

FEBRUARY 9, 2016

APPROVAL OF BID
VARIOUS SCHOOLS

The following resolution was offered by _____ and seconded by _____, that;

WHEREAS, plans and specifications were prepared by John Phelps Engineering, Inc. for Food Service Phase 35, Equipment and Installation at Various Schools, and;

WHEREAS, by authorization of the Director of Capital Improvement and Planning, bids were received, publicly opened and read aloud on January 20, 2016 and;

WHEREAS, two (2) contractors bid for one prime contract which includes the furnishing of all labor, materials and related work to complete this project, and;

WHEREAS, this bid includes all sub-contractors, allowances, types of equipment and material required to complete this project, and;

WHEREAS, the following is a statement of the lowest qualified bid submitted and recommended by the Engineer for this project:

Walker Mechanical Contractors, Inc.	269,130
1400 W. Jefferson Street	
Louisville, KY 40203	

WHEREAS, this work is to be financed by Federal Funds.

Section 1 - This board does hereby approve the recommendation of the superintendent that a contract be awarded to the qualified bidder.

Respectfully,
Donna M. Hargens
Superintendent

Secretary, Board of Education

Chairman, Board of Education

After full discussion, the Chairman put the question of the adoption of this resolution before the Jefferson County Board of Education on February 9, 2016 and the following voted:

VOTING AYE: _____

VOTING NAY: _____

PASSED AND APPROVED: _____

BID TABULATION

**FOOD SERVICE PHASE 35
EQUIPMENT AND INSTALLATION
AT VARIOUS SCHOOLS
*FEBRUARY 9, 2016***

BIDDER	BASE BID
WALKER MECHANICAL CONTRACTORS, INC.	269,130
HUSSUNG MECHANICAL CONTRACTORS, INC.	281,964

Participation by Minority/Women Business

Minority	0%
Women	0%
Self-Performed	35%

SCHOOL LISTING

FOOD SERVICE PHASE 35
EQUIPMENT AND INSTALLATION
AT VARIOUS SCHOOLS
FEBRUARY 9, 2016

	SCHOOLS	AMOUNT
1.	BUTLER HIGH SCHOOL	11,700
2.	CARTER ELEMENTARY SCHOOL	27,550
3.	FAIRDALE HIGH SCHOOL	20,150
4.	FIELD ELEMENTARY SCHOOL	3,750
5.	GREENWOOD ELEMENTARY SCHOOL	30,700
6.	MOORE HIGH SCHOOL	58,820
7.	OLMSTEAD ACADEMY SOUTH	3,380
8.	PLEASURE RIDGE PARK HIGH SCHOOL	9,760
9.	SOUTHERN HIGH SCHOOL	4,350
10.	STUART MIDDLE SCHOOL	3,740
11.	VALLEY HIGH SCHOOL	4,150
12.	WAGGENER HIGH SCHOOL	27,350
13.	WILT ELEMENTARY SCHOOL	52,880
14.	ZACHARY TAYLOR ELEMENTARY SCHOOL	10,850

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-1

PROJECT APPLICATION FORM

PROJECT IDENTIFICATION

Initial: X

Revised: _____

Emergency: _____

District Name: Jefferson

District Code: 275

Facility Name: _____

School Code: _____

Grade Level Served: PK - 12

Current Student Capacity: _____

District Facilities Plan Date: _____

Project Name: Food Service Phase 35 - Various Locations



Project Site Physical Address: _____ Street _____ City _____

Construction Delivery Method: ☒ General Contractor ☐ Construction Mgr. ☐ Guaranteed Energy Savings Contract

District's Procurement Standard: ☒ Model Procurement (KRS 45A) ☐ Bid Law (KRS 424.260)

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

- ☐ 1. New Building
- ☐ 2. Addition
- ☐ 3. Major Renovation (Describe) See attached
- ☐ 4. New Relocatable Classroom Number _____
- ☒ 5. Equipment/Furnishings Procurement (Describe) See Attached
- ☐ 6. Minor Project (Describe) _____
- ☐ 7. Site (Complete the Following)
 - a. New Site Acquisition _____ Expa
 - b. A site has been acquired in accordance with 702 KAR 4:050 n
 - c. Location _____
 - d. Proposed site currently owned by District ☒ Yes

FEDERAL FUNDS!
DAVIS - BACON

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

- 1. Priority Category: _____
- 2. Discretionary Item Number: _____
- 3. Minor project not listed on Facility Plan: X

C. Provide a complete narrative of the proposed project.

Jefferson County Public Schools Food Service Phase 35
scope includes upgrading equipment and fixture to meet plumbing, MSD, Building, Fire and Health code. Depreciated equipment or
equipment no longer in use will be replaced/removed and upgraded kitchen design will assist with efficiency and accessibility of
equipment used to prepare over 100,000 meals each day.

D. Proposed work related to the project but excluded from the scope of this BG1

**FOOD SERVICE PHASE 35
VARIOUS SCHOOLS**

A. Statement of Probable Cost:

- *Define

Define

BG # 16-075