

# Nelson County Board of Education



*"Quality Education Now - Learning For Life"*

## Paid Warrant Report in Payment Amount Sequence

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Contains the following warrants: 071916

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                       | Check Date | Check Number | Invoice Number | Invoice Description                  | Payment Amounts       |
|-----------------------------------------------|------------|--------------|----------------|--------------------------------------|-----------------------|
| <b>NELSON COUNTY KENTUCKY SCHOOL</b>          |            |              |                |                                      | <b>\$1,017,606.87</b> |
| MAN07A16                                      |            | 131166       | 114209         | BOND PRINCIPAL/PRESCHOOL             | 12,477.50             |
| MAN07A16                                      |            | 131167       | 114210         | INTEREST/BOND PRINCIPAL/NCHS         | 1,005,129.37          |
| <b>THE HUNTINGTON NATIONAL BANK</b>           |            |              |                |                                      | <b>\$291,361.59</b>   |
| MAN06C16                                      |            | 130999       | 113818         | KISTA EQUIP LEASE/PAYOFF             | 291,361.59            |
| <b>GBMC</b>                                   |            |              |                |                                      | <b>\$114,570.00</b>   |
| 071916                                        |            | 131199       | 114302         | PAYMENT DUE/NCELC                    | 114,570.00            |
| <b>MAGO CONSTRUCTION CO, LLC</b>              |            |              |                |                                      | <b>\$101,081.41</b>   |
| 071916                                        |            | 131214       | 114252         | SERVICES-NEW HAVEN                   | 47,763.00             |
| 071916                                        |            | 131214       | 114253         | SERVICES-BUS GARAGE                  | 33,467.14             |
| 071916                                        |            | 131214       | 114254         | SERVICES-BUS GARAGE                  | 19,851.27             |
| <b>KSBIT</b>                                  |            |              |                |                                      | <b>\$100,180.00</b>   |
| 063016                                        |            | 131086       | 113933         | WORKERS COMPENSATION #1000           | 100,180.00            |
| <b>DRURY CONTRACTING, LLC</b>                 |            |              |                |                                      | <b>\$50,557.50</b>    |
| 071916                                        |            | 131194       | 114292         | TNHS/AUDITORIUM ADDITION             | 50,557.50             |
| <b>M &amp; J CONSTRUCTION CO INC</b>          |            |              |                |                                      | <b>\$46,986.30</b>    |
| 071916                                        |            | 131212       | 114293         | PAYMENT DUE/TNHS                     | 17,550.00             |
| 071916                                        |            | 131213       | 114297         | 3 PAYMENTS DUE/NCELC                 | 29,436.30             |
| <b>GCA SERVICES GROUP, INC</b>                |            |              |                |                                      | <b>\$41,138.77</b>    |
| 071916                                        |            | 131200       | 114229         | SUPPLIES/SERVICE-CUSTODIAL, TN, BOS, | 29,707.26             |
| 071916                                        |            | 131200       | 114326         | MOWING-NCHS,OKH, HOR, CO             | 2,649.60              |
| 071916                                        |            | 131200       | 114327         | SERVICES-TNHS                        | 1,600.11              |
| 071916                                        |            | 131200       | 114328         | SERVICES-BMS                         | 1,907.20              |
| 071916                                        |            | 131200       | 114329         | SERVICES-GCA CLEANING-OKH            | 5,274.60              |
| <b>HORD LANDSCAPING &amp; LAWN CARE, INC.</b> |            |              |                |                                      | <b>\$38,754.57</b>    |
| 063016                                        |            | 131067       | 114052         | SERVICES-NCHS                        | 214.36                |
| 063016                                        |            | 131067       | 114053         | SERVICES-TNHS                        | 264.32                |
| 071916                                        |            | 131205       | 114232         | SERVICES-NC,OKH, BMS, NH             | 960.04                |
| 071916                                        |            | 131205       | 114233         | SERVICES-TNHS                        | 1,070.85              |
| 071916                                        |            | 131205       | 114325         | SERVICES-NCHS                        | 250.00                |
| MAN07A16                                      |            | 131157       | 114206         | BASEBALL FIELD/TNHS                  | 10,360.00             |
| MAN07A16                                      |            | 131157       | 114207         | WARNING TRACK/TNHS                   | 20,360.00             |
| MAN07A16                                      |            | 131157       | 114208         | WATERLINE/TNHS                       | 5,275.00              |
| <b>EDGAR BELLE, LLC</b>                       |            |              |                |                                      | <b>\$37,350.00</b>    |
| 071916                                        |            | 131195       | 114294         | MASONRY & DRYWALL/TNHS               | 37,350.00             |

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|----------------------------------------------|------------|--------------|----------------|----------------------------|--------------------|
| <b>ECT SERVICES, INC</b>                     |            |              |                |                            | <b>\$34,447.50</b> |
| 063016                                       |            | 131050       | 113976         | SERVICES-NCHS              | 34,447.50          |
| <b>SALT RIVER ELECTRIC</b>                   |            |              |                |                            | <b>\$34,348.91</b> |
| 063016                                       |            | 131118       | 113925         | MONTHLY/ELECTRIC           | 7,344.40           |
| 063016                                       |            | 131116       | 114133         | MONTHLY/GARBAGE            | 1,322.12           |
| 063016                                       |            | 131117       | 114134         | MONTHLY/GARBAGE            | 1,482.42           |
| MAN06C16                                     |            | 130995       | 113798         | MONTHLY/ELECTRIC           | 24,199.97          |
| <b>DIXON ELECTRIC, INC</b>                   |            |              |                |                            | <b>\$34,325.42</b> |
| 071916                                       |            | 131193       | 114304         | SUPPLIES/NCELC             | 34,325.42          |
| <b>BCD, INC.</b>                             |            |              |                |                            | <b>\$32,600.28</b> |
| 071916                                       |            | 131181       | 114290         | TNHS AUDITORIUM ADDITION   | 12,775.45          |
| 071916                                       |            | 131182       | 114291         | NCELC EXPANSION            | 19,824.83          |
| <b>KENTUCKY EMPLOYERS MUTUAL INSURANCE</b>   |            |              |                |                            | <b>\$30,027.62</b> |
| MAN06D16                                     |            | 131006       | 113906         | WORKERS COMP 2016-17       | 30,027.62          |
| <b>MARION STEEL FABRICATION, INC.</b>        |            |              |                |                            | <b>\$26,856.35</b> |
| 071916                                       |            | 131215       | 114295         | DETAILING&PAYMENT DUE/TNHS | 13,419.75          |
| 071916                                       |            | 131216       | 114301         | STEEL DETAILING/NCELC      | 13,436.60          |
| <b>CORVIN FURNITURE &amp; CARPET, LLC</b>    |            |              |                |                            | <b>\$25,504.00</b> |
| 063016                                       |            | 131042       | 114057         | SUPPLIES/SERVICES-BOSTON   | 25,504.00          |
| <b>TYLER TECHNOLOGIES INC</b>                |            |              |                |                            | <b>\$23,925.00</b> |
| MAN06C16                                     |            | 131002       | 113808         | VERSATRANS SUPPORT         | 7,541.56           |
| MAN06C16                                     |            | 131002       | 113809         | ANNUAL MAINT & SUPPORT     | 2,715.00           |
| MAN06C16                                     |            | 131002       | 113810         | SUPPORT&UPDATE LICENSING   | 13,668.44          |
| <b>FRONTLINE PLACEMENT TECHNOLOGIES, INC</b> |            |              |                |                            | <b>\$23,152.19</b> |
| 063016                                       |            | 131055       | 113947         | VERITIME/CONSULTATION      | 4,000.00           |
| 063016                                       |            | 131055       | 113948         | TRAVEL EXPENSES/TRAINING   | 1,146.99           |
| 063016                                       |            | 131055       | 113949         | VERITIME/SUBSCRIPTION      | 10,000.00          |
| 063016                                       |            | 131055       | 113950         | AESOP SERVICES             | 8,005.20           |
| <b>KENTUCKY STATE TREASURER</b>              |            |              |                |                            | <b>\$15,807.77</b> |
| 063016                                       |            | 131080       | 114159         | EMPLOYER K090/IN#201718    | 15,807.77          |
| <b>ROBERT D. SETTLES</b>                     |            |              |                |                            | <b>\$14,650.00</b> |
| 071916                                       |            | 131231       | 114267         | SERVICES-FH,OKH,TN,NC,CCES | 14,650.00          |
| <b>CITY OF BARDSTOWN</b>                     |            |              |                |                            | <b>\$14,546.59</b> |
| 063016                                       |            | 131041       | 113922         | MONTHLY/UTILITIES          | 2,452.63           |
| MAN07A16                                     |            | 131151       | 114211         | MONTHLY/FIBER              | 6,518.99           |
| MAN07A16                                     |            | 131150       | 114212         | MONTHLY UTILITIES          | 5,574.97           |

