

## Ohio County Fiscal Court

SECTION II

## Revenue Condition Report

As Of: 05/31/2016

Period From: 05/01/2016 To: 05/31/2016

| Account No.         | Account Name                            | Original Budget | Amendments | Total Budgeted | Total Received<br>This Period | Total Received<br>Since July | %Rcvd  | Anticipated<br>FY Revenues |
|---------------------|-----------------------------------------|-----------------|------------|----------------|-------------------------------|------------------------------|--------|----------------------------|
| <b>General Fund</b> |                                         |                 |            |                |                               |                              |        |                            |
| 01-4101- -          | SHERIFF - REAL PROPERTY TAXES           | 542,000.00      | 0.00       | 542,000.00     | 7,661.01                      | 549,474.75                   | 101.4% | (7,474.75)                 |
| 01-4102- -          | SHERIFF - TANGIBLE PERSONAL PROP TAXES  | 200.00          | 0.00       | 200.00         | 0.00                          | 4,427.73                     | 213.9% | (4,227.73)                 |
| 01-4103- -          | CLERK - MOTOR VEHICLE PROPERTY TAX      | 88,000.00       | 0.00       | 88,000.00      | 7,994.24                      | 75,813.01                    | 86.2%  | 12,186.99                  |
| 01-4104- -          | CLERK - DELINQUENT PROPERTY TAX         | 18,500.00       | 0.00       | 18,500.00      | 1,093.43                      | 44,418.51                    | 240.1% | (25,918.51)                |
| 01-4105- -          | CLERK - DEL PERSONAL PROPERTY TAX       | 100.00          | 0.00       | 100.00         | 0.00                          | .26                          | 0.3%   | 99.74                      |
| 01-4107- -          | SHERIFF - UNMINED MINERALS TAX          | 40,000.00       | 0.00       | 40,000.00      | 55.98                         | 237.18                       | 0.6%   | 39,762.82                  |
| 01-4130- -          | SHERIFF - BANK FRANCHISES               | 66,000.00       | 0.00       | 66,000.00      | 0.00                          | 67,887.35                    | 102.9% | (1,887.35)                 |
| 01-4131- -          | SHERIFF - FRANCHISE CORPORATION TAX     | 81,000.00       | 0.00       | 81,000.00      | 3,058.70                      | 78,539.59                    | 97.0%  | 2,460.41                   |
| 01-4134- -          | OCCTAX QT LICENSE FEE                   | 1,961,000.00    | 0.00       | 1,961,000.00   | 200,985.60                    | 2,116,981.54                 | 108.0% | (155,981.54)               |
| 01-4134- -B         | BG CROSSING OCCTAX QT LICENSE FEE       | 267,000.00      | 0.00       | 267,000.00     | 61,445.47                     | 301,946.37                   | 113.1% | (34,946.37)                |
| 01-4134- -F         | OCCTAX FEDERAL WORKERS                  | 2,500.00        | 0.00       | 2,500.00       | 474.00                        | 4,636.50                     | 185.5% | (2,136.50)                 |
| 01-4135- -          | CLERK - DEED TRANSFER                   | 38,000.00       | 0.00       | 38,000.00      | 4,525.80                      | 36,305.64                    | 95.5%  | 1,694.36                   |
| 01-4136- -          | CLERK - COUNTY AUTO STICKERS            | 210,000.00      | 0.00       | 210,000.00     | 19,141.20                     | 195,368.12                   | 93.0%  | 14,631.88                  |
| 01-4139- -          | OCCTAX NET PROFIT FEE                   | 410,000.00      | 0.00       | 410,000.00     | 13,192.98                     | 388,734.04                   | 94.8%  | 21,265.96                  |
| 01-4139- -B         | OCCTAX BG CROSSING NET PROFIT FEE       | 24,000.00       | 0.00       | 24,000.00      | 0.00                          | 27,280.55                    | 113.7% | (3,280.55)                 |
| 01-4140- -          | 911 FEE (2.50/LINE)                     | 168,000.00      | 0.00       | 168,000.00     | 14,178.44                     | 148,241.07                   | 88.2%  | 19,758.93                  |
| 01-4203- -          | TVA IN LIEU TAX                         |                 | 0.00       | 0.00           | 0.00                          | 114.92                       |        | (114.92)                   |
| 01-4417- -          | TELECOMMUNICATIONS TAX                  | 15,600.00       | 0.00       | 15,600.00      | 0.00                          | 11,480.14                    | 73.6%  | 4,119.86                   |
| 01-4418- -          | O.C. BALEFILL - LANDFILL LEASE 50%      | 70,000.00       | 0.00       | 70,000.00      | 9,375.30                      | 82,319.79                    | 117.6% | (12,319.79)                |
| 01-4504- -C         | SHERIFF- GRANT (s)                      |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4504- -T         | SENIOR FEDERAL GRANT(TITLE 3)           | 36,000.00       | 0.00       | 36,000.00      | 5,295.12                      | 41,079.98                    | 114.1% | (5,079.98)                 |
| 01-4505- -          | MOTOR VEHICLE TAX - OTHER COUNTIES      | 5,000.00        | 0.00       | 5,000.00       | 7,607.96                      | 12,431.64                    | 248.6% | (7,431.64)                 |
| 01-4510- -          | (1) PARK GRANT - TRAIL EXPANSION ****   |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4510- -A         | SENIOR CENTER STATE GRANT(HOMECARE)     | 9,200.00        | 0.00       | 9,200.00       | 851.04                        | 14,816.25                    | 161.0% | (5,616.25)                 |
| 01-4510- -B         | (2) CHILD SUPPORT OFFICE ****           | 200,000.00      | 0.00       | 200,000.00     | 18,004.10                     | 179,694.26                   | 89.8%  | 20,305.74                  |
| 01-4510- -C         | (3) ANIMAL CTL/STATE GRANT ****         | 1,000.00        | 0.00       | 1,000.00       | 0.00                          | 660.00                       | 66.0%  | 340.00                     |
| 01-4510- -D         | ADULT DAY CARE GRANT(EFT) STATE         |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4510- -F         | (4) STATE GRANTS/EMS/AMBULANCE          | 11,009.00       | 0.00       | 11,009.00      | 0.00                          | 10,000.00                    | 90.8%  | 1,009.00                   |
| 01-4510- -J         | (5) JUDGE/EX ASSISTANT WAGE SUB PROGRAM | 6,178.00        | 0.00       | 6,178.00       | 0.00                          | 0.00                         |        | 6,178.00                   |

