

**THIS IS A DECISION PAPER**

**To:** Members of the Nelson County Board of Education

**From:** Kimberly Brown, Director of Secondary Education

**CC:** Anthony Orr, Superintendent

**Date:** April 26, 2016

**RE:** Approval of the AdvanceKY Grant 2016 - 2019

**Issue:** Approval to accept the 2016 – 2019 AdvanceKY Grant Application.

**Recommendation:** I recommend the Nelson County Board of Education approve the 2016 - 2019 AdvanceKY Grant Application

**Recommended Motion:** I move that the Nelson County Board of Education approve the 2016 - 2019 AdvanceKY Grant Application.