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|----------------------------------------------------------|------------|--------------|----------------|---------------------------------|--------------------|
| <b>FRANKLIN COVEY EDUCATION TEAM</b>                     |            |              |                |                                 | <b>\$14,282.81</b> |
| 063016                                                   |            | 131054       | 114163         | LEADER IN ME                    | 4,338.36           |
| 063016                                                   |            | 131054       | 114164         | LEADER IN ME                    | 9,944.45           |
| <b>KY SCHOOL BD ASSOCIATION</b>                          |            |              |                |                                 | <b>\$11,245.07</b> |
| 063016                                                   |            | 131087       | 113924         | ENEWS SERVICE/SUBSCRIPTION      | 300.00             |
| 063016                                                   |            | 131087       | 114126         | POLICY & PROCEDURE SERVICE      | 4,970.00           |
| MAN07A16                                                 |            | 131162       | 114198         | MEMBERSHIP DUES                 | 5,775.07           |
| MAN07A16                                                 |            | 131161       | 114214         | SCHOOL LAW SUBSCRIPTION         | 200.00             |
| <b>AMERICAN EXPRESS</b>                                  |            |              |                |                                 | <b>\$10,957.71</b> |
| MAN07-16                                                 |            | 131145       | 114172         | CURRENT CHARGES                 | 10,957.71          |
| <b>GENE RAY ELECTRIC CO. INC.</b>                        |            |              |                |                                 | <b>\$10,170.90</b> |
| 071916                                                   |            | 131201       | 114296         | ELECTRICAL/TNHS                 | 10,170.90          |
| <b>KS STATE BANK</b>                                     |            |              |                |                                 | <b>\$9,862.48</b>  |
| MAN06C16                                                 |            | 130980       | 113783         | PAYOFF/NCHS/WEIGHT EQUIP        | 9,862.48           |
| <b>GE CAPITAL INFORMATION TECHNOLOGY SOLUTIONS, INC.</b> |            |              |                |                                 | <b>\$9,837.69</b>  |
| MAN06C16                                                 |            | 130971       | 113837         | HARDWARE                        | 9,837.69           |
| <b>WILLIAM H SADLIER, INC.</b>                           |            |              |                |                                 | <b>\$9,672.50</b>  |
| 063016                                                   |            | 131115       | 114065         | TEACHING MATERIALS              | 9,672.50           |
| <b>SAM'S CLUB</b>                                        |            |              |                |                                 | <b>\$8,601.30</b>  |
| MAN06C16                                                 |            | 130996       | 113799         | MONTHLY STATEMENT               | 8,553.42           |
| MAN07A16                                                 |            | 131172       | 114189         | MONTHLY/FH                      | 47.88              |
| <b>PEARSON ASSESSMENT</b>                                |            |              |                |                                 | <b>\$7,393.26</b>  |
| 063016                                                   |            | 131106       | 114062         | TESTS                           | 539.76             |
| 063016                                                   |            | 131106       | 114063         | TESTS                           | 647.92             |
| 063016                                                   |            | 131106       | 114064         | TESTS                           | 6,205.58           |
| <b>GARY WAYNE RUST</b>                                   |            |              |                |                                 | <b>\$6,854.00</b>  |
| 071916                                                   |            | 131230       | 114338         | SERVICES/OKHMS                  | 6,854.00           |
| <b>IRVING MATERIALS, INC.</b>                            |            |              |                |                                 | <b>\$6,823.00</b>  |
| 063016                                                   |            | 131073       | 113987         | SUPPLIES, MAINTENANCE-OKHMS     | 3,900.00           |
| 063016                                                   |            | 131073       | 114058         | SUPPLIES, MAINTENANCE-NEW HAVEN | 639.00             |
| 071916                                                   |            | 131208       | 114298         | STONE SUPPLIES/NCELC            | 2,284.00           |
| <b>FERGUSON ENTERPRISES, INC.</b>                        |            |              |                |                                 | <b>\$6,370.78</b>  |
| 071916                                                   |            | 131196       | 114303         | SUPPLIES/NCELC                  | 6,370.78           |
| <b>SHOUTPOINT, INC</b>                                   |            |              |                |                                 | <b>\$6,020.00</b>  |
| MAN06C16                                                 |            | 130997       | 113800         | TECH RELATED SUPPLIES           | 6,020.00           |
| <b>VINE &amp; BRANCH LLC</b>                             |            |              |                |                                 | <b>\$5,950.00</b>  |

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| <b>VINE &amp; BRANCH LLC</b>             |            |              |                |                                     | <b>\$5,950.00</b> |
| 063016                                   |            | 131136       | 114070         | SERVICES-NC,BES,BMS,TN,OKH,NH,CC,BC | 5,950.00          |
| <b>PSST - PROF. SYSTEMS, SOFTWARE</b>    |            |              |                |                                     | <b>\$5,869.00</b> |
| MAN06C16                                 |            | 130992       | 113792         | SERVICES/CO                         | 725.00            |
| MAN06C16                                 |            | 130992       | 113793         | SERVICES/CO                         | 725.00            |
| MAN06C16                                 |            | 130992       | 113794         | SERVICES/CO                         | 4,419.00          |
| <b>INFINITE CAMPUS</b>                   |            |              |                |                                     | <b>\$5,721.00</b> |
| 063016                                   |            | 131071       | 114108         | SUPPLIES - TECH RELATED             | 5,721.00          |
| <b>LA CROSSE TECHNOLOGY, LTD.</b>        |            |              |                |                                     | <b>\$4,784.69</b> |
| 063016                                   |            | 131088       | 114114         | MAINTENANCE/SUPPLIES                | 4,784.69          |
| <b>LUSK MECHANICAL CONTRACTORS, INC.</b> |            |              |                |                                     | <b>\$4,751.00</b> |
| 071916                                   |            | 131211       | 114251         | SERVICES-BMS                        | 4,751.00          |
| <b>HOUGHTON MIFFLIN COMPANY</b>          |            |              |                |                                     | <b>\$4,739.26</b> |
| MAN06C16                                 |            | 130974       | 113779         | MATH WORKBOOKS                      | 4,739.26          |
| <b>BRIGHT IDEAS PRESS, LLC</b>           |            |              |                |                                     | <b>\$4,682.50</b> |
| MAN06C16                                 |            | 130966       | 113772         | K - 2 WORKBOOKS                     | 4,682.50          |
| <b>AMPLIFY EDUCATION, INC.</b>           |            |              |                |                                     | <b>\$4,535.67</b> |
| 063016                                   |            | 131017       | 113907         | TEACHING MATERIALS                  | 4,535.67          |
| <b>KEDC</b>                              |            |              |                |                                     | <b>\$4,250.81</b> |
| 063016                                   |            | 131078       | 114020         | MEMBERSHIP DUES                     | 4,250.81          |
| <b>CEDAR CREEK QUARRY, LLC</b>           |            |              |                |                                     | <b>\$4,242.08</b> |
| 063016                                   |            | 131032       | 113985         | SUPPLIES, MAINTENANCE-TNHS          | 1,117.76          |
| 071916                                   |            | 131188       | 114299         | STONE SUPPLIES/NCELC                | 3,124.32          |
| <b>BALFOUR</b>                           |            |              |                |                                     | <b>\$4,214.20</b> |
| MAN06C16                                 |            | 130964       | 113770         | GRADUATION SUPPLIES                 | 4,214.20          |
| <b>CDW GOVERNMENT LLC</b>                |            |              |                |                                     | <b>\$4,121.62</b> |
| 063016                                   |            | 131030       | 113929         | SUPPLY                              | 169.00            |
| 063016                                   |            | 131030       | 113930         | SUPPLY                              | 25.00             |
| 063016                                   |            | 131030       | 113931         | SUPPLY                              | 142.31            |
| 063016                                   |            | 131030       | 114109         | TECH RELATED HARDWARE               | 720.00            |
| 063016                                   |            | 131030       | 114111         | SUPPLIES                            | 165.31            |
| 063016                                   |            | 131030       | 114112         | TECH RELATED                        | 124.00            |
| MAN07A16                                 |            | 131149       | 114173         | TECH RELATED                        | 95.00             |
| MAN07A16                                 |            | 131149       | 114174         | TECH RELATED                        | 45.00             |
| MAN07A16                                 |            | 131149       | 114175         | TECH RELATED                        | 270.00            |
| MAN07A16                                 |            | 131149       | 114176         | TECH RELATED                        | 1,036.00          |

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| <b>CDW GOVERNMENT LLC</b>          |            |              |                |                            | <b>\$4,121.62</b> |
| MAN07A16                           |            | 131149       | 114177         | TECH RELATED HARDWARE      | 375.00            |
| MAN07A16                           |            | 131149       | 114178         | TECH RELATED HARDWARE      | 955.00            |
| <b>NETWORK SERVICES CO</b>         |            |              |                |                            | <b>\$4,096.29</b> |
| 063016                             |            | 131099       | 113994         | SUPPLIES, CUSTODIAL-FH     | 1,042.39          |
| 063016                             |            | 131099       | 114048         | SUPPLIES, CUSTODIAL-BES    | 868.16            |
| 071916                             |            | 131219       | 114256         | SUPPLIES, CUSTODIAL-BES    | 165.74            |
| 071916                             |            | 131219       | 114257         | SUPPLIES, CUSTODIAL-FH     | 1,405.11          |
| 071916                             |            | 131219       | 114258         | SUPPLIES, CUSTODIAL-CCES   | 59.87             |
| 071916                             |            | 131219       | 114259         | SUPPLIES, CUSTODIAL-BES    | 555.02            |
| <b>NELSON COUNTY CLERK</b>         |            |              |                |                            | <b>\$3,750.30</b> |
| MAN07A16                           |            | 131165       | 114188         | TAX COLLECTION             | 3,750.30          |
| <b>NELSON COUNTY HIGH SCHOOL</b>   |            |              |                |                            | <b>\$3,745.44</b> |
| MAN06C16                           |            | 130986       | 113787         | DUNS ROTC/NCHS             | 2,186.00          |
| MAN06C16                           |            | 130985       | 113788         | CORPORATE ANALYSIS CHARGES | 750.44            |
| MAN06E16                           |            | 131010       | 114093         | RETURNED CHECKS            | 809.00            |
| <b>INTERSTATE SECURITY SYSTEMS</b> |            |              |                |                            | <b>\$3,696.00</b> |
| 063016                             |            | 131072       | 113989         | SECURITY-NCELC             | 228.00            |
| 063016                             |            | 131072       | 113990         | SECURITY-FH                | 456.00            |
| 063016                             |            | 131072       | 114080         | SECURITY-OKHMS             | 75.00             |
| 063016                             |            | 131072       | 114081         | SECURITY-FH                | 125.00            |
| 071916                             |            | 131207       | 114234         | SECURITY-OKHMS             | 144.00            |
| 071916                             |            | 131207       | 114247         | SECURITY-NCELC             | 231.00            |
| 071916                             |            | 131207       | 114248         | SECURITY-VOCATIONAL        | 540.00            |
| 071916                             |            | 131207       | 114305         | SECURITY-VOCATIONAL        | 310.00            |
| 071916                             |            | 131207       | 114306         | SECURITY-TNHS              | 144.00            |
| 071916                             |            | 131206       | 114241         | SECURITY-HORIZONS          | 90.00             |
| 071916                             |            | 131207       | 114242         | SECURITY-FH                | 144.00            |
| 071916                             |            | 131207       | 114243         | SECURITY-CCES              | 144.00            |
| 071916                             |            | 131206       | 114244         | SECURITY-BOSTON            | 99.00             |
| 071916                             |            | 131206       | 114245         | SECURITY-BMS               | 144.00            |
| 071916                             |            | 131206       | 114246         | SECURITY-BES               | 108.00            |
| 071916                             |            | 131206       | 114235         | SECURITY-NEW HAVEN         | 141.00            |
| 071916                             |            | 131206       | 114236         | SECURITY-CENTRAL OFFICE    | 135.00            |

