## RECAPITULATION FOR NOVEMBER 2015

| Ledger Balance at Beginning of the Month | $\$ 7,533.22$ |
| :--- | :--- |
| Received | $\$ 10,503.60$ |
| Balance + Received | $\$ 18,036.82$ |
| Disbursed | $\$ 5,278.52$ |
| Balance at Close of Month | $\$ 12,758.30$ |
| Bank Balance on Last Day of the Month | $\$ 13,012.60$ |
| Deposits Not Credited | $\$ 0.00$ |
| Outstanding Checks | $\$ 6.29$ |
| Lost Check Adj. | $\$ 12,758.30$ |
| Actual Cash Balance |  |



CITIZENS BANK OF NORTHERN KY 103 CHURCHILL NEWPORT, KY 41071

0070000201
ACCOUNT:
DOCUMENTS:
TELEPHONE : 859-572-2660

PAGE: 1
11/30/2015

DAYTON INDEPENDENT SCHOOLS
LINCOLN ELEMENTARY SCHOOL
ACTIVITY FUND
200 CLAY STR
DAYTON KY 41074

MINIMUM BALANCE
AVG AVAILABLE BALANCE AVERAGE BALANCE

$$
\begin{aligned}
& 10,795.69 \\
& 13,410.92 \\
& 13,410.92
\end{aligned}
$$

LAST STATEMENT 10/30/15
35 CREDITS
25 DEBITS
THIS STATEMENT 11/30/15

15,595.66
10,298.70
12,881.76
13,012. 60

REF \#.....DATE.......AMOUNT REF \#.

| . DATE | AMOUNT | REF \#.... DATE | . AMOUNT |
| :---: | :---: | :---: | :---: |
| 11/12 | 332.00 | 11/24 | 18.00 |
| 11/13 | 25.00 | 11/24 | 33.00 |
| 11/17 | 75.00 | 11/24 | 46.00 |
| 11/17 | 180.00 | 11/24 | 49.00 |
| 11/17 | 220.00 | 11/24 | 57.00 |
| 11/19 | 84.52 | 17/24 | 60.00 |
| 11/19 | 100.00 | 11/24 | 85.00 |
| 11/20 | 50.00 | 11/24 | 256.00 |
| 11/20 | 378.75 | 11/30 | 47.00 |
| 11/20 | 486.12 | 17/30 | 607.88 |
| 11/23 | 13.00 |  |  |

18.00
33.00
46.00
49.00
57.00
60.00
85.00
256.00
607.88

AMOUNT
3.65

DATE
DATE
-


```
CITIZENS BANK OF NORTHERN KY
0 0 7 0 0 0 0 2 0 1
ACCOUNT:
PAGE:
2
103 CHURCHILL
    11/30/2015
NEWPORT, KY 41071
DOCUMENTS:
5 9
```

TELEPHONE: 859-572-2660

```
DAYTON INDEPENDENT SCHOOLS
LINCOLN ELEMENTARY SCHOOL
ACTIVITY FUND
```

| PUBLIC FUNDS M MKT ACCOUNT |  |  |
| :---: | :---: | :---: |
|  | - - | - - - - CHEC |
| CHECK \#..DATE......AMOUNT |  | CHECK \#..DATE......AMOUNT |
| /2525 11/23 | 27.96 | 2527*11/25 |
| $\checkmark 252611 / 27$ | 127.45 | ¢528 11/20 |

(*) INDICATES A GAP IN CHECK NUMBER SEQUENCE


| DATE. | . BALANCE | DATE........... BALANCE |  | DATE | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11/02 | 19,781.66 | 11/10 | 13,499.89 | 11/20 | 11,999.75 |
| 11/03 | 15,896.39 | 11/12 | 13,928.89 | 11/23 | 12,558.27 |
| 11/04 | 15,902.12 | 11/13 | 13,928.89 | 11/24 | 13,162. 27 |
| 11/05 | 15,929.12 | 11/16 | 10,795.69 | 11/25 | 13,004.27 |
| 11/06 | 12,727.89 | 11/17 | 10,940.36 | 11/27 | 12,876.82 |
| 11/09 | 12,969.89 | 11/19 | 11,124.88 | 11/30 | 13,012.60 |