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|-------------|-----------------------------------------|-----------------|------------|----------------|-------------------------------|------------------------------|--------|----------------------------|
| 01-4510- -L | (6) LITTER ABATEMENT GRANT (STATE) **** | 42,000.00       | 0.00       | 42,000.00      | 0.00                          | 41,631.57                    | 99.1%  | 368.43                     |
| 01-4510- -M | OHIO COUNTY SOLID WASTE *****           | 14,600.00       | 0.00       | 14,600.00      | 0.00                          | 0.00                         |        | 14,600.00                  |
| 01-4510- -N | C.D.B.G. PROCEEDS *****                 |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4510- -O | (8) GRANT - SAFE ROUTE SCHOOLS****      | 100,000.00      | 0.00       | 100,000.00     | 0.00                          | 0.00                         |        | 100,000.00                 |
| 01-4510- -P | (9) PARK LWCF GRANT ****                |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4510- -S | PARK SUBSIDY PROGRAM GRANT              | 6,178.00        | 0.00       | 6,178.00       | 0.00                          | 0.00                         |        | 6,178.00                   |
| 01-4510- -T | SHERIFF ARMOR GRANT ****                |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4510- -W | NEIGHBORHOOD WATCH GRANT ****           |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4510- -Z | SENIOR CTN WAGE SUBSIDY PROGRAM         |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4512- -  | GRANTS 01-5136-741-0 ****               | 350,000.00      | 0.00       | 350,000.00     | 0.00                          | 0.00                         |        | 350,000.00                 |
| 01-4520- -  | ELECTION EXPENSE REIMBURSEMENT          | 10,000.00       | 0.00       | 10,000.00      | 0.00                          | 7,562.00                     | 75.6%  | 2,438.00                   |
| 01-4521- -  | BOARD OF ASSESSMENT                     | 200.00          | 0.00       | 200.00         | 0.00                          | 0.00                         |        | 200.00                     |
| 01-4522- -  | LEGAL PROCCES TAX                       |                 | 0.00       | 0.00           | 0.00                          | 150.69                       |        | (150.69)                   |
| 01-4526- -  | STRIP MINE PERMITS                      | 20,000.00       | 0.00       | 20,000.00      | 0.00                          | 5,550.00                     | 27.8%  | 14,450.00                  |
| 01-4532- -  | A.O.C ./PRE-TRAIL/DRUG COURT/RENTAL     | 186,000.00      | 0.00       | 186,000.00     | 0.00                          | 171,351.68                   | 92.1%  | 14,648.32                  |
| 01-4532- -J | JAIL - A.O.C. RENTAL                    |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4533- -  | JAIL - STATE JAIL ALLOTMENT             | 103,897.00      | 0.00       | 103,897.00     | 0.00                          | 105,830.99                   | 101.9% | (1,933.99)                 |
| 01-4534- -  | JAIL - STATE MEDICAL                    | 6,800.00        | 0.00       | 6,800.00       | 0.00                          | 6,795.76                     | 99.9%  | 4.24                       |
| 01-4535- -  | JAIL - HB452 COURT COST COLLECTIONS     | 15,000.00       | 0.00       | 15,000.00      | 674.81                        | 6,510.17                     | 43.4%  | 8,489.83                   |
| 01-4536- -  | JAIL - CONTRACTS WITH OTHER COUNTIES    | 2,000.00        | 0.00       | 2,000.00       | 0.00                          | 193.30                       | 9.7%   | 1,806.70                   |
| 01-4538- -  | JAIL - D.U.I. FEES                      | 5,000.00        | 0.00       | 5,000.00       | 0.00                          | 2,643.98                     | 52.9%  | 2,356.02                   |
| 01-4539- -  | (10) SHERIFF KLEFT PAY (HB455)          | 55,000.00       | 0.00       | 55,000.00      | 3,238.26                      | 37,096.61                    | 67.4%  | 17,903.39                  |
| 01-4541- -  | EMA STATE GRANT (REIMB)                 | 45,681.00       | 0.00       | 45,681.00      | 14,592.68                     | 42,046.00                    | 92.0%  | 3,635.00                   |
| 01-4542- -  | EMA FEDERAL GRANT (REIMB)               |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4543- -  | (11) O-CAMP DONATIONS ****              | 7,500.00        | 0.00       | 7,500.00       | 0.00                          | 275.74                       | 3.7%   | 7,224.26                   |
| 01-4548- -  | CLERK FEES (POOLING)                    | 561,320.00      | 0.00       | 561,320.00     | 30,958.38                     | 527,122.89                   | 93.9%  | 34,197.11                  |
| 01-4549- -  | SHERIFF FEES (POOLING)                  | 455,320.00      | 0.00       | 455,320.00     | 17,379.02                     | 494,570.97                   | 108.6% | (39,250.97)                |
| 01-4559- -  | JAIL - SOCIAL SECURITY ADMIN            | 5,000.00        | 0.00       | 5,000.00       | 400.00                        | 5,200.00                     | 104.0% | (200.00)                   |
| 01-4561- -  | COURT FEES (HB 577/413)                 | 55,000.00       | 0.00       | 55,000.00      | 0.00                          | 29,055.41                    | 52.8%  | 25,944.59                  |
| 01-4562- -  | CMRS (911)                              | 128,000.00      | 0.00       | 128,000.00     | 31,969.88                     | 126,812.97                   | 99.1%  | 1,187.03                   |