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| <b>INTERSTATE SECURITY SYSTEMS</b>             |            |              |                |                                | <b>\$3,696.00</b> |
| 071916                                         |            | 131206       | 114237         | SECURITY-NCHS                  | 141.00            |
| 071916                                         |            | 131206       | 114238         | SECURITY-BUS GARAGE            | 99.00             |
| 071916                                         |            | 131206       | 114239         | SECURITY-NCHS                  | 99.00             |
| 071916                                         |            | 131206       | 114240         | SECURITY-WAREHOUSE             | 99.00             |
| <b>AT &amp; T MOBILITY</b>                     |            |              |                |                                | <b>\$3,480.39</b> |
| MAN06C16                                       |            | 130959       | 113820         | MONTHLY/MOBILE                 | 3,480.39          |
| <b>APPAREL &amp; AWARDS FACTORY LLC</b>        |            |              |                |                                | <b>\$3,450.00</b> |
| 063016                                         |            | 131018       | 113928         | SUPPLIES/SHIRTS TNHS           | 3,450.00          |
| <b>WINDSTREAM CORP</b>                         |            |              |                |                                | <b>\$3,345.08</b> |
| 063016                                         |            | 131142       | 114097         | MONTHLY/PHONE                  | 3,345.08          |
| <b>FLEETPRIDE INC.</b>                         |            |              |                |                                | <b>\$3,228.25</b> |
| 063016                                         |            | 131053       | 113980         | REPAIR PARTS                   | 140.80            |
| 063016                                         |            | 131053       | 113981         | REPAIR PARTS                   | 40.40             |
| 063016                                         |            | 131053       | 113983         | REPAIR PARTS                   | 39.92             |
| 063016                                         |            | 131053       | 113984         | REPAIR PARTS                   | 673.74            |
| 071916                                         |            | 131197       | 114277         | REPAIR PARTS-TRANSPORTATION    | 1,071.46          |
| 071916                                         |            | 131197       | 114278         | REPAIR PARTS-TRANSPORTATION    | 180.90            |
| 071916                                         |            | 131197       | 114279         | REPAIR PARTS-TRANSPORTATION    | 920.87            |
| 071916                                         |            | 131197       | 114309         | REPAIR PARTS-TRANSPORTATION    | 160.16            |
| <b>HIGHLAND ROOFING CO. INC.</b>               |            |              |                |                                | <b>\$3,135.48</b> |
| 063016                                         |            | 131065       | 113986         | SERVICES-BMS                   | 3,135.48          |
| <b>KASA</b>                                    |            |              |                |                                | <b>\$2,971.46</b> |
| MAN06C16                                       |            | 130975       | 113819         | 2016-17 DUES/NELSON CO SCHOOLS | 2,971.46          |
| <b>C &amp; T DESIGN AND EQUIPMENT CO., INC</b> |            |              |                |                                | <b>\$2,898.68</b> |
| 063016                                         |            | 131029       | 114071         | FS                             | 2,898.68          |
| <b>PETROLEUM TRADERS CORPORATION</b>           |            |              |                |                                | <b>\$2,586.02</b> |
| 063016                                         |            | 131107       | 114051         | GASOLINE/DIESEL                | 2,586.02          |
| <b>GREER ELECTRICAL CONTRACTORS, INC</b>       |            |              |                |                                | <b>\$2,539.00</b> |
| 071916                                         |            | 131203       | 114339         | SERVICES&SUPPLIES/NCHS         | 2,539.00          |
| <b>BLUEGRASS CHRISTIAN ACADEMY</b>             |            |              |                |                                | <b>\$2,275.98</b> |
| 063016                                         |            | 131021       | 114061         | REIMBURSEMENT FOR CONFERENCE   | 2,275.98          |
| <b>AT&amp;T</b>                                |            |              |                |                                | <b>\$2,198.26</b> |
| 063016                                         |            | 131020       | 113921         | MONTHLY LONG DISTANCE          | 9.77              |
| MAN06C16                                       |            | 130962       | 113765         | PHONE/VOCATIONAL               | 37.35             |
| MAN06C16                                       |            | 130961       | 113766         | PHONE/OKHMS/FS                 | 34.18             |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                    | Check Date | Check Number | Invoice Number | Invoice Description             | Payment Amounts   |
|--------------------------------------------|------------|--------------|----------------|---------------------------------|-------------------|
| <b>AT&amp;T</b>                            |            |              |                |                                 | <b>\$2,198.26</b> |
| MAN06C16                                   |            | 130963       | 113767         | PHONE/TNHS                      | 597.01            |
| MAN06C16                                   |            | 130960       | 113768         | MONTHLY/PHONE                   | 1,519.95          |
| <b>BRITE WHOLESALE ELECTRIC SUPPLY INC</b> |            |              |                |                                 | <b>\$2,090.28</b> |
| 063016                                     |            | 131025       | 113955         | SUPPLIES, ELECTRICAL-VOCATIONAL | 140.88            |
| 063016                                     |            | 131025       | 113956         | SUPPLIES, ELECTRICAL-DISTRICT   | 81.70             |
| 063016                                     |            | 131025       | 114045         | SUPPLIES, ELECTRICAL-OKHMS      | 1,170.00          |
| 063016                                     |            | 131025       | 114046         | SUPPLIES, ELECTRICAL-NCHS       | 160.20            |
| 063016                                     |            | 131025       | 114067         | SUPPLIES, ELECTRICAL-TNHS       | 133.58            |
| 063016                                     |            | 131025       | 114087         | SUPPLIES, ELECTRICAL-NEW HAVEN  | 178.21            |
| 071916                                     |            | 131185       | 114219         | SUPPLIES, ELECTRICAL-CCES       | 225.71            |
| <b>THOMAS NELSON HIGH SCHOOL</b>           |            |              |                |                                 | <b>\$2,050.21</b> |
| 063016                                     |            | 131131       | 114158         | REIMBURSEMENT/ANALYSIS CHARGES  | 625.21            |
| 071916                                     |            | 131236       | 114332         | REGISTRATION                    | 1,310.00          |
| MAN06E16                                   |            | 131012       | 114095         | RETURNED CHECKS                 | 115.00            |
| <b>FEDERAL INSURANCE COMPANY</b>           |            |              |                |                                 | <b>\$2,010.55</b> |
| 063016                                     |            | 131037       | 114131         | PRPPERTY INSURANCE              | 2,010.55          |
| <b>UHL TRUCK SALES</b>                     |            |              |                |                                 | <b>\$2,007.62</b> |
| 063016                                     |            | 131134       | 114026         | REPAIR PARTS                    | 25.70             |
| 063016                                     |            | 131134       | 114027         | REPAIR PARTS                    | 158.56            |
| 063016                                     |            | 131134       | 114028         | REPAIR PARTS                    | 324.53            |
| 063016                                     |            | 131134       | 114029         | REPAIR PARTS                    | 296.01            |
| 063016                                     |            | 131134       | 114030         | REPAIR PARTS                    | 44.18             |
| 071916                                     |            | 131239       | 114281         | REPAIR PARTS-TRANSPORTATION     | 118.55            |
| 071916                                     |            | 131239       | 114282         | REPAIR PARTS-TRANSPORTATION     | 354.69            |
| 071916                                     |            | 131239       | 114283         | REPAIR PARTS-TRANSPORTATION     | 195.51            |
| 071916                                     |            | 131239       | 114284         | REPAIR PARTS-TRANSPORTATION     | 489.89            |
| <b>FOLLETT SCHOOL SOLUTIONS, INC</b>       |            |              |                |                                 | <b>\$1,978.57</b> |
| MAN06C16                                   |            | 130970       | 113775         | LIBRARY BOOKS                   | 1,691.28          |
| MAN06C16                                   |            | 130970       | 113776         | LIBRARY BOOKS                   | 287.29            |
| <b>CARE SECURITY SERVICES</b>              |            |              |                |                                 | <b>\$1,839.40</b> |
| 071916                                     |            | 131187       | 114224         | SECURITY-BOSTON                 | 173.95            |
| 071916                                     |            | 131187       | 114225         | SECURITY-NEW HAVEN              | 246.00            |
| 071916                                     |            | 131187       | 114226         | SECURITY-OKHMS                  | 881.65            |
| 071916                                     |            | 131187       | 114227         | SECURITY-NCELC                  | 127.95            |