## FARMERS CAPITAL BANK CORPORATION

Farmers Bank \& Capital Trust Co.
P.O. Box 309
Frankort KY $40602-0309$
(502) 227-1600
United Bank \& Trust Co.
100 United Dr.
Versailles KY 40383-2408
(859) 873-3136

# First Citizens Bank 

P.O. Box 1630

Elizabethtown KY 42702-1630
(270) 769-2301

Citizens Bank of Northern Kentucky 103 Churchill Drive
Newport KY 41071
( 859 ) 572-2660
NOTICE: By federal law, as of January 1, 2013, funds in a noninterest-bearing transaction account (including an IOLTAIOLA) will no longer receive unlimited deposit insurance coverage, but will be FDIC-insured to the legal maximum of $\$ 250,000$ for each ownership category. For more information, visit http://www.fdic.gov/deposit/deposits/unlimited/expiration.html

## IMPORTANT INFORMATION

FINANCE CHARGES begin to accrue immediately whenever a loan is made to you. There is no period during which a FINANCE CHARGE would not accrue. FINANCE CHARGES are computed by multiplying the average daily balarce dunng the billing cycle times the number of days in the billing cycle and then applying the daily periodic rate to the product. The daily periocic rale is equivalent to the ANNUAL PERCENTAGE RATE.

The average daily balance is computed by laking the beginning balance of your account each day and adding any new advances and subtracling any payments or credits and any unpaid FINANCE CHARGES. If you have a variable rate account, the daily periodic rate is subject to change. The average daily balance is the sum of all daily balances during the billing period diviced by the number of days in the billing period.

It shall be your duty to carefuly examine the slatement and report to us, within 30 days after the receipt of mailing of same, any error, forgeries, alterations or discrepancies therein, and if no report is mace within such time, you agree to accepl the stated balance as correct and to assume responsibility for, and hold us harmless by reason of the payment of any tem reported in said account, and release us from all liability therefor.

## BILLING RIGHTS SUMMARY

In case of errors or questions about your bill, please contact us at the address or phone number shown on the front of this slatement.
If you think your bill is wrong or if you need more information about a transaction on your bill, write us on a separale sheet at the address shown on the front of your bill as soon as possible. We must hear from you no later than 60 days after we sent you the first bill on which the error or problem appeared. You may telephone us, but doing so will not preserve your rights.

In your letter, give us the following information:

- Your name and account number
- The dollar amount of the suspected error
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.
You do not have to pay any amount in question while ve are investigating, but you are still obligaled to pay the parts on your bill that are nol in question. While we investigate the question we cannol report you as delinquent or take any action to collect the amount in question.


## IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS (APPLIES TO CONSUMER ACCOUNTS ONLY)

Telephone or write us at the address or phone number on the front of this statement as soon as you can, if you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.
i) Tell us your name and accounl number (if any)
2) Describe the error or the transfer you are unsure about and explain, as clearly as yo's can,
why you believe it is an error or why you need more information
3) Tell us the dollar amount of the suspected error

We will investigate your complaint and will correct any error promptly. If we take more than 10 business days to do this, we will re-credit your account for the amount you think is in error, so that you vill have use of the money during the lime it takes us to complete our investigation.

## PREAUTHORIZED DEPOSITS

If you are the recipient of preauthorized deposits, you may contact us at the telephone number shown on the front of this statement during no:mal business hours to confirm receipt of your deposit.
RECONCILEMENT OF ACCOUNT: THIS FORM IS PROVIDED TO HELP YOU BALANCE YOUR BANK STATEMENT
ChECKS OUTSTANDING - NOT CHARGED TO ACCOUNT


DEDUCT SERVICE CHARGE (IF ANY) FROM CHECK BOOK EALANCE. THE RESULT SHOULD EQUAL THE RECONCILED STATEMENT BALANCE SHOWN ABOVE.