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| 01-4604- -   | PARK RENTAL                              | 95,000.00       | 0.00       | 95,000.00      | 11,485.54                     | 99,836.63                    | 105.1% | (4,836.63)                 |
| 01-4606- -   | GOLF COURSE - Greens, Mbrship, Cart/Shed | 77,000.00       | 0.00       | 77,000.00      | 3,056.07                      | 29,169.04                    | 37.9%  | 47,830.96                  |
| 01-4606- -R  | GOLF COURSE BUILDING RENTAL              |                 | 0.00       | 0.00           | 50.00                         | 175.00                       |        | (175.00)                   |
| 01-4612- -A  | ANIMAL SHELTER WAGE SUBS REIMB           |                 | 0.00       | 0.00           | 600.75                        | 3,376.63                     |        | (3,376.63)                 |
| 01-4612- -D  | ANIMAL SHELTER DONATIONS                 | 2,000.00        | 0.00       | 2,000.00       | 100.00                        | 860.00                       | 43.0%  | 1,140.00                   |
| 01-4612- -F  | ANIMAL SHELTER FEES                      | 15,000.00       | 0.00       | 15,000.00      | 570.00                        | 9,309.50                     | 62.1%  | 5,690.50                   |
| 01-4612- -G  | ANIMAL SHELTER - GRANT ****              |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4612- -R  | (12) ANIMAL SHEL RESTR DONATIONS****     | 2,000.00        | 0.00       | 2,000.00       | 0.00                          | 0.00                         |        | 2,000.00                   |
| 01-4634- -   | JAIL - FEES (Bond,Booking,WkrRelease)    | 50,000.00       | 0.00       | 50,000.00      | 4,537.00                      | 31,952.10                    | 63.9%  | 18,047.90                  |
| 01-4680- -S  | SENIOR CENTER PROGRAM INCOME(TRANS FEE)  | 750.00          | 0.00       | 750.00         | 0.00                          | 118.90                       | 15.9%  | 631.10                     |
| 01-4701- -   | VENDING MACHINE COMMISSION               | 500.00          | 0.00       | 500.00         | 0.00                          | 0.00                         |        | 500.00                     |
| 01-4702- -   | JAIL - TELEPHONE COMMISSIONS             | 12,000.00       | 0.00       | 12,000.00      | 1,574.21                      | 9,119.29                     | 76.0%  | 2,880.71                   |
| 01-4703- -   | GOLF COURSE - PRO SHOP SALES             | 10,000.00       | 0.00       | 10,000.00      | 861.95                        | 7,541.98                     | 75.4%  | 2,458.02                   |
| 01-4703- -T  | GOLF COURSE - SALES TAX COLLECTED        | 600.00          | 0.00       | 600.00         | 51.76                         | 452.81                       | 75.5%  | 147.19                     |
| 01-4703- -V  | GOLF COURSE - VENDING MACHINES           |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4704- -   | SURPLUS PROPERTY SALES                   | 100.00          | 0.00       | 100.00         | 12,456.98                     | 12,456.98                    | 457.0% | (12,356.98)                |
| 01-4711- -   | COMMUNITY CENTER RENTALS/RENTERS         | 20,000.00       | 0.00       | 20,000.00      | 1,841.40                      | 11,654.64                    | 58.3%  | 8,345.36                   |
| 01-4711- -CR | GOLF COURSE - CART RENTALS               |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4711- -CS | GOLF COURSE - CART SHED RENTALS          |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4711- -S  | SENIOR CENTER RENTAL FEES                | 3,500.00        | 0.00       | 3,500.00       | 640.00                        | 6,480.00                     | 185.1% | (2,980.00)                 |
| 01-4727- -   | REIMBURSEMENT/REFUNDS                    | 2,500.00        | 0.00       | 2,500.00       | 4,742.74                      | 52,888.54                    | 115.5% | (50,388.54)                |
| 01-4727- -A  | (7)LITTERABATEMENT REIMBURSEMENT         |                 | 0.00       | 0.00           | 1,232.00                      | 13,678.00                    |        | (13,678.00)                |
| 01-4727- -B  | OCCTAX-REIMB FOR LEGAL FEES              |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4727- -G  | GOLF COURSE - WAGE SUB PROGRAM           | 6,178.00        | 0.00       | 6,178.00       | 0.00                          | 5,309.63                     | 85.9%  | 868.37                     |
| 01-4727- -J  | JAIL - REIMB/REFUNDS                     | 8,000.00        | 0.00       | 8,000.00       | 0.00                          | 192.69                       | 2.4%   | 7,807.31                   |
| 01-4727- -L  | OC BALEFILL-LANDFILL INSPECTOR REIMB     | 14,520.00       | 0.00       | 14,520.00      | 1,210.00                      | 13,310.00                    | 91.7%  | 1,210.00                   |
| 01-4727- -O  | PARK - RENTAL DEPOSITS                   | 2,000.00        | 0.00       | 2,000.00       | 0.00                          | 0.00                         |        | 2,000.00                   |
| 01-4727- -P  | (13) REIMBURSEMENTS (PASS-THROUGH) ****  | 60,000.00       | 0.00       | 60,000.00      | 1,416.00                      | 6,506.93                     | 10.8%  | 53,493.07                  |
| 01-4727- -R  | (14) SHERIFF - REIMB RESOURCE OFFICER    | 125,000.00      | 0.00       | 125,000.00     | 10,715.58                     | 98,718.45                    | 79.0%  | 26,281.55                  |
| 01-4728- -   | UNITED WAY                               |                 | 0.00       | 0.00           | 750.00                        | 2,850.00                     |        | (2,850.00)                 |

