

**DEED OF EASEMENT**

THIS DEED OF EASEMENT is made as of this 13 day of April, 2016 by and between:

**JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION,**  
a Kentucky Non-Profit Corporation  
3332 Newburg Road  
Louisville, Kentucky 40218

"GRANTOR"

and

**LOUISVILLE WATER COMPANY, acting through the agency of the Board of Water Works**  
550 South Third Street  
Louisville, Kentucky 40202

and

**Louisville/Jefferson County Metro Government, pursuant to Chapter 67C**  
for and on behalf of Louisville Water Company

Collectively "GRANTEES"

**WITNESSETH:**

For a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby grants and conveys to Grantees, a non-exclusive utility easement in perpetuity over, under and through the strip of land hereinafter described for the purpose of connecting, constructing, maintaining, reconnecting, repairing, removing, reconstructing, replacing, one underground water main and appurtenances to be laid within said strip of land, including the right of ingress and egress as reasonably necessary to and from said strip of land. Said strip of land is located in Jefferson County, Kentucky and is described as follows:

BEING an easement Variable Feet in width throughout, as shown on the plat attached hereto and made a part hereof by reference

BEING a part of the same property conveyed to GRANTOR by Deed recorded in Deed Book 7472 Page 643 in the Office of the Clerk of Jefferson County, Kentucky

Grantor covenants that it has full right, power and authority to make this conveyance.

Grantor, their successors and assigns, further covenants not to erect permanent structures of any nature upon or change the grade of the surface within the above described easement upon completion of water main construction without written consent of Louisville Water Company. Non-permanent objects or improvements, including, but not limited to, fences, shrubs, signage, gardens, pasture land, driveways, access roads and parking may occupy easement so long as such objects or improvements do not unreasonably interfere with the rights herein granted to the Grantees.

To the extent any of the Grantees must disturb the easement; Grantees agree to restore the property to the condition at the time of the disturbance, which condition shall not include any non-permanent objects or improvements made by the Grantor after granting the easement.

Grantor, its successors and assigns, reserves the right to make use of the above described strip of land in such a way as to not unreasonably interfere with the rights herein granted to Grantees.

IN TESTIMONY WHEREOF, witness the signature of the Grantor the day and year first above written.

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation

By: 

DONNA HARGENS, ED.D., President

COUNTY OF JEFFERSON )

) ss

COMMONWEALTH OF KENTUCKY )

The foregoing Deed of Easement was acknowledged before me this 13<sup>th</sup> day of April 2016 by DONNA HARGENS, ED.D., President of JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation, of behalf of the Non-Profit Corporation.

My Commission expires: 11/27/2019

  
NOTARY PUBLIC,

THIS INSTRUMENT WAS PREPARED BY:

\_\_\_\_\_  
MICHAEL TIGUE  
ACTING LWC LEGAL COUNSEL  
LOUISVILLE WATER COMPANY  
550 S. THIRD STREET  
LOUISVILLE, KENTUCKY 40202  
502-569-3600



# NOTES

- 1) THIS EASEMENT PLAT IS BASED ON FIELD WORK PERFORMED FROM 1-24-16 TO 1-22-16 BY CONVENTIONAL RADIAL SURVEY METHODS UTILIZING AN ELECTRONIC TOTAL STATION AND TIED INTO CONTROL WHICH WAS SET BY RTK GPS METHOD.
- 2) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.
- 3) THE MEASUREMENTS SHOWN ON THIS PLAT MEET OR EXCEED A MINIMUM CLOSURE OF 1:10,000.
- 4) THE REFERENCE MERIDIAN USED ON THIS EASEMENT PLAT TO DETERMINE THE DIRECTION OF THIS PROPERTY LINES WAS BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM OF 1983.
- 5) THE LEGAL DESCRIPTION IN DEED BOOK 7472 PAGE 643 AND OTHER DOCUMENTS, SUCH AS THE ADJOINER'S DESCRIPTION(S) AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAT.