| Cleared Transactions |  |  |
| :---: | :---: | :---: |
| Bank Statement Beginning Balance |  | \$15,595.66 |
| Cleared checks and payments | 26 items | (\$12,878.11) |
| Cleared deposits | 44 items | \$10,295.05 |
| Cleared Balance |  | \$13,012.60 |
| Bank Statement Ending Balance |  | \$13,012.60 |
| Reconciled Difference |  | \$0.00 |
| Uncleared Transactions |  |  |
| Uncleared checks and payments | 4 items | (\$254.30) |
| Uncleared deposits | 0 items | \$0.00 |
| Uncleared total |  | (\$254.30) |
| Checkbook balance 11/30/2015 (statement ending date) |  | \$12,752.01 |
| Bank statement ending balance |  | \$13,012.60 |
| Bank statement difference |  | \$260.59 |
| New Transactions |  |  |
| Checkbook transactions after statement ending date of 11/30/2015 |  |  |
| New checks and payments | 8 items | (\$2,214.19) |
| New deposits | 13 items | \$1,998.00 |
| Other | 3 items | \$6.29 |
| Ending account balance |  | \$12,542.11 |


| Ref\# | Date | Num | Status | Account | Payee | Memo | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117 | 10/14/2015 | 2490 | Check | 3.1 | Nicole Ladnow | Refund for CatMum sold out | (\$25.00) |
| 155 | 10/23/2015 | 2510 | Check | 3.1 | Stephanie Feldman | Refund for CatMum Sold Out | (\$25.00) |
| 189 | 11/13/2015 | MC2523 | Check | 024.1 | KDHK | Insurance | (\$114.30) |
| 190 | 11/13/2015 | MC2524 | Check | 024.1 | CYW | League Fees | (\$90.00) |
| TOTALS: |  |  |  |  |  |  | (\$254.30) |


| Account Name | Balance 11/1/2015 | Received | Disbursed | Transferred | Balance 11/30/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Big Box of Books (001) |  |  |  |  |  |
| Books (001.1) | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Total Big Box of Books | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Camp Joy (002) |  |  |  |  |  |
| Camp Joy Funds (002.1) | \$1,158.71 | \$6,968.46 | \$3,133.20 | \$0.00 | \$4,993.97 |
| Total Camp Joy | \$1,158.71 | \$6,968.46 | \$3,133.20 | \$0.00 | \$4,993.97 |
| Chess Club (003) |  |  |  |  |  |
| Chess Club Funds (003.1) | \$83.48 | \$407.00 | \$330.33 | \$0.00 | \$160.15 |
| Total Chess Club | \$83.48 | \$407.00 | \$330.33 | \$0.00 | \$160.15 |
| Chorus (004) |  |  |  |  |  |
| Chorus Funds (004.1) | \$0.18 | \$0.00 | \$0.00 | \$0.00 | \$0.18 |
| Total Chorus | \$0.18 | \$0.00 | \$0.00 | \$0.00 | \$0.18 |
| Coke (005) |  |  |  |  |  |
| Coke Commission (005.1) | \$74.32 | \$84.52 | \$46.38 | \$0.00 | \$112.46 |
| Total Coke | \$74.32 | \$84.52 | \$46.38 | \$0.00 | \$112.46 |
| Drama Club (006) |  |  |  |  |  |
| Drama Club Funds (006.1) | (\$236.20) | \$808.98 | \$650.70 | \$0.00 | (\$77.92) |
| Total Drama Club | (\$236.20) | \$808.98 | \$650.70 | \$0.00 | (\$77.92) |
| Fifth Grade (007) |  |  |  |  |  |
| Fifth Grade Funds (007.1) | \$71.00 | \$0.00 | \$0.00 | \$0.00 | \$71.00 |
| Total Fifth Grade | \$71.00 | \$0.00 | \$0.00 | \$0.00 | \$71.00 |
| First Grade (008) |  |  |  |  |  |
| First Grade Funds (008.1) | (\$12.00) | \$36.00 | \$0.00 | \$0.00 | \$24.00 |
| Total First Grade | (\$12.00) | \$36.00 | \$0.00 | \$0.00 | \$24.00 |
| Fourth Grade (009) |  |  |  |  |  |
| Fourth Grade Funds (009.1) | \$0.00 | \$26.00 | \$26.00 | \$0.00 | \$0.00 |
| Total Fourth Grade | \$0.00 | \$26.00 | \$26.00 | \$0.00 | \$0.00 |
| FRC (010) |  |  |  |  |  |
| FRC Funds (010.1) | \$525.00 | \$195.67 | \$0.00 | \$0.00 | \$720.67 |


