

#### PROGRESS REPORT

## HARDIN COUNTY SCHOOLS JT ALTON MIDDLE SCHOOL – RE-ROOF PROJECT

Project No: 201665

**Date:** August 18, 2016

**Time**: 6:00 PM

**Location**: Hardin County Board of Education

#### TRUSS REPAIR STATUS

The attached updated General Arrangement Roof Plan shows the progress of our Structural Survey and design. The only area not surveyed yet is Area 5C. We'd had to pull off of surveying this area to get other obligations caught up but Corbett has enough to keep them busy. We will make sure that we do not hold up progress and get this area surveyed as soon as possible. Note that the RED lines, on this roof plan, indicate trusses that must be repaired – most of which have substantial repairs.

Corbett has been given the design drawings for Areas 4, 5A and 98% of Area 5B. We have 3 trusses in Area 5B that will be designed by the end of the day tomorrow.

Corbett has completed 6 out of 36 trusses in Area 5A – these trusses are complicated to repair therefore are require more time than previous repairs.

At the direction of Hardin County Schools, Corbett has shifted to Area 4 so that the 2 classrooms, in this area, could be occupied. Corbett reports that Area 4 will take approximately 2 weeks to repair the trusses.

Corbett will go back to Area 5A once Area 4 is complete and inspected.

Corbett is anticipating approximately 90 days to complete what they currently have design/repair drawings for. Although a much smaller area, we know from previous observations Area 5C will have substantial repair work.

#### **REROOF UPDATE**

Areas 1, 2, and 3 have been released for reroofing.

Only two more nights of tear-off are left. By Saturday all existing tear-off for areas 1, 2, and 3 should be complete.

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## HARDIN COUNTY SCHOOLS JT ALTON MIDDLE SCHOOL – RE-ROOF PROJECT

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Roof panels should commence next week. The out-buildings will be the first areas, followed by the front entrance, then the classroom wing.

Contractor is working after-hours and is typically gone from the school by 11 am. All noise operations precede the start of school.

Swift has a mason looking at some corner repairs at the gymnasiums corners. The anchorage is sound.

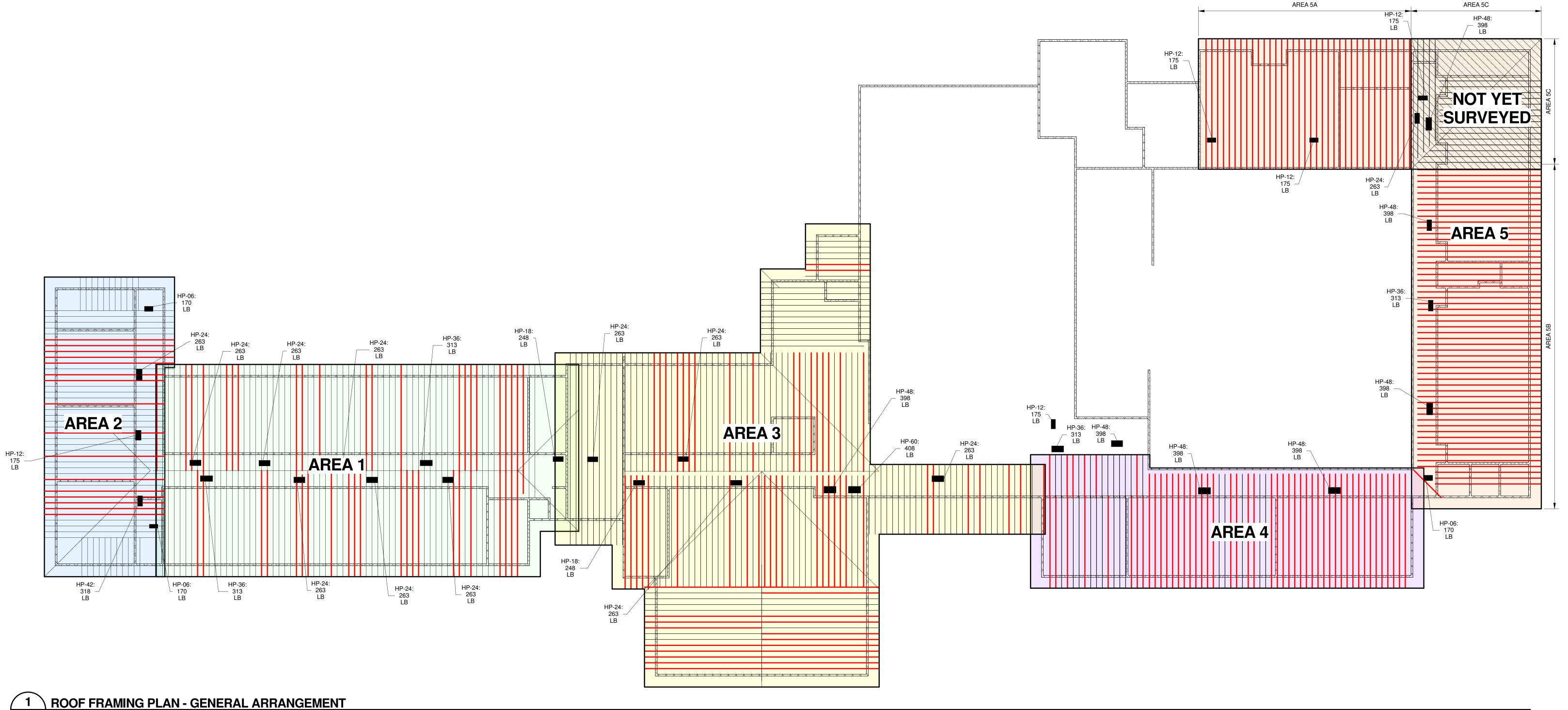
Metal panels should be completed on Areas 1, 2 and 3 in approximately three week as long as our weather pattern remains normal. Roof deck mush be dry before metal panels are installed.