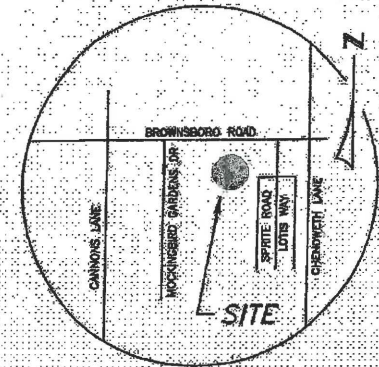


INDIAN CREEK LAND & INVESTMENT CO., L.P.  
D.B. 9999, PG. 466

CHARLES F. BAUER  
REALTY PARTNERSHIP, LLLP  
D.B. 9149, PG. 800

CHARLES F. BAUER  
REALTY PARTNERSHIP, LLLP  
D.B. 9149, PG. 800

CHENOWETH PLAZA  
D.B. 5210, PG. 749



LOCATION MAP  
NOT TO SCALE

## LEGEND

- IP - IRON PIPE
- Δ - DIMENSION POINT
- C/L - CENTER LINE
- R/W - RIGHT-OF-WAY
- ▨ - EASEMENT AREA

ESMT. AREA = 2,679 SQ. FT.  
L.W.C. ESMT. #

THIS PLAT DOES NOT REPRESENT  
A BOUNDARY SURVEY AND IS NOT  
INTENDED FOR LAND TRANSFER

EASEMENT PLAT PREPARED BY

**LOUISVILLE WATER COMPANY**

550 E. 2ND STREET • LOUISVILLE, KENTUCKY • 40202

SPENCER W. BRUCE - INTERIM PRESIDENT

JAMES G. GRONOW - INTERIM VICE PRESIDENT/CHIEF ENGINEER

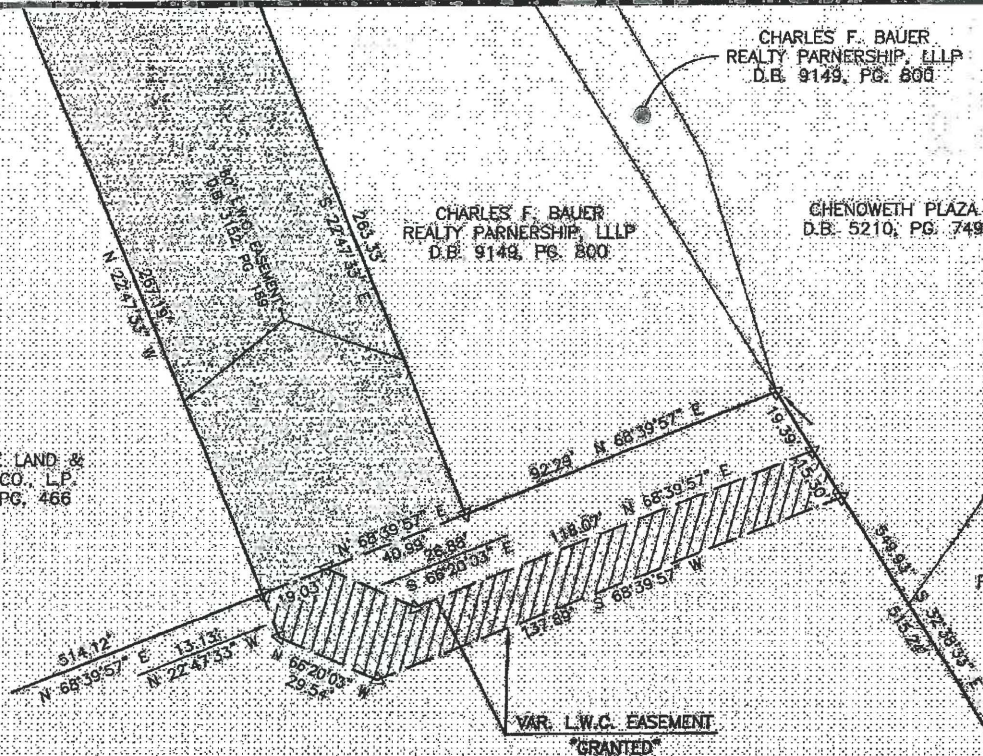
PROPERTY OF

**JEFFERSON COUNTY SCHOOL  
DISTRICT FINANCE CORPORATION**

3622 BROWNSBORO ROAD JEFFERSON COUNTY  
D.B. 7472 PG. 643 PARCEL ID: 073J00100000

DRAWN: 03-02-16 SCALE: 1"=40' MAY NO: 1230-280  
DRAWN: E. SCHMIDT CHECKED: T. LORR ENGINEER: P. HOWARD

PROJ. NO. 14490 REVISION: 1 of 1



JEFFERSON COUNTY SCHOOL DISTRICT  
FINANCE CORPORATION  
D.B. 7472, PG. 643  
PARCEL ID: 073J00100000

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS EASEMENT PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS PERTAINING TO NON-BOUNDARY SURVEY WORK LOCATED IN SECTION 13 OF 201 KAR 18-150, AS WELL AS THE L.W.C. TECHNICAL SPECIFICATIONS AND STANDARD DRAWINGS FOR SURVEYING, PLATTING AND MAPPING, 2011 EDITION.

## OWNER'S SIGNATURE

AS AN OWNER OR AUTHORIZED AGENT OF THE PROPERTY SHOWN HEREON, I AGREE TO THE EASEMENT AS DESCRIBED AND Laid OUT ON THIS PLAT.

SIGNATURE DATE

SIGNATURE DATE

PLS REVIEW: *TL*

TODD C. LOPP, PLS #3617

DATE



**DEED OF EASEMENT**

THIS DEED OF EASEMENT is made as of this 13 day of April, 2016 by and between:

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a Kentucky Non-Profit Corporation  
3332 Newburg Road  
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"GRANTOR"

and

**LOUISVILLE WATER COMPANY, acting through the agency of the Board of Water Works**  
550 South Third Street  
Louisville, Kentucky 40202

and

**Louisville/Jefferson County Metro Government, pursuant to Chapter 67C**  
for and on behalf of Louisville Water Company

Collectively "GRANTEES"

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BEING an easement Variable Feet in width throughout, as shown on the plat attached hereto and made a part hereof by reference

BEING a part of the same property conveyed to GRANTOR by Deed recorded in Deed Book 5895 Page 525 in the Office of the Clerk of Jefferson County, Kentucky

Grantor covenants that it has full right, power and authority to make this conveyance.

Grantor, their successors and assigns, further covenants not to erect permanent structures of any nature upon or change the grade of the surface within the above described easement upon completion of water main construction without written consent of Louisville Water Company. Non-permanent objects or improvements, including, but not limited to, fences, shrubs, signage, gardens, pasture land, driveways, access roads and parking may occupy easement so long as such objects or improvements do not unreasonably interfere with the rights herein granted to the Grantees.



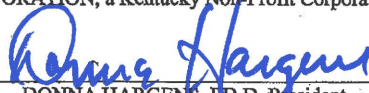
To the extent any of the Grantees must disturb the easement; Grantees agree to restore the property to the condition at the time of the disturbance, which condition shall not include any non-permanent objects or improvements made by the Grantor after granting the easement.

Grantor, its successors and assigns, reserves the right to make use of the above described strip of land in such a way as to not unreasonably interfere with the rights herein granted to Grantees.

IN TESTIMONY WHEREOF, witness the signature of the Grantor the day and year first above written.

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation

By:

  
DONNA HARGENS, ED.D, President

COUNTY OF JEFFERSON )

) :ss

COMMONWEALTH OF KENTUCKY )

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My Commission expires:

11/29/2016

  
NOTARY PUBLIC,

THIS INSTRUMENT WAS PREPARED BY:

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MICHAEL TIGUE  
ACTING LWC LEGAL COUNSEL  
LOUISVILLE WATER COMPANY  
550 S. THIRD STREET  
LOUISVILLE, KENTUCKY 40202  
502-569-3600

# NOTES

1) THIS EASEMENT PLAN IS BASED ON FIELD WORK PERFORMED FROM 1-8-16 TO 1-22-16 BY CONVENTIONAL RADIAL SURVEY METHODS UTILIZING AN ELECTRONIC TOTAL STATION AND TIED INTO CONTROL WHICH WAS SET BY RTK GPS METHOD.

