

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Dr. Anthony Orr, Superintendent |
| cc: |  |
| Date: | June 21, 2016 |
| Re: | Board Training Approval |
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KSBA Summer Leadership Institute, July 8-9  
Marriott Griffin Gate, Lexington KY

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| **Board Member** | **Registration** | **Hotel** | **Travel** |
| Diane Berry | $225 | $157.65 | $47.97 |

**RECOMMENDATION:** Approve request for Board member(s) to attend the KSBA Summer Leadership Institute July 8-9 in Lexington, KY.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education approve request as presented.