

Information Paper

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| To: | Nelson County Board of Education |
| From: | April Peach, Director of Food Service |
| cc: | Dr. Anthony Orr, Superintendent |
| Date: | December 15, 2015 |
| Re: | Community Eligibility Provision Report |
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The reported comparison data is for August – November 2014 and August – November 2015. The data compares students’ participation in the National School Lunch and Breakfast Program, for the schools operating under the Community Eligibility Provision. The data will continue to be collected throughout the program year and used to determine continued, as well as expanded participation in the provision.

No action required.