THE SPECIAL INSPECTION AGENCY WILL PROVIDE TESTING AND INSPECTION REPORTS TO THE STRUCTURAL ENGINEER OF RECORD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING AND/OR CORRECTING DEFICIENCIES AS IDENTIFIED BY THE AGENCY. THE CONTRACTOR SHALL COORDINATE WITH THE AGENCY FOR ALL REQUIRED INSPECTIONS AND TESTING. REPORTS WILL BE PROVIDED FOR EACH DAYS INSPECTION. ALL NONCONFORMING ITEMS WILL BE BROUGHT TO THE CONTRACTORS ATTENTION, AND WILL BE RECORDED ON THE INSPECTION REPORT.

### REQUIRED VERIFICATION AND INSPECTION OF WOOD TRUSS REPAIR

FREQUENCY OF INS		F INSPECTION	
VERIFICATION AND INSPECTION	CONTINUOUS	PERIODIC	
MATERIAL VERIFICATION OF STRUCTURAL WOOD FASTENERS			
A. IDENDTIFICATION MARKINGS TO CONFORM TO MANUFACTURER STANDARD FASTENER DESIGNATION	_	X	
2. MATERIAL VERIFICATION OF STRUCTURAL WOOD MEMBERS:			
A. WOOD STRUCTURAL PANELS	_	Х	
B. STRUCTURAL LUMBER FRAMING	_	X	
3. INSPECTION OF REPAIR CONNECTIONS:			
A. CONNECTION LOCATION	_	X	
B. CONNECTION SHAPE & SIZE	_	X	
C. FASTENER LAYOUT		Х	
D. FASTENER SPACING	_	X	

	DRAWING LIST		
-	SHEET NUMBER	SHEET NAME	
AREA 1	S-100	AREA 1 - PLAN AND TRUSS T4 SCHEDULE	
	S-101	AREA 1 - TRUSS T4 DETAILS	
	S-102	AREA 1 - TRUSS T5 SCHEDULE AND DETAILS	
	S-103	AREA 1 - TRUSS T5 - SIDE A DETAILS	
	S-104	AREA 1 - TRUSS T5 - SIDE B DETAILS	
	S-105	AREA 1 - TRUSS T6 SCHEDULE AND DETAILS	
	S-106	AREA 1 - TRUSS T6 DETAILS	
AREA 2	S-200	AREA 2 - PLAN	
	S-201	AREA 2 - SCHEDULE AND DETAILS	
AREA 3	S-300	AREA 3 - PLAN	
	S-301	AREA 3 - TRUSS TO SCHEDULE AND DETAILS	
	S-302	AREA 3 - TRUSS TO DETAILS	
	S-303	AREA 3 - TRUSS T12 SCHEDULE AND DETAIL	
	S-304	AREA 3 - TRUSS T12A SCHEDULE AND DETA	
	S-305	AREA 3 - TRUSS T14 SCHEDULE AND DETAIL	
	S-306	AREA 3 - TRUSS T15 SCHEDULE AND DETAIL	
	S-307	AREA 3 - TRUSS T16 SCHEDULE AND DETAIL	
	S-308	AREA 3 - TRUSS T17 SCHEDULE AND DETAIL	
	S-309	AREA 3 - TRUSS T18 SCHEDULE AND DETAIL	
	S-310	AREA 3 - TRUSS T19 SCHEDULE AND DETAIL	
AREA 4	S-400	AREA 4 - PLAN	
	S-401	AREA 4 - TRUSS T13A SCHEDULE AND DETA	
	S-402	AREA 4 - TRUSS T13B SCHEDULE AND DETA	
	S-403	AREA 4 - TRUSS T9 SCHEDULE AND DETAILS	
	S-404	AREA 4 - TRUSS T9 DETAILS	
	S-405	AREA 4 - TRUSS T9A SCHEDULE AND DETAI	
AREA 5	S-500	AREA 5 - PLAN	
	S-501	AREA 5 - TRUSS T10 SCHEDULE AND DETAIL	
	S-502	AREA 5 - TRUSS T10 DETAILS	
	S-503	AREA 5 - TRUSS T20 SCHEDULE AND DETAIL	
	S-504	AREA 5 - TRUSS T20 DETAILS	
	S-505	AREA 5 - TRUSS T21 SCHEDULE AND DETAIL	
	S-506	AREA 5 - TRUSS T21 DETAILS	
	S-507	AREA 5 - TRUSS T22 DETAILS	



