

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
1/20/2016 THROUGH 2/17/2016**

| <u>VENDOR NAME</u>             | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>                        |
|--------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|-------------------------------------------|
| ADMINISTRATORS ROUNDTABLE N    | 30256          | 500.00        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 500.00        |                   | 0002053    | 0338       | 140B        |                  | 1538 ADM ROUNDTABLE-HOWELL                |
| AMAZON.COM                     | 30257          | 229.71        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 229.71        |                   | 9605203    | 0610       | 0300X       |                  | AMAZON-DC DAYCARE SUPPLIES BIBS/BOUNCER/  |
| AT&T MOBILITY                  | 30258          | 701.08        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 45.17         |                   | 9011096    | 0534       |             |                  | JAN16 CELL PHONE CHARGES                  |
|                                |                | 66.86         |                   | 0001087    | 0534       |             |                  | JAN16 CELL PHONE CHARGES                  |
|                                |                | 321.61        |                   | 0001087    | 0534       |             |                  | JAN16 CELL PHONE CHARGES                  |
|                                |                | 133.72        |                   | 0301987    | 0534       |             |                  | JAN16 CELL PHONE CHARGES                  |
|                                |                | 133.72        |                   | 0101987    | 0534       |             |                  | JAN16 CELL PHONE CHARGES                  |
| BRITTNEY HOWELL                | 30259          | 232.79        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 232.79        |                   | 0002121    | 0580       | 337B        |                  | NOV15 REIMB HOTEL EXP-CECC CONF 11/23,24  |
| CINCINNATI BELL                | 30260          | 592.37        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 592.37        |                   | 0001087    | 0532       |             |                  | JAN16-CO DW PHONE CHARGES                 |
| COMBINED LOCK SERVICE          | 30261          | 102.50        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 74.50         |                   | 0301987    | 0610       |             |                  | 19810 LOCK FOR LINCOLN                    |
|                                |                | 28.00         |                   | 0101987    | 0610       |             |                  | 19759 PADLOCK-DHS                         |
| DAYTON BOARD OF EDUCATION      | 30262          | 842.55        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 842.55        |                   | 0302818    | 0610       | 7030B       |                  | SEPT-DEC15 REIMB SCH TRIPS-DAF            |
| DUKE ENERGY                    | 30263          | 13,875.59     | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 93.09         |                   | 9601087    | 0621       |             |                  | JAN16-DC ELEC/GAS-DAYCARE                 |
|                                |                | 99.47         |                   | 9601087    | 0622       |             |                  | JAN16-DC ELEC/GAS-DAYCARE                 |
|                                |                | 111.99        |                   | 0001087    | 0621       |             |                  | JAN16-CO GAS/ELEC-CENTRALOFF              |
|                                |                | 733.51        |                   | 0001087    | 0622       |             |                  | JAN16-CO GAS/ELEC-CENTRALOFF              |
|                                |                | 1,582.55      |                   | 0101987    | 0621       |             |                  | JAN16-DHS GAS/ELEC-DHS                    |
|                                |                | 5,511.45      |                   | 0101987    | 0622       |             |                  | JAN16-DHS GAS/ELEC-DHS                    |
|                                |                | 34.81         |                   | 0101925    | 0622       |             |                  | JAN16-FOOTBALL ELEC-FOOTBALL FIELD        |
|                                |                | 1,035.65      |                   | 0301987    | 0621       |             |                  | JAN16-LES1 GAS-LES                        |
|                                |                | 4,511.28      |                   | 0301987    | 0622       |             |                  | JAN16-LES2 ELECTRIC-LES                   |
|                                |                | 121.68        |                   | 9011088    | 0622       |             |                  | JAN16-BUS ELEC-BUS LOT                    |
|                                |                | 40.11         |                   | 0101925    | 0622       |             |                  | JAN16 ELEC-CONCESSION STAND-FOOTBALLFIELD |
| FOLLETT SCHOOL SOLUTIONS, INC. | 30264          | 166.18        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 83.09         |                   | 0102118    | 0641       | 4604        |                  | 303549F-3 LIB BOOKS-DHS                   |
|                                |                | 83.09         |                   | 0102118M   | 0641       | 4604        |                  | 303549F-3 LIB BOOKS-DHS                   |
| GINA SORRELL BYRD              | 30265          | 68.80         | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 68.80         |                   | 0302104    | 0580       | 128B        |                  | DEC15 MILEAGE-FRC                         |
| GREAT BOOKS FOUNDATION         | 30266          | 107.95        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 107.95        |                   | 0302118    | 0644       | 310B        |                  | SO-0041532 SERIES 5 BOOK-TE               |
| GREG DUTY                      | 30267          | 34.86         | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 34.86         |                   | 0302053    | 0580       | 140B        |                  | DEC15 MILEAGE-PRINC ROUNDTABLE MTGS       |
| JOHN R. GREEN                  | 30268          | 175.82        | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 175.82        |                   | 0301918    | 0610       |             |                  | 01846843 LES MATH MATERIALS               |
| KOI AUTO PARTS                 | 30269          | 10.68         | 01/25/2016        |            |            |             |                  |                                           |
|                                |                | 10.68         |                   | 0001088    | 0610       |             |                  | 743-049882 SNOW PLOW HEADLIGHT            |
| LYKINS OIL COMPANY             | 30270          | 612.16        | 01/25/2016        |            |            |             |                  |                                           |