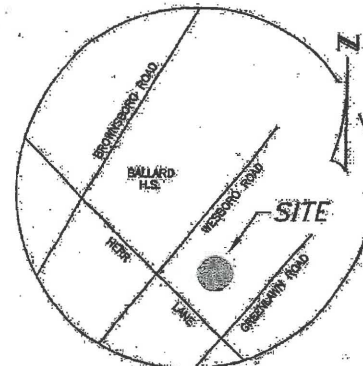
2) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.

3) THE MEASUREMENTS SHOWN ON THIS PLAN MEET OR EXCEED A MINIMUM CLOSURE OF 1/10,000.

4) THE REFERENCE MERIDIAN USED ON THIS EASEMENT PLAN TO DETERMINE THE DIRECTION OF THE PROPERTY LINES WAS BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM OF 1983.

5) THE LEGAL DESCRIPTION IN DEED BOOK 5895 PAGE 525 AND OTHER DOCUMENTS, SUCH AS THE ADJONER'S DESCRIPTION(S) AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAN.

JEFFERSON COUNTY SCHOOL  
DISTRICT FINANCE CORPORATION  
D.B. 5895, PG. 525  
PARCEL ID: W00100690000  
PARCEL ID: W00100680000  
PARCEL ID: 152800660000



LOCATION MAP  
NOT TO SCALE

## LEGEND

- IP - IRON PIPE
- Δ - DIMENSION POINT
- C/L - CENTER LINE
- R/W - RIGHT-OF-WAY
- ▨ - EASEMENT AREA

ESMT. AREA = 35,309 SQ. FT.  
L.W.C. ESMT. #

THIS PLAT DOES NOT REPRESENT  
A BOUNDARY SURVEY AND IS NOT  
INTENDED FOR LAND TRANSFER

EASEMENT PLAT PREPARED BY

**LOUISVILLE WATER COMPANY**

840 E. 2ND STREET • LOUISVILLE, KENTUCKY • 40202  
SPENCER W. BRUCE - INTERIM PRESIDENT  
JAMES G. GRUNOW - INTERIM VICE PRESIDENT/CHIEF ENGINEER

PROPERTY OF

**JEFFERSON COUNTY SCHOOL  
DISTRICT FINANCE CORPORATION**

1913 HERR LANE, JEFFERSON COUNTY  
D.B. 5895 PG. 525 PARCEL ID: W00100690000

DATE 03-02-18 SCALE 1"=100' MAP NO. 1248-286  
DRAWN E. SCHMIDT CHECKED T. LOPP ENGR. P. HOWARD

ROLL NO. 14406 SHEET 1 OF 2

#	DIST.	BEARING
1	56.89'	S 54°59'13" E
2	60.82'	N 80°00'47" E
3	44.96'	N 36°07'39" E
4	48.90'	N 33°50'53" E

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS EASEMENT PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS PERTAINING TO NON-BOUNDARY SURVEY WORK LOCATED IN SECTION 13 OF 201 KAR 18-150, AS WELL AS, THE L.W.C. TECHNICAL SPECIFICATIONS AND STANDARD DRAWINGS FOR SURVEYING, PLATTING AND MAPPING, 2011 EDITION.

## OWNER'S SIGNATURE

AS AN OWNER OR AUTHORIZED AGENT OF THE PROPERTY SHOWN HEREON, I AGREE TO THE EASEMENT AS DESCRIBED AND Laid OUT ON THIS PLAT.

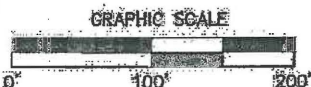
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PLS REVIEW TE

TODD C. LOPP, PLS #3917

DATE \_\_\_\_\_



HERR LANE  
(VAR. R/W)

20' L.W.C. EASEMENT  
"GRANTED"

N. BRUCE & HEPP  
SUZANNE M. HEPP  
D.B. 10562, PG. 607

CURVE W. WILSON WELBY  
& CARRIERS E. WILSON WELBY  
D.B. 10562, PG. 607

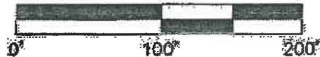


# NOTES

- 1) THIS EASEMENT PLAT IS BASED ON FIELD WORK PERFORMED FROM 1-15-16 TO 1-20-18 BY CONVENTIONAL RADIAL SURVEY METHODS UTILIZING AN ELECTRONIC TOTAL STATION AND TIED INTO CONTROL WHICH WAS SET BY RTK GPS METHOD.
- 2) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.
- 3) THE MEASUREMENTS SHOWN ON THIS PLAT MEET OR EXCEED A MINIMUM CLOSURE OF 1:10,000.
- 4) THE REFERENCE MERIDIAN USED ON THIS EASEMENT PLAT TO DETERMINE THE DIRECTION OF THE PROPERTY LINES WAS BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM OF 1983.
- 5) THE LEGAL DESCRIPTION IN DEED BOOK 5895 PAGE 528 AND OTHER DOCUMENTS, SUCH AS THE ADJOINER'S DESCRIPTION(S), AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAT.