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| Warrant                                     | Check Date | Check Number | Invoice Number | Invoice Description                  | Payment Amounts   |
|---------------------------------------------|------------|--------------|----------------|--------------------------------------|-------------------|
| <b>CARE SECURITY SERVICES</b>               |            |              |                |                                      | <b>\$1,839.40</b> |
| 071916                                      |            | 131187       | 114228         | SECURITY-FH                          | 409.85            |
| <b>KLEENTECH, INC</b>                       |            |              |                |                                      | <b>\$1,732.00</b> |
| 063016                                      |            | 131083       | 113988         | SERVICES-BMS                         | 717.00            |
| 063016                                      |            | 131083       | 114056         | SERVICES-OKHMS                       | 565.00            |
| 071916                                      |            | 131209       | 114250         | SERVICES-BES                         | 450.00            |
| <b>STUDIO KREMER ARCHITECTS, INC</b>        |            |              |                |                                      | <b>\$1,715.95</b> |
| MAN06C16                                    |            | 130998       | 113801         | INV#9/NCELC ADDITION                 | 1,715.95          |
| <b>GEOGHEGAN &amp; ASSOCIATES</b>           |            |              |                |                                      | <b>\$1,646.75</b> |
| MAN06C16                                    |            | 130972       | 113777         | SERVICES                             | 1,646.75          |
| <b>VIVIAN FLEENOR</b>                       |            |              |                |                                      | <b>\$1,500.00</b> |
| MAN06C16                                    |            | 130969       | 113774         | SERVICES 3/28-6/6                    | 1,500.00          |
| <b>PUBLIC CONSULTING GROUP, INC.</b>        |            |              |                |                                      | <b>\$1,420.31</b> |
| 071916                                      |            | 131227       | 114331         | CONTRACT SERVICE                     | 1,420.31          |
| <b>MIDWEST SPRINKLER CORP.</b>              |            |              |                |                                      | <b>\$1,418.00</b> |
| 063016                                      |            | 131095       | 114055         | SERVICES-DISTRICT                    | 1,418.00          |
| <b>KSNA</b>                                 |            |              |                |                                      | <b>\$1,350.00</b> |
| MAN06C16                                    |            | 130981       | 113782         | SUMMER CONF/NURSES                   | 1,350.00          |
| <b>THERMAL EQUIPMENT SALES, INC.</b>        |            |              |                |                                      | <b>\$1,343.87</b> |
| 063016                                      |            | 131129       | 114050         | SUPPLIES, HVAC-NCHS                  | 53.94             |
| 063016                                      |            | 131130       | 114089         | SUPPLIES, HVAC-NCHS                  | 1,042.02          |
| 071916                                      |            | 131235       | 114272         | SUPPLIES, HVAC-NCHS                  | 247.91            |
| <b>PRIME CHOICE BUILDING SUPPLY</b>         |            |              |                |                                      | <b>\$1,269.42</b> |
| MAN06C16                                    |            | 130991       | 113791         | SUPPLIES/BLOOMFIELD DUGOUTS          | 1,269.42          |
| <b>MAZANEC, RASKIN &amp; RYDER CO., LPA</b> |            |              |                |                                      | <b>\$1,200.00</b> |
| 063016                                      |            | 131094       | 113919         | PROFESSIONAL SERVICES FILE # KSBS 16 | 1,200.00          |
| <b>PATRON'S HOME CENTER &amp; ELECTRIC</b>  |            |              |                |                                      | <b>\$1,153.05</b> |
| 063016                                      |            | 131104       | 113997         | SUPPLIES, MAINTENANCE-BMS            | 436.28            |
| 063016                                      |            | 131104       | 113998         | SUPPLIES, MAINTENANCE-OKH            | 130.30            |
| 063016                                      |            | 131104       | 113999         | SUPPLIES, MAINTENANCE-TNHS           | 167.65            |
| 063016                                      |            | 131104       | 114082         | SUPPLIES, MAINTENANCE-BOSTON         | 312.80            |
| 071916                                      |            | 131223       | 114262         | SUPPLIES, MAINTENANCE-BOSTON         | 26.06             |
| 071916                                      |            | 131223       | 114263         | SUPPLIES, MAINTENANCE-BMS            | 79.96             |
| <b>KERR OFFICE GROUP INC.</b>               |            |              |                |                                      | <b>\$1,082.83</b> |
| 063016                                      |            | 131082       | 113910         | GENERAL SUPPLY                       | 423.19            |
| 063016                                      |            | 131082       | 113911         | GENERAL SUPPLY                       | 20.44             |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                               | Check Date | Check Number | Invoice Number | Invoice Description          | Payment Amounts   |
|---------------------------------------|------------|--------------|----------------|------------------------------|-------------------|
| <b>KERR OFFICE GROUP INC.</b>         |            |              |                |                              | <b>\$1,082.83</b> |
| 063016                                |            | 131082       | 113991         | SUPPLIES, WAREHOUSE          | 52.78             |
| 063016                                |            | 131082       | 113992         | SUPPLIES, WAREHOUSE          | 103.34            |
| 063016                                |            | 131082       | 114165         | COPIER MAINTENANCE           | 78.60             |
| 063016                                |            | 131082       | 114166         | MAINTENANCE SUPPLIES         | 17.63             |
| 063016                                |            | 131082       | 114167         | SUPPLIES                     | 123.33            |
| 063016                                |            | 131082       | 114168         | SUPPLIES                     | 19.89             |
| 063016                                |            | 131082       | 114169         | KITCHEN SUPPLIES             | 113.65            |
| 063016                                |            | 131082       | 114170         | COPIER MAINTENANCE           | 129.98            |
| <b>AMERICAN BUS &amp; ACCESSORIES</b> |            |              |                |                              | <b>\$1,049.06</b> |
| 063016                                |            | 131015       | 113951         | REPAIR PARTS                 | 998.64            |
| 063016                                |            | 131015       | 113952         | REPAIR PARTS                 | 50.42             |
| <b>TRANE PARTS CENTER</b>             |            |              |                |                              | <b>\$1,037.96</b> |
| 071916                                |            | 131237       | 114273         | SUPPLIES, HVAC-NCHS          | 885.20            |
| 071916                                |            | 131237       | 114274         | SUPPLIES, HVAC-NCHS          | 152.76            |
| <b>DEAN FOODS LOUISVILLE</b>          |            |              |                |                              | <b>\$1,035.31</b> |
| 063016                                |            | 131046       | 114137         | SUMMER FEEDING               | 55.83             |
| 063016                                |            | 131046       | 114138         | SUMMER FEEDING               | 27.92             |
| 063016                                |            | 131046       | 114139         | SUMMER FEEDING               | 61.41             |
| 063016                                |            | 131046       | 114148         | SUMMER FEEDING               | (27.92)           |
| 063016                                |            | 131047       | 114149         | SUMMER FEEDING               | 209.35            |
| 063016                                |            | 131047       | 114150         | SUMMER FEEDING               | 153.54            |
| 063016                                |            | 131047       | 114151         | SUMMER FEEDING               | 209.35            |
| 063016                                |            | 131046       | 114157         | SUMMER FEEDING               | 68.10             |
| 063016                                |            | 131046       | 114140         | SUMMER FEEDING               | (2.79)            |
| 063016                                |            | 131046       | 114141         | SUMMER FEEDING               | 50.24             |
| 063016                                |            | 131046       | 114142         | SUMMER FEEDING               | 55.83             |
| 063016                                |            | 131046       | 114143         | SUMMER FEEDING               | 34.89             |
| 063016                                |            | 131047       | 114146         | SUMMER FEEDING               | 111.65            |
| 063016                                |            | 131046       | 114147         | SUMMER FEEDING               | 27.91             |
| <b>TATUM AUTO SUPPLY LLC</b>          |            |              |                |                              | <b>\$1,033.22</b> |
| 063016                                |            | 131128       | 114001         | REPAIR PARTS-GCA MOWING-TNHS | 44.99             |
| 063016                                |            | 131127       | 114002         | REPAIR PARTS-TANK 1          | 11.99             |
| 063016                                |            | 131127       | 114003         | REPAIR PARTS                 | 41.99             |

## Paid Warrant Report in Payment Amount Sequence

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|-------------------------------------|------------|--------------|----------------|---------------------------------------|-------------------|
| <b>TATUM AUTO SUPPLY LLC</b>        |            |              |                |                                       | <b>\$1,033.22</b> |
| 063016                              |            | 131127       | 114004         | REPAIR PARTS-ELC SCRUBBER             | 7.48              |
| 063016                              |            | 131127       | 114005         | REPAIR PARTS-ELC SCRUBBER             | 2.49              |
| 063016                              |            | 131128       | 114006         | REPAIR PARTS-VEHICLE 222              | 70.93             |
| 063016                              |            | 131127       | 114007         | REPAIR PARTS-VEHICLE 222              | 11.99             |
| 063016                              |            | 131128       | 114008         | REPAIR PARTS-VEHICLE 222              | 333.97            |
| 063016                              |            | 131127       | 114009         | REPAIR PARTS-TRUCK 204                | 15.48             |
| 063016                              |            | 131128       | 114010         | REPAIR PARTS-SABRINA DOUGLAS          | 44.99             |
| 063016                              |            | 131127       | 114011         | REPAIR PARTS-WEEDEATER                | 11.99             |
| 063016                              |            | 131128       | 114012         | REPAIR PARTS-BUS 506                  | 45.06             |
| 063016                              |            | 131128       | 114013         | REPAIR PARTS                          | 129.99            |
| 063016                              |            | 131127       | 114018         | REPAIR PARTS                          | 22.99             |
| 063016                              |            | 131127       | 114019         | REPAIR PARTS                          | 19.99             |
| 063016                              |            | 131127       | 114049         | SUPPLIES, MAINTENANCE-NCHS            | 32.98             |
| 071916                              |            | 131234       | 114268         | REPAIR PARTS-TRANSPORTATION-TRUCK     | 6.49              |
| 071916                              |            | 131234       | 114269         | REPAIR PARTS-TRANSPORTATION-99 BLA    | 152.07            |
| 071916                              |            | 131234       | 114270         | REPAIR PARTS-TRANSPORTATION-TRUCK     | 6.99              |
| 071916                              |            | 131234       | 114271         | REPAIR PARTS-TRANSPORTATION-VEHIC     | 11.88             |
| 071916                              |            | 131234       | 114308         | REPAIR PARTS-TRANSPORTATION-TRUCK     | 6.49              |
| <b>KENTUCKY CHAMBER OF COMMERCE</b> |            |              |                |                                       | <b>\$1,025.00</b> |
| MAN06C16                            |            | 130977       | 113817         | MEMBERSHIP DUES                       | 1,025.00          |
| <b>DELL COMPUTER CORPORATION</b>    |            |              |                |                                       | <b>\$1,008.51</b> |
| MAN07A16                            |            | 131154       | 114179         | TECH RELATED EQUIPMENT                | 22.49             |
| MAN07A16                            |            | 131154       | 114180         | LAPTOP                                | 986.02            |
| <b>AQUA TREAT OF KY, INC.</b>       |            |              |                |                                       | <b>\$975.00</b>   |
| 063016                              |            | 131019       | 114085         | SERVICE-TN, BOS, NH, FH, OKH,HOR,CC,B | 975.00            |
| <b>WALMART COMMUNITY/GEMB</b>       |            |              |                |                                       | <b>\$952.01</b>   |
| 063016                              |            | 131139       | 113926         | MONTHLY STATEMENT/DISTRICT            | 952.01            |
| <b>CHAMPION SERVICES, LLC</b>       |            |              |                |                                       | <b>\$950.00</b>   |
| 063016                              |            | 131035       | 114072         | FS                                    | 950.00            |
| <b>SOUTHERN ACCOUNTING SYSTEMS</b>  |            |              |                |                                       | <b>\$942.20</b>   |
| 063016                              |            | 131123       | 113937         | SIGN IN SHEETS/OKHMS                  | 641.17            |
| 071916                              |            | 131233       | 114334         | General Supplies                      | 301.03            |
| <b>MVP GARDEN CENTER LLC</b>        |            |              |                |                                       | <b>\$863.66</b>   |
| 063016                              |            | 131096       | 114069         | SUPPLIES, MAINTENANCE-NEW HAVEN       | 804.24            |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                       | Check Date | Check Number | Invoice Number | Invoice Description            | Payment Amounts |
|-----------------------------------------------|------------|--------------|----------------|--------------------------------|-----------------|
| <b>MVP GARDEN CENTER LLC</b>                  |            |              |                |                                | <b>\$863.66</b> |
| 071916                                        |            | 131217       | 114255         | SUPPLIES, MAINTENANCE-NCELC    | 59.42           |
| <b>SERVICE SOLUTIONS GROUP, LLC</b>           |            |              |                |                                | <b>\$856.95</b> |
| 063016                                        |            | 131122       | 114135         | FS                             | 856.95          |
| <b>STERICYCLE INC</b>                         |            |              |                |                                | <b>\$828.98</b> |
| MAN07A16                                      |            | 131174       | 114197         | MEDICAL SERVICES/WASTE         | 828.98          |
| <b>TRIUMPH LEARNING</b>                       |            |              |                |                                | <b>\$764.64</b> |
| MAN06C16                                      |            | 131001       | 113807         | INSTRUCTIONAL MATERIALS        | 764.64          |
| <b>CINTAS</b>                                 |            |              |                |                                | <b>\$763.59</b> |
| 063016                                        |            | 131038       | 113969         | LAUNDRY SERVICES               | 141.35          |
| 063016                                        |            | 131038       | 113970         | LAUNDRY SERVICES               | 29.06           |
| 063016                                        |            | 131038       | 113971         | LAUNDRY SERVICES               | 179.02          |
| 063016                                        |            | 131038       | 113972         | LAUNDRY SERVICES               | 29.06           |
| 071916                                        |            | 131189       | 114275         | LAUNDRY SERVICES               | 29.06           |
| 071916                                        |            | 131189       | 114276         | LAUNDRY SERVICES               | 141.35          |
| 071916                                        |            | 131189       | 114310         | LAUNDRY SERVICES               | 182.77          |
| 071916                                        |            | 131189       | 114311         | LAUNDRY SERVICES               | 31.92           |
| <b>ABELL &amp; ATHERTON ED CONSULTING INC</b> |            |              |                |                                | <b>\$750.00</b> |
| 063016                                        |            | 131013       | 114130         | REGISTRATION                   | 750.00          |
| <b>MARSHALL BEST SECURITY CORPORATION</b>     |            |              |                |                                | <b>\$715.93</b> |
| 063016                                        |            | 131090       | 114083         | SUPPLIES, MAINTENANCE-DISTRICT | 715.93          |
| <b>LEONARD BRUSH &amp; CHEMICAL CO. INC.</b>  |            |              |                |                                | <b>\$690.00</b> |
| 063016                                        |            | 131089       | 114066         | SUPPLIES, CUSTODIAL-NCELC      | 690.00          |
| <b>CITATION EQUIPMENT, INC.</b>               |            |              |                |                                | <b>\$687.00</b> |
| 063016                                        |            | 131040       | 113973         | SUPPLIES, BUS GARAGE           | 450.00          |
| 063016                                        |            | 131040       | 113974         | SUPPLIES, BUS GARAGE           | 237.00          |
| <b>PITNEY BOWES PURCHASE POWER</b>            |            |              |                |                                | <b>\$681.00</b> |
| MAN06C16                                      |            | 130988       | 113790         | POSTAGE METER LEASE            | 80.00           |
| MAN06C16                                      |            | 130989       | 113795         | POSTAGE/CO                     | 601.00          |
| <b>PAT'S APPLIANCE &amp; LAWN CARE CENTER</b> |            |              |                |                                | <b>\$679.99</b> |
| 071916                                        |            | 131222       | 114288         | REFRIGERATOR                   | 629.99          |
| MAN06C16                                      |            | 130987       | 113789         | SUPPLIES/NCHS                  | 50.00           |
| <b>QUILL CORP</b>                             |            |              |                |                                | <b>\$655.56</b> |
| 063016                                        |            | 131112       | 113935         | SUPPLIES/NCHS                  | 42.54           |
| 063016                                        |            | 131112       | 113936         | SUPPLIES/NCHS                  | 244.04          |
| MAN06C16                                      |            | 130993       | 113796         | OFFICE CHAIRS                  | 368.98          |

