

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Jefferson County Schools Street Address 3332 Newburg Rd, P.O. Box 24020 City, State Zip Louisville, KY 40232	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant Gary Martin 502-564-4970 ext. 4157 Street Address 500 Mero Street, 18 th Floor CPT Budget Contact Judy Howard 502-564-1779 ext.4322 Street Address 500 Mero Street, 16 th Floor CPT City, KY Zip Frankfort, KY 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description FY16 Title III Unaccompanied Children & Youth Fund Source Title III, Part A Unaccompanied Children & Youth CFDA# 84.365B PR/AWARD NUMBER (FAIN) S365B150017-15A MUNIS Project Number 459B Master Agreement Number N/A Pass-through Number 5950002-15	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): NCLB, Title III, Part A, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, 82, AND 85, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200.	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Award Amount: \$40,532	11 Evaluations:
6 Period of Award: April 1, 2016 – September 30, 2017	
12 Consortia/Partnership Members:	
13 Special Instructions/Conditions: Title III Formula Grant for Unaccompanied Children and Youth: All funds must be spent or encumbered by September 30, 2017 and all encumbrances must be paid and all draws made by December 8, 2017. Program plan and budget must be submitted by April 15, 2016 to gary.martin@education.ky.gov.	
14 Authorized By (Name/Title): Gretta Hylton, Director Division of Learning Services	Date: March 29, 2016