| Account Name | Balance 11/1/2015 | Received | Disbursed | Transferred | Balance 11/30/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total FRC | \$525.00 | \$195.67 | \$0.00 | \$0.00 | \$720.67 |
| Kindergarten (011) |  |  |  |  |  |
| Kindergarten Funds (011.1) | (\$93.00) | \$18.00 | \$0.00 | \$0.00 | (\$75.00) |
| Total Kindergarten | (\$93.00) | \$18.00 | \$0.00 | \$0.00 | (\$75.00) |
| Music Department (012) |  |  |  |  |  |
| Music Funds (012.1) | \$283.20 | \$40.00 | \$0.00 | \$0.00 | \$323.20 |
| Total Music Department | \$283.20 | \$40.00 | \$0.00 | \$0.00 | \$323.20 |
| Preschool (013) |  |  |  |  |  |
| Preschool Funds (013.1) | \$978.99 | \$0.00 | \$0.00 | \$0.00 | \$978.99 |
| Total Preschool | \$978.99 | \$0.00 | \$0.00 | \$0.00 | \$978.99 |
| Playground (014) |  |  |  |  |  |
| Playground Funds (014.1) | \$178.38 | \$0.00 | \$0.00 | \$0.00 | \$178.38 |
| Total Playground | \$178.38 | \$0.00 | \$0.00 | \$0.00 | \$178.38 |
| Library (015) |  |  |  |  |  |
| Library Funds (015.1) | \$278.13 | \$0.00 | \$0.00 | \$0.00 | \$278.13 |
| Total Library | \$278.13 | \$0.00 | \$0.00 | \$0.00 | \$278.13 |
| Second Grade (016) |  |  |  |  |  |
| Second Grade Funds (016.1) | (\$9.00) | \$81.00 | \$0.00 | \$0.00 | \$72.00 |
| Total Second Grade | (\$9.00) | \$81.00 | \$0.00 | \$0.00 | \$72.00 |
| Sixth Grade (017) |  |  |  |  |  |
| Sixth Grade Funds (017.1) | \$10.73 | \$606.00 | \$522.75 | \$0.00 | \$93.98 |
| Total Sixth Grade | \$10.73 | \$606.00 | \$522.75 | \$0.00 | \$93.98 |
| SSI (018) |  |  |  |  |  |
| SSI Funds (018.1) | $\$ 105.72$ | \$0.00 | \$0.00 | \$0.00 | \$105.72 |
| Total SSI | \$105.72 | \$0.00 | \$0.00 | \$0.00 | \$105.72 |
| Staff (019) |  |  |  |  |  |
| Staff Funds (019.1) | (\$36.48) | \$276.42 | $\$ 0.00$ | \$0.00 | \$239.94 |
| Total Staff | (\$36.48) | \$276.42 | \$0.00 | \$0.00 | \$239.94 |


| Account Name | Balance 11/1/2015 | Received | Disbursed | Transferred | Balance 11/30/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STLP (020) |  |  |  |  |  |
| STLP Funds (020.1) | \$31.30 | \$0.00 | \$0.00 | \$0.00 | \$31.30 |
| Total STLP | \$31.30 | \$0.00 | \$0.00 | \$0.00 | \$31.30 |
| Students (021) |  |  |  |  |  |
| Student Funds (021.1) | \$2,902.85 | \$53.65 | \$159.96 | \$0.00 | \$2,796.54 |
| Total Students | \$2,902.85 | \$53.65 | \$159.96 | \$0.00 | \$2,796.54 |
| Student Council (022) |  |  |  |  |  |
| Student Council Funds (022.1) | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$2.25 |
| Total Student Council | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$2.25 |
| Third Grade (023) |  |  |  |  |  |
| Third Grade Funds (023.1) | \$0.00 | \$92.00 | \$0.00 | \$0.00 | \$92.00 |
| Total Third Grade | \$0.00 | \$92.00 | \$0.00 | \$0.00 | \$92.00 |
| Wrestling Club (024) |  |  |  |  |  |
| Wrestling Club Funds (024.1) | \$984.63 | \$809.90 | \$409.20 | \$0.00 | \$1,385.33 |
| Total Wrestling Club | \$984.63 | \$809.90 | \$409.20 | \$0.00 | \$1,385.33 |
| Pencil Machine (025) |  |  |  |  |  |
| Pencil Machine Funds (025.1) | \$51.03 | \$0.00 | \$0.00 | \$0.00 | \$51.03 |
| Total Pencil Machine | \$51.03 | \$0.00 | \$0.00 | \$0.00 | \$51.03 |
| General (1) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Library Funds (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Student Fundraisers (3) |  |  |  |  |  |
| Fundraisers (3.1) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Student Fundraisers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Literacy Materials (4) |  |  |  |  |  |
| Literacy (4.1) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Literacy Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Account Name | Balance 11/1/2015 | Received | Disbursed | Transferred | Balance 11/30/2015 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| OVERALL TOTAL | $\$ 7,533.22$ | $\$ 10,503.60$ | $\$ 5,278.52$ | $\$ 0.00$ | $\$ 12,758.30$ |



