

FLOYD COUNTY BOARD OF EDUCATION Dr. Henry L. Webb, Superintendent 106 North Front Avenue Prestonsburg, Kentucky 41653 Telephone (606) 886-2354 Fax (606) 886-8862 www.floyd.kyschools.us

Jeff Stumbo, Chair - District 3 Linda Genchenet, Sees-Chor - District 1 Dr. Chandra Varin, Member - District 2 Rhonda Mende, Member - District 4 Sherry Robinson, Member - District 5

Consent Agenda Item (Action Item):

Request approval for interested gifted & talented students who are currently in the 9th - 11th grades at Allen Central, Betsy Layne, Prestonsburg, and South Floyd High Schools to participate in a study tour of Asheville, North Carolina. Current 8th graders will be included, if space allows. The tour will depart Monday, October 2 and return Tuesday, October 3, 2017.

Applicable Statute or Regulation:

KAR 704 3:285 Section 6, Board Policy 09.36

Fiscal/Budgetary Impact:

The Asheville North Carolina study tour will be funded through student / parent contribution. Fund raising will be offered to any student needing assistance in order to participate. The tour is scheduled for Monday, October 2 - Tuesday, October 3, 2017. These dates correspond with BSCTC fall break. Therefore, the FCECA students will miss no college classes and all other participating GT students will miss only Monday and Tuesday. The GT coordinator, GT instructor, FCECA guidance counselor will chaperone the tour. Therefore, there will be no cost for substitute teachers during the tour.

History/Background:

Over the last twelve school years, gifted and talented $9^{th} - 12^{th}$ graders from Floyd County high schools have been given the opportunity to tour Washington, DC. New York City. Chicago Illinois, Asheville North Carolina, Nashville Tennessee and Orlando Florida. These tours have been some of the best "real world" experiences 1 have ever participated in with high school students. For some students, these tours have been their first time to travel to a major metropolitan city.

The Asheville study tour itinerary for Floyd County Gifted & Talented students will be composed from the following tour sites:

- The Biltmore Estate <u>www.biltmoresetate.com</u>
- The Biltmore House & Gardens www.biltmore.com/visit/biltmore-house-gardens
- The Thomas Wolfe Memorial http://wolfememorial.com/
- The River Arts District tour www.riverartsdistrict.com/
- The Colburn Earth Science Museum http://colburnmuseum.org

This educational enrichment experience will provide opportunities to address the interests, needs, and abilities of all participating gifted and talented students in each of the areas of identification. The tour will also assist Floyd County Schools in meeting the requirement of Travel Study Option toward fulfilling the system's Gifted Student Service Plans (GSSP) for the Kentucky Department of Education. This destination was selected because of its' immense educational value. Bluegrass Tours from Lexington Kentucky will be used to coordinate tickets, meals, hotel accommodations, and transportation. Bluegrass Tours holds a \$5,000,000 liability policy (see attached policy).

Recommended Action:

The GT students, their parents, and GT program personnel recommend that the Floyd County Board of Education approve the request for those gifted & talented students interested in participating in the Chicago study tour on October 2 - 3, 2017 be allowed to do so pending compliance with all policies.

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Contact Person(s):

Dale Pack, Director of District Services

April A, Steele, Gifted & Talented Coordinator

CHS Principal

PHS Principal

Date: August 5, 2016

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/27/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER AJ Mireles TIB Transportation Insurance Brokers PHONE (A/C, No, Ext): 818-246-2800 E-MAIL ADDRESS; amireles@tibinsurance.com FAX (A)C. Not: 818-246-4690 425 West Broadway, Suite 400 Glendale CA 91204 INSURER(S) AFFORDING COVERAGE INSURER A : Lancer Insurance Company 26077 INSURED **BLUEG-1** INSURER B : Blue Grass Tours, Inc. INSURER C : 817 Enterprise Drive INSURER D Lexington KY 40510-1032 INSURER E : INSURER F : **CERTIFICATE NUMBER: 415159680** COVERAGES **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP INSD WVD TYPE OF INSURANCE POLICY NUMBER LIMITS COMMERCIAL GENERAL LIABILITY GL155980#17 l x 5/1/2016 5/1/2017 EACH OCCURRENCE \$5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR \$100,000 \$5,000 MED EXP (Any one person) \$5,000,000 PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER GENERAL AGGREGATE \$5,000,000 POLICY PRO-PRODUCTS - COMP/OP AGG \$ OTHER COMBINED SINGLE LIMITER (Ea acadent) AUTOMOBILE LIABILITY 5/1/2016 5/1/2017 \$5,000,000 BA156197#14 ANY AUTO BODILY INJURY (Per person) 3 SCHEDULED AUTOS NON-OWNED ALL OWNED BODILY INJURY (Per accident) S PROPERTY DAMAGE Х \$ HIRED AUTOS AUTOS (Per accident) 5 LIMBRELLA LIAR EACH OCCURRENCE \$ OCCUR EXCESS LIAB CLAIMS-MADE AGGREGATE \$ DED RETENTION \$ WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY PER STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT NIA (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT | \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) CERTIFICATE HOLDER IS ADDED AS AN ADDITIONAL INSURED BUT ONLY WITH RESPECTS TO THE OPERATIONS OF THE NAMED INSURED. **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE Floyd County Board of Education/FCECA THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN 106 N. Front Avenue ACCORDANCE WITH THE POLICY PROVISIONS. Prestonsburg KY 41653 AUTHORIZED REPRESENTATIVE