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| 01-4728- -A  | ARMSTRONG COAL CONTRIBUTION             | 550,000.00      | 0.00       | 550,000.00     | 92,156.36                     | 460,193.95                   | 83.7%  | 89,806.05                  |
| 01-4728- -B  | GOLF COURSE - RESTRICTED DONATIONS      |                 | 0.00       | 0.00           | 1,500.00                      | 1,500.00                     |        | (1,500.00)                 |
| 01-4728- -F  | ADULT DAY CARE FEE/DONATE               |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4728- -S  | (15) SR Ctn MEAL DONATIONS (GRADD) **** | 24,000.00       | 0.00       | 24,000.00      | 1,610.40                      | 17,133.93                    | 71.4%  | 6,866.07                   |
| 01-4728- -T  | TIRE AMNESTY PROGRAM                    | 3,000.00        | 0.00       | 3,000.00       | 0.00                          | 0.00                         |        | 3,000.00                   |
| 01-4731- -   | MISCELLANEOUS REVENUES                  | 2,000.00        | 0.00       | 2,000.00       | 0.00                          | 18,453.50                    | 922.7% | (16,453.50)                |
| 01-4731- -S  | SENIOR CENTER FUND RAISING              |                 | 0.00       | 0.00           | 0.00                          | 150.00                       |        | (150.00)                   |
| 01-4732- -   | LOAN PROCEEDS AMBULANCE                 |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4733- -   | (16) INSURANCE CLAIM REIMB              | 60,000.00       | 0.00       | 60,000.00      | 581.00                        | 17,712.83                    | 29.5%  | 42,287.17                  |
| 01-4733- -P  | (17) EMP INS REIMB THROUGH PAYROLL***** | 100,000.00      | 0.00       | 100,000.00     | 5,260.24                      | 59,502.69                    | 59.5%  | 40,497.31                  |
| 01-4760- -   | RESTITUTION                             | 100.00          | 0.00       | 100.00         | 105.00                        | 105.00                       | 105.0% | (5.00)                     |
| 01-4798- -   | OCCTAX - FEES AND PENALTIES COLLECTED   | 250.00          | 0.00       | 250.00         | 0.00                          | 726.00                       | 290.4% | (476.00)                   |
| 01-4799- -   | PVA CAR INSURANCE                       |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4801- -F  | FEDERAL WRKS ACCOUNT INTEREST           |                 | 0.00       | 0.00           | .25                           | 3.24                         |        | (3.24)                     |
| 01-4806- -   | CHECKING ACCOUNT INTEREST               | 4,325.00        | 0.00       | 4,325.00       | 444.37                        | 3,357.32                     | 77.6%  | 967.68                     |
| 01-4807- -   | SAVINGS ACCOUNT INTEREST                | 6,500.00        | 0.00       | 6,500.00       | 325.78                        | 2,808.13                     | 43.2%  | 3,691.87                   |
| 01-4808- -   | ESCROW ACCOUNT INTEREST                 | 100.00          | 0.00       | 100.00         | 0.00                          | 0.00                         |        | 100.00                     |
|              | TOTAL REVENUES GENERAL FUND             | 7,701,706.00    | 0.00       | 7,701,706.00   | 634,028.78                    | 7,000,894.25                 | 90.9%  | 700,811.75                 |
| 01-4901- -   | GENERAL FUND - SURPLUS FROM PRIOR YEAR  | 271,826.00      | 917,515.79 | 1,189,341.79   | 0.00                          | 1,189,341.79                 | 100.0% | 0.00                       |
| 01-4901- -C  | GENERAL FUND - CARRYOVER                |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4901- -EM | GENERAL FUND SURPLUS - EMERGENCY FUNDS  | 650,000.00      | 0.00       | 650,000.00     | 0.00                          | 650,000.00                   | 100.0% | 0.00                       |
| 01-4901- -I  | GENERAL FUND RESERVES / IMPROVEMENTS    |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4903- -   | ADJUSTMENTS TO PRIOR YEAR SURPLUS       |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 01-4909- -   | TRANSFER OUT TO OTHER FUNDS             |                 | 0.00       | 0.00           | 0.00                          | (100,000.00)                 |        | 100,000.00                 |
|              | TOTAL RECEIPTS GENERAL FUND             | 8,623,532.00    | 917,515.79 | 9,541,047.79   | 634,028.78                    | 8,740,236.04                 | 91.6%  | 800,811.75                 |