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
1/20/2016 THROUGH 2/17/2016**

| <u>VENDOR NAME</u>             | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBI</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>              |
|--------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|---------------------------------|
|                                |                | 612.16        |                   | 9011096    | 0627       |             | 1731848          | DIESEL FUEL                     |
| NEWFORMS INC                   | 30271          | 55.00         | 01/25/2016        |            |            |             |                  |                                 |
|                                |                | 55.00         |                   | 0011075    | 0610       |             | 5409             | BIRTHDAY CARDS FOR STAFF        |
| NKCES                          | 30272          | 23,686.79     | 01/25/2016        |            |            |             |                  |                                 |
|                                |                | 21,875.00     |                   | 0002121    | 0561       | 337B        | 33636            | 2/2 PHOENIX SLOTS               |
|                                |                | 894.72        |                   | 0001121    | 0345       |             | 33659            | VI SERVICES-DEC (J.ETTER)       |
|                                |                | 867.07        |                   | 0001121    | 0345       |             | 33658            | VI SERVICES-NOV15-(J.ETTER)     |
|                                |                | 50.00         |                   | 0102053    | 0338       | 310BD       | 33673            | GEOMETRY WKSHP-BAUEREIS         |
| ORIENTAL TRADING CO.,INC.      | 30273          | 46.06         | 01/25/2016        |            |            |             |                  |                                 |
|                                |                | 46.06         |                   | 0301118    | 0610       | 900B        | 675686001-01     | SUPPLIES-BERRINGER              |
| RIVERSIDE SUPERVALUE           | 30274          | 56.60         | 01/25/2016        |            |            |             |                  |                                 |
|                                |                | 56.60         |                   | 0302104    | 0610       | 18LB        | 05166582         | BLA SUPPLIES                    |
| SHELL FLEET PLUS               | 30275          | 125.89        | 01/25/2016        |            |            |             |                  |                                 |
|                                |                | 43.49         |                   | 0005101    | 0626       |             | DEC15A           | MAINT & FS VAN FUEL             |
|                                |                | 82.40         |                   | 0001087    | 0626       |             | DEC15A           | MAINT & FS VAN FUEL             |
| STIGLER SUPPLY CO              | 30276          | 853.47        | 01/25/2016        |            |            |             |                  |                                 |
|                                |                | 853.47        |                   | 0101987    | 0610       |             | 277842           | CUST SUPP-DHS                   |
| US BANK EQUIPMENT FINANCE      | 30277          | 3,191.78      | 01/25/2016        |            |            |             |                  |                                 |
|                                |                | 92.40         |                   | 9605203    | 0444       | 0300X       | 295651178        | COPIER LEASE + OVERAGE          |
|                                |                | 765.57        |                   | 0011075    | 0444       |             | 295651178        | COPIER LEASE + OVERAGE          |
|                                |                | 1,153.02      |                   | 0301918    | 0444       | 900B        | 295651178        | COPIER LEASE + OVERAGE          |
|                                |                | 1,153.02      |                   | 0101918    | 0444       | 900B        | 295651178        | COPIER LEASE + OVERAGE          |
|                                |                | 27.77         |                   | 0011075    | 0444       |             | 295651178        | COPIER LEASE + OVERAGE          |
| VISA                           | 30278          | 230.33        | 01/25/2016        |            |            |             |                  |                                 |
|                                |                | 20.00         |                   | 0011075    | 0580       |             | NKYCHAMBER       | EGGS/ISSUES-BREWER              |
|                                |                | 78.18         |                   | 0002053    | 0643       | 310BD       | AMAZON-12        | LEADERSHIP BOOKS                |
|                                |                | 39.99         |                   | 0001121    | 0610       |             | AMAZON-IPAD      | IPAD CASE FOR SPED STUDENT      |
|                                |                | 34.67         |                   | 0002053    | 0643       | 310BD       | AMAZON-BK        | LEADERSHIP BOOKS                |
|                                |                | 57.49         |                   | 0011075    | 0647       |             | AMAZON-BKS       | PRESIDENTS BOOKS-BREWER         |
| WALTZ BUSINESS SOLUTIONS       | 30279          | 118.25        | 01/25/2016        |            |            |             |                  |                                 |
|                                |                | 118.25        |                   | 0302818    | 0610       | 7030B       | 406638           | Printer Cartridge for Library   |
| CITIZEN'S BANK OF NORTHERN KEN | 30280          | 25,000.00     | 01/28/2016        |            |            |             |                  |                                 |
|                                |                | 25,000.00     |                   | 10         | 6111       |             | INVEST2          | INVEST DONATION-18 MOS          |
| LISA CASPER                    | 30281          | 17.70         | 01/29/2016        |            |            |             |                  |                                 |
|                                |                | 17.70         |                   | 10         | 7461       |             | JAN16            | REFUND GROUP LIFE               |
| KENTUCKY STATE TREASURER       | 30282          | 87.56         | 01/29/2016        |            |            |             |                  |                                 |
|                                |                | 87.56         |                   | 10         | 7461       |             | JAN16            | GROUP/DEP LIFE                  |
| ALLIED SUPPLY COMPANY          | 30283          | 703.67        | 02/01/2016        |            |            |             |                  |                                 |
|                                |                | 16.51         |                   | 0101987    | 0610       |             | 2087987          | PARTS FOR HS GYM UNIT-CAPACITOR |
|                                |                | 88.62         |                   | 0301987    | 0610       |             | 2086067          | VALVE ACTUATOR-LES RM 216       |
|                                |                | 598.54        |                   | 0101987    | 0610       |             | 2081252          | FILTERS FOR HS                  |
| AQUA FALLS                     | 30284          | 50.35         | 02/01/2016        |            |            |             |                  |                                 |
|                                |                | 50.35         |                   | 0001087    | 0411       |             | 444072/469905    | WATER-DEC/JAN                   |
| CINCINNATI BELL TELEPHONE      | 30285          | 486.90        | 02/01/2016        |            |            |             |                  |                                 |
|                                |                | 486.90        |                   | 0001087    | 0532       |             | FEB16            | DW PHONE -LINE CHARGES          |

