

Emergency ☒

District: Hardin County District Code: 231 Facility Name: \_\_\_\_\_ School Code: \_\_\_\_\_

Grade Level Served \_\_\_\_\_ Current Student Capacity \_\_\_\_\_ District Organization Plan \_\_\_\_\_

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

- 1 ☐ New Building  
2 ☐ Addition  
3 ☐ Renovation or Alteration (Describe) \_\_\_\_\_

- 4 ☐ Relocatable Classroom. Number \_\_\_\_\_ Size \_\_\_\_\_  
5 ☐ Equipment/Furnishings Procurement (Describe) \_\_\_\_\_

- 6 ☐ Other (Describe) \_\_\_\_\_

- 7 ☐ Site (Complete the Following)  
a. Site Acquisition \_\_\_\_\_ Expansion \_\_\_\_\_ Number of Acres \_\_\_\_\_  
b. A site has been acquired in accordance with 702 KAR 4:050 regulations \_\_\_\_\_  
c. Location \_\_\_\_\_  
d. Proposed site currently owned by District (Y) (N) \_\_\_\_\_

B. Compliance with 702 KAR 1:00 1/702 KAR 4:160

This application is being submitted for (refer to current plan):

- 1 Priority Category: \_\_\_\_\_  
2 Discretionary Item Number: \_\_\_\_\_  
3 Minor project not listed on Facility Plan: \_\_\_\_\_

If None Of The Above Apply, Your Facility Plan Will Need To Be Amended

C Please provide a complete narrative of the proposed project.

This is an emergency BG1 for the purpose of repairs from a tornado February 6, 2008

Central Hardin High School - Wind and water damages from storm are: gym roof, gym floor, gym ceiling tile and grid, 9th grade center roof, classroom ceiling tiles, parking lot lights, band tower, metal building roof and siding. Athletic area for Central Hardin - Main Athletic building roof shingle damage, baseball building has damage to roof sheeting and shingles, 2 press boxes and ticket booth has roof missing with some masonry block, lights on fields were damaged along with area fences. Stadium bleachers, press box lights on fields were damaged along with area fences. Building and Grounds building will need replacement to tool and supply storage area (7,500 sq ft.). Child Nutrition storage building sustained shingle damage to roofs.

Local Board Order Authorizing Project And Narrative Justification Must Be Attached

## D Program Space Square Footage

(Page 2 does not apply to an emergency BG1)

Complete for new facilities, additions and renovations.

New Facility:

\_\_\_\_\_ Preschool \_\_\_\_\_ Elementary \_\_\_\_\_ Middle \_\_\_\_\_ High \_\_\_\_\_ Alternative Center

Additions or Renovations: (Please mark "R" after total program square footage entered if renovation.)

| <u>Number</u>                      | <u>Total Net<br/>Program<br/>Sq. Ft.</u> | <u>Number</u>                        | <u>Total Net<br/>Program<br/>Sq. Ft.</u> |
|------------------------------------|--|--------------------------------------|--|
| <b>Instructional:</b>              |  | <b>Support Space:</b>                |  |
| _____ Preschool Classroom (P)      | _____                                    | _____ General Office (GO)            | _____                                    |
| _____ Elementary Classroom (E)     | _____                                    | _____ Staff Office (SO)              | _____                                    |
| _____ Middle/High Classroom (MH)   | _____                                    | _____ Administrative Area (AD)       | _____                                    |
| _____ Special Education            | _____                                    | _____ Guidance Office (GUO)          | _____                                    |
| _____ (Self-Contained) (SE)        | _____                                    | _____ Guidance Reception (GUR)       | _____                                    |
| _____ Resource - Elementary (ER)   | _____                                    | _____ Custodial Receiving (CR)       | _____                                    |
| _____ Resource - Middle/High (MHR) | _____                                    | _____ Site Based Office (SBO)        | _____                                    |
| _____ Art - Elementary (ARE)       | _____                                    | _____ Site Based Conference (SBC)    | _____                                    |
| _____ Art - Middle/High (AR)       | _____                                    | _____ Family Resource Area (FRA)     | _____                                    |
| _____ Band (BA)                    | _____                                    | _____ First Aid with Toilet (FA)     | _____                                    |
| _____ Vocal Music (MUV)            | _____                                    | _____ Records Room (RR)              | _____                                    |
| _____ Music (MUE)                  | _____                                    | _____ Workroom (WR)                  | _____                                    |
| _____ Computer (Elementary) (COE)  | _____                                    | _____ Kitchen (K)                    | _____                                    |
| _____ Computer - Middle (COM)      | _____                                    | _____ Cafeteria (C)                  | _____                                    |
| _____ Computer - High (COH)        | _____                                    | _____ Mechanical Room (MR)           | _____                                    |
| _____ Science Room (SCR)           | _____                                    |                                      |  |
| _____ Science Lecture Lab ((SCL)   | _____                                    | Other:                               |  |
| _____ Auditorium (AU)              | _____                                    |                                      |  |
| _____ Business Education (BE)      | _____                                    | _____ Bay Bus Garage (BU)            | _____                                    |
| _____ Developmental                | _____                                    | _____ Central Office (CO)            | _____                                    |
| _____ Occupations (DO)             | _____                                    | _____ Board Room (BR)                | _____                                    |
| _____ Marketing Education (ME)     | _____                                    | _____ Central Storage Facility (CSF) | _____                                    |
| _____ Home Economics (HE)          | _____                                    |                                      |  |
| _____ Industrial Technology (IT)   | _____                                    | Other _____                          |  |
| _____ Drafting (DRF)               | _____                                    | Other _____                          |  |
|                                    |  | Other _____                          |  |
| _____ Other _____                  |  |                                      |  |
| _____ Other _____                  |  |                                      |  |
| _____ Other _____                  |  |                                      |  |
| _____ Other _____                  |  |                                      |  |

