

Decision Paper

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| To: | Nelson County Board of Education |
| From: | Tim Hockensmith, Chief Operating Officer |
| cc: | Dr. Anthony Orr, Superintendent |
| Date: | June 21, 2016 |
| Re: | BG 4 and 5 District/CMTA Energy Savings Performance Contract. |
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**RECOMMENDATION:** Approve the attached BG 4 and BG 5 as submitted.

**RECOMMENDED MOTION:** I move that the Nelson County Board of Education \_\_\_\_\_\_\_\_\_\_\_ as presented.