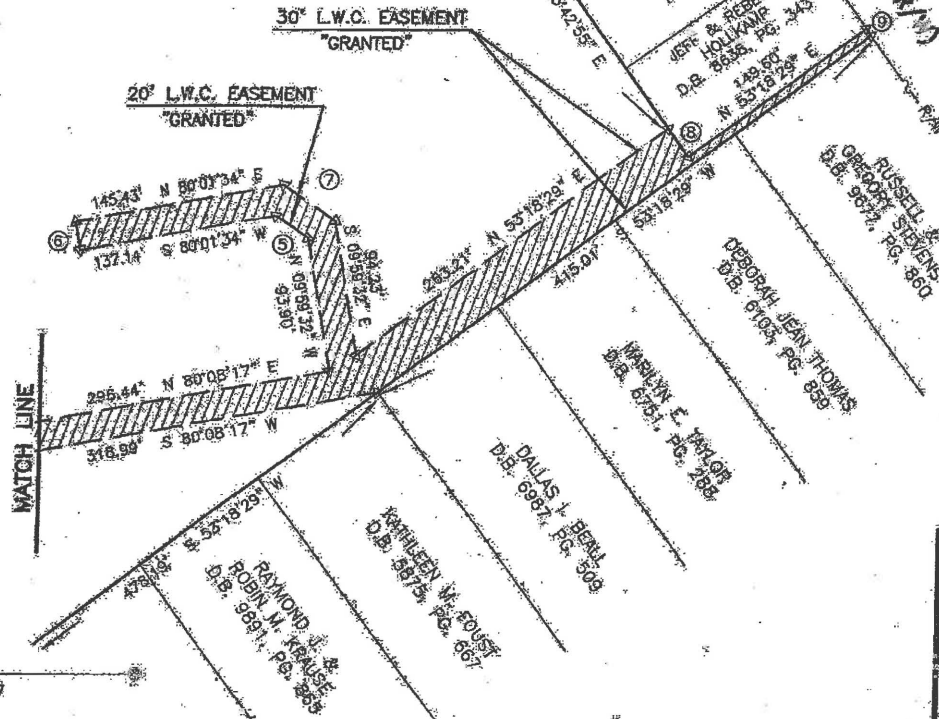
#	DIST.	BEARING
5	26.79'	N 54°58'26" W
6	20.00'	N 08°59'13" W
7	43.85'	S 34°58'26" E
8	24.00'	S 38°42'56" E
9	6.00'	S 35°41'53" E

GRAPHIC SCALE



CHRISTA &  
DAVID H. MURPHY  
D.B. 10402, PG. 897

JEFFERSON COUNTY SCHOOL  
DISTRICT FINANCE CORPORATION  
D.B. 5895, PG. 525  
PARCEL ID: W00100690000  
PARCEL ID: W00100680000  
PARCEL ID: 152800660000



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## OWNER'S SIGNATURE

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SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

TODD C. LOPE, PLS #3917 DATE: \_\_\_\_\_

PLS REVIEW: \_\_\_\_\_

LOCATION MAP  
NOT TO SCALE

- LEGEND
- IP - IRON PIPE
  - Δ - DIMENSION POINT
  - C/L - CENTER LINE
  - R/W - RIGHT-OF-WAY
  - ▨ - EASEMENT AREA

ESMT. AREA = 35,308 SQ. FT.  
L.W.C. ESMT. #

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EASEMENT PLAT PREPARED BY  
**LOUISVILLE WATER COMPANY**  
660 N. 2ND STREET • LOUISVILLE, KENTUCKY • 40202  
SPENCER W. BRUCE - INTERIM PRESIDENT  
KAMES G. GRUNOW - INTERIM VICE PRESIDENT/CHIEF ENGINEER

PROPERTY OF:  
**JEFFERSON COUNTY SCHOOL  
DISTRICT FINANCE CORPORATION**

1913 HERK LANE  
D.B. 5895 PG. 525  
JEFFERSON COUNTY  
PARCEL ID: W00100690000  
DATE 03-02-16 SCALE 1"=100' MAP NO. 1245-286  
DRAWN BY E. SCHMIDT CHECKED BY T. LOPE ENGR. P. HOWARD  
PROJ. NO. 14496 SHEET 2 OF 2

**DEED OF EASEMENT**

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"GRANTOR"

and

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550 South Third Street  
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Collectively "GRANTEES"

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By:

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DONNA HARGENS, ED.D, President

COUNTY OF JEFFERSON )

) :ss

COMMONWEALTH OF KENTUCKY )

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My Commission expires:

1/29/2019

Sherry C. Fields  
NOTARY PUBLIC,

THIS INSTRUMENT WAS PREPARED BY:

\_\_\_\_\_  
MICHAEL TIGUE  
ACTING LWC LEGAL COUNSEL  
LOUISVILLE WATER COMPANY  
550 S. THIRD STREET  
LOUISVILLE, KENTUCKY 40202  
502-569-3600

# NOTES

1) THIS EASEMENT PLAT IS BASED ON FIELD WORK PERFORMED FROM 1-5-16 TO 1-22-16 BY CONVENTIONAL RADIAL SURVEY METHODS UTILIZING AN ELECTRONIC TOTAL STATION AND TIED INTO CONTROL WHICH WAS SET BY RTK GPS METHOD.

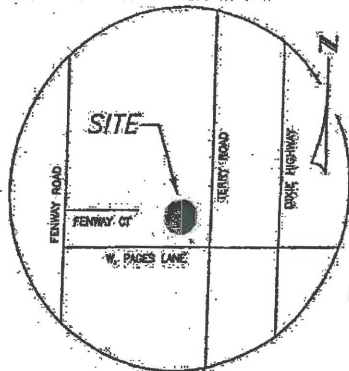
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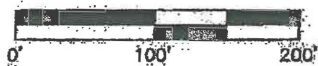
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LAURA ANN  
BOYD  
D.B. 10135,  
PG. 942



LOCATION MAP  
NOT TO SCALE

LOUISVILLE  
GAS &  
ELECTRIC CO.  
D.B. 4199,  
PG. 251



#	DIST.	BEARING
1	20.00'	N. 02°55'03" E
2	76.84'	N. 73°38'26" E
3	13.48'	S. 03°48'58" W
4	61.81'	S. 07°57'53" W

## SURVEYOR'S CERTIFICATE

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## OWNER'S SIGNATURE

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SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