 STRUCTURAL

 PROJECT
 2016-1383

 DATE
 07/28/2016

NOT FOR CONSTRUCTION

No. Description Description 7/28

AREAS 1, 2, & 3 SUBMITTAL 7/28

AREES NOTTO REUSE THESE DRAWINGS - IN ELECTRONIC VERSION OF THESE DRAWINGS. THE PROJECT THE CORNAT WHOLE OF DRIVEN THE PROJECT THE CHAIN A WHOLE OF DRIVEN THE PROJECT THE CHAIN A WHOLE OF DRIVEN THE PROJECT. THE CHAIN A WHOLE OF DRIVEN THE PROJECT. THE CLEINT AND THE PROJECT THE CHAIN A WHOLE OF DRIVEN THE PROJECT. THE CLEINT AND THE DRIVEN THE THANK THE PROJECT. THE CLEINT AND THE DRIVEN THE CHAIN A WALLED THE THANK THE PROJECT. THE CLEINT AND THE PROJECT. THE PROJECT THE PROJECT. THE PROJECT THE PROJE

GENERAL ARRANGEMENT PLAN

**GS-000** 

SCALE: 1/16



35 Public Square Elizabethtown, KY 42701

Phone: (270) 737-4226 Fax: (270) 737-0441

August 3, 2016

Mr. Jack Hodges Building Inspector Department of Housing, Building, & Construction Division of Building Code Enforcement 101 Sea Hero Road, Suite 100 Frankfort KY 40601

Case No. 075545-000-A

RE: STRUCTURAL REVIEW REPORT

James T. Alton Middle School Truss Repair Areas 1, 2, and 3 – Safe for Occupancy

100 Country Club Rd. Vine Grove, KY 40175 2016-1383

Dear Mr. Hodges,

ICON Engineering has performed Special Inspections of the trusses repaired by Corbett Construction in Areas 1, 2 and 3 as defined by our construction documents. We have provided Special Inspection reports, with relatively minor corrective actions in all three areas, to Corbett Construction. The majority of the issues identified in the reports amount to a missing screw and over tightened screws.

Although the corrective actions identified in the Special Inspection reports must still be completed, it is our professional opinion that the truss systems in areas 1, 2 and 3 are now safe for occupancy given that the likelihood of seeing a full live load in the very near future is extremely low. We will provide updated final Special Inspections reports as soon as Corbett Construction completes the corrective work. It's our understanding that this additional work will be completed after normal school hours.

Please let us know if you have any questions or need further clarification regarding the above.

Sincerely,

Michael S. Childers, PE President/Structural Engineer



# **Progress Report**

**Client:** Hardin County School District

Facility: James T. Alton Middle School Report Date: 08/05/2016

Roof Section: Pitched Roof Areas

#### **Report Data**

Title

Progress Report Aug. 5



#### Photo 1

Out building dried in with new underlayment



#### Photo 2

2nd out building dried in with new underlayment



#### Photo 3

Blue metal matches well to new blue metal.



Photo 4

Trim metal has begun and is complete on the entrance canopy.



Photo 5

New metal trim covering facia.



#### Photo 6

Plywood in place to protect modbit roof from damage from scaffolding.



Photo 7

Air/Vapor barrier has begun to be installed on masonry walls.



#### Photo 8

Note the self sealing adhesive strip and the seam that is caulked at the end of work day to prevent water from getting behind the barrier.



#### Photo 9



Photo 10



#### Photo 11

Areas where no counter flashings are present a temporary sealant is installed until wall panels / new trim cover these areas.



#### Photo 12

Sealant around each penetration.



**Photo 13**Area left to be torn off and underlayment installed.