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| Warrant                                  | Check Date | Check Number | Invoice Number | Invoice Description                 | Payment Amounts |
|------------------------------------------|------------|--------------|----------------|-------------------------------------|-----------------|
| <b>BUZICK LUMBER &amp; HOME CENTER</b>   |            |              |                |                                     | <b>\$639.74</b> |
| 063016                                   |            | 131027       | 113957         | SUPPLIES, MAINTENANCE-CCES          | 20.31           |
| 063016                                   |            | 131027       | 113958         | REPAIR PARTS-BUS GARAGE-TANK 2      | 5.03            |
| 063016                                   |            | 131027       | 113959         | SUPPLIES, MAINTENANCE-CCES          | 29.93           |
| 063016                                   |            | 131027       | 113960         | SUPPLIES, MAINTENANCE-CCES          | 14.93           |
| 063016                                   |            | 131027       | 113962         | SUPPLIES, MAINTENANCE-BOSTON        | 37.57           |
| 063016                                   |            | 131027       | 113963         | SUPPLIES, MAINTENANCE-BOSTON        | 25.81           |
| 063016                                   |            | 131027       | 113964         | SUPPLIES, MAINTENANCE-WAREHOUSE     | 24.07           |
| 063016                                   |            | 131028       | 113965         | SUPPLIES, MAINTENANCE-BOSTON        | 143.53          |
| 063016                                   |            | 131027       | 113966         | SUPPLIES, MAINTENANCE-BOSTON, BUS ( | 56.65           |
| 063016                                   |            | 131027       | 113967         | SUPPLIES, MAINTENANCE-CCES, WAREHO  | 9.41            |
| 063016                                   |            | 131027       | 114044         | SUPPLIES, MAINTENANCE-WAREHOUSE, I  | 45.13           |
| 071916                                   |            | 131186       | 114220         | SUPPLIES, HVAC-BES                  | 41.90           |
| 071916                                   |            | 131186       | 114221         | SUPPLIES, MAINTENANCE/PLUMBING-WAI  | 16.70           |
| 071916                                   |            | 131186       | 114222         | SUPPLIES, MAINTENANCE-OKHMS         | 137.67          |
| 071916                                   |            | 131186       | 114223         | SUPPLIES, MAINTENANCE-OKHMS         | 12.04           |
| 071916                                   |            | 131186       | 114312         | SUPPLIES, MAINTENANCE-BUS GARAGE    | 19.06           |
| <b>SIEMENS INDUSTRY, INC</b>             |            |              |                |                                     | <b>\$623.00</b> |
| 071916                                   |            | 131232       | 114266         | SERVICES-HORIZONS                   | 623.00          |
| <b>AMERICAN UNITED LIFE INSURANCE CO</b> |            |              |                |                                     | <b>\$614.65</b> |
| 063016                                   |            | 131016       | 114023         | LIFE INSURANCE/7/1/16               | 614.65          |
| <b>WESTERN KENTUCKY UNIVERSITY</b>       |            |              |                |                                     | <b>\$600.00</b> |
| MAN06C16                                 |            | 131005       | 113814         | AP SUMMER INSTITUTE/TNHS            | 600.00          |
| <b>GBA PRINTING &amp; OFFICE SUPPLY</b>  |            |              |                |                                     | <b>\$598.72</b> |
| 063016                                   |            | 131058       | 114106         | AT A GLANCE CALENDARS               | 75.96           |
| 063016                                   |            | 131058       | 114107         | AT A GLANCE CALENDARS               | 18.99           |
| MAN07A16                                 |            | 131155       | 114181         | SUPPLIES/DEKLE                      | 115.32          |
| MAN07A16                                 |            | 131155       | 114182         | SUPPLIES/SPED                       | 230.00          |
| MAN07A16                                 |            | 131155       | 114183         | NCELC/RENOVATION                    | 107.15          |
| MAN07A16                                 |            | 131155       | 114184         | TNHS PHASE 3 PUBLICATION            | 51.30           |
| <b>HILTON LEXINGTON DOWNTOWN</b>         |            |              |                |                                     | <b>\$594.92</b> |
| 063016                                   |            | 131066       | 114078         | LODGING                             | 594.92          |
| <b>BARDSTOWN ENTERPRISES, INC.</b>       |            |              |                |                                     | <b>\$590.00</b> |
| 071916                                   |            | 131179       | 114217         | PEST CONTROL-DISTRICT               | 590.00          |
| <b>WARDS</b>                             |            |              |                |                                     | <b>\$544.05</b> |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                           | Check Date | Check Number | Invoice Number | Invoice Description                 | Payment Amounts |
|---------------------------------------------------|------------|--------------|----------------|-------------------------------------|-----------------|
| <b>WARDS</b>                                      |            |              |                |                                     | <b>\$544.05</b> |
| 063016                                            |            | 131140       | 114084         | TEACHING MATERIALS                  | 544.05          |
| <b>BEREA TOURISM</b>                              |            |              |                |                                     | <b>\$541.00</b> |
| 071916                                            |            | 131184       | 114336         | PD/NCHS/WILLIAMS                    | 541.00          |
| <b>SCANTRON CORPORATION</b>                       |            |              |                |                                     | <b>\$540.00</b> |
| MAN07A16                                          |            | 131173       | 114187         | SUPPLIES/FH                         | 540.00          |
| <b>EMBASSY SUITES RIVERCENTER HOTEL</b>           |            |              |                |                                     | <b>\$532.35</b> |
| MAN06C16                                          |            | 130968       | 113773         | KSNA CONF/FS                        | 532.35          |
| <b>KENTUCKYONE HEALTH MEDICAL GROUP INC</b>       |            |              |                |                                     | <b>\$519.00</b> |
| 063016                                            |            | 131081       | 114127         | SERVICES/TRANSPORTATION             | 55.00           |
| 063016                                            |            | 131081       | 114128         | MEDICAL SERVICES                    | 122.00          |
| MAN06C16                                          |            | 130979       | 113781         | MEDICAL SERVICES                    | 287.00          |
| MAN07A16                                          |            | 131160       | 114201         | MEDICAL SERVICES                    | 55.00           |
| <b>MULTI-HEALTH SYSTEMS, INC.</b>                 |            |              |                |                                     | <b>\$518.40</b> |
| MAN07A16                                          |            | 131164       | 114200         | TESTS                               | 518.40          |
| <b>NORTH NELSON WATER DISTRICT</b>                |            |              |                |                                     | <b>\$514.42</b> |
| 063016                                            |            | 131100       | 114136         | MONTHLY/WATER                       | 514.42          |
| <b>CINTAS FIRST AID &amp; SAFETY</b>              |            |              |                |                                     | <b>\$500.96</b> |
| 063016                                            |            | 131039       | 113968         | FIRST AID SUPPLIES-BUS GARAGE       | 79.39           |
| 063016                                            |            | 131039       | 114043         | SUPPLIES-FIRST AID BOXES FOR TRUCKS | 421.57          |
| <b>DIANE GANT</b>                                 |            |              |                |                                     | <b>\$499.84</b> |
| 063016                                            |            | 131057       | 114101         | TRAINING                            | 400.00          |
| 063016                                            |            | 131057       | 114102         | TRAVEL                              | 99.84           |
| <b>GLOBAL SUPPLY</b>                              |            |              |                |                                     | <b>\$483.58</b> |
| 071916                                            |            | 131202       | 114287         | CUSTODIAL SUPPLIES                  | 164.00          |
| 071916                                            |            | 131202       | 114333         | CUSTODIAL SUPPLIES                  | 319.58          |
| <b>BLOOMFIELD EAST NELSON WATER</b>               |            |              |                |                                     | <b>\$474.07</b> |
| MAN07A16                                          |            | 131148       | 114194         | MONTHLY/WATER                       | 474.07          |
| <b>OLD KY HOME MIDDLE SCHOOL</b>                  |            |              |                |                                     | <b>\$445.00</b> |
| MAN06E16                                          |            | 131011       | 114094         | RETURNED CHECKS                     | 445.00          |
| <b>LOWES</b>                                      |            |              |                |                                     | <b>\$439.77</b> |
| MAN06C16                                          |            | 130982       | 113784         | SUPPLIES/NCHS                       | 43.58           |
| MAN06C16                                          |            | 130983       | 113785         | SUPPLIES                            | 396.19          |
| <b>WHAYNE SUPPLY COMPANY</b>                      |            |              |                |                                     | <b>\$436.83</b> |
| 063016                                            |            | 131141       | 114031         | REPAIR PARTS-BUS 636                | 436.83          |
| <b>SPRINGFIELD LAUNDRY &amp; DRY CLEANERS INC</b> |            |              |                |                                     | <b>\$430.20</b> |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                           | Check Date | Check Number | Invoice Number | Invoice Description            | Payment Amounts |
|---------------------------------------------------|------------|--------------|----------------|--------------------------------|-----------------|
| <b>SPRINGFIELD LAUNDRY &amp; DRY CLEANERS INC</b> |            |              |                |                                | <b>\$430.20</b> |
| 063016                                            |            | 131125       | 113938         | CUSTODIAL SUPPLIES             | 26.00           |
| 063016                                            |            | 131125       | 113939         | CUSTODIAL SUPPLIES             | 21.15           |
| 063016                                            |            | 131125       | 113940         | CUSTODIAL SUPPLIES             | 34.10           |
| 063016                                            |            | 131125       | 113941         | CUSTODIAL SUPPLIES             | 8.50            |
| 063016                                            |            | 131125       | 113942         | CUSTODIAL SUPPLIES             | 36.95           |
| 063016                                            |            | 131125       | 113943         | CUSTODIAL SUPPLIES             | 89.65           |
| 063016                                            |            | 131125       | 113944         | CUSTODIAL SUPPLIES             | 62.00           |
| 063016                                            |            | 131125       | 113945         | CUSTODIAL SUPPLIES             | 84.10           |
| 063016                                            |            | 131125       | 113946         | CUSTODIAL SUPPLIES             | 67.75           |
| <b>PITNEY BOWES</b>                               |            |              |                |                                | <b>\$414.18</b> |
| 071916                                            |            | 131226       | 114264         | RENTAL-WAREHOUSE               | 117.00          |
| MAN07A16                                          |            | 131169       | 114203         | RENTAL EQUIPMENT/CO            | 297.18          |
| <b>SCHOOL SPECIALTY INC</b>                       |            |              |                |                                | <b>\$414.03</b> |
| 063016                                            |            | 131121       | 114160         | CLASSROOM SUPPLIES             | 175.67          |
| 063016                                            |            | 131121       | 114161         | CLASSROOM SUPPLIES             | 18.12           |
| 063016                                            |            | 131120       | 114162         | CLASSROOM SUPPLIES             | 220.24          |
| <b>SUE BOONE</b>                                  |            |              |                |                                | <b>\$400.00</b> |
| 063016                                            |            | 131024       | 114110         | TRAINING                       | 400.00          |
| <b>TERESA L. CECIL</b>                            |            |              |                |                                | <b>\$400.00</b> |
| 063016                                            |            | 131031       | 114105         | TRAINING                       | 400.00          |
| <b>HEARTLAND SCHOOL SOLUTIONS</b>                 |            |              |                |                                | <b>\$400.00</b> |
| 063016                                            |            | 131063       | 114073         | FS                             | 400.00          |
| <b>JOHNSTONE SUPPLY</b>                           |            |              |                |                                | <b>\$399.28</b> |
| 063016                                            |            | 131074       | 114025         | SUPPLIES, HVAC-DISTRICT/BOSTON | 399.28          |
| <b>PAPA JOHNS</b>                                 |            |              |                |                                | <b>\$386.92</b> |
| 063016                                            |            | 131103       | 113932         | FOOD/TRAINING                  | 93.70           |
| 063016                                            |            | 131103       | 113978         | REWARDS                        | 20.51           |
| 063016                                            |            | 131103       | 114021         | PIZZA/CHILDCARE                | 47.15           |
| 071916                                            |            | 131220       | 114315         | SUMMER SCHOOL                  | 27.20           |
| 071916                                            |            | 131220       | 114316         | SUMMER SCHOOL                  | 25.42           |
| 071916                                            |            | 131220       | 114323         | SUMMER SCHOOL                  | 25.42           |
| 071916                                            |            | 131220       | 114317         | SUMMER SCHOOL                  | 25.42           |
| 071916                                            |            | 131220       | 114318         | SUMMER SCHOOL                  | 20.42           |
| 071916                                            |            | 131220       | 114319         | SUMMER SCHOOL                  | 25.42           |

