

EL Program Dashboard March 2016

| | EL Consultant Services for 2015-16 | | | | | | | | | | ļ |
|----------------------------|--|--|--------|-----------|----------------------------|-----------------------------|--------------|-----------|-----------|------------|-------|
| Districts Serviced | Beechwood | Bellevue | Dayton | Ft Thomas | Ludlow | Pendleton | Silver Grove | Southgate | Walton Ve | Williamsto | Total |
| Record Keeping | Consultation | updating student info, sending info to other districts | | | | | | | | | |
| Paperwork for new students | Consultation | gather paperwork from districts | | | | | | | | | |
| Problem Solving | | ACCESS 2.0- procedures and logistics | | | | | | | | | |
| Consultation and Resources | | Title III Directors, DACs, and teachers email and call on a daily basis for advice and resources | | | | | | | | | |
| PSP | Consultation | PSP- create and disburse, available to consult | | | | | | | | | |
| Meeting | | Title III Directors Meeting | | | | | | | | | |
| Consultation | | | | | | K-PREP/EOC Accommodation | | | | | |
| Consultation | | | | | Consolidated Monitoring | Consolidated Monitoring | | | | | |
| Consultation | | | | Pre-K | | | | | | | |
| Consultation | | H.S. student | | | | | | | | | |
| Consultation | Problem Solving, Budget, Job Descriptions for next year | | | | | | | | | | |
| Direct Services | | 4th grade Newcomer | | | | | | | | | |
| PD-Research | | Comparing English Learning Programs | | | | | | | | | |
| PD-REL | Co-sponsoring the Summer REL PD and working out logistics | | | | | | | | | | |
| W-APT | Consultation | ultation testing new students to determine if they qualify for the program | | | | | | | | | |
| ACCESS 2.0 | Consultation | Data Validation Window | | | | | | | | | |
| Pre-K | Consultation | Ball and the second sec | | | | | | | | | |
| K-PREP/EOC | Consultation | | | | | | | | | | |
| ACCESS 2.0 | | A survey was completed and an email was sent to WIDA suggesting a change in format. | | | | | | | | | |
| Resource Library | Kenton and Boone County check out the Woodcock Johnson Munoz to administer to students | | | | | | | | | | |
| Data clean-up | Updating infinite campus | | | | | | | | | | |
| ACCESS 2.0 window | | Data Validation Window | | | | | | | | | |
| Total enrollment | N/A | 9 | 3 | 30 | 6 | 25 | 2 | 6 | 10 | 9 | 100 |
| Direct Services | | | | | | | | | | | |
| PD | | | | | | | | | | | |
| Assessment | | | | | | | | | | | |
| Data Reporting | | | | | | | | | | | |
| Other | | | | | | | | | | | |