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| <b>Road Fund</b> |                                     |                 |            |                |                               |                              |        |                            |
| 02-4514- -       | TRANS CABINET FLEX FUNDS **** (EST) | 309,000.00      | 0.00       | 309,000.00     | 0.00                          | 299,795.05                   | 97.0%  | 9,204.95                   |
| 02-4514- -A      | TRANS CABINET - FUNDS ****(EST)     | 120,000.00      | 300,000.00 | 420,000.00     | 0.00                          | 0.00                         |        | 420,000.00                 |
| 02-4515- -       | ENERGY RECOVERY, ROAD FUND          |                 | 0.00       | 0.00           | 0.00                          | 5,578.58                     |        | (5,578.58)                 |
| 02-4516- -       | TRUCK LICENSE                       | 205,714.00      | 0.00       | 205,714.00     | 0.00                          | 213,260.09                   | 103.7% | (7,546.09)                 |
| 02-4517- -       | DRIVER'S LICENSE                    | 2,200.00        | 0.00       | 2,200.00       | 0.00                          | 2,269.25                     | 103.1% | (69.25)                    |
| 02-4518- -       | COUNTY ROAD AID                     | 1,500,479.00    | 0.00       | 1,500,479.00   | 0.00                          | 1,566,502.00                 | 104.4% | (66,023.00)                |
| 02-4542- -       | FEMA REIMBURSEMENT*****             |                 | 0.00       | 0.00           | 0.00                          | 8,748.00                     |        | (8,748.00)                 |
| 02-4704- -       | SURPLUS PROPERTY SALES (ROAD)       | 5,000.00        | 0.00       | 5,000.00       | 7,533.60                      | 7,533.60                     | 150.7% | (2,533.60)                 |
| 02-4727- -       | ROAD REIMB                          | 15,000.00       | 0.00       | 15,000.00      | 196.93                        | 9,303.08                     | 62.0%  | 5,696.92                   |
| 02-4733- -       | INSURANCE CLAIM REIMB               | 25,000.00       | 0.00       | 25,000.00      | 0.00                          | 0.00                         |        | 25,000.00                  |
| 02-4806- -       | CHECKING ACCOUNT INTEREST           | 2,000.00        | 0.00       | 2,000.00       | 101.90                        | 1,552.53                     | 77.6%  | 447.47                     |
| 02-4807- -       | SAVINGS INTEREST                    | 2,000.00        | 0.00       | 2,000.00       | 87.52                         | 754.38                       | 37.7%  | 1,245.62                   |
|                  | TOTAL REVENUES ROAD FUND            | 2,186,393.00    | 300,000.00 | 2,486,393.00   | 7,919.95                      | 2,115,296.56                 | 85.1%  | 371,096.44                 |
| 02-4901- -       | ROAD FUND SURPLUS FROM PRIOR YEAR   | 100,000.00      | 355,977.08 | 455,977.08     | 0.00                          | 458,119.46                   | 100.5% | (2,142.38)                 |
| 02-4901- -E      | ROAD FUND SURPLUS - EMERGENCY FUND  | 175,000.00      | 0.00       | 175,000.00     | 0.00                          | 175,000.00                   | 100.0% | 0.00                       |
| 02-4909- -       | TRANSFERS TO OTHER FUNDS            |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 02-4910- -       | TRANSFERS IN FROM OTHER FUNDS       |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 02-4911- -       | BORROWED MONEY                      |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 02-4911- -A      | BANK OF OHIO CO CREDIT LINE         | 200,000.00      | 0.00       | 200,000.00     | 0.00                          | 0.00                         |        | 200,000.00                 |
|                  | TOTAL RECEIPTS ROAD FUND            | 3,111,393.00    | 655,977.08 | 3,317,370.08   | 7,919.95                      | 2,748,416.02                 | 82.8%  | 568,954.06                 |