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
1/20/2016 THROUGH 2/17/2016**

| <u>VENDOR NAME</u>         | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>                              |
|----------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|-------------------------------------------------|
| COMPLETELY CLEAN, LLC      | 30286          | 3,609.66      | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 3,609.66      |                   | 0301987    | 0423       |             |                  | 1369 CUST CONTRACT-6/9 - LES                    |
| DAYTON HIGH SCHOOL         | 30287          | 11.00         | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 11.00         |                   | 0001009    | 0679       | 129X        |                  | YSC2 FIELD TRIP ASSIST-SCI - YSC                |
| DECKER EQUIPMENT           | 30288          | 125.81        | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 125.81        |                   | 0301987    | 0610       |             |                  | 133703A CROSSING GUARD VESTS/SIGNS-LES          |
| GREAT BOOKS FOUNDATION     | 30289          | 1,051.87      | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 692.87        |                   | 0102118    | 0644       | 310B        |                  | SO-0041297 SERIES 5 BOOK-DHS/LES                |
|                            |                | 359.00        |                   | 0302118    | 0644       | 310B        |                  | SO-0041297 SERIES 5 BOOK-DHS/LES                |
| JAY BREWER                 | 30290          | 84.24         | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 84.24         |                   | 0011075    | 0580       |             |                  | JAN16 MILEAGE-SUPTMTG/COMMIS MTG                |
| JEFFERSON PILOT LIFE       | 30291          | 232.06        | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 232.06        |                   | 0011071    | 0211       |             |                  | bl-378862 GROUP LIFE INSURANCE                  |
| KASA                       | 30292          | 219.00        | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 219.00        |                   | 0011080    | 0338       |             |                  | 148765 REG-FIN INST-GOSNEY                      |
| KASC                       | 30293          | 739.80        | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 739.80        |                   | 0002053    | 0338       | 310BD       |                  | 12399 STUDY UR SCORES WORKSHOP PRSENTOR/MILEAGE |
| LOWE'S                     | 30294          | 32.24         | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 32.24         |                   | 9011092    | 0610       |             |                  | 927782 BUS COMPOUND-EXT CORDS                   |
| NKCES                      | 30295          | 560.00        | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 560.00        |                   | 110        | 3200       |             |                  | KTIP KTIP FUNDS TO NKCES-                       |
| NORTHERN KENTUCKY EMERGENC | 30296          | 95.00         | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 95.00         |                   | 0301987    | 0610       |             |                  | 00016484 LES PEDIATRIC ELECTRODES FOR DEFIB     |
| OFFICE DEPOT               | 30297          | 84.85         | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 84.85         |                   | 0011075    | 0610       |             |                  | 819153258001 OFFIE SUPP-CALC/TAPE/POSTITS       |
| PILOT LUMBER AND MOORE!    | 30298          | 126.81        | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 6.13          |                   | 0301987    | 0610       |             |                  | 1601-823125 DRAIN OPENER-LES                    |
|                            |                | 13.94         |                   | 0001087    | 0610       |             |                  | 1601-824005 PAINT ROLLERS-MAINT                 |
|                            |                | 14.61         |                   | 0301987    | 0610       |             |                  | 1601-826532 FLUORS BULBS-LES                    |
|                            |                | 9.58          |                   | 0101987    | 0610       |             |                  | 1601-822379 MOUSE TRAPS-DHS                     |
|                            |                | 24.36         |                   | 0101987    | 0610       |             |                  | 1601-822682 LIGHT BULBS-DHS                     |
|                            |                | 37.98         |                   | 0101987    | 0437       |             |                  | 1601-822803 BATT FOR TOILETS-DHS                |
|                            |                | 14.37         |                   | 0101987    | 0610       |             |                  | 1601-823260 MOUSE TRAPS-DHS                     |
|                            |                | 5.84          |                   | 0101987    | 0610       |             |                  | 1601-826040 LIGHT BULBS-DHS                     |
| PURCHASE POWER             | 30299          | 300.00        | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 300.00        |                   | 0011075    | 0531       |             |                  | JAN11 POSTAGE-BOARD OFF                         |
| REALLY GOOD STUFF          | 30300          | 159.54        | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 159.54        |                   | 0301918    | 0610       |             |                  | 5434048 LES MATH MATERIALS                      |
| REPUBLIC SERVICES          | 30301          | 822.81        | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 618.18        |                   | 0301987    | 0421       |             |                  | 0798-001405585 LES-TRASH SERV FEB16             |
|                            |                | 204.63        |                   | 9601087    | 0421       |             |                  | 0798-001412102 TRASH SERV-DAYCARE               |
| RIVERSIDE SUPERVALUE       | 30302          | 24.63         | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 24.63         |                   | 0001009    | 0679       | 129X        |                  | 05173357 FAFSA BFAST - YSC                      |
| SHRED-IT US JV LLC         | 30303          | 55.00         | 02/01/2016        |            |            |             |                  |                                                 |
|                            |                | 55.00         |                   | 0001087    | 0349       |             |                  | 9409125847 SHREDDING SERV                       |