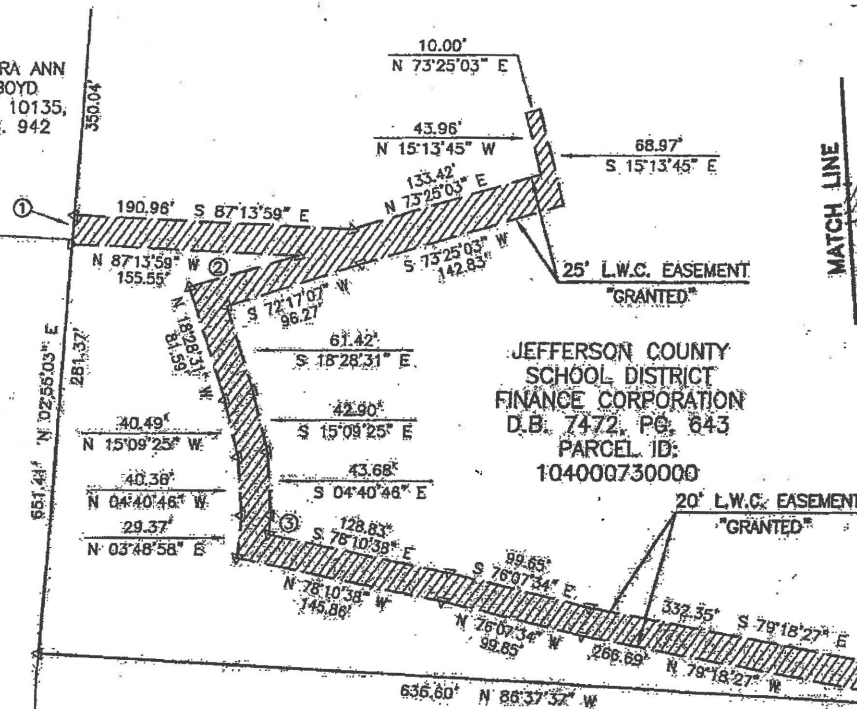
PLS REVIEW: TL

TODD G. LOPP, PLS #3917

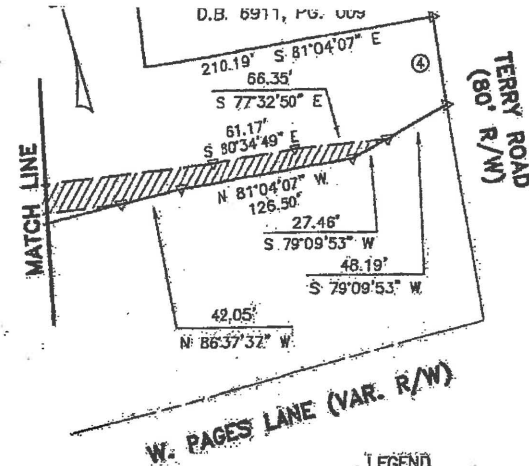
DATE

SIGNATURE

DATE



LOUISVILLE GAS &  
ELECTRIC CO.  
D.B. 4199, PG. 246



## LEGEND

- IP = IRON PIPE
- Δ = DIMENSION POINT
- C/L = CENTER LINE
- R/W = RIGHT-OF-WAY
- ▨ = EASEMENT AREA

ESMT. AREA = 25,792 SQ. FT.  
L.W.C. ESMT. #

THIS PLAT DOES NOT REPRESENT  
A BOUNDARY SURVEY AND IS NOT  
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EASEMENT PLAT PREPARED BY  
**LOUISVILLE WATER COMPANY**  
600 S. 3RD STREET • LOUISVILLE, KENTUCKY • 40202  
SPENCER W. BRUCH - INTERIM PRESIDENT  
JAMES C. GRONOW - INTERIM VICE PRESIDENT/CHIEF ENGINEER

PROPERTY OF  
**JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION**

6408 TERRY ROAD: JEFFERSON COUNTY  
D.B. 7472 PG. 643 PARCEL ID: 104000730000

DATE: 03-02-16 SCALE: 1"=100' MAP NO. 1170-234

DRAWN BY: E. SCHMIDT CHECKED BY: T. LOPP ENGINEER: P. HOWARD

PLAT NO. 14496 SHEET 1 OF 1



**DEED OF EASEMENT**

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Louisville, Kentucky 40202

and

**Louisville/Jefferson County Metro Government, pursuant to Chapter 67C**  
for and on behalf of Louisville Water Company

Collectively "GRANTEES"

**WITNESSETH:**

For a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby grants and conveys to Grantees, a non-exclusive utility easement in perpetuity over, under and through the strip of land hereinafter described for the purpose of connecting, constructing, maintaining, reconnecting, repairing, removing, reconstructing, replacing, one underground water main and appurtenances to be laid within said strip of land, including the right of ingress and egress as reasonably necessary to and from said strip of land. Said strip of land is located in Jefferson County, Kentucky and is described as follows:

BEING an easement Twenty Feet in width throughout, as shown on the plat attached hereto and made a part hereof by reference

BEING a part of the same property conveyed to GRANTOR by Deed recorded in Deed Book 7472 Page 643 in the Office of the Clerk of Jefferson County, Kentucky

Grantor covenants that it has full right, power and authority to make this conveyance.

Grantor, their successors and assigns, further covenants not to erect permanent structures of any nature upon or change the grade of the surface within the above described easement upon completion of water main construction without written consent of Louisville Water Company. Non-permanent objects or improvements, including, but not limited to, fences, shrubs, signage, gardens, pasture land, driveways, access roads and parking may occupy easement so long as such objects or improvements do not unreasonably interfere with the rights herein granted to the Grantees.

To the extent any of the Grantees must disturb the easement; Grantees agree to restore the property to the condition at the time of the disturbance, which condition shall not include any non-permanent objects or improvements made by the Grantor after granting the easement.

Grantor, its successors and assigns, reserves the right to make use of the above described strip of land in such a way as to not unreasonably interfere with the rights herein granted to Grantees.

IN TESTIMONY WHEREOF, witness the signature of the Grantor the day and year first above written.

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation

By:

  
DONNA HARGENS, ED.D, President

COUNTY OF JEFFERSON )

) :ss

COMMONWEALTH OF KENTUCKY )

The foregoing Deed of Easement was acknowledged before me this 13<sup>th</sup> day of April, 2016 by DONNA HARGENS, ED.D, President of JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation, of behalf of the Non-Profit Corporation.

