB #5426124

SCB

STATE OF *Kentucky*)
COUNTY OF *Jefferson*)

The foregoing instrument was acknowledged, subscribed and sworn to before me this 30th day of August, 2016 by Donna Hargens, ED.D. as president of the Jefferson County School District Finance Corporation, a Kentucky non-profit Corporation, on behalf of the non-profit corporation.

My Commission expires: July 7, 2017.

WITNESS MY HAND this 30th day of August, 2016.

Julie Klayko
NOTARY PUBLIC
STATE-AT-LARGE

This Instrument Prepared By:

EASEMENT NEC.

1. BUILD LINE AS SHOWN. EASEMENT DRAWING TO FOLLOW WHEN CENTER LINE DRAWING HAS BEEN RECEIVED.

CUSTOMER TO INSTALL 2-5" DUCT (230' +/-) FROM EAST SIDE OF POLE TO TRANSFORMER PAD
SEE TYPICAL DUCT SECTION AND DRAWING FOR DETAILS

40893-85947 EX. 50' POLE
LATERAL POLE BY LG&E
CUSTOMER TO INSTALL
HUB-BAND ON EAST
SIDE OF POLE

Donna M. Hargens, Ed.D.
President

BUTLER HIGH SCHOOL

INSTALL 1000KVA 3PH PDMNT
TO SERVE 277/480V 3PH 4W
2500 AMP ENT.
JOHN NIEHOFF
(502)485-3456

LG&E TO INSTALL:

1-1000KVA, 12.47KV 277/408V,
3 PH. PADMOUNT TRANSFORMER

3 PC, #2-1/C-15KV AL CABLE W/CONCENTRIC
NEUTRAL FROM LATERAL
POLE 40893-85947 TO TRANSFORMER
& TERMINATE.

CRUMS LN

CUSTOMER TO INSTALL
6'x7' TRANSFORMER PAD
PER LG&E SPECIFICATIONS
SEE DETAIL C
TLM# 5797325
LG&E TO INSTALL 1000KVA
3PH TRANSF. 277/480V

SECONDARY
SINGLE PHASE
THREE PHASE
SERVICE

CIRCUIT: FA1216

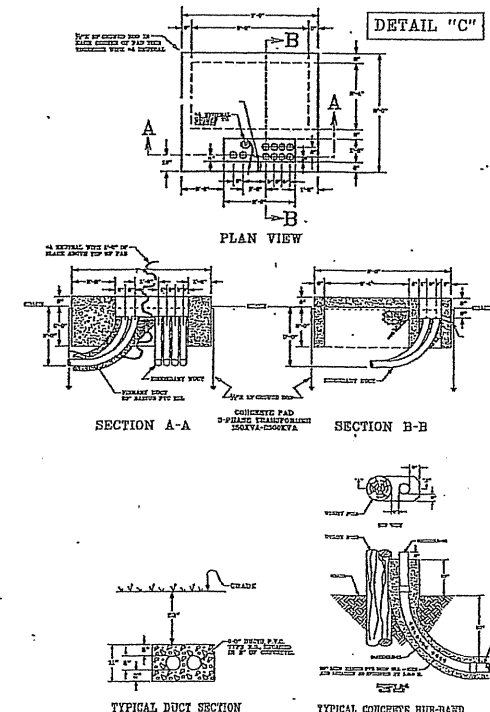
NOTE:
OVERHEAD WORK TO
BE DONE ON WR: 5426122



BEFORE "U" DIG
CALL TOLL FREE
266-5123 OR 811
FOR BURIED LINE/
CABLE LOCATIONS.



1. NOTIFY LG&E ELECTRIC DISTRIBUTION DEPARTMENT FOR INSPECTION AFTER PAD IS FORMED AND DUCT IS INSTALLED. BEFORE POURING CONCRETE CALL: 364-8386 MINIMUM 24 HOUR NOTICE REQUIRED
2. PAD MUST MEET STATE FIRE MARSHAL APPROVAL, FOR LOCATIONS, AS IN BULLETIN 11-9-81
3. PAD MUST BE SUFFICIENTLY REINFORCED TO SUPPORT 17,000 POUNDS
4. NO MORE THAN EIGHT 4" SECONDARY DUCTS, MAXIMUM OF 6 SETS OF 750MCM OR 8 SETS OF 500MCM SECONDARY CABLES ALLOWED IN TRANSF.
5. CUSTOMER TO PROVIDE "AS BUILT" DRAWING OF CENTER LINE OF DUCT, AS DESCRIBED BY USE OF BEARINGS AND CALLS.



LOUISVILLE GAS AND ELECTRIC COMPANY			
6500 ENTERPRISE DR. Louisville, Kentucky 40214			
GAS & ELECTRIC ENGINEERING			
BUTLER HIGH SCHOOL			
2223 CRUMS LN. LOUISVILLE, KY 40216 UNDERGROUND			
Source: NONE	Date: 3/14/2016	Designer: STEPH PLATT	Revision: 1
Sheet: 1 OF 1	Inspector:	Project No: NDCUGD	Task/Draw No: 5426124

REVISIONS	DATE	BY