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|--------------------------------------------------------|------------|--------------|----------------|----------------------------------|-----------------|
| <b>PAPA JOHNS</b>                                      |            |              |                |                                  | <b>\$386.92</b> |
| 071916                                                 |            | 131220       | 114320         | SUMMER SCHOOL                    | 25.42           |
| 071916                                                 |            | 131220       | 114321         | SUMMER SCHOOL                    | 25.42           |
| 071916                                                 |            | 131220       | 114322         | SUMMER SCHOOL                    | 25.42           |
| <b>U S GAMES</b>                                       |            |              |                |                                  | <b>\$385.22</b> |
| MAN07A16                                               |            | 131176       | 114190         | PE EQUIPMENT                     | 385.22          |
| <b>TOM DEKLE</b>                                       |            |              |                |                                  | <b>\$372.76</b> |
| 063016                                                 |            | 131048       | 114017         | REIMBURSEMENT/TRAINING           | 338.05          |
| 063016                                                 |            | 131048       | 114117         | REIMBURSEMENT/TRAVEL             | 34.71           |
| <b>BARDSTOWN GLASS &amp; ALUMINUM INC.</b>             |            |              |                |                                  | <b>\$370.00</b> |
| 071916                                                 |            | 131180       | 114218         | SERVICES-OKHMS                   | 370.00          |
| <b>FASTENAL COMPANY</b>                                |            |              |                |                                  | <b>\$367.49</b> |
| 063016                                                 |            | 131052       | 113977         | SUPPLIES, BUS GARAGE             | 1.00            |
| 063016                                                 |            | 131052       | 113979         | SUPPLIES, HVAC-FH                | 136.16          |
| 063016                                                 |            | 131052       | 114047         | SUPPLIES, MAINTENANCE-DISTRICT   | 106.80          |
| 063016                                                 |            | 131051       | 114088         | SUPPLIES, HVAC-NCELC             | 123.53          |
| <b>DIANE SPEARMAN</b>                                  |            |              |                |                                  | <b>\$355.90</b> |
| 063016                                                 |            | 131124       | 114060         | TRAVEL TO CONFERENCE             | 355.90          |
| <b>BDM COLLISION CENTER INC.</b>                       |            |              |                |                                  | <b>\$342.14</b> |
| 071916                                                 |            | 131183       | 114313         | BUS GARAGE-BUS 1417 REPAIR       | 342.14          |
| <b>TRUCK PARTS &amp; SERVICE INC.</b>                  |            |              |                |                                  | <b>\$333.22</b> |
| 063016                                                 |            | 131133       | 114042         | REPAIR PARTS-AIR FILTER          | 90.76           |
| 071916                                                 |            | 131238       | 114280         | REPAIR PARTS-TRANSPORTATION      | 242.46          |
| <b>AMERICAN ASS. OF COLLEGES FOR TEACHER EDUCATION</b> |            |              |                |                                  | <b>\$330.00</b> |
| MAN06C16                                               |            | 130958       | 113816         | MEMBER REGISTRATION              | 330.00          |
| <b>SCHOOL SPECIALTY EARLY CHILDHOOD</b>                |            |              |                |                                  | <b>\$329.55</b> |
| 063016                                                 |            | 131119       | 114104         | PENCIL SAHARPENERS FOR THE CLAS  | 329.55          |
| <b>PRESENTATION SOLUTIONS, INC.</b>                    |            |              |                |                                  | <b>\$322.86</b> |
| 063016                                                 |            | 131109       | 114034         | GENERAL SUPPLY                   | 322.86          |
| <b>TOM BROCK, CUSTOM COMPUTER FORMS</b>                |            |              |                |                                  | <b>\$301.68</b> |
| MAN06C16                                               |            | 130967       | 113802         | GENERAL SUPPLIES                 | 196.87          |
| MAN06C16                                               |            | 130967       | 113803         | GENERAL SUPPLIES                 | 104.81          |
| <b>UNIVERSITY OF LOUISVILLE</b>                        |            |              |                |                                  | <b>\$295.00</b> |
| 063016                                                 |            | 131135       | 113918         | HOUSING FOR JOSEPH WHEATLEY      | 250.00          |
| 063016                                                 |            | 131135       | 114144         | BAL ON SCOTT SCHEERHORN/THOMAS N | 45.00           |
| <b>ZAXBY'S</b>                                         |            |              |                |                                  | <b>\$281.92</b> |

