

## PROJECT IDENTIFICATION

Initial: ✓

Revised: \_\_\_\_\_

Emergency: ✓

District

Name: Boone

District

Code: 035

Facility

Name: GRAY Middle

School

Code: 075Grade Level Served: 6-8Current Student Capacity: 951District Facilities Plan Date: April 2012Project Name: GRAY Middle School-Boilers

Building ID Number: \_\_\_\_\_

Project Site

Physical Address: 10400 US 42

Street

Union

City

Construction Delivery Method:

☐

General Contractor

☐

Construction Mgr.

☐

Guaranteed Energy Savings Contract

District's Procurement Standard:

☐Model Procurement  
(KRS 45A)☐Bid Law  
(KRS 424.260)

## 1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

## A. Check and complete the applicable items:

☐

1. New Building

☐

2. Addition

☐

3. Major Renovation (Describe) \_\_\_\_\_

☐

4. New Relocatable Classroom

Number \_\_\_\_\_

Size \_\_\_\_\_

☐

5. Equipment/Furnishings Procurement (Describe) \_\_\_\_\_

☐

6. Minor Project (Describe) \_\_\_\_\_

☐

7. Site (Complete the Following)

a. New Site Acquisition \_\_\_\_\_

Expansion \_\_\_\_\_

Number of Acres \_\_\_\_\_

b. A site has been acquired in accordance with 702 KAR 4:050 requirements. \_\_\_\_\_

c. Location \_\_\_\_\_

d. Proposed site currently owned by District ☐ Yes☐

No If no, list site owner: \_\_\_\_\_

## B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

1. Priority Category: \_\_\_\_\_

2. Discretionary Item Number: \_\_\_\_\_

3. Minor project not listed on Facility Plan: \_\_\_\_\_

## C. Provide a complete narrative of the proposed project.

Replace boilers with Hamilton Engineering Hot water  
Boiler/with STANDARD Hot Water Controls

## D. Proposed work related to the project but excluded from the scope of this BG1: \_\_\_\_\_

SCHOOL DISTRICT: Boone Initial: ✓ Revised: \_\_\_\_\_ BG# \_\_\_\_\_PROJECT NAME: GRAY Middle Boilers

## II. PROPOSED PLAN TO FINANCE APPLICATION

## A. Statement of Probable Costs:

1. Total Construction Cost	<u>129,500</u>
2. Architect/Engineer Fee	_____
3. Construction Manager Fee	_____
4. Bond Discount	_____
5. Fiscal Agent Fee	_____
6. Construction Contingencies	_____
7. Site Acquisition	_____
8. Equipment/Furnishings	_____
9. Equipment/Computers	_____
10. Technology Network Sys. (KETS)	_____
11. Other*	_____
12. Other*	_____
13. Other*	_____
14. Other*	_____
Total Project Cost	<u>\$ 129,500</u>

## B. Funds Available:

1. SFCC Cash Req.	_____
2. SFCC Bond Req.	_____
3. SFCC Bond Sale	_____
4. Local FSPK Bond Sale	_____
5. Local Gen. Fund Bond Sale	_____
6. Cash - General Fund	_____
7. Cash - Capital Outlay	<u>129,500</u>
8. Cash - Building Fund	_____
9. Cash - Inv. Earnings	_____
10. KETS	_____
11. KYTC Reimbursement	_____
12. Other*	_____
13. Other*	_____
14. Other*	_____
Total Funds Available	<u>129,500</u>

\*Define

\*Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

<u>[Signature]</u>	Superintendent	_____	Date
<u>[Signature]</u>	Finance Officer	<u>1-14-16</u>	Date
_____	Chairman	_____	Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial Management.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the KDE - District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_

Branch Manager, KDE - District Facilities Branch

Date

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_

KDE - District Financial Management

Date: \_\_\_\_\_  
BG-1 Form - 2013

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**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

KDE - District Support

Date: \_\_\_\_\_  
BG # \_\_\_\_\_