TOTAL NET PROGRAM SPACE \_\_\_\_\_

For Phased Projects:

Estimated Total Net Program Square  
Footage (include all Phases) \_\_\_\_\_

Estimated Total Construction  
Cost (Include all Phases) \_\_\_\_\_

Estimated Contract Date of  
Final Phase \_\_\_\_\_

This BG-1 is for Phase \_\_\_\_\_ of \_\_\_\_\_ Phases

Local Board Order Authorizing Project And Narrative Justification Must Be Attached

II. PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Costs:

|                                    |                       |
|------------------------------------|-----------------------|
| 1. Total Construction Cost         | \$2,500,000.00        |
| 2. Architect/Engineer Fee          | \$50,000.00           |
| 3. Construction Manger Fee         | \$30,000.00           |
| 4. Bond Discount                   | \$0.00                |
| 5. Fiscal Agent Fee                | \$0.00                |
| 6. Contingencies                   | \$0.00                |
| 7. Site Acquisition                | \$0.00                |
| 8. Equipment/Furnishings           | \$20,000.00           |
| 9. Equipment/Computers             | \$0.00                |
| 10. Technology Network Sys. (KETS) | \$0.00                |
| 11. Other                          | \$0.00                |
| <b>Total Estimated Cost</b>        | <b>\$2,600,000.00</b> |

B. Funds Available:

|                                   |                       |
|-----------------------------------|-----------------------|
| 1. SFCC Cash Requirement          | \$0.00                |
| 2. SFCC Bond Requirement          | \$0.00                |
| 3. SFCC Bond Sale                 | \$0.00                |
| 4. Local Bond Sale                | \$0.00                |
| 5. Cash - General Fund            | \$0.00                |
| 6. Cash - Capital Outlay          | \$250,000.00          |
| 7. Cash - Building Fund           | \$0.00                |
| 8. Cash - Investment Earnings     | \$0.00                |
| 9. KETS                           | \$0.00                |
| 10. Other (Insurance on Property) | \$2,350,000.00        |
| 11. Other                         | \$0.00                |
| <b>Total Funds Available</b>      | <b>\$2,600,000.00</b> |

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

\_\_\_\_\_  
Superintendent  
\_\_\_\_\_  
Chairman  
ORIGINAL SIGNATURES REQUIRED  
\_\_\_\_\_  
Date  
\_\_\_\_\_  
Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director of Division of Finance.

**TO BE COMPLETED ON INITIAL APPLICATION:**  
This building project application is approved by the Division of Facilities Management indicating compliance with current facility plan or minor project under 702 KAR 1:010.

Comments: \_\_\_\_\_

Director/Branch Manager, Facilities Management

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION WHEN KETS FUNDING IS INDICATED:** Technology Approval: Application approval based on available KETS funding and conformance with approved district technology plan. Disbursement of these funds may require additional approval.

Comments: \_\_\_\_\_

Director, Division of Systems Support, Education Technology

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**  
Financial Approval: Tentative approval based upon financial information provided this office in support of projected cost.

Comments: \_\_\_\_\_

Director/Branch Manager, Division of Finance

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**  
This building project application is hereby approved according to the condition outlined in the application. You should now proceed in accordance with the attached checklist.

Comments: \_\_\_\_\_

Associate Commissioner, Office of District Support Services

Date: \_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATION