| SCHOOL BUSTON   | SCHOOLWIDE FUND RAISER |  |  |  |
|---|------------------------|--|--|--|
| CLUB/GROUP BOSTON PTA   |                        |  |  |  |
| Sponsor(s)  |                        |  |  |  |
| Fund Raising Activity Con Classion 5 a  | t Hanted Thail         |  |  |  |
| DATE OF FUND RAISER: From   | to                     |  |  |  |
| Location of Fund Raiser:  | to                     |  |  |  |
|   |                        |  |  |  |
| School  |                        |  |  |  |
| <ul><li>☐ Door-to-Door Sales (with accompanying adult)</li><li>☐ Business Community</li></ul>                   |                        |  |  |  |
| ☐ Local Business Property   |                        |  |  |  |
| Name of 1   | Business               |  |  |  |
| ☐ Other   |                        |  |  |  |
| Name of Company/Organization Boston  Address of Company/Organization /30 Wile                                   | PTA<br>on Greek Rd     |  |  |  |
| TELEPHONE NUMBER OF BUSINESS  |                        |  |  |  |
| APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCH<br>ANTICIPATED USE OF FUNDS                                 | OOL\$ 100 - 400        |  |  |  |
| My Bawang Sponsor's Signature Principal's Signature   | 1-70-16                |  |  |  |
| Superintendent/Designee's Signature   | Date                   |  |  |  |
| To Be Completed by Central Office Designee  |                        |  |  |  |
| Schoolwide fund-raising activities require Board approval.  Check:   Approved Disapproved Date of Board Action: | Order#                 |  |  |  |

| I distor a grande a grand and and a                        |                 |
|--|-----------------|
| School Buston School Schoolw                               | IDE FUND RAISER |
| CLUB/GROUP BOSTON PTA                                      |                 |
| Sponsor(s) Boston PTA                                      |                 |
| FUND RAISING ACTIVITY Sticker vending Machi                | u               |
| J  |                 |
|  |                 |
| DATE OF FUND RAISER: From year round to                    |                 |
| LOCATION OF FUND RAISER:                                   |                 |
| School   |                 |
| ☐ Door-to-Door Sales (with accompanying adult)             |                 |
| Business Community   |                 |
| Local Business Property                                    |                 |
| □ Other  |                 |
| Please specify   | 0.              |
| NAME OF COMPANY/ORGANIZATION Lancaster Ven                 | ding            |
| ADDRESS OF COMPANY/ORGANIZATION 81 TUCKER ROO              | id _            |
| Vine Grove, KY 4   | 0175            |
| •  |                 |
| TELEPHONE NUMBER OF BUSINESS Jamey 502-710-                | 1618            |
| APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$  |                 |
| ANTICIPATED USE OF FUNDS                                   |                 |
| Many Boulin  | 7/1/2014        |
| Sponsor's Signature  | Date            |
| Hana Cull  | 1-28-16         |
| Principal's Signature                                      | Date            |
| Superintendent/Designee's Signature                        | Date            |
| To Be Completed by Central Office Designee                 |                 |
| Schoolwide fund-raising activities require Board approval. |                 |
| Check:  Approved  Disapproved Date of Board Action:        | Order#          |