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| <b>ZAXBY'S</b>                             |            |              |                |                                    | <b>\$281.92</b> |
| 063016                                     |            | 131144       | 114113         | FOOD/BOARD MEETING                 | 281.92          |
| <b>WALMART BUSINESS/GEGRB</b>              |            |              |                |                                    | <b>\$276.37</b> |
| 063016                                     |            | 131138       | 114077         | FS                                 | 276.37          |
| <b>KACTE</b>                               |            |              |                |                                    | <b>\$260.00</b> |
| 063016                                     |            | 131076       | 113909         | CONFERENCE REGISTRATION FOR JILL M | 260.00          |
| <b>CENTRAL KY EDUCATION COOP - U OF KY</b> |            |              |                |                                    | <b>\$250.00</b> |
| 063016                                     |            | 131033       | 113915         | REGISTRATION FEES                  | 250.00          |
| <b>HYATT REGENCY-LEXINGTON</b>             |            |              |                |                                    | <b>\$248.00</b> |
| 063016                                     |            | 131070       | 113916         | STEPHANIE HARRISON/7-18-19-2016    | 248.00          |
| <b>ANNETTE PETERSON</b>                    |            |              |                |                                    | <b>\$242.58</b> |
| 071916                                     |            | 131225       | 114314         | TRAVEL                             | 242.58          |
| <b>PENGUIN SUPPLY, LLC</b>                 |            |              |                |                                    | <b>\$238.99</b> |
| 071916                                     |            | 131224       | 114289         | JUICE/CHILDCARE                    | 238.99          |
| <b>WALMART</b>                             |            |              |                |                                    | <b>\$230.31</b> |
| MAN06C16                                   |            | 131003       | 113811         | SUPPLIES/WAREHOUSE                 | 67.96           |
| MAN06C16                                   |            | 131004       | 113812         | SUPPLIES/FH                        | 162.35          |
| <b>ACADEMIC THERAPY PUBLICATIONS, INC</b>  |            |              |                |                                    | <b>\$216.70</b> |
| MAN07A16                                   |            | 131147       | 114191         | CLASSROOM SUPPLIES                 | 216.70          |
| <b>ROBY'S COUNTRY GARDENS, INC.</b>        |            |              |                |                                    | <b>\$208.95</b> |
| 063016                                     |            | 131114       | 114152         | SUMMER FEEDING                     | 60.75           |
| 063016                                     |            | 131114       | 114153         | SUMMER FEEDING                     | 60.75           |
| 063016                                     |            | 131114       | 114154         | SUMMER FEEDING                     | 121.50          |
| 063016                                     |            | 131114       | 114155         | FS CREDIT                          | (78.00)         |
| 063016                                     |            | 131114       | 114156         | SUMMER FEEDING                     | 43.95           |
| <b>CUSTOM LANYARDS 4 ALL</b>               |            |              |                |                                    | <b>\$208.00</b> |
| 063016                                     |            | 131043       | 113923         | DISTRICT ACTIVITY FUND-GENERAL     | 208.00          |
| <b>PARKVIEW HOME CENTER, LLC</b>           |            |              |                |                                    | <b>\$205.10</b> |
| 071916                                     |            | 131221       | 114300         | PAYMENT DUE/NCELC                  | 205.10          |
| <b>CITY OF NEW HAVEN WATER</b>             |            |              |                |                                    | <b>\$204.43</b> |
| MAN07A16                                   |            | 131152       | 114196         | MONTHLY WATER & SEWER              | 204.43          |
| <b>KENTUCKY CENTER FOR MATHEMATICS</b>     |            |              |                |                                    | <b>\$200.00</b> |
| MAN06C16                                   |            | 130976       | 113815         | SNAP TRAINING/CC                   | 200.00          |
| <b>WANDA HOWARD</b>                        |            |              |                |                                    | <b>\$200.00</b> |
| 063016                                     |            | 131068       | 114103         | TRAINING                           | 200.00          |
| <b>QUALITY KITCHEN SERVICE, INC</b>        |            |              |                |                                    | <b>\$198.50</b> |

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| <b>QUALITY KITCHEN SERVICE, INC</b>  |            |              |                |                                  | <b>\$198.50</b> |
| 063016                               |            | 131111       | 114076         | FS                               | 198.50          |
| <b>TRACTOR SUPPLY</b>                |            |              |                |                                  | <b>\$197.22</b> |
| MAN06C16                             |            | 131000       | 113804         | SUPPLIES/WAREHOUSE               | 44.99           |
| MAN06C16                             |            | 131000       | 113805         | SUPPLIES/BUS GARAGE              | 29.95           |
| MAN06C16                             |            | 131000       | 113806         | SUPPLIES/BUS GARAGE              | 122.28          |
| <b>CAROLE RAYMOND</b>                |            |              |                |                                  | <b>\$195.00</b> |
| 063016                               |            | 131113       | 114022         | CPR TRAINING                     | 195.00          |
| <b>JOHN HAMMOND</b>                  |            |              |                |                                  | <b>\$188.34</b> |
| 063016                               |            | 131062       | 113912         | TRAVEL                           | 188.34          |
| <b>APRIL PEACH</b>                   |            |              |                |                                  | <b>\$187.94</b> |
| 063016                               |            | 131105       | 114033         | REIMBURSEMENT/CONFERENCE         | 187.94          |
| <b>KROGER COMPANY</b>                |            |              |                |                                  | <b>\$184.16</b> |
| 063016                               |            | 131085       | 114121         | MONTHLY BILL                     | 93.11           |
| 063016                               |            | 131084       | 114122         | MONTHLY STATEMENT                | 91.05           |
| <b>ADVANCED KENTUCKY</b>             |            |              |                |                                  | <b>\$170.00</b> |
| MAN06C16                             |            | 130957       | 113764         | REGISTRATION                     | 170.00          |
| <b>PROJECT GRAPHICS, INC.</b>        |            |              |                |                                  | <b>\$158.91</b> |
| 063016                               |            | 131110       | 113934         | General Supplies                 | 158.91          |
| <b>SUE HUMPHREY</b>                  |            |              |                |                                  | <b>\$157.90</b> |
| 063016                               |            | 131069       | 114086         | TRAVEL REIMBURSEMENT-STAK CONFER | 157.90          |
| <b>NELSON COUNTY IMPLEMENT</b>       |            |              |                |                                  | <b>\$152.75</b> |
| 063016                               |            | 131097       | 113993         | TIRES-BUS GARAGE                 | 49.95           |
| 071916                               |            | 131218       | 114260         | REPAIR PARTS-BUS GARAGE-TANK 3   | 27.95           |
| 071916                               |            | 131218       | 114261         | REPAIR PARTS-BUS GARAGE-DC 7     | 74.85           |
| <b>AMC DESIGNS</b>                   |            |              |                |                                  | <b>\$150.00</b> |
| 063016                               |            | 131014       | 113927         | SERVICES/BES FRYSC/CAMP          | 150.00          |
| <b>JACOB BALL</b>                    |            |              |                |                                  | <b>\$148.85</b> |
| MAN06C16                             |            | 130965       | 113771         | REIMBURSEMENT/FFA/NCHS           | 148.85          |
| <b>KAREN BOBLETT</b>                 |            |              |                |                                  | <b>\$146.64</b> |
| 063016                               |            | 131023       | 114096         | REIMBURSEMENT/TRAVEL             | 146.64          |
| <b>KATIE CHAPMAN</b>                 |            |              |                |                                  | <b>\$139.82</b> |
| 063016                               |            | 131036       | 113913         | TRAVEL                           | 139.82          |
| <b>RCS COMMUNICATIONS</b>            |            |              |                |                                  | <b>\$135.00</b> |
| 071916                               |            | 131228       | 114265         | SERVICE-REPAIR-BUS GARAGE        | 135.00          |
| <b>LOUISVILLE GAS &amp; ELECTRIC</b> |            |              |                |                                  | <b>\$133.65</b> |

