

US Mailed 7/6/16



Lincoln Trail District Health Department

P.O BOX 2609 • 108 NEW GLENDALE ROAD
ELIZABETHTOWN, KENTUCKY 42702-2609
270-769-1601
FAX 270-765-7274

June 14, 2016

Marion County Board of Education
755 East Main Street
Lebanon, KY 40033

RE: FY 17 CONTRACT FOR SERVICES

Enclosed is your contract for Fiscal Year 2017.

Please review, sign and return one copy. The second copy is provided for your convenience.
The signed documents should be returned, not later than **June 30, 2016**.

We look forward to working with you in the coming year. Should you have any questions please
feel free to call me at the above number ext. 1037.

Sincerely,

Christina K. Turner

Christina K. Turner
Program Development and Marketing

Enclosure

Check list for returned items:

☐ Signed copy of contract

RECEIVED
JUN 17 2016

MCPS

HARDIN CO HEALTH CENTER E-TOWN
580 WESTPORT ROAD
ELIZABETHTOWN, KENTUCKY 42702
270-765-6196

HARDIN CO HEALTH CENTER RADCLIFF
1679 NORTH WILSON RD. • SUITE 108
RADCLIFF, KENTUCKY 40160
270-352-2526

LARUE COUNTY HEALTH CENTER
215 EAST MAIN STREET
HODGENVILLE, KENTUCKY 42748
270-358-3844

MARION COUNTY HEALTH CENTER
516 NORTH SPALDING AVE.
LEBANON, KENTUCKY 40033
270-692-3393

MEADE COUNTY HEALTH CENTER
520 HILLCREST DRIVE
BRANDENBURG, KENTUCKY 40108
270-422-3988

NELSON COUNTY HEALTH CENTER
325 SOUTH THIRD
BARDSTOWN, KENTUCKY 40004
502-348-3222

WASHINGTON COUNTY HEALTH CENTER
302 EAST MAIN STREET
SPRINGFIELD, KENTUCKY 40069
859-336-3980



An Equal Opportunity Employer M/F/D

Public Health
Prevent. Promote. Protect.

THIS CONTRACT, between **Marion County Board of Education #736**

(First Party) 755 East Main Street
Lebanon, KY 40033

and

Lincoln Trail District Health Department
(Health Department) 108 New Glendale Road, P.O. Box 2609
Elizabethtown, KY 42702-2609

is effective July 1, 2016 and ends June 30, 2017.

WITNESSETH THAT:

The Health Department agrees to perform the following services:

SERVICES	CPT CODE	PAYMENT RATE
PPD (TB Skin Test)	86580	\$ 15.00
TB Assessment Only		\$ 10.00
Hepatitis B Vaccine	90746	\$ 61.00 per injection
HEP A-HepB combo Vaccination	90636	\$ 93.00 per injection
Tetanus and Diptheria (Td)	90714	\$ 30.00
Tetanus, Diptheria & Pertusis (TDAP)	90715	\$ 41.00

The First Party agrees to abide by the rules and regulations regarding the confidentiality of personal medical records as mandated by the Health Insurance Portability and Accountability Act (42 USC 1320d) and set forth in federal regulations at 45 CFR Parts 160 and 164.

The First Party agrees to comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.) and all implementing regulations and executive orders. No person shall be excluded from participation in, be denied the benefits of, or be subjected to discrimination in relation to activities carried out under this contract on the basis of race, color, age, religion, sex, disability or national origin. This includes the provision of language assistance services to individuals of limited English proficiency seeking and/or eligible for services under this contract.

Section 601 of Title VI of the Civil Rights Act of 1964, (42 U.S.C. 2000d), provides that no person shall "on the ground of race, color or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance."

In 1974 the Supreme Court (Lau v. Nichols, 414 U.S. 563) interpreted regulations promulgated by the former Department of Health, Education and Welfare (HHH's predecessor), 45 CFR 80.3 (b) (2), to hold that Title VI prohibits conduct that has a disproportionate effect on Limited English Proficient (LEP) persons because such conduct constitutes national-origin discrimination. On August 11, 2000, Executive Order 13166 was issued, "Improving Access to Services for Persons with Limited English Proficiency (LEP)."

1. For the services described in this contract, the First Party agrees to pay the Health Department in the following manner, **balance due upon receipt of appropriate billing.**
2. The total payments made under the terms of this contract shall not exceed **\$2,640.00**. Approximate number of individuals to receive services under this contract is **10**.
3. The Parties to this contract agree to comply with Section 504 of the Rehabilitation Act of 1973, (P.L. 93-112) and the Kentucky Equal Employment Act of 1978 (H.B. 683) KRS 45.550 to 45.640, and Americans with Disabilities Act, (ADA), (P.L. 101-336).
4. The Health Department certifies that no constitutional, statutory, common law, or regulation adopted by the Cabinet for Health and Family Services pertaining to conflict of interest will be violated by this contract.
5. Either Party shall have the right to terminate this contract at any time upon 30 days written notice to the other Party.

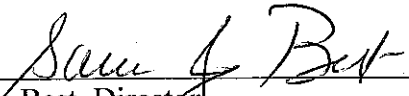
FIRST PARTY:


(SIGNATURE OF AUTHORIZED AGENT)

6/30/16
Date

Taylor Schlosser
PRINTED NAME OF AUTHORIZED AGENT)

HEALTH DEPARTMENT:


Sara Jo Best, Director
Lincoln Trail District Health Department

6-10-16
Date