

**Application for FY16 Equipment
Assistance Grant Round Two
Deadline
March 17,
2016
One application per school per piece of
equipment**

1. Name of LEA/SFA: Marion County Public Schools
2. School Name: Lebanon Elementary School
3. Equipment Needs for this School

| Equipment Needed | Focus (1,2,3,4)* | Approximate Cost |
|------------------------|---------------------|------------------|
| Proofer Cabinet | 1 | \$4,306.54 |

*Focus area:

1. Improve the quality of school foodservice meals
2. Improve the safety of foods served
3. Improve the energy efficiency of school foodservice
4. Support expanded participation in the school meal program

Write a paragraph on how this piece of equipment will change what you are doing and make a difference in the school nutrition program. This must relate to the focus area you choose.

Our current Proofer Cabinet was purchased in 1985. We have issues with it not always heating to proper temperature assuring that the meals meet state and board standards. Due to the age of the Proofer Cabinet, it is difficult some times to purchase parts to repair.

A new Proofer Cabinet will not only improve the quality of foodservice meals which will increase participation in the school meal program, but it will also improve the energy efficiency and hopefully prevent food waste.

APPLICATION CHECKLIST AND SCORING FOR EQUIPMENT ASSISTANCE
FY16

LEA/SFA: _____

SCHOOL: _____

Total Score _____

Summary of Required Information:

Percent of F/R for October 2015 _____

Scoring Criteria (Circle the applicable number of points):

| Criteria | | Points Possible | Points Awarded |
|--|--------------------------|-----------------|----------------|
| Percentage of F/R for Oct. 2015 (Qualifying data/free and reduced information found <u>here</u>.) | 50 - 59 percent | 1 | |
| | 60 - 69 percent | 3 | |
| | 70 - 79 percent | 5 | |
| | 80 - 89 percent | 7 | |
| | 90 - 99 percent | 10 | |
| | 100 percent | 11 | |
| Equipment | 5 points if focus listed | 5 | |
| Priority of Focus | | | |
| 1. Improve the quality of school foodservice meals. | | 4 | |
| 2. Improve the safety of foods served. | | 3 | |
| 3. Improve the energy efficiency of school foodservice. | | 2 | |
| 4. Support expanded participation in the school meal program. | | 1 | |
| Paragraph | 30 points total | 30 | |
| Total Points | 50 Points Max | | |

I certify that all the information provided in this application is true and correct and that all local, state, and federal regulations regarding procurement and expenditures will be followed. I certify that these purchases are subject to desktop audit and review by USDA and KDE. I certify that all funds will be expended by September 30, 2017, and will be tracked separately from other School Nutrition Program funds. I certify that all USDA required reporting will be completed and maintained on file. I certify that no bids will be piggybacked off of another bid for this equipment.



Signature of Superintendent

3-7-16

Date



Signature of Food Service Director

3-7-16

Date