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
1/20/2016 THROUGH 2/17/2016**

| <u>VENDOR NAME</u>             | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>               |
|--------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|----------------------------------|
| SILCO FIRE PROTECTION CO.      | 30304          | 180.00        | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 180.00        |                   | 0001087    | 0347       |             | 1020485          | FIRE/SEC ALARM MONITOR (FEB-APR) |
| SPECIALTY TRUCK REPAIR, INC.   | 30305          | 569.39        | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 291.75        |                   | 9011096    | 0515       |             | 15204            | INSPECT-BATTERIES-BUS04076       |
|                                |                | 277.64        |                   | 9011096    | 0515       |             | 15122            | REPLACE FUSE-HEATER BUS 5        |
| STAPLES CREDIT PLAN            | 30306          | 24.98         | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 24.98         |                   | 0301118    | 0610       | 900B        | 7002052528       | CLASS SUPP-GRAINER               |
| STIGLER SUPPLY CO              | 30307          | 32.92         | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 32.92         |                   | 0101987    | 0610       |             | 278569           | VACUUM HOSE                      |
| THE ACADEMIC EDGE              | 30308          | 1,400.00      | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 1,400.00      |                   | 0302118    | 0735       | 310B        | 14-5851          | CORE5 SINGLE STUD LICS-LES       |
| THE HUNTINGTON NATIONAL BANK   | 30309          | 27,167.99     | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 9,019.71      |                   | 0001112    | 0839       |             | 2011 KISTA       | PRIN/INT-KISTA LEASE 2011        |
|                                |                | 10,367.72     |                   | 0001112    | 0839       |             | 2008 KISTA       | PRINC/INT-KISTA LEASE 2008       |
|                                |                | 7,780.56      |                   | 0001112    | 0839       |             | 2006 KISTA       | 2006 KISTA LEASE-FINAL           |
| THE POINT PROGRAMS             | 30310          | 75.00         | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 75.00         |                   | 0001121    | 0349       |             | 2015-96          | PREVOC CLASS-DHS STUDENT         |
| TIGER SEAL PRODUCTS LLC        | 30311          | 53.55         | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 53.55         |                   | 0101118    | 0531       | 900B        | TS-32838         | INK CARTRIDGES FOR K7MO MAILST   |
| TNT PAPERCRRAFT, INC.          | 30312          | 3,199.77      | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 3,199.77      |                   | 0101118    | 0610       | 900B        | 153265           | COPY PAPER-DHS                   |
| TODD ENGRAVING, INC.           | 30313          | 27.25         | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 27.25         |                   | 0011075    | 0610       |             | 38641            | NAMEPLATE-NEWSOME                |
| VISA                           | 30314          | 1.00          | 02/01/2016        |            |            |             |                  |                                  |
|                                |                | 1.00          |                   | 0011075    | 0647       |             | AMAZON-4595891   | AMOUNT OWED ON PO 11164          |
| CHICK-FIL-A                    | 30315          | 335.76        | 02/03/2016        |            |            |             |                  |                                  |
|                                |                | 335.76        |                   | 0302104    | 0616       | 18LB        | BLA              | BLA DINNER 2/3                   |
| GATEWAY COMMUNITY AND TECH     | 30316          | 220.00        | 02/05/2016        |            |            |             |                  |                                  |
|                                |                | 220.00        |                   | 0101918    | 0610       |             | COMPASS          | 11 STUDENTS-COMPASS TESTING      |
| ATLANTIC FOODS                 | 30317          | 513.31        | 02/08/2016        |            |            |             |                  |                                  |
|                                |                | 53.89         |                   | 0105101    | 0630       |             | 523591           | DRINKS - DHS/LES                 |
|                                |                | 80.83         |                   | 0305101    | 0630       |             | 523591           | DRINKS - DHS/LES                 |
|                                |                | 43.16         |                   | 0105101    | 0630       |             | 523960           | DRINKS/JUICE - DHS/LES           |
|                                |                | 64.74         |                   | 0305101    | 0630       |             | 523960           | DRINKS/JUICE - DHS/LES           |
|                                |                | 54.46         |                   | 0105101    | 0630       |             | 524387           | DRINKS/JUICE - DHS/LES           |
|                                |                | 81.69         |                   | 0305101    | 0630       |             | 524387           | DRINKS/JUICE - DHS/LES           |
|                                |                | -4.26         |                   | 0105101    | 0630       |             | CREDIT 524387    | RETURNED JUICE - DHS/LES         |
|                                |                | -6.40         |                   | 0305101    | 0630       |             | CREDIT 524387    | RETURNED JUICE - DHS/LES         |
|                                |                | 58.08         |                   | 0105101    | 0630       |             | 524783           | JUICE - DHS/LES                  |
|                                |                | 87.12         |                   | 0305101    | 0630       |             | 524783           | JUICE - DHS/LES                  |
| BORDEN DAIRY CO. OF CINCINNATI | 30318          | 5,154.67      | 02/08/2016        |            |            |             |                  |                                  |
|                                |                | 206.31        |                   | 0105101    | 0635       |             | 205429820        | MILK & JUICE - DHS/SUPPER        |
|                                |                | 15.53         |                   | 0005101    | 0635       | 208BA       | 205429820        | MILK & JUICE - DHS/SUPPER        |
|                                |                | 195.56        |                   | 0105101    | 0635       |             | 210198768        | MILK & JUICE - DHS/SUPPER        |
|                                |                | 14.72         |                   | 0005101    | 0635       | 208BA       | 210198768        | MILK & JUICE - DHS/SUPPER        |

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
1/20/2016 THROUGH 2/17/2016**

