

THIS IS A DECISION PAPER

**To:** Members of the Nelson County Board of Education

**From:** Kimberly Brown, Director of Secondary Education

**CC:** Anthony Orr, Superintendent

**Date:** April 26, 2016

**RE:** Approval of the 2016/2017 Perkins Grant Application

**Issue:** Approval to submit the 2016/2017 Perkins Grant Application for the amount of $ 20,450.00.

**Recommendation:** I recommend the Nelson County Board of Education approve the 2016/2017 Perkins Grant Application

**Recommended Motion:** I move that the Nelson County Board of Education approve the 2016/2017 Perkins Grant Application.