| I WILL E STATE OF LEGISLES                                 |  |
|--|--|
| SCHOOL BOSTON School                                       | SCHOOLWIDE FUND RAISER                 |
| CLUB/GROUP BOSTON PTA                                      |  |
| SPONSOR(S) BOSTON PTA                                      |  |
| FUND RAISING ACTIVITY DYSTER Supper                        | 4 Huction                              |
| activities 50/50 raffle, games                             | and other                              |
| DATE OF FUND RAISER: From NOV. 12 th                       | to NOV. 1215                           |
| LOCATION OF FUND RAISER:                                   |  |
| ∠ School   |  |
| ☐ Door-to-Door Sales (with accompanying adult)             |  |
| ☐ Business Community                                       |  |
| Local Business Property                                    | ************************************** |
| ☐ Other  | ness                                   |
| Please specify   |  |
| NAME OF COMPANY/ORGANIZATION_ BOSTON PT                    | Ά                                      |
| ADDRESS OF COMPANY/ORGANIZATION 130 Wilson                 | Creek Rd                               |
| Boston Kt  | 40107                                  |
|  |  |
| TELEPHONE NUMBER OF BUSINESS 502 - 833 - 464               | 4                                      |
| APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOO      | 18 20K to 25K                          |
| ANTICIPATED USE OF FUNDS STUDENT activities                | Ejectronics in Technology              |
| A  | 1/4/2011                               |
| Macy Bowling   | 10/11/201Ce                            |
| Sponsor's Signature  | 7 3 0 16                               |
| Dana Cull  | 1-24-16                                |
| Principal's Signature                                      | Date                                   |
| Superintendent/Designee's Signature                        | Date                                   |
| To Be Completed by Central Office De                       | signee                                 |
| Schoolwide fund-raising activities require Board approval. |  |
| Check:   Approved Disapproved Date of Board Action:        | Order #                                |

| SCHOOL BOSTON SCHOOLWIDE FUND RAISER                                      |
|---|
| CLUB/GROUP BOSTUM PIFE  |
| SPONSOR(S)  |
| of all sales linked to Boston PTA   |
| DATE OF FUND RAISER: From Vein hound to                                   |
| LOCATION OF FUND RAISER:  |
| ☐ School  |
| ☐ Door-to-Door Sales (with accompanying adult)                            |
| ☐ Business Community  |
| Local Business Property   |
| Other Daline Rotal  |
| Please specify  |
| Name of Company/Organization  |
| Address of Company/OrganizationSmule amazon Org                           |
|   |
| TELEPHONE NUMBER OF BUSINESS  |
| APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 20 - 50 A HOUGE |
| ANTICIPATED USE OF FUNDS INSURANCE & BONCHING                             |
| Sponsor's Signature 7/11/16 Date  |
| Tour 7-28-16  |
| Principal's Signature Date  |
| 1 thepar b Digmani c  |
| Superintendent/Designee's Signature Date                                  |
| To Be Completed by Central Office Designee                                |
| Schoolwide fund-raising activities require Board approval.                |
| Check:  Approved Disapproved Date of Board Action: Order #                |

| Fulla Maiser Medacat  |  |  |  |  |
|---|--|--|--|--|
| SCHOOL BOSTON School D'SCHOOLWIDE FUND RAISER                               |  |  |  |  |
| CLUB/GROUP FOSTON PTH   |  |  |  |  |
| Sponsor(s)  |  |  |  |  |
| Fund Raising Activity Dailing Retail - % of Gallas                          |  |  |  |  |
| from Opline retailers   |  |  |  |  |
| DATE OF FUND RAISER: From Year Round to                                     |  |  |  |  |
| LOCATION OF FUND RAISER:  |  |  |  |  |
| ☐ School  |  |  |  |  |
| ☐ Door-to-Door Sales (with accompanying adult)                              |  |  |  |  |
| Business Community  |  |  |  |  |
| ☐ Local Business Property   |  |  |  |  |
| Other On My   |  |  |  |  |
| Please specify  |  |  |  |  |
| NAME OF COMPANY/ORGANIZATION Give Com                                       |  |  |  |  |
| ADDRESS OF COMPANY/ORGANIZATION   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| TELEPHONE NUMBER OF BUSINESS  |  |  |  |  |
| APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 20 - 150 annualle |  |  |  |  |
| ANTICIPATED USE OF FUNDS NSWANCE & Binding                                  |  |  |  |  |
| Iraa Bowling 7/11/16  |  |  |  |  |
| Sponsor's Signature  Date   |  |  |  |  |
| Tuna (III) 1-2876   |  |  |  |  |
| Principal's Signature Date  |  |  |  |  |
| Superintendent/Designee's Signature Date                                    |  |  |  |  |
| To Be Completed by Central Office Designee                                  |  |  |  |  |
| Schoolwide fund-raising activities require Board approval.                  |  |  |  |  |
| Check:   Approved Disapproved Date of Board Action:  Order #                |  |  |  |  |