My Commission expires: 6/29/2019

  
NOTARY PUBLIC,

THIS INSTRUMENT WAS PREPARED BY:

\_\_\_\_\_  
MICHAEL TIGUE  
ACTING LWC LEGAL COUNSEL  
LOUISVILLE WATER COMPANY  
550 S. THIRD STREET  
LOUISVILLE, KENTUCKY 40202  
502-569-3600



# NOTES:

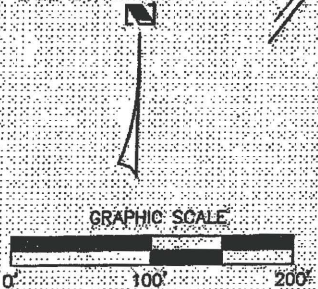
1) THIS EASEMENT PLAT IS BASED ON FIELD WORK PERFORMED FROM 1-29-16 TO 2-3-16 BY CONVENTIONAL RADIAL SURVEY METHODS UTILIZING AN ELECTRONIC TOTAL STATION AND TIED INTO CONTROL WHICH WAS SET BY RTK GPS METHOD.

2) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.

3) THE MEASUREMENTS SHOWN ON THIS PLAT MEET OR EXCEED A MINIMUM CLOSURE OF 1:10,000.

4) THE REFERENCE MERIDIAN USED ON THIS EASEMENT PLAT TO DETERMINE THE DIRECTION OF THE PROPERTY LINES WAS BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM OF 1983.

5) THE LEGAL DESCRIPTION IN DEED BOOK 7472 PAGE 843 AND OTHER DOCUMENTS, SUCH AS THE ADJOINER'S DESCRIPTION(S) AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAT.



CARDWELL WAY (60' R/W)

CARDWELL ACRES P.B. 11, PG. 12

LOT 20

LOT 21

LOT 22

LOT 23

LOT 24

LOT 25

LOT 26

LOT 27

LOT 28

LOT 29

LOT 30

LOT 31

LOT 32

LOT 33

LOT 34

LOT 35

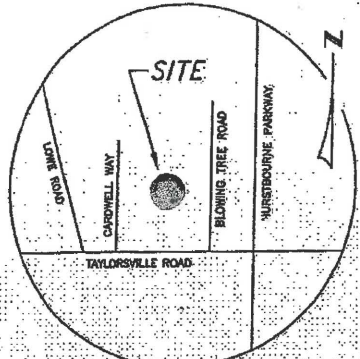
LOT 36

LOT 37

LOT 38

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION  
D.B. 7472, PG. 643  
PARCEL ID: 003700130000

#	DIST.	BEARING	RADIUS
1	20.37'	N 56°42'43" E	
2	67.72'	S 22°18'22" E	
3	23.89'	N 68°56'48" E	
4	63.40'	N 22°18'22" W	
5	17.73'	N 70°59'02" E	
6	10.00'	N 19°00'58" W	
7	17.73'	S 70°59'02" W	
8	655.06'	N 82°02'34" W	5278.71
9	24.25'	N 78°21'14" W	5278.71
10	77.80'	N 77°48'00" W	5278.71



LOCATION MAP  
NOT TO SCALE

## LEGEND

- IP - IRON PIPE
- Δ - DIMENSION POINT
- C/L - CENTER LINE
- R/W - RIGHT-OF-WAY
- ▨ - EASEMENT AREA

ESMT. AREA = 28,938 SQ. FT.  
L.W.C. ESMT. #

THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY AND IS NOT INTENDED FOR LAND TRANSFER

EASEMENT PLAT PREPARED BY:  
**LOUISVILLE WATER COMPANY**  
600 S. 3RD STREET • LOUISVILLE, KENTUCKY 40202  
SPENCER W. BRUCE - INTERIM PRESIDENT  
JAMES C. GRONOW - INTERIM VICE PRESIDENT/CHIEF ENGINEER

PROPERTY OF  
**JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION**

4515 TAYLORSVILLE ROAD  
D.B. 7472 PG. 843  
DATE 03-02-16 SCALE 1"=100' MAP NO. 1233-250  
DRAWN BY E. SCHMIDT CHECKED BY T. LOPP ENGINEER P. HOWARD  
PROJ. NO. 14496 SHEET 1 of 1

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS EASEMENT PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS PERTAINING TO NON-BOUNDARY SURVEY WORK LOCATED IN SECTION 13 OF 201 KAR 18:100, AS WELL AS THE L.W.C. TECHNICAL SPECIFICATIONS AND STANDARD DRAWINGS FOR SURVEYING, PLATTING AND MAPPING, 2011 EDITION.

TODD C. LOFF, PLS #3917 DATE

## OWNER'S SIGNATURE

AS AN OWNER OR AUTHORIZED AGENT OF THE PROPERTY SHOWN HEREON, I AGREE TO THE EASEMENT AS DESCRIBED AND LAID OUT ON THIS PLAT

SIGNATURE DATE

SIGNATURE DATE

SCHUMANN PROPERTIES, LLC  
D.B. 8494, PG. 177

PLS REVIEW: T.L.



**DEED OF EASEMENT**

THIS DEED OF EASEMENT is made as of this 13 day of April, 2016 by and between:

**JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION,  
a Kentucky Non-Profit Corporation  
3332 Newburg Road  
Louisville, Kentucky 40218**

"GRANTOR"

and

**LOUISVILLE WATER COMPANY, acting through the agency of the Board of Water Works  
550 South Third Street  
Louisville, Kentucky 40202**

and

**Louisville/Jefferson County Metro Government, pursuant to Chapter 67C  
for and on behalf of Louisville Water Company**

Collectively "GRANTEES"

**WITNESSETH:**

For a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby grants and conveys to Grantees, a non-exclusive utility easement in perpetuity over, under and through the strip of land hereinafter described for the purpose of connecting, constructing, maintaining, reconnecting, repairing, removing, reconstructing, replacing, one underground water main and appurtenances to be laid within said strip of land, including the right of ingress and egress as reasonably necessary to and from said strip of land. Said strip of land is located in Jefferson County, Kentucky and is described as follows:

BEING an easement Fifteen Feet (15') in width throughout, as shown on the plat attached hereto and made a part hereof by reference

BEING a part of the same property conveyed to GRANTOR by Deed recorded in Deed Book 5895 Page 525 in the Office of the Clerk of Jefferson County, Kentucky

Grantor covenants that it has full right, power and authority to make this conveyance.

