**2016-17 Needs Assessment Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**In order to prioritize our budget for the 2016-17 school year please answer the following questions.**

1. To what extent do you utilize the following:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Program** | **Do not Use** | **Use some, but would not miss** | **Use frequently, but can do without** | **Use frequently…want to continue** |
| **Study Island** |  |  |  |  |
| **Education City** |  |  |  |  |
| **Brain Pop** |  |  |  |  |
| **Brain Pop Jr.** |  |  |  |  |
| **World Book Encyclopedia Online** |  |  |  |  |

Comments

1. Are there any consumables you will need to reorder? If so, please indicate below

|  |  |  |  |
| --- | --- | --- | --- |
| **Content** | **Item Name** | **Quantity** | **Estimated Price per item** |
| **Phonics** |  |  |  |
| **Reading** |  |  |  |
| **Math** |  |  |  |
| **Social Studies** |  |  |  |
| **Science** |  |  |  |
| **Other** |  |  |  |
| **Other** |  |  |  |
| **Other** |  |  |  |

1. What resources are you interested in our Media Center purchasing

|  |  |  |  |
| --- | --- | --- | --- |
| **Content** | **Item Name** | **Quantity** | **Estimated Price per item** |
| **Physical Books** |  |  |  |
| **Kentucky Bluegrass Award Books** |  |  |  |
| **Digital Books** |  |  |  |
| **Other** |  |  |  |

**Please list other needed programs/items that may be needed or beneficial. Also, any Professional Development Suggestions for 2016-17.**

|  |  |  |
| --- | --- | --- |
| **Item Name or Description or PD** | **Estimated Price** | **Benefit** |
|  |  |  |
|  |  |  |