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| <b>LOUISVILLE GAS &amp; ELECTRIC</b> |            |              |                |                                  | <b>\$133.65</b> |
| MAN07A16                             |            | 131163       | 114213         | NATURAL GAS/NCHS                 | 133.65          |
| <b>JONES SCHOOL SUPPLY CO., INC.</b> |            |              |                |                                  | <b>\$131.62</b> |
| 063016                               |            | 131075       | 114118         | SUPPLIES/HORIZONS                | 118.41          |
| 063016                               |            | 131075       | 114119         | SUPPLIES/HORIZONS                | 13.21           |
| <b>THREE-D GRAPHICS</b>              |            |              |                |                                  | <b>\$125.00</b> |
| 063016                               |            | 131132       | 114098         | SHIRTS/TNHS                      | 125.00          |
| <b>HAMILTON EXCAVATING LLC</b>       |            |              |                |                                  | <b>\$125.00</b> |
| 071916                               |            | 131204       | 114230         | SUPPLIES, MAINTENANCE-TNHS       | 125.00          |
| <b>STEPHEN MARSHALL</b>              |            |              |                |                                  | <b>\$124.80</b> |
| 063016                               |            | 131091       | 114115         | REIMBURSEMENT/TRAVEL             | 124.80          |
| <b>POSITIVE PROMOTIONS, INC</b>      |            |              |                |                                  | <b>\$119.88</b> |
| MAN07A16                             |            | 131170       | 114199         | GENERAL SUPPLY                   | 119.88          |
| <b>KIMBERLY BROWN</b>                |            |              |                |                                  | <b>\$119.84</b> |
| 063016                               |            | 131026       | 114145         | REIMBURSEMENT/TRAVEL             | 119.84          |
| <b>COSTCO WHOLESALE</b>              |            |              |                |                                  | <b>\$110.00</b> |
| MAN07-16                             |            | 131146       | 114171         | EXECUTIVE MEMBERSHIP             | 110.00          |
| <b>ROBIN HANDLOSER</b>               |            |              |                |                                  | <b>\$109.98</b> |
| MAN07A16                             |            | 131156       | 114193         | REIMBURSEMENT/TRAVEL             | 109.98          |
| <b>PHILIP WAYNE MATTINGLY</b>        |            |              |                |                                  | <b>\$109.48</b> |
| 063016                               |            | 131093       | 114124         | REIMBURSEMENT/FOOD/CONFERENCE    | 109.48          |
| <b>BRENDA HICKMAN</b>                |            |              |                |                                  | <b>\$104.00</b> |
| 063016                               |            | 131064       | 114132         | REIMBURSEMENT/FOOD/CC-CC         | 104.00          |
| <b>NELSON FISCAL COURT</b>           |            |              |                |                                  | <b>\$103.54</b> |
| 063016                               |            | 131098       | 114059         | SERVICES-DISTRICT                | 103.54          |
| <b>CKATC</b>                         |            |              |                |                                  | <b>\$100.00</b> |
| 071916                               |            | 131190       | 114285         | MEMBERSHIP DUES                  | 100.00          |
| <b>WALLACE ED ROGERS</b>             |            |              |                |                                  | <b>\$99.42</b>  |
| 071916                               |            | 131229       | 114330         | TRAVEL REIMBURSEMENT-STAK CONFER | 99.42           |
| <b>MIKE GLASS</b>                    |            |              |                |                                  | <b>\$98.46</b>  |
| MAN06C16                             |            | 130973       | 113778         | REIMBURSEMENT/FFA/NCHS           | 98.46           |
| <b>PLUMBER'S SUPPLY COMPANY</b>      |            |              |                |                                  | <b>\$93.86</b>  |
| 063016                               |            | 131108       | 114054         | SUPPLIES, PLUMBING-NCHS          | 93.86           |
| <b>D-C ELEVATOR CO INC</b>           |            |              |                |                                  | <b>\$90.00</b>  |
| 063016                               |            | 131044       | 113975         | SERVICES-CO                      | 90.00           |
| <b>WALMART</b>                       |            |              |                |                                  | <b>\$88.24</b>  |
| 063016                               |            | 131137       | 114120         | MONTHLY STATEMENT/NCHS           | 88.24           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                   | Check Date | Check Number | Invoice Number | Invoice Description               | Payment Amounts |
|-------------------------------------------|------------|--------------|----------------|-----------------------------------|-----------------|
| <b>LEE'S FAMOUS RECIPE CHICKEN</b>        |            |              |                |                                   | <b>\$87.97</b>  |
| 071916                                    |            | 131210       | 114335         | FOOD/CHILDCARE PROVIDER LUNCH     | 87.97           |
| <b>ABELL ELEVATOR INTERNATIONAL, INC</b>  |            |              |                |                                   | <b>\$87.42</b>  |
| 071916                                    |            | 131177       | 114215         | SERVICES-CO                       | 87.42           |
| <b>COSMAS, STEPHEN SMITH</b>              |            |              |                |                                   | <b>\$72.98</b>  |
| 071916                                    |            | 131191       | 114286         | SUPPLIES                          | 72.98           |
| <b>GUY'S BUILDING SUPPLIES</b>            |            |              |                |                                   | <b>\$65.00</b>  |
| 063016                                    |            | 131061       | 114068         | SUPPLIES, MAINTENANCE-NH          | 65.00           |
| <b>YOUR CHOICE UNIFORMS, LLC</b>          |            |              |                |                                   | <b>\$63.00</b>  |
| 063016                                    |            | 131143       | 114016         | SHIRTS/BES/FRYSC                  | 63.00           |
| <b>COX'S CREEK ELEMENTARY</b>             |            |              |                |                                   | <b>\$63.00</b>  |
| MAN06E16                                  |            | 131008       | 114091         | RETURNED CHECKS                   | 63.00           |
| <b>KENTUCKY CLASSIFIEDS NETWORK</b>       |            |              |                |                                   | <b>\$62.15</b>  |
| MAN06C16                                  |            | 130978       | 113780         | KY STANDARD/PLG                   | 62.15           |
| <b>FOSTER HEIGHTS ELEMENTARY</b>          |            |              |                |                                   | <b>\$61.00</b>  |
| MAN06E16                                  |            | 131009       | 114092         | RETURNED CHECKS                   | 61.00           |
| <b>KENNY'S CLEANERS LLC</b>               |            |              |                |                                   | <b>\$57.80</b>  |
| MAN07A16                                  |            | 131159       | 114204         | 1 TABLE CLOTH CLEANED             | 19.80           |
| MAN07A16                                  |            | 131159       | 114205         | 2 TABLE CLOTHS CLEANED            | 38.00           |
| <b>LYNNE POTTER</b>                       |            |              |                |                                   | <b>\$50.05</b>  |
| MAN06C16                                  |            | 130990       | 113890         | REIMBURSEMENT/ID FOOD STAMPS      | 12.00           |
| MAN06C16                                  |            | 130990       | 113891         | REIMBURSEMENT/FOOD/FH/FRYSC       | 16.98           |
| MAN06C16                                  |            | 130990       | 113892         | REIMBURSEMENT/FOOD/FH/FRYSC       | 21.07           |
| <b>KASL</b>                               |            |              |                |                                   | <b>\$50.00</b>  |
| 063016                                    |            | 131077       | 113908         | REGISTRATIION/MARLA BRYANT        | 50.00           |
| <b>ON-THE-GO-FOODS</b>                    |            |              |                |                                   | <b>\$48.00</b>  |
| 063016                                    |            | 131102       | 114100         | FOOD/OKHMS/SBDM                   | 48.00           |
| <b>STAPLES</b>                            |            |              |                |                                   | <b>\$47.99</b>  |
| 063016                                    |            | 131126       | 114099         | SUPPLIES/NCHS                     | 47.99           |
| <b>COURIER JOURNAL</b>                    |            |              |                |                                   | <b>\$46.00</b>  |
| MAN07A16                                  |            | 131153       | 114202         | NEWSPAPER SUBSCRIPTION            | 46.00           |
| <b>NEELY DEVINE</b>                       |            |              |                |                                   | <b>\$45.24</b>  |
| 063016                                    |            | 131049       | 114032         | TRAVEL                            | 45.24           |
| <b>FRYSCKY, INC</b>                       |            |              |                |                                   | <b>\$40.00</b>  |
| 063016                                    |            | 131056       | 113917         | COALITION DUES STEPHANIE HARRISON | 40.00           |
| <b>GREENWAY SHREDDING &amp; RECYCLING</b> |            |              |                |                                   | <b>\$40.00</b>  |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                   | Check Date | Check Number | Invoice Number | Invoice Description                  | Payment Amounts |
|-------------------------------------------|------------|--------------|----------------|--------------------------------------|-----------------|
| <b>GREENWAY SHREDDING &amp; RECYCLING</b> |            |              |                |                                      | <b>\$40.00</b>  |
| 063016                                    |            | 131060       | 114125         | SERVICES/2 TOTES                     | 40.00           |
| <b>GARTLAND'S ART SALES</b>               |            |              |                |                                      | <b>\$39.64</b>  |
| 071916                                    |            | 131198       | 114337         | PRINT FRAMED/ART WINNER              | 39.64           |
| <b>CHARLES DICKERSON</b>                  |            |              |                |                                      | <b>\$36.27</b>  |
| 071916                                    |            | 131192       | 114324         | Travel Reimbursement-STAK conference | 36.27           |
| <b>TEACHERS PAY TEACHERS</b>              |            |              |                |                                      | <b>\$35.20</b>  |
| MAN07A16                                  |            | 131175       | 114192         | CLASSROOM MATERIALS                  | 35.20           |
| <b>AMERICAN TIRE &amp; SERVICE</b>        |            |              |                |                                      | <b>\$31.98</b>  |
| 071916                                    |            | 131178       | 114216         | REPAIR/MAINTENANCE-TANK 3            | 31.98           |
| <b>BLUEGRASS SEED &amp; FERTILIZER</b>    |            |              |                |                                      | <b>\$30.48</b>  |
| 063016                                    |            | 131022       | 113954         | SUPPLIES, MAINTENANCE-TNHS           | 30.48           |
| <b>KENTUCKY COUNTRY DAY SCHOOL</b>        |            |              |                |                                      | <b>\$30.00</b>  |
| 063016                                    |            | 131079       | 114015         | REGISTRATION/PD/BO                   | 30.00           |
| <b>DAR MUSEUM</b>                         |            |              |                |                                      | <b>\$30.00</b>  |
| 063016                                    |            | 131045       | 114079         | PEP KELLY RIGGS/BOSTON ELEMENTARY    | 30.00           |
| <b>CARLA MCKAY</b>                        |            |              |                |                                      | <b>\$28.99</b>  |
| MAN06C16                                  |            | 130984       | 113786         | REIMBURSEMENT/CAKE                   | 28.99           |
| <b>MARSHA GLASS</b>                       |            |              |                |                                      | <b>\$25.94</b>  |
| 063016                                    |            | 131059       | 114074         | SUMMER FEEDING                       | 25.94           |
| <b>NU LIFE CARTRIDGE LLC</b>              |            |              |                |                                      | <b>\$24.11</b>  |
| 063016                                    |            | 131101       | 113995         | POSTAGE-WAREHOUSE                    | 10.45           |
| 063016                                    |            | 131101       | 113996         | POSTAGE-WAREHOUSE                    | 9.02            |
| MAN07A16                                  |            | 131168       | 114195         | BALANCE FORWARD                      | 4.64            |
| <b>JULIE GARTLAND JANES</b>               |            |              |                |                                      | <b>\$22.62</b>  |
| MAN07A16                                  |            | 131158       | 114186         | REIMBURSEMENT/TRAVEL                 | 22.62           |
| <b>THERESA REID</b>                       |            |              |                |                                      | <b>\$22.50</b>  |
| MAN06C16                                  |            | 130994       | 113797         | LUNCH REFUND/ASHLEY HARDIN           | 22.50           |
| <b>BLOOMFIELD MIDDLE SCHOOL</b>           |            |              |                |                                      | <b>\$22.00</b>  |
| MAN06E16                                  |            | 131007       | 114090         | RETURNED CHECKS                      | 22.00           |
| <b>KELLY RIGGS</b>                        |            |              |                |                                      | <b>\$21.43</b>  |
| MAN07A16                                  |            | 131171       | 114185         | REIMBURSEMENT/POSTAGE                | 21.43           |
| <b>ANDREA MATTINGLY</b>                   |            |              |                |                                      | <b>\$10.92</b>  |
| 063016                                    |            | 131092       | 114075         | SUMMER FEEDING                       | 10.92           |
| <b>CENTURYLINK LLC</b>                    |            |              |                |                                      | <b>\$9.68</b>   |
| 063016                                    |            | 131034       | 113920         | PHONE/WAREHOUSE                      | 9.68            |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                    | Check<br>Date | Check<br>Number | Invoice Number | Invoice Description | Payment<br>Amounts |
|----------------------------|---------------|-----------------|----------------|---------------------|--------------------|
| Grand Total Paid Warrants: |               |                 |                |                     | ,448,862.22        |

## Paid Warrant Report in Payment Amount Sequence

| Warrant | Check Date | Check Number | Invoice Number | Invoice Description | Payment Amounts |
|---------|------------|--------------|----------------|---------------------|-----------------|
|---------|------------|--------------|----------------|---------------------|-----------------|

### Paid Warrant Totals for Board Approval

| Warrant Name | Paid Warrant Totals |
|--------------|---------------------|
| 063016       | 340,987.10          |
| 071916       | 560,544.72          |
| MAN06C16     | 420,891.53          |
| MAN06D16     | 30,027.62           |
| MAN06E16     | 1,515.00            |
| MAN07-16     | 11,067.71           |
| MAN07A16     | 1,083,828.54        |

Grand Total Paid Warrants for Approval: \$2,448,862.22

### Paid Warrant Total Amounts by Fund

| Fund | Fund Description       | Payment Amounts |
|------|------------------------|-----------------|
| 1    | General Fund           | 972,660.57      |
| 2    | State & Federal Grants | 76,487.64       |
| 360  | Construction Proiects  | 369,285.90      |
| 400  | Bond Pavment Fund      | 1,017,606.87    |
| 51   | Child Nutrition        | 7,658.56        |
| 52   | Unknown                | 5,162.68        |

Grand Total: \$2,448,862.22

Secretary to School Board Approval: \_\_\_\_\_

School Board Chairperson Approval: \_\_\_\_\_