Grantor, their successors and assigns, further covenants not to erect permanent structures of any nature upon or change the grade of the surface within the above described easement upon completion of water main construction without written consent of Louisville Water Company. Non-permanent objects or improvements, including, but not limited to, fences, shrubs, signage, gardens, pasture land, driveways, access roads and parking may occupy easement so long as such objects or improvements do not unreasonably interfere with the rights herein granted to the Grantees.

To the extent any of the Grantees must disturb the easement; Grantees agree to restore the property to the condition at the time of the disturbance, which condition shall not include any non-permanent objects or improvements made by the Grantor after granting the easement.

Grantor, its successors and assigns, reserves the right to make use of the above described strip of land in such a way as to not unreasonably interfere with the rights herein granted to Grantees.

IN TESTIMONY WHEREOF, witness the signature of the Grantors the day and year first above written.

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation

By:

  
DONNA HARGENS, ED.D, President

COUNTY OF JEFFERSON )

) ss

COMMONWEALTH OF KENTUCKY )

The foregoing Deed of Easement was acknowledged before me this 13<sup>th</sup> day of April, 2016 by DONNA HARGENS, ED.D, President of JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation, of behalf of the Non-Profit Corporation.

My Commission expires: 11/29/2019

  
NOTARY PUBLIC,

THIS INSTRUMENT WAS PREPARED BY:

\_\_\_\_\_  
MICHAEL TIGUE  
ACTING LWC LEGAL COUNSEL  
LOUISVILLE WATER COMPANY  
550 S. THIRD STREET  
LOUISVILLE, KENTUCKY 40202  
502-569-3600



1) THIS EASEMENT PLAT IS BASED ON FIELD WORK PERFORMED FROM 2-8-16 TO 2-9-16 BY CONVENTIONAL RADIAL SURVEY METHODS UTILIZING AN ELECTRONIC TOTAL STATION AND TIED INTO CONTROL WHICH WAS SET BY RTK GPS METHOD.

2) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.

3) THE MEASUREMENTS SHOWN ON THIS PLAT MEET OR EXCEED A MINIMUM CLOSURE OF 1:10,000.

4) THE REFERENCE MERIDIAN USED ON THIS EASEMENT PLAT TO DETERMINE THE DIRECTION OF THE PROPERTY LINES WAS BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM OF 1983.

5) THE LEGAL DESCRIPTION IN DEED BOOK 5895 PAGE 525 AND OTHER DOCUMENTS, SUCH AS THE ADJOINER'S DESCRIPTION(S) AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAT.

N. HURSTBOURNE PARKWAY  
(VAR. R/W)

JEFFERSON COUNTY  
SCHOOL DISTRICT  
FINANCE CORPORATION  
D.B. 5895, PG. 525  
PARCEL ID: 001300990000

WESTPORT ROAD  
(VAR. R/W)

GRAPHIC SCALE



MATCH LINE

MATCH LINE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS EASEMENT PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS PERTAINING TO NON-BOUNDARY SURVEY WORK LOCATED IN SECTION 33 OF 201 KAR 18:150, AS WELL AS THE L.W.C. TECHNICAL SPECIFICATIONS AND STANDARD DRAWINGS FOR SURVEYING, PLATTING AND MAPPING, 2011 EDITION.

**OWNER'S SIGNATURE**

AS AN OWNER OR AUTHORIZED AGENT OF THE PROPERTY SHOWN HEREON, I AGREE TO THE EASEMENT AS DESCRIBED AND LAID OUT ON THIS PLAT.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PLS REVIEW *TL*

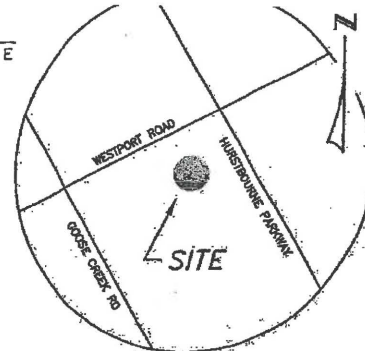
TODD C. LOPP, PLS #3917

DATE

SIGNATURE

DATE

290.78'  
S 35°29'08" E



LOCATION MAP  
NOT TO SCALE

**LEGEND:**

- IP = IRON PIPE
- Δ = DIMENSION POINT
- C/L = CENTER LINE
- R/W = RIGHT-OF-WAY
- ▨ = EASEMENT AREA

ESMT. AREA = 12,845 SQ. FT.  
L.W.C. ESMT.#

THIS PLAT DOES NOT REPRESENT  
A BOUNDARY SURVEY AND IS NOT  
INTENDED FOR LAND TRANSFER

EASEMENT PLAT PREPARED BY  
**LOUISVILLE WATER COMPANY**

804 E. 2ND STREET • LOUISVILLE, KENTUCKY • 40202  
SPENCER W. BRUCE - INTERIM PRESIDENT  
JAMES G. GRONOW - INTERIM VICE PRESIDENT/CHIEF ENGINEER

PROPERTY OF  
**JEFFERSON COUNTY SCHOOL  
DISTRICT FINANCE CORPORATION**

8620 WESTPORT ROAD, JEFFERSON COUNTY  
D.B. 5895 PG. 525 PARCEL ID: 001300990000

DATE 03-02-16	SCALE 1"=50'	MAP NO. 1260-265
DRAWN E. SCHMIDT	CHECKED T. LOPP	ENG'D P. HOWARD
PROJECT NO. 14496	SHEET 1 OF 1	

**DEED OF EASEMENT**

THIS DEED OF EASEMENT is made as of this 13 day of April, 2016 by and between:

**JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION,**  
a Kentucky Non-Profit Corporation  
3332 Newburg Road  
Louisville, Kentucky 40218

"GRANTOR"

and

**LOUISVILLE WATER COMPANY, acting through the agency of the Board of Water Works**  
550 South Third Street  
Louisville, Kentucky 40202

and

**Louisville/Jefferson County Metro Government, pursuant to Chapter 67C**  
for and on behalf of Louisville Water Company

Collectively "GRANTEES"

**WITNESSETH:**

For a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby grants and conveys to Grantees, a non-exclusive utility easement in perpetuity over, under and through the strip of land hereinafter described for the purpose of connecting, constructing, maintaining, reconnecting, repairing, removing, reconstructing, replacing, one underground water main and appurtenances to be laid within said strip of land, including the right of ingress and egress as reasonably necessary to and from said strip of land. Said strip of land is located in Jefferson County, Kentucky and is described as follows:

BEING an easement Variable Feet in width throughout, as shown on the plat attached hereto and made a part hereof by reference

BEING a part of the same property conveyed to GRANTOR by Deed recorded in Deed Book 7472 Page 643 in the Office of the Clerk of Jefferson County, Kentucky

Grantor covenants that it has full right, power and authority to make this conveyance.

