Application for FY16 Equipment Assistance Grant Round Two
Deadline
March 17, 2016
One application per school per piece of equipment

1. Name of LEA/SFA: Marion County Public Schools

2. School Name: Glasscock Elementary School

3. Equipment Needs for this School

Equipment Needed	Focus (1,2,3,4)*	Approximate Cost
Dishwasher	2	$24,533.84

*Focus area:
1. Improve the quality of school foodservice meals
2. Improve the safety of foods served
3. Improve the energy efficiency of school foodservice
4. Support expanded participation in the school meal program

Write a paragraph on how this piece of equipment will change what you are doing and make a difference in the school nutrition program. This must relate to the focus area you choose.

Our current dishwasher was purchased in 1980. We are constantly calling for repairs and substituting paper plates when it breaks down.

A new dishwasher will not only improve the safety of the foods served, it will also be more energy efficient with an energy star rating, conserve water and electricity.

With limited funds available, a purchase of this amount would be a strain on the food service budget.

APPLICATION CHECKLIST AND SCORING FOR EQUIPMENT ASSISTANCE
FY16

LEA/SFA:_____
SCHOOL:_____
Total Score_____

Summary of Required Information:
Percent of F/R for October 2015 _____

Scoring Criteria (Circle the applicable number of points):

Criteria		**Points Possible**	**Points Awarded**
Percentage of F/R for Oct. 2015 (Qualifying data/free and reduced information found here.)	50 - 59 percent 60 - 69 percent 70 - 79 percent 80 - 89 percent 90 - 99 percent 100 percent	**1** **3** **5** **7** **10** **11**	
Equipment	5 points if focus listed	**5**	
Priority of Focus			
1. Improve the quality of school foodservice meals.		**4**	
2. Improve the safety of foods served.		**3**	
3. Improve the energy efficiency of school foodservice.		**2**	
4. Support expanded participation in the school meal program.		**1**	
Paragraph	30 points total	**30**	
Total Points	**50 Points Max**		

I certify that all the information provided in this application is true and correct and that all local, state, and federal regulations regarding procurement and expenditures will be followed. I certify that these purchases are subject to desktop audit and review by USDA and KDE. I certify that all funds will be expended by September 30, 2017, and will be tracked separately from other School Nutrition Program funds. I certify that all USDA required reporting will be completed and maintained on file. I certify that no bids will be piggybacked off of another bid for this equipment.

Taylor Sellers _____ 3-7-16
Signature of Superintendent Date

Cathy E Sparrow _____ 3-7-16
Signature of Food Service Director Date