## Ohio County Fiscal Court

SECTION II

## Revenue Condition Report

As Of: 05/31/2016

Period From: 05/01/2016 To: 05/31/2016

| Account No.          | Account Name                                   | Original Budget | Amendments | Total Budgeted | Total Received<br>This Period | Total Received<br>Since July | %Rcvd  | Anticipated<br>FY Revenues |
|----------------------|------------------------------------------------|-----------------|------------|----------------|-------------------------------|------------------------------|--------|----------------------------|
| <b>L.G.E.A. Fund</b> |                                                |                 |            |                |                               |                              |        |                            |
| 04-4508- -           | L.G.E.D.F. GRANT FUNDS ****                    | 1,000,000.00    | 0.00       | 1,000,000.00   | 36,000.00                     | 310,660.00                   | 31.1%  | 689,340.00                 |
| 04-4527- -           | COAL SEVERANCE                                 | 1,380,000.00    | 0.00       | 1,380,000.00   | 203,487.04                    | 1,144,408.02                 | 82.9%  | 235,591.98                 |
| 04-4529- -           | MINERALS SEVERANCE TAX                         | 135,000.00      | 0.00       | 135,000.00     | 0.00                          | 102,757.20                   | 76.1%  | 32,242.80                  |
| 04-4731- -           | MISC                                           |                 | 0.00       | 0.00           | 0.00                          | 50,000.00                    |        | (50,000.00)                |
| 04-4732- -           | OCEDA - REVOLVING LOAN PROGRAM                 | 350,000.00      | 0.00       | 350,000.00     | 0.00                          | 0.00                         |        | 350,000.00                 |
| 04-4806- -           | CHECKING ACCOUNT INTEREST                      | 750.00          | 0.00       | 750.00         | 142.37                        | 1,262.80                     | 168.4% | (512.80)                   |
|                      | TOTAL REVENUES LOCAL GOVERNMENT ECONOMIC ASSI  | 2,865,750.00    | 0.00       | 2,865,750.00   | 239,629.41                    | 1,609,088.02                 | 56.1%  | 1,256,661.98               |
| 04-4901- -           | L.G.E.A. FUND - SURPLUS FROM PRIOR YEAR        |                 | 622,228.25 | 622,228.25     | 0.00                          | 622,228.25                   | 100.0% | 0.00                       |
| 04-4909- -           | TRANSFERS TO OTHER FUNDS                       |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 04-4910- -           | TRANSFERS IN FROM OTHER FUNDS                  |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
|                      | TOTAL RECEIPTS LOCAL GOVERNMENT ECONOMIC ASSIS | 2,865,750.00    | 622,228.25 | 3,487,978.25   | 239,629.41                    | 2,231,316.27                 | 64.0%  | 1,256,661.98               |