| Fulld Raisei Request   |    |
|--|----|
| SCHOOL BOSTON SCHOOLWIDE FUND RAISER   |    |
| CLUB/GROUP BOSTON PIFE   |    |
| SPONSOR(S) BOSTOR PTH  |    |
| Fund Raising Activity  |    |
|  |    |
| DATE OF FUND RAISER: From Year Round to  |    |
| LOCATION OF FUND RAISER:   |    |
| ☐ School   |    |
| Door-to-Door Sales (with accompanying adult)                                   |    |
| Business Community   |    |
| Local Business Property  |    |
| Other Kroger Locations   |    |
| NAME OF COMPANY/ORGANIZATION Kroper Community Lewards                          |    |
| in all and the state of  |    |
| ADDRESS OF COMPANY/ORGANIZATION 1600 05 MS 69 31840 CC                         |    |
| - Louis (all)  |    |
| TELEPHONE NUMBER OF BUSINESS 800 - 576 - 4377                                  |    |
| APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 250 - 800 Acr Quarte | iv |
| ANTICIPATED USE OF FUNDS Student activities Family Events                      |    |
| Druce Bouline 7/11/16  |    |
| Sponsor's Signature Date   |    |
| Dana Cull 1.28-16  |    |
| Principal's Signature Date   |    |
| Superintendent/Designee's Signature Date                                       |    |
| To Be Completed by Central Office Designee                                     |    |
| Schoolwide fund-raising activities require Board approval.                     |    |
| Check:   Approved Disapproved Date of Board Action: Order #                    |    |

|   | I mile izmaci i         | •                 |                       |  |
|---|-------------------------|-------------------|-----------------------|--|
| SCHOOL BUSINA   | School                  |                   | CHOOLWIDE FUND RAISER |  |
| CLUB/GROUP BOSTON   | PIH                     |                   |                       |  |
| SPONSOR(S) BOSTON   | PTA                     |                   |                       |  |
| FUND RAISING ACTIVITY   | Painting                | by the            | Fundraser             |  |
| DATE OF FUND RAISER: From   | TBA                     | to _              |                       |  |
| LOCATION OF FUND RAISER:  |                         |                   | 4                     |  |
| School  |                         |                   |                       |  |
| ☐ Door-to-Door Sales  |                         | adult)            |                       |  |
| Business Communi  | (7)                     |                   |                       |  |
| Local Business Prop   | perty:                  | Name of Business  |                       |  |
| ☐ Other   |                         | runte of Business |                       |  |
|   | DI-una                  | pecify            | 0                     |  |
| NAME OF COMPANY/ORGANIZA  | ATION BO                | werbird           | Painting              |  |
| NAME OF COMPANY/ORGANIZATION BOWEVELL Painting  ADDRESS OF COMPANY/ORGANIZATION |                         |                   |                       |  |
| ADDRESS OF COMPANY CASA   |                         |                   |                       |  |
|   |                         |                   |                       |  |
| TELEPHONE NUMBER OF BUSIN   | IESS                    |                   |                       |  |
| APPROXIMATE AMOUNT OF RE  |                         |                   | 500-1600              |  |
| ANTICIPATED USE OF FUNDS  | Family Ev               | PANTS             |                       |  |
| ANTICIPATED USE OF TUNDS_   | 1                       | VV ()             | 7/11/16               |  |
| - Juny Gur  | Sponsor's Signature     |                   | Date                  |  |
| France Cu   | 10                      |                   | 1-28-16               |  |
| - Marie -   | Principal's Signature   |                   | Date                  |  |
| Superin   | tendent/Designee's Sig  | nature            | Date                  |  |
| To Be Completed by Central Office Designee                                      |                         |                   |                       |  |
| Schoolwide fund-raising activit   | ies require Board appro | val.              |                       |  |
| Check: Approved Disay   |                         |                   | Order #               |  |