

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Natalie Martin Cell number 270-844-3135
- ☒ Date of trip Mar 13 expected departure time 9:00 AM return time 2:00 pm
Mar 15
- ☒ Adequate Supervision (meets ratio criteria) Natalie Martin
** Please List Names of Chaperones ** Will Roberts
- ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ☒ ~~no~~ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ☒ Attach a trip list of students to principal/designee
- ☒ Attach an itinerary

Other specific needs:

N. Martin
Signature of Person submitting form

Chad Thompson
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.



Who: Henderson County High School- YClub

What: KUNA- Kentucky United Nations Assembly

When: March 13-15 approximate departure Sun. 9 A.M. – returning Tues. 2ish

Where: Galt House 140 N. 4th St . Louisville, KY 1-502-589-5200

Why: Representing HCHS for international activities- global village (portraying and representing the countries of Saudi Arabia & Afghanistan) media corp., & delegates

DEADLINES & Money due dates:

Total cost: \$260 extra monies needed- 2- lunches, 1-dinner, 1- breakfast, & \$10 pizza available nightly (optional)

(please contact Mrs. Natalie Martin or Mr. Will Roberts to discuss any financial concerns)

Financial Assistance Deadline: - forms are available on YMCA website or can be picked-up from Mrs. Martin or Mr. Roberts forms are **due 2/1/16** (easier on-line, if you reserved financial money for KYA you don't have to reapply)

Registration Deadline: - **2/12/16** forms are available on YMCA website or can be picked-up from Mrs. Martin or Mr. Roberts

Payment Options-

6 payments- due weeks of 1/8, 1/15, 1/22, 1/29, 2/5, 2/12, \$43.33 weekly

4 payments- due weeks of 1/8, 1/22, 2/5, 2/12= \$65 weekly

2 payments- due weeks of 1/15 & 2/12= \$115 monthly

ALL MONIES DUE 2/12

*****Fundraiser is BINGO Mar. 30 @ 5:15 Ellis Park *****

If you or family/friends have artifacts, clothing, etc from these or other similar Middle Eastern countries, will you please share and it will be returned.

Weekly Meetings Tues. in G106 if you have any questions or concerns.

THANK YOU, Mrs. Natalie Martin 270-844-3135 & Mr. Will Robert

Belfield	Morgan	10
Dodson	Logan	10
Doom	Presley	10
Duckworth	Grant	10
Edwards	Trinity	9
Elliott	Katy	12
Estes	Alexandria	10
Forker	Sheridan	10
Gager	Judson	11
Gumbs	Maleyah	10
Hite	Kaitlin	10
Hogg	Jackson	9
Holliday	Tyler	11
Jourdan	Dorothy	9
Mayo	Jack	11
Mayo	Mary Jane	11
O'nan	Skyler	10
Phipps	Miranda	12
Privette	Cole	10
Smith	Jordan	9
Stinson	Abbott	11
Stovall	Salle	9
Sword	Spencer	9
Titzer	Elaine	10
Townsend	Belle	10
Watkins	Hannah	9
Weyerbacher	Becca	12
		9