

**Executive Summary  
Fayette County Public Schools Board Meeting  
Agenda Item**

**MEETING: Planning**

**DATE: 3/3/2016**

**TOPIC: Requests From Principals For Extended Trips**

**PREPARED BY: School Director's**

**Recommended Action on: 3/10/2016**

**Action Item for Vote (PLANNING MEETING)**

**Superintendent Prior Approval: No**

**Recommendation/Motion: Approve the extended trip requests as listed.**

**Background/Rationale:** These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

**Policy: 09.36 (School Related Student Trips)**

**Fiscal Impact: N/A**

**Attachments(s): Yes**

**AN EQUAL OPPORTUNITY SCHOOL DISTRICT**

Board of Education: John Price, Chair • Melissa Bacon, Vice Chair • Amanda Ferguson • Douglas Barnett • Daryl Love

Superintendent Emmanuel Caulk

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**Mailing Address:** 1126 Russell Cave Rd., Lexington, Kentucky 40505

## REQUESTS FROM PRINCIPALS FOR EXTENDED TRIPS

	<u>School/Organization</u>	<u>Destination/Purpose</u>	<u>Inclusive Dates</u>
* B./	Lafayette High STLP Sponsor's name: Jason Sturgill. Additional chaperones 0. Non-teaching staff 0. Students 1.	Louisville, KY Galt House KY STE Conference	March 9-11 (3 school days) <b>*Superintendent approval 3/2/16</b>
***** A./	Paul L Dunbar High FBLA Sponsor's name: Robin Johnson. Additional chaperones 1. Non-teaching staff 0. Students 20.	Alexandria, KY Northern KY University FBLA Regional Competition	March 10 (1 school day) <b>*Superintendent approval 3/2/16</b>
***** A./	Paul L Dunbar High Youth in Government Sponsor's name: Beth Fain. Additional chaperones 3. Non-teaching staff 2. Students 40.	Louisville, KY Galt House KUNA Conference	March 13-15 (2 school days)
***** A./	Paul L Dunbar High LSTEAM Sponsor's name: Katherine O'Daniel. Additional chaperones 1. Non-teaching staff 0. Students 60.	Lexington, KY Newton's Attic Activities at Newton's Attic	March 16 (1 school day)
***** A./	Paul L Dunbar High LSTEAM Sponsor's name: Katherine O'Daniel. Additional chaperones 1. Non-teaching staff 0. Students 60.	Lexington, KY Newton's Attic Activities at Newton's Attic	March 23 (1 school day)

*****	Henry Clay High	Nashville, TN	March 18-20
A,/	Key Club	Franklin Marriott-Cool Springs	(1 school day)
	Sponsor's name: Monica Tribble. Additional chaperones 0. Non-teaching staff 0. Students 2.	K-T District Convention Leadership Conference	
*	Beaumont Middle	Louisville, KY	March 19-21
B,/	Academic Team	Galt House	(1 school day)
	Sponsor's name: Spencer Hamilton. Additional chaperones 2. Non-teaching staff 1. Students 11.	KAAC State Finals	
*****	SCAPA	Frankfort, KY	March 22
A,/	4h Grade	KY History Society Museum	(1 school day)
	Sponsor's name: Jim Beers. Additional chaperones 3. Non-teaching staff 3. Students 55.	Study of government and civics	

*	Transportation by Parents and/or Sponsor
**	Transportation by Rental Van/Car
***	Transportation by Fayette County School Bus
****	Transportation by Commercial Airlines
*****	Transportation by Commercial Bus
A	Fayette County School Bus Unavailable
B	Comfort
/	Instructional Extended Trip

**RATIONALE:** These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

**POLICY REFERENCE:** 09.36 (School Related Student Trips)

**RECOMMENDATION:** A motion is in order to:

"Approve the extended trip requests as listed."