| <u>VENDOR NAME</u>       | <u>CHECK #</u> | <u>AMOUNT</u>    | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>              |
|--------------------------|----------------|------------------|-------------------|------------|------------|-------------|------------------|---------------------------------|
|                          |                | 108.53           |                   | 0105101    | 0635       |             | 207372446        | MILK & JUICE - DHS/SUPPER       |
|                          |                | 8.17             |                   | 0005101    | 0635       | 208BA       | 207372446        | MILK & JUICE - DHS/SUPPER       |
|                          |                | 570.16           |                   | 0305101    | 0635       |             | 205429819        | MILK & JUICE - LES              |
|                          |                | 442.33           |                   | 0305101    | 0635       |             | 210198767        | MILK & JUICE - LES              |
|                          |                | 168.05           |                   | 0305101    | 0635       |             | 207372445        | MILK & JUICE - LES              |
|                          |                | 205.67           |                   | 0105101    | 0635       |             | 210914301        | MILK & JUICE - DHS/SUPPER       |
|                          |                | 15.48            |                   | 0005101    | 0635       | 208BA       | 210914301        | MILK & JUICE - DHS/SUPPER       |
|                          |                | 235.41           |                   | 0105101    | 0635       |             | 210913987        | MILK/JUICE - DHS & SUPPER       |
|                          |                | 17.72            |                   | 0005101    | 0635       | 208BA       | 210913987        | MILK/JUICE - DHS & SUPPER       |
|                          |                | 467.70           |                   | 0305101    | 0635       |             | 210913986        | MILK & JUICE - LES              |
|                          |                | 511.88           |                   | 0305101    | 0635       |             | 210914300        | MILK & JUICE - LES              |
|                          |                | 235.41           |                   | 0105101    | 0635       |             | 212052025        | MILK & JUICE - DHS/SUPPER       |
|                          |                | 17.72            |                   | 0005101    | 0635       | 208BA       | 212052025        | MILK & JUICE - DHS/SUPPER       |
|                          |                | 196.49           |                   | 0105101    | 0635       |             | 213074279        | MILK & JUICE - DHS/SUPPER       |
|                          |                | 14.79            |                   | 0005101    | 0635       |             | 213074279        | MILK & JUICE - DHS/SUPPER       |
|                          |                | 439.43           |                   | 0305101    | 0635       |             | 212052024        | MILK & JUICE - LES              |
|                          |                | 525.13           |                   | 0305101    | 0635       |             | 199621662        | MILK & JUICE - LES              |
|                          |                | 542.48           |                   | 0305101    | 0635       |             | 213074278        | MILK & JUICE - LES              |
| BROOKWOOD FARMS, INC     | 30319          | <b>887.40</b>    | 02/08/2016        |            |            |             |                  |                                 |
|                          |                | 354.96           |                   | 0105101    | 0630       |             | 0093211-IN       | FOOD - DHS/LES                  |
|                          |                | 532.44           |                   | 0305101    | 0630       |             | 0093211-IN       | FOOD - DHS/LES                  |
| DELHI FOODS              | 30320          | <b>3,331.30</b>  | 02/08/2016        |            |            |             |                  |                                 |
|                          |                | 1,082.75         |                   | 0105101    | 0630       |             | 190625           | FOOD - DHS                      |
|                          |                | 263.75           |                   | 0305101    | 0630       |             | 190701           | FOOD - LES                      |
|                          |                | 60.25            |                   | 0105101    | 0630       |             | 190699           | FOOD - DHS                      |
|                          |                | 489.06           |                   | 0105101    | 0630       |             | 190708           | FOOD - DHS/SUPPER               |
|                          |                | 54.34            |                   | 0005101    | 0630       | 208BA       | 190708           | FOOD - DHS/SUPPER               |
|                          |                | 115.88           |                   | 0105101    | 0630       |             | 190947           | FOOD - DHS/DINNER               |
|                          |                | 12.87            |                   | 0005101    | 0630       | 208BA       | 190947           | FOOD - DHS/DINNER               |
|                          |                | 898.95           |                   | 0305101    | 0630       |             | 190706           | FOOD - LES                      |
|                          |                | 353.45           |                   | 0305101    | 0630       |             | 190949           | FOOD - LES                      |
| ELLENBEE LEGGETT         | 30321          | <b>213.00</b>    | 02/08/2016        |            |            |             |                  |                                 |
|                          |                | 85.20            |                   | 0105101    | 0630       |             | 283216           | FOOD - DHS/LES                  |
|                          |                | 127.80           |                   | 0305101    | 0630       |             | 283216           | FOOD - DHS/LES                  |
| ERLANGER-ELSMERE SCHOOLS | 30322          | <b>2,148.56</b>  | 02/08/2016        |            |            |             |                  |                                 |
|                          |                | 2,148.56         |                   | 510        | 4500       |             | R0006            | REGIONAL SCHOOL MEALS/ALA CARTE |
| GORDON FOOD SERVICE      | 30323          | <b>18,764.79</b> | 02/08/2016        |            |            |             |                  |                                 |
|                          |                | 1,551.80         |                   | 0305101    | 0630       |             | 167441361        | FOOD & SUPPLIES - LES           |
|                          |                | 222.19           |                   | 0305101    | 0610       |             | 167441361        | FOOD & SUPPLIES - LES           |
|                          |                | 4,113.12         |                   | 0105101    | 0630       |             | 167441362        | FOOD/SUPPLIES - DHS & SUPPER    |
|                          |                | 286.04           |                   | 0105101    | 0610       |             | 167441362        | FOOD/SUPPLIES - DHS & SUPPER    |
|                          |                | 197.82           |                   | 0005101    | 0630       | 208BA       | 167441362        | FOOD/SUPPLIES - DHS & SUPPER    |
|                          |                | 31.78            |                   | 0005101    | 0610       | 208BA       | 167441362        | FOOD/SUPPLIES - DHS & SUPPER    |
|                          |                | 562.14           |                   | 0305101    | 0630       |             | 167583546        | FOOD/SUPPLIES - LES             |
|                          |                | 87.55            |                   | 0305101    | 0610       |             | 167583546        | FOOD/SUPPLIES - LES             |
|                          |                | 595.09           |                   | 0305101    | 0630       |             | 167719461        | FOOD/SUPPLIES - LES             |