## Ohio County Fiscal Court

SECTION II

## Revenue Condition Report

As Of: 05/31/2016

Period From: 05/01/2016 To: 05/31/2016

| Account No.               | Account Name                             | Original Budget | Amendments | Total Budgeted | Total Received<br>This Period | Total Received<br>Since July | %Rcvd  | Anticipated<br>FY Revenues |
|---------------------------|------------------------------------------|-----------------|------------|----------------|-------------------------------|------------------------------|--------|----------------------------|
| <b>Fed/St Grants Fund</b> |                                          |                 |            |                |                               |                              |        |                            |
| 07-4504- -T               | GRANTS                                   |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 07-4504- -W               | OCEDA GRANT                              |                 | 0.00       | 0.00           | 0.00                          | 25,000.00                    |        | (25,000.00)                |
|                           | TOTAL REVENUES FEDERAL/STATE GRANTS FUND |                 | 0.00       | 0.00           | 0.00                          | 25,000.00                    |        | (25,000.00)                |
| 07-4901- -                | SURPLUS FROM PRIOR YEAR                  | .09             | 0.00       | .09            | 0.00                          | .09                          | 100.0% | 0.00                       |
| 07-4909- -                | TRANSFER OUT TO OTHER FUNDS              |                 | 0.00       | 0.00           | 0.00                          | (25,000.00)                  |        | 25,000.00                  |
| 07-4910- -                | TRANSFERS IN FROM OTHER FUNDS            |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
|                           | TOTAL RECEIPTS FEDERAL/STATE GRANTS FUND | 0.09            | 0.00       | .09            | 0.00                          | .09                          | 100.0% |                            |

## Ohio County Fiscal Court

SECTION II

**Revenue Condition Report***As Of: 05/31/2016**Period From: 05/01/2016 To: 05/31/2016*

| Account No.             | Account Name                               | Original Budget | Amendments | Total Budgeted | Total Received<br>This Period | Total Received<br>Since July | %Rcvd  | Anticipated<br>FY Revenues |
|-------------------------|--------------------------------------------|-----------------|------------|----------------|-------------------------------|------------------------------|--------|----------------------------|
| <b>Forest Fire Fund</b> |                                            |                 |            |                |                               |                              |        |                            |
| 12-4112- -              | FOREST FIRE TAX                            | 6,000.00        | 0.00       | 6,000.00       | 52.33                         | 6,219.20                     | 103.7% | (219.20)                   |
| 12-4806- -              | CHECKING ACCOUNT INTEREST                  | 50.00           | 0.00       | 50.00          | 1.78                          | 15.48                        | 31.0%  | 34.52                      |
|                         | TOTAL REVENUES FOREST FIRE PROTECTION FUND | 6,050.00        | 0.00       | 6,050.00       | 54.11                         | 6,234.68                     | 103.1% | (184.68)                   |
| 12-4901- -              | FOREST FIRE FUND SURPLUS PRIOR YEAR        |                 | 4,832.19   | 4,832.19       | 0.00                          | 4,832.19                     | 100.0% | 0.00                       |
|                         | TOTAL RECEIPTS FOREST FIRE PROTECTION FUND | 6,050.00        | 4,832.19   | 10,882.19      | 54.11                         | 11,066.87                    | 101.7% | (184.68)                   |

## Ohio County Fiscal Court

SECTION II

**Revenue Condition Report***As Of: 05/31/2016**Period From: 05/01/2016 To: 05/31/2016*

| Account No.          | Account Name                            | Original Budget | Amendments | Total Budgeted | Total Received<br>This Period | Total Received<br>Since July | %Rcvd  | Anticipated<br>FY Revenues |
|----------------------|-----------------------------------------|-----------------|------------|----------------|-------------------------------|------------------------------|--------|----------------------------|
| <b>LANDFILL Fund</b> |                                         |                 |            |                |                               |                              |        |                            |
| 15-4603- -           | LANDFILL REVENUE                        | 70,000.00       | 0.00       | 70,000.00      | 9,375.32                      | 82,320.06                    | 117.6% | (12,320.06)                |
| 15-4806- -           | INTEREST - CHECKING                     | 500.00          | 0.00       | 500.00         | 40.60                         | 481.35                       | 96.3%  | 18.65                      |
| 15-4807- -           | INTEREST - SAVINGS                      |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
|                      | TOTAL REVENUES LANDFILL FUND            | 70,500.00       | 0.00       | 70,500.00      | 9,415.92                      | 82,801.41                    | 117.4% | (12,301.41)                |
| 15-4901- -           | LANDFILL FUND - SURPLUS FROM PRIOR YEAR | 79,500.00       | 131,923.06 | 211,423.06     | 0.00                          | 211,423.06                   | 100.0% | 0.00                       |
| 15-4909- -           | TRANSFERS OUT TO OTHER FUNDS            |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 15-4910- -           | TRANSFERS IN FROM OTHER FUNDS           |                 | 0.00       | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
|                      | TOTAL RECEIPTS LANDFILL FUND            | 150,000.00      | 131,923.06 | 281,923.06     | 9,415.92                      | 294,224.47                   | 104.4% | (12,301.41)                |