Grantor, their successors and assigns, further covenants not to erect permanent structures of any nature upon or change the grade of the surface within the above described easement upon completion of water main construction without written consent of Louisville Water Company. Non-permanent objects or improvements, including, but not limited to, fences, shrubs, signage, gardens, pasture land, driveways, access roads and parking, may occupy easement so long as such objects or improvements do not unreasonably interfere with the rights herein granted to the Grantees.

To the extent any of the Grantees must disturb the easement; Grantees agree to restore the property to the condition at the time of the disturbance, which condition shall not include any non-permanent objects or improvements made by the Grantor after granting the easement.

Grantor, its successors and assigns, reserves the right to make use of the above described strip of land in such a way as to not unreasonably interfere with the rights herein granted to Grantees.

IN TESTIMONY WHEREOF, witness the signature of the Grantor the day and year first above written.

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation

By:

  
DONNA HARGENS, ED.D. President

COUNTY OF JEFFERSON )

) ss

COMMONWEALTH OF KENTUCKY )

The foregoing Deed of Easement was acknowledged before me this 13<sup>th</sup> day of April, 2016 by DONNA HARGENS, ED.D, President of JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky Non-Profit Corporation, of behalf of the Non-Profit Corporation.

My Commission expires: 11/29/2019

  
NOTARY PUBLIC,

THIS INSTRUMENT WAS PREPARED BY:

\_\_\_\_\_  
MICHAEL TIGUE  
ACTING LWC LEGAL COUNSEL  
LOUISVILLE WATER COMPANY  
550 S. THIRD STREET  
LOUISVILLE, KENTUCKY 40202  
502-569-3600



# NOTES

1) THIS EASEMENT PLAT IS BASED ON FIELD WORK, PERFORMED ON 2/29/16 BY CONVENTIONAL RADIAL SURVEY METHODS UTILIZING AN ELECTRONIC TOTAL STATION AND TIED INTO CONTROL SET BY GPS RTK METHOD. THIS SURVEY WAS NOT ADJUSTED FOR CLOSURE.

2) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.

3) THE MEASUREMENTS SHOWN ON THIS PLAT MEET OR EXCEED A MINIMUM CLOSURE OF 1:10,000.

4) THE REFERENCE MERIDIAN USED ON THIS SURVEY TO DETERMINE THE DIRECTION OF THE PROPERTY LINES WAS BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM OF 1983.

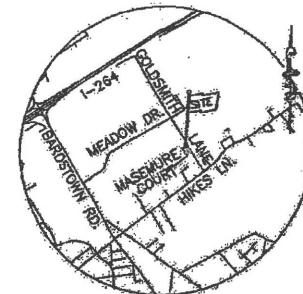
5) THE LEGAL DESCRIPTION RECORDED IN DEED BOOK 7472, PAGE 643 AND OTHER DOCUMENTS, SUCH AS THE ADJOINER'S DESCRIPTION(S) AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAT.

PROPOSED  
VARIABLE L.W.C. EASEMENT  
"GRANTED"

JEFFERSON COUNTY SCHOOL DISTRICT  
FINANCE CORPORATION  
PARCEL ID: 004301980000  
D.B. 7472, PG. 643

GLENBROOK APARTMENTS, INC.  
PARCEL ID: 185900010000  
D.B. 6727, PG. 77B

GOLDSMITH LANE  
R/W VARIES



LOCATION MAP  
NOT TO SCALE

LEGEND  
FND. PIN. = IRON PIN  
Δ - DIMENSION POINT  
C/L - CENTER LINE  
R/W - RIGHT-OF-WAY  
[Hatched Box] - EASEMENT AREA

ESMT. AREA = 1,824 SQ. FT.

L.W.C. ESMT. #

GRAPHIC SCALE:



PLS REVIEW

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS EASEMENT PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS PERTAINING TO NON-BOUNDARY SURVEY WORK LOCATED IN SECTION 13 OF 201 KAR 18-150, AS WELL AS, THE L.W.C. TECHNICAL SPECIFICATIONS AND STANDARD DRAWINGS FOR SURVEYING, PLATTING AND MAPPING, 2011 EDITION.

TODD G. LOPP, PLS #3917

3-14-16

DATE

## OWNER'S SIGNATURE

AS AN OWNER OR AUTHORIZED AGENT OF THE PROPERTY SHOWN HEREON, I AGREE TO THE EASEMENT AS DESCRIBED AND LAID OUT ON THIS PLAT.

SIGNATURE

DATE

SIGNATURE

DATE

THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY AND IS NOT INTENDED FOR LAND TRANSFER

EASEMENT PLAT PREPARED BY

LOUISVILLE WATER COMPANY

400 N. 3RD STREET - LOUISVILLE, KENTUCKY 40202

SPENCER W. BRUCE, PE - INTERIM PRESIDENT  
JAMES G. GRUNOW, PE - INTERIM VICE PRESIDENT, CHIEF ENG.

PROPERTY OF

JEFFERSON COUNTY SCHOOL  
DISTRICT FINANCE CORPORATION

3410 BON AIR AVE. JEFFERSON COUNTY  
D.B. 7472, PG. 643 PARCEL ID: 004301980000

DATE 3/14/16 SCALE 1" = 50' MAP NO. 1236-260  
DRAWN BRADLEY CHECKED BY TL ENGR. M. MYERS

PROJ. NO. 14568 SHEET 1 OF 1