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
1/20/2016 THROUGH 2/17/2016**

| <u>VENDOR NAME</u>        | <u>CHECK #</u> | <u>AMOUNT</u>   | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>             |
|---------------------------|----------------|-----------------|-------------------|------------|------------|-------------|------------------|--------------------------------|
|                           |                | 128.85          |                   | 0305101    | 0610       |             | 167719461        | FOOD/SUPPLIES - LES            |
|                           |                | 2,629.96        |                   | 0105101    | 0630       |             | 167583543        | FOOD/SUPPLIES - DHS & SUPPER   |
|                           |                | 230.49          |                   | 0105101    | 0610       |             | 167583543        | FOOD/SUPPLIES - DHS & SUPPER   |
|                           |                | 44.20           |                   | 0005101    | 0630       | 208BA       | 167583543        | FOOD/SUPPLIES - DHS & SUPPER   |
|                           |                | 25.60           |                   | 0005101    | 0610       | 208BA       | 167583543        | FOOD/SUPPLIES - DHS & SUPPER   |
|                           |                | 3,543.54        |                   | 0105101    | 0630       |             | 167719456        | FOOD & SUPPLIES - DHS & SUPPER |
|                           |                | 303.45          |                   | 0105101    | 0610       |             | 167719456        | FOOD & SUPPLIES - DHS & SUPPER |
|                           |                | 110.57          |                   | 0005101    | 0630       | 208BA       | 167719456        | FOOD & SUPPLIES - DHS & SUPPER |
|                           |                | 33.71           |                   | 0005101    | 0630       | 208BA       | 167719456        | FOOD & SUPPLIES - DHS & SUPPER |
|                           |                | 3,182.66        |                   | 0105101    | 0630       |             | 167857862        | FOOD & SUPPLIES - DHS/SUPPER   |
|                           |                | 110.00          |                   | 0105101    | 0610       |             | 167857862        | FOOD & SUPPLIES - DHS/SUPPER   |
|                           |                | 140.25          |                   | 0005101    | 0630       | 208BA       | 167857862        | FOOD & SUPPLIES - DHS/SUPPER   |
|                           |                | 12.28           |                   | 0005101    | 0610       | 208BA       | 167857862        | FOOD & SUPPLIES - DHS/SUPPER   |
|                           |                | 527.25          |                   | 0305101    | 0630       |             | 167857864        | FOOD AND SUPPLIES - LES        |
|                           |                | 94.45           |                   | 0305101    | 0610       |             | 167857864        | FOOD AND SUPPLIES - LES        |
| K.C. PROVISION, LLC       | 30324          | <b>373.45</b>   | 02/08/2016        |            |            |             |                  |                                |
|                           |                | 373.45          |                   | 0105101    | 0630       |             | 00203827         | FOOD - DHS                     |
| KLOSTERMANS               | 30325          | <b>970.14</b>   | 02/08/2016        |            |            |             |                  |                                |
|                           |                | 36.75           |                   | 0105101    | 0630       |             | 016010700701     | BREAD - DHS/LES                |
|                           |                | 55.13           |                   | 0305101    | 0630       |             | 016010700701     | BREAD - DHS/LES                |
|                           |                | 165.31          |                   | 0305101    | 0630       |             | 016010700402     | BREAD - DHS/LES                |
|                           |                | 110.20          |                   | 0105101    | 0630       |             | 016010700402     | BREAD - DHS/LES                |
|                           |                | 26.65           |                   | 0005101    | 0630       | 208BA       | 016010700402     | BREAD - DHS/LES                |
|                           |                | 67.41           |                   | 0105101    | 0630       |             | 016010701101     | BREAD - DHS/LES                |
|                           |                | 101.11          |                   | 0305101    | 0630       |             | 016010701101     | BREAD - DHS/LES                |
|                           |                | 110.40          |                   | 0105101    | 0630       |             | 016010701801     | BREAD - DHS/LES                |
|                           |                | 165.60          |                   | 0305101    | 0630       |             | 016010701801     | BREAD - DHS/LES                |
|                           |                | 47.43           |                   | 0105101    | 0630       |             | 016010702502     | BREAD - DHS/LES/SUPPER         |
|                           |                | 71.15           |                   | 0305101    | 0630       |             | 016010702502     | BREAD - DHS/LES/SUPPER         |
|                           |                | 13.00           |                   | 0005101    | 0630       | 208BA       | 016010702502     | BREAD - DHS/LES/SUPPER         |
| RELIABLE ONE INC          | 30326          | <b>875.24</b>   | 02/08/2016        |            |            |             |                  |                                |
|                           |                | 350.10          |                   | 0105101    | 0610       |             | 7597             | TRASH LINERS - DHS/LES         |
|                           |                | 525.14          |                   | 0305101    | 0610       |             | 7597             | TRASH LINERS - DHS/LES         |
| KLOSTERMANS               | 30327          | <b>134.08</b>   | 02/08/2016        |            |            |             |                  |                                |
|                           |                | 7.80            |                   | 0005101    | 0630       | 208BA       | 016010702802     | BREAD - DHS/LES & SUPPER       |
|                           |                | 50.51           |                   | 0105101    | 0630       |             | 016010702802     | BREAD - DHS/LES & SUPPER       |
|                           |                | 75.77           |                   | 0305101    | 0630       |             | 016010702802     | BREAD - DHS/LES & SUPPER       |
| AQUA CLEAR SERVICES       | 30328          | <b>160.00</b>   | 02/12/2016        |            |            |             |                  |                                |
|                           |                | 160.00          |                   | 0301987    | 0439       |             | 12968            | MONTHLY TOWER CHEMICALS-LES    |
| AT&T                      | 30329          | <b>21.11</b>    | 02/12/2016        |            |            |             |                  |                                |
|                           |                | 21.11           |                   | 0301987    | 0532       |             | FEB16            | LONG DIST CHARGES-LES          |
| CAMPBELL CO. SHERIFFS OFC | 30330          | <b>667.55</b>   | 02/12/2016        |            |            |             |                  |                                |
|                           |                | 667.55          |                   | 0011074    | 0311       |             | 16113            | JAN PROP TAX COLLECTION        |
| CINCINNATI BELL           | 30331          | <b>1,736.86</b> | 02/12/2016        |            |            |             |                  |                                |
|                           |                | 751.94          |                   | 0001087    | 0532       |             | JAN16-BO         | DW PHONE CHARGES               |