## Ohio County Fiscal Court

SECTION II

**Revenue Condition Report***As Of: 05/31/2016**Period From: 05/01/2016 To: 05/31/2016*

| Account No.       | Account Name                                    | Original Budget | Amendments | Total Budgeted | Total Received<br>This Period | Total Received<br>Since July | %Rcvd  | Anticipated<br>FY Revenues |
|-------------------|-------------------------------------------------|-----------------|------------|----------------|-------------------------------|------------------------------|--------|----------------------------|
| <b>OCEDA Fund</b> |                                                 |                 |            |                |                               |                              |        |                            |
| 27-4732- -        | O.C.E.D.A. - REVOLVING LOAN PROCEEDS            |                 | 0.00       | 0.00           | 1,787.28                      | 15,962.79                    |        | (15,962.79)                |
| 27-4806- -        | O.C.E.D.A. - INTEREST                           |                 | 0.00       | 0.00           | 13.50                         | 129.07                       |        | (129.07)                   |
|                   | TOTAL REVENUES O.C.E.D.A. - REVOLVING LOAN FUND |                 | 0.00       | 0.00           | 1,800.78                      | 16,091.86                    |        | (16,091.86)                |
| 27-4901- -        | O.C.E.D.A. SURPLUS FROM PRIOR YEAR              | 50,000.00       | 3,774.27   | 53,774.27      | 0.00                          | 53,774.27                    | 100.0% | 0.00                       |
| 27-4910- -        | O.C.E.D.A. - TRANSF IN FROM OTHER FUNDS         |                 | 0.00       | 0.00           | 0.00                          | 125,000.00                   |        | (125,000.00)               |
|                   | TOTAL RECEIPTS O.C.E.D.A. - REVOLVING LOAN FUND | 50,000.00       | 3,774.27   | 53,774.27      | 1,800.78                      | 194,866.13                   | 362.4% | (141,091.86)               |

## Ohio County Fiscal Court

SECTION II

## Revenue Condition Report

As Of: 05/31/2016

Period From: 05/01/2016 To: 05/31/2016

| Account No.           | Account Name                             | Original Budget | Amendments   | Total Budgeted | Total Received<br>This Period | Total Received<br>Since July | %Rcvd  | Anticipated<br>FY Revenues |
|-----------------------|------------------------------------------|-----------------|--------------|----------------|-------------------------------|------------------------------|--------|----------------------------|
| <b>WATERLINE Fund</b> |                                          |                 |              |                |                               |                              |        |                            |
| 95-4603- -            | WATERLINE (From Landfill Fees)           | 70,000.00       | 0.00         | 70,000.00      | 9,375.30                      | 82,319.79                    | 117.6% | (12,319.79)                |
| 95-4731- -            | REIMBURSEMENTS ON FIRE HYDRANTS          |                 | 0.00         | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
| 95-4806- -            | CHECKING ACCOUNT INTEREST                | 500.00          | 0.00         | 500.00         | 5.17                          | 62.64                        | 12.5%  | 437.36                     |
| 95-4808- -            | WATERLINE FUND ESCROW                    |                 | 0.00         | 0.00           | 0.00                          | 0.00                         |        | 0.00                       |
|                       | TOTAL REVENUES WATERLINE RESERVE         | 70,500.00       | 0.00         | 70,500.00      | 9,380.47                      | 82,382.43                    | 116.9% | (11,882.43)                |
| 95-4901- -            | WATERLINE FUND - SURPLUS FROM PRIOR YEAR |                 | 23,000.55    | 23,000.55      | 0.00                          | 23,000.55                    | 100.0% | 0.00                       |
|                       | TOTAL RECEIPTS WATERLINE RESERVE         | 70,500.00       | 23,000.55    | 93,500.55      | 9,380.47                      | 105,382.98                   | 112.7% | (11,882.43)                |
|                       | GRAND TOTAL RECEIPTS FOR ALL FUNDS       | 14,877,225.09   | 2,359,251.19 | 16,786,476.28  | 902,229.42                    | 14,325,508.87                | 85.3%  | 2,460,967.41               |