

**Kentucky Department of Education  
Award Notification**

<b>1 Name and Address of Recipient:</b> Agency Name        Jefferson County Street Address      P.O. Box 34020 3332 Newburg Road City, State Zip      Louisville, KY 40232	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2 KDE Contact Information:</b> Program Consultant      Karla Tipton – 502-564-4286 Street Address              500 Mero St., CPT 20 <sup>th</sup> floor Budget Contact              April Vermillion Street Address              500 Mero St., CPT 20 <sup>th</sup> floor City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3 Description/Fund Source of Award and Fiscal Year:</b> Description                  Perkins Title I, Part C, Vocational Fund Source                  USDE CFDA#                          84.048 PR/AWARD NUMBER (FAIN)    V048A150017 MUNIS Project Number        348AA MOA Number                  n/a Pass-through Number        3710002 15	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4 Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10 Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5 Amount Retained by District: * \$39020.00</b> <b>Amount Transferred to Vocational/Technical School(s): \$0.00</b> <b>Award Amount: \$ 39020.00</b>	<b>11 Evaluations: Career &amp; Technical Ed Profile TEDS Date.</b> Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2016.
<b>6 Period of Award:</b> July 1 – June 30, 2016	
<b>12 Consortia/Partnership Members:</b>	
<b>13 Special Instructions/Conditions:</b> Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348B Allocations. Timelines for expending/encumbering these funds and deadlines for FCR submission of project 348AA are the same as 348B.	
<b>14 Authorized By (Name/Title):</b> Laura Arnold, Interim Associate Commissioner Office of Career and Technical Education	<b>Date:</b> December 11, 2015