

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-4

CONTRACT CLOSEOUT FORM

District Name: 15th Division District Code: 275 Facility Name: Male High School School Code: 15015B

BG #: _____ Project Name: Boiler Replacement

Contractor: Intertech Mechanical Bid Package: _____

A. Project Construction Cost:

1. Original Contract Amount	\$	<u>420,356.00</u>
2. Net Total of Change Orders to Contract	\$	<u>0</u>
3. Original Purchase Order Summary Amount	\$	<u>0</u>
4. Net Total of Change Orders to Purchase Orders	\$	<u>0</u>
5. Total Cost of Construction (sum of lines 1 - 4)	\$	<u>420,356.00</u>

B. Verification of required approvals by other regulatory agencies:

1. Office of Housing, Buildings and Construction

a. Certificate of Occupancy	DATE: <u>N/A</u>	e. Sprinkler Certificate	DATE: <u>N/A</u>
b. Plumbing Certificate	DATE: <u>N/A</u>	f. Boiler Certificate	DATE: <u>OCT, 2015</u>
c. Electrical Certificate:	DATE: <u>N/A</u>	g. Range Hood Suppression	DATE: <u>N/A</u>
d. Fire Alarm Certificate:	DATE: <u>N/A</u>	h. Other	DATE: <u>N/A</u>

2. Natural Resources and Environmental Protection Cabinet

a. Sewage Disposal Certificate	DATE: <u>N/A</u>
b. Other	DATE: <u>N/A</u>

C. Close Out:

1. Punch List Completed	DATE: <u>10/30/2015</u>	4. Owner Training on Systems	DATE: <u>10/30/2015</u>
2. Record Drawings Completed	DATE: <u>10/30/2015</u>	5. Verification of Payment of	
3. Warranty & Guarantees		Debts and Claims to Date	DATE: <u>12/11/2015</u>
Information Provided	DATE: <u>10/30/2015</u>	6. Other	DATE: <u>N/A</u>

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect: _____ DATE: _____
 Engineer: [Signature] DATE: 1-15-16
 Contractor/
 Construction Manager: [Signature] DATE: 12/21/2015
The Jefferson County Board of Education accepts this contract as being complete
 subject to the review of the Kentucky Department of Education.
 Local Board of Education Designee: _____ DATE: _____

LOCAL BOARD ORDER MUST BE ON FILE WITH DISTRICT
 Submit one complete copy to KDE for each contract and purchase order summary, if utilized.

BG-4 Date: 5/10/16Board Order Date: 5/10/16