Chorus (004)


First Grade (008)

| First Grade Funds (008.1) |  |  |  |  | $\frac{\text { Balance } 11 / 1 / 2015}{(\$ 12.00)}$ | $\frac{\text { Received }}{\$ 36.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | Balance 1 | 1/30/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Status | Num | Description | Explanation |  |  | Received D | Disbursed | Transfer | Balance |
| 11/2/2015 | SAP | R84 | Michelle Litzler | Rcpt\#: 84 - [Michelle Litzler] 1st Grade Theatre Field Trip |  |  | \$3.00 | \$0.00 | \$0.00 | (\$9.00) |
| 11/24/2015 | SAP | R114 | Michelle Litzler | Rcpt\#: 114 - [Michelle Litzler] 1st Grade Field Trip |  |  | \$33.00 | \$0.00 | \$0.00 | \$24.00 |
| Totals for First Grade (008) |  |  |  |  | $\frac{\text { Balance } 11 / 1 / 2015}{(\$ 12.00)}$ | $\frac{\text { Received }}{\$ 36.00}$ | $\frac{\text { Disbursed }}{\$ 0.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | $\frac{\text { Balance 11/30/2015 }}{\$ 24.00}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |

## Fourth Grade (009)

| Fourth Grade Funds (009.1) |  |  |  |  | Balance 11/1/2015 $\$ 0.00$ | $\frac{\text { Received }}{\$ 26.00}$ | $\frac{\text { Disbursed }}{\$ 26.00}$ | $\frac{\text { Transfer }}{\$ 0.00}$ | Balance | $1 / 30 / 2015$ $\$ 0.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Status | Num | Description | Explanation |  |  | Received | Disbursed | Transfer | Balance |
| 11/12/2015 | SAP | R93 | Brenda Sceifres | Rcpt\#: 93 - [Brenda Sceifres] Book Order |  |  | \$26.00 | \$0.00 | \$0.00 | \$26.00 |
| 11/12/2015 | SAP | 2519 | Scolastic Inc | Sceifres Book Order |  |  | \$0.00 | \$26.00 | \$0.00 | \$0.00 |
| Totals for Fourt | Grade | 09) |  |  | Balance 11/1/2015 | Received | Disbursed | Transfer | Balance | 1/30/2015 |

FRC (010)


## Kindergarten (011)

Kindergarten Funds (011.1)

| Balance 11/1/2015 | Received | Disbursed | Transfer | Balance | /30/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (\$93.00) | \$18.00 | \$0.00 | \$0.00 |  | (\$75.00) |
|  | Received |  | Disbursed | Transfer | Balance |
|  |  | \$18.00 | \$0.00 | \$0.00 | (\$75.00) |

$\frac{\text { Balance 11/1/2015 }}{(\$ 93.00)} \frac{\text { Received }}{\$ 18.00} \frac{\text { Disbursed }}{\$ 0.00} \frac{\text { Transfer }}{\$ 0.00} \frac{\text { Balance 11/30/2015 }}{(\$ 75.00)}$

Music Department (012)


## Second Grade (016)



Sixth Grade (017)


SSI (018)

| SSI Funds (018.1) | Balance 11/1/2015 | Received | Disbursed | Transfer | Balance 11/30/2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SSI Funds (018.1) | \$105.72 | \$0.00 | \$0.00 | \$0.00 | \$105.72 |
| No ledger activity for |  |  |  |  |  |
| Totals for SSI (018) | Balance 11/1/2015 | Received | Disbursed | Transfer | Balance 11/30/2015 |

Staff (019)


Totals for Staff (019)

STLP (020)


Wrestling Club (024)

## Wrestling Club Funds (024.1)



Totals for Student Fundraisers (3)

Literacy Materials (4)