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
1/20/2016 THROUGH 2/17/2016**

| <u>VENDOR NAME</u>             | <u>CHECK #</u> | <u>AMOUNT</u>   | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBI</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>         |
|--------------------------------|----------------|-----------------|-------------------|------------|------------|-------------|------------------|----------------------------|
|                                |                | 76.41           |                   | 0301987    | 0532       |             | JAN16-LES3       | PHONE-LES                  |
|                                |                | 39.02           |                   | 0101987    | 0532       |             | JAN16-DHS        | PHONE-DHS                  |
|                                |                | 52.31           |                   | 0101987    | 0532       |             | JAN16-DHS2       | PHONE-DHS                  |
|                                |                | 60.81           |                   | 0301987    | 0532       |             | JAN16-LES4       | PHONE-LES                  |
|                                |                | 55.78           |                   | 0301987    | 0532       |             | FEB16-LES        | PHONE-LES                  |
|                                |                | 223.22          |                   | 0001087    | 0532       |             | FEB16            | DW PHONE CHARGES           |
|                                |                | 238.06          |                   | 0301987    | 0532       |             | FEB16-LES2       | PHONE CHARGES-LES          |
|                                |                | 239.31          |                   | 0101987    | 0532       |             | FEB16-DHS2       | PHONE CHARGES-DHS          |
| COMBINED LOCK SERVICE          | 30332          | <b>76.80</b>    | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 64.80           |                   | 0005101    | 0610       |             | 19884            | KEY BOX-FOOD SERV          |
|                                |                | 12.00           |                   | 0005101    | 0610       |             | 19911            | KEYS-FOOD SERV             |
| COUNSELING & DIAG. CENTER      | 30333          | <b>750.00</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 750.00          |                   | 0001121    | 0345       |             | 2/2/16           | COUNSELING                 |
| DAYTON COMMUNITY NEWS          | 30334          | <b>230.00</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 230.00          |                   | 0011075    | 0542       |             | 1219             | ADVERTISEMENT-FEB          |
| EDGEWOOD ELECTRIC              | 30335          | <b>2,629.10</b> | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 2,629.10        |                   | 0301987    | 0436       |             | 415475           | LES ELEC WORK-LIGHTING     |
| JACK'S GLASS                   | 30336          | <b>277.60</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 277.60          |                   | 9011096    | 0515       |             | 1115266          | WINDSHIELD-BUS 4           |
| JOHNSON ELEC. SUPPLY CO.       | 30337          | <b>385.73</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 43.75           |                   | 9601087    | 0610       |             | S100117500.001   | EMERG LIGHTS-DAYCARE       |
|                                |                | 341.98          |                   | 0301987    | 0436       |             | S100117588.001   | BALLASTS-LINCOLN           |
| JORGENSEN COMPANIES            | 30338          | <b>37.95</b>    | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 37.95           |                   | 0001087    | 0610       |             | SI24394          | LOCK POWER JUMPER          |
| KSBA                           | 30339          | <b>250.65</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 170.65          |                   | 0001121    | 0345       |             | 87689            | MEDICAID BILLING           |
|                                |                | 80.00           |                   | 0011071    | 0338       |             | 87778            | DOWNARD-SELF STUDY         |
| KUEMPEL SERVICE                | 30340          | <b>3,472.50</b> | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 3,472.50        |                   | 0301087    | 0431       | COFT        | 00808349         | 3/4 HVAC CONTRACT-LES      |
| LYKINS OIL COMPANY             | 30341          | <b>382.45</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 382.45          |                   | 9011096    | 0627       |             | 1753143          | DIESEL FUEL                |
| MC CONSULTANT SERVICES         | 30342          | <b>460.00</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 460.00          |                   | 0101925    | 0341       |             | 9392             | RANDOM ATHL DRUG TESTING   |
| OFFICE DEPOT                   | 30343          | <b>58.81</b>    | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 58.81           |                   | 0011075    | 0610       |             | 820120456001     | OFFICE SUPPLIES            |
| PEDIATRIC THERAPY SPECIALISTS, | 30344          | <b>555.00</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 555.00          |                   | 0001121    | 0345       |             | D160131          | PT SERVICES-JAN16-A.MARTIN |
| REPUBLIC SERVICES              | 30345          | <b>223.24</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 223.24          |                   | 0101987    | 0421       |             | 0798-001416027   | GARB COLL-DHS              |
| RIVERSIDE SUPERVALUE           | 30346          | <b>79.53</b>    | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 79.53           |                   | 0302104    | 0610       | 18LB        | 01049477         | BLA SUPPLIES/SNACKS        |
| SANITATION DISTRICT 1          | 30347          | <b>26.10</b>    | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 26.10           |                   | 0101925    | 0413       |             | JAN16-VINE ST    | STORMWATER-FIELD           |
| SHELL FLEET PLUS               | 30348          | <b>176.83</b>   | 02/12/2016        |            |            |             |                  |                            |
|                                |                | 37.04           |                   | 0005101    | 0626       |             | JAN16            | MAINT & FS VAN FUEL        |

**DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
1/20/2016 THROUGH 2/17/2016**

| <u>VENDOR NAME</u>                             | <u>CHECK #</u> | <u>AMOUNT</u>       | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBI</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>         |
|------------------------------------------------|----------------|---------------------|-------------------|------------|------------|-------------|------------------|----------------------------|
|                                                |                | 139.79              |                   | 0001087    | 0626       |             | JAN16            | MAINT & FS VAN FUEL        |
| SPECIALIZED PLUMBING PARTS SUI                 | 30349          | <b>202.50</b>       | 02/12/2016        |            |            |             |                  |                            |
|                                                |                | 184.00              |                   | 0301987    | 0437       |             | 209554           | TOILET PARTS-LES           |
|                                                |                | 18.50               |                   | 0301987    | 0437       |             | 209744           | PART-HANDWASH STATION-LES  |
| SPECIALTY TRUCK REPAIR, INC.                   | 30350          | <b>516.69</b>       | 02/12/2016        |            |            |             |                  |                            |
|                                                |                | 145.88              |                   | 9011096    | 0515       |             | 15246            | INSPECTION BUS 3           |
|                                                |                | 145.88              |                   | 9011096    | 0515       |             | 15247            | INSPECTION BUS 5           |
|                                                |                | 224.93              |                   | 9011096    | 0515       |             | 15244            | INSPECTION/COOLANT-BUS 4   |
| STEPHEN M. DICKERSON                           | 30351          | <b>225.00</b>       | 02/12/2016        |            |            |             |                  |                            |
|                                                |                | 225.00              |                   | 0301987    | 0436       |             | 13116            | ELEC WORK-LES DOOR OPENERS |
| STIGLER SUPPLY CO                              | 30352          | <b>2,163.46</b>     | 02/12/2016        |            |            |             |                  |                            |
|                                                |                | 785.87              |                   | 0101987    | 0610       |             | 279059           | CUST SUPP-DHS              |
|                                                |                | 1,162.95            |                   | 0301987    | 0610       |             | 279075           | CUST SUPP-LES              |
|                                                |                | 214.64              |                   | 0001087    | 0610       |             | 279103           | BOARD OF ED CUST SUPP      |
| SUMEREL TIRE SERVICE, INC                      | 30353          | <b>300.09</b>       | 02/12/2016        |            |            |             |                  |                            |
|                                                |                | 300.09              |                   | 9011096    | 0662       |             | 295470           | REPLACE TIRE - BUS 1       |
| TNT PAPER CRAFT, INC.                          | 30354          | <b>1,562.40</b>     | 02/12/2016        |            |            |             |                  |                            |
|                                                |                | 1,562.40            |                   | 0301118    | 0610       | 900B        | 153288           | 60 cases of copy paper     |
| TRANSFER STATION SPORTS APPAR                  | 30355          | <b>254.50</b>       | 02/12/2016        |            |            |             |                  |                            |
|                                                |                | 254.50              |                   | 0001009    | 0679       | 129X        | 1468             | TSHIRTS-DRUGFREE CLUB-YSC  |
| US BANK EQUIPMENT FINANCE                      | 30356          | <b>3,164.01</b>     | 02/12/2016        |            |            |             |                  |                            |
|                                                |                | 92.40               |                   | 9605203    | 0444       | 0300X       | 297888505        | COPIER LEASE-ALL LOC-FEB16 |
|                                                |                | 765.57              |                   | 0011075    | 0444       |             | 297888505        | COPIER LEASE-ALL LOC-FEB16 |
|                                                |                | 1,153.02            |                   | 0301918    | 0444       | 900B        | 297888505        | COPIER LEASE-ALL LOC-FEB16 |
|                                                |                | 1,153.02            |                   | 0101918    | 0444       | 900B        | 297888505        | COPIER LEASE-ALL LOC-FEB16 |
| WOLNITZEK & ROWEKAMP, P.S.C.                   | 30357          | <b>2,266.50</b>     | 02/12/2016        |            |            |             |                  |                            |
|                                                |                | 1,816.50            |                   | 0011071    | 0343       |             | 24387            | JAN16 LEGAL SERVICES       |
|                                                |                | 450.00              |                   | 0011071    | 0343       |             | 24388            | FEB15 RETAINER             |
| <b>TOTAL OF INVOICES PAID FOR THIS PERIOD:</b> |                | <b>\$171,264.22</b> |                   |            |            |             |                  |                            |

**FUND EXPENSE RECAP**

|                                             |                          |                     |     |
|---------------------------------------------|--------------------------|---------------------|-----|
| 1                                           | GENERAL FUND             | 109,553.65          | 000 |
| 2                                           | SPECIAL REVENUE          | 26,811.99           | 001 |
| 21                                          | DIST ACTIVITY(SPEC REV ) | 960.80              | 010 |
| 51                                          | FOOD SERVICE FUND        | 33,523.27           | 030 |
| 52                                          | DAY CARE SERVICES        | 414.51              | 901 |
| <b>TOTAL INVOICES PAID FOR THIS PERIOD:</b> |                          | <b>\$171,264.22</b> | 960 |

**LOCATION EXPENSE RECAP**

|                                             |                     |
|---------------------------------------------|---------------------|
| DISTRICT WIDE                               | 84,421.73           |
| CENTRAL OFFICE                              | 8,651.22            |
| DAYTON HIGH SCHOOL                          | 36,760.79           |
| LINCOLN ELEMENTARY                          | 37,717.56           |
| BUS GARAGE                                  | 2,857.47            |
| DAYCARE CHILD CARE FAC                      | 855.45              |
| <b>TOTAL INVOICES PAID FOR THIS PERIOD:</b> | <b>\$171,264.22</b> |

DAYTON INDEPENDENT SCHOOLS  
ORDERS OF THE TREASURER  
1/20/2016 THROUGH 2/17/2016

| <u>VENDOR NAME</u> | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u> |
|--------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|--------------------|
|--------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|--------------------|

|          |  |  |      |  |  |  |  |  |
|----------|--|--|------|--|--|--|--|--|
| Approved |  |  |      |  |  |  |  |  |
|          |  |  | Date |  |  |  |  |  |

|                 |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|
| Board President |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|

|                 |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|
| Board Secretary |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|