*Hopkinsville High School*

*SBDM Agenda*

*April 11, 2015*

*5:00 p.m.*

1. *Call to Order*
2. *Agenda Approval and Minutes of March Meeting*
3. *Financial Report*
   1. *Finance Committee*
4. *New Business*
   1. *30-60-90 Calendar*
      1. *Testing Calendar*
      2. *Graduation*
      3. *District Calendar*
      4. *Events through Graduation*
   2. *2016-17 Staffing Allocation*
5. *Open Forum*
   1. *Principal Concerns*
   2. *Council Concerns*
6. *Adjournment*