

April 28: Dennis/Barnett May 3: Harrelson/Sanford
April 20: Mallory

\$15.00

School-Related Student Trip Request Form

SUBMIT THIS FORM TWO (2) WEEKS PRIOR TO THE TRIP.

SCHOOL SCES FACULTY MEMBER(S) SPONSORING TRIP Barnett, Dennis, Harrelson, Mallory, + Sanford
TYPE OF TRIP (CHECK ONE):
☒ Classroom Field Trip ☐ Class Trip (i.e., junior, senior), specify _____
☐ Organization/Club Trip, specify _____ ☐ Other (athletic, band, if applicable) _____
DESTINATION Jefferson Memorial Forest ADDRESS 11311 Mitchell Hill Rd. PHONE 368-5404
☐ Out of State ☒ Out of County ☐ Within County
☐ Overnight: give name, address, phone of lodging _____
DATE(S) OF TRIP 4/20: 4/28: 5/3 DEPARTURE TIME 9:00 RETURN TIME 3:30
PURPOSE/EDUCATIONAL VALUE to integrate literature w/ science + social studies: Hatchet by Gary Paulsen
SOURCE OF FUNDING FOR TRIP students

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

BILL TRIP EXPENSES TO:

☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER, SPECIFY _____

NUMBER OF STUDENTS 158 FACULTY SPONSORS 5 OTHER CHAPERONES _____

TOTAL # OF PARTICIPANTS 163

MODE OF TRANSPORTATION

IS DISTRICT TRANSPORTATION NEEDED? ☐ NO ☒ YES, SEE PROCEDURE 09.36 AP.212.

☒ CERTIFICATED COMMON CARRIER; SPECIFY Apr. 20: Spencer Apr. 28 + May 3: Miller

☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) _____

SUPERVISION (Attach list of names of adults accompanying students on trip.)

Have all chaperones undergone the required records AOC check and been designated by the principal/designee to supervise students? ☒ YES ☐ NO

Stephanie Sanford
Signature of Faculty Sponsor

February 17, 2016
Date

Trip has been ☒ approved ☐ disapproved. Reason for disapproval _____

Maz
Signature of Superintendent/Designee

2-23-16
Date

For overnight and/or out-of-state trips, approval of the superintendent and/or Board may be required by policy 09.36.

FIELD TRIP CHARGES

\$.93 per mile

Regular hourly rate for driver, plus overtime if driver's hours exceed 40 per week

Meals provided by sponsor: ☒ Yes ☐ No

Admission to event provided by sponsor: ☐ Yes ☐ No

Send copy to lunchroom: ☐ Yes ☐ No

Bus limits: 2 persons per seat

Overnight lodging: Single room

Driver time starts 15 min. before departure and ends 15 min. after arrival

Driver requested: 1. _____ 2. _____ Number of buses requested: 1 bus on

Apr. 20 Only

106.00
340.00
446.00 / 158

Instructional Plan for Field Study/Special Event Learning Experience

Teacher: Barnett, Dennis, Harrelson, Mallory, Sanford

Class: 4th grade

Date: 4/20 Mallory 4/28: Barnett/Dennis 5/13
Harrelson
Sanford

Instructional Plan

Content Connection: Reading/Science

Targeted Standard: 4-1 RL.4.1 RL.4.3 RL.4.6 RL.4.7, RL.4.10

PRE Activities

Read Hatchet by Gary Paulsen, complete
trifold per chapter found in district
lesson plan.

POST Activities

Journal Writing: Understanding
perspective/discuss connection w/
science

Reading/Writing/Math/Science/Social Studies/Arts and Humanities Strategies
(Use any that apply)

Continuously connect the reading + science
aspects of the book. Reflection.

Choose one post-assessment of learning activity:

- ☐ Open Response Prompt: _____
- ☐ Student Product: _____
- ☐ Performance Event: _____
- ☒ Writing for Authentic Audience: Journal

Adaptations or Special Strategies (if applicable)