

| INVOICE                                         | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-------------------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 160 A & S ELECTRIC SUPPLY, INC.                 |        |            |         |         |         |             |            |      |     |                           |
| 616439                                          | 128070 | 11/10/2015 |         | 112015  | 121025  | 39.20       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 270 A-1 ELECTRIC MOTOR SERVICE                  |        |            |         |         |         |             |            |      |     |                           |
| 115455                                          | 127703 | 10/26/2015 |         | 112015  | 121026  | 433.91      | 11/20/2015 | INV  | PD  | HVAC                      |
| 115548                                          | 127365 | 10/28/2015 |         | 112015  | 121026  | 126.00      | 11/20/2015 | INV  | PD  | HVAC                      |
| 115661                                          | 127831 | 10/30/2015 |         | 112015  | 121026  | 19.36       | 11/20/2015 | INV  | PD  | HVAC                      |
| 115662                                          | 127816 | 10/30/2015 |         | 112015  | 121026  | 34.96       | 11/20/2015 | INV  | PD  | HVAC                      |
| 115848                                          | 128027 | 11/05/2015 |         | 112015  | 121026  | 81.84       | 11/20/2015 | INV  | PD  | HVAC                      |
|                                                 |        |            |         |         |         | 696.07      |            |      |     |                           |
| 430 AASA                                        |        |            |         |         |         |             |            |      |     |                           |
| 42549746A                                       | 260807 | 11/12/2015 |         | 112015  | 121027  | 259.39      | 11/20/2015 | INV  | PD  | AASA Housing R.Poe        |
| 52786 ACCELERATE LEARNING INC (C)               |        |            |         |         |         |             |            |      |     |                           |
| 23418                                           | 263829 | 10/27/2015 |         | 112015  | 121028  | 2,420.25    | 11/20/2015 | INV  | PD  | STEMSCOPES                |
| 630 ACCU-TEX SIGNS & BANNERS                    |        |            |         |         |         |             |            |      |     |                           |
| 49442                                           | 260182 | 10/28/2015 |         | 112015  | 121029  | 75.00       | 11/20/2015 | INV  | PD  | outside service for bus a |
| 49463 ACE HARDWARE                              |        |            |         |         |         |             |            |      |     |                           |
| 14556                                           | 263738 | 11/02/2015 |         | 112015  | 121031  | 239.94      | 11/20/2015 | INV  | PD  | CUSTODIAL EQUIPMENT       |
| 14557                                           | 264094 | 11/02/2015 |         | 112015  | 121031  | 13.49       | 11/20/2015 | INV  | PD  | OIL FOR CHAIN SAW         |
| 14559                                           | 127980 | 11/03/2015 |         | 112015  | 121031  | 80.91       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 14562                                           | 128002 | 11/04/2015 |         | 112015  | 121031  | 44.71       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 14565                                           | 128002 | 11/04/2015 |         | 112015  | 121031  | 7.47        | 11/20/2015 | INV  | PD  | HVAC                      |
| 14580                                           | 127954 | 11/06/2015 |         | 112015  | 121031  | 8.99        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 17111                                           | 124289 | 08/18/2015 |         | 112015  | 121030  | 46.96       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 17607                                           | 127930 | 11/04/2015 |         | 112015  | 121030  | 6.99        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 17619                                           | 127760 | 11/06/2015 |         | 112015  | 121030  | 16.46       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 17640                                           | 128147 | 11/10/2015 |         | 112015  | 121030  | 9.98        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
|                                                 |        |            |         |         |         | 475.90      |            |      |     |                           |
| 48933 ACP DIRECT                                |        |            |         |         |         |             |            |      |     |                           |
| 0191615                                         | 263623 | 10/16/2015 |         | 112015  | 121032  | 257.45      | 11/20/2015 | INV  | PD  | KEYBOARD COVERS           |
| 740 ADAMS, STEPNER, WOLTERMANN &                |        |            |         |         |         |             |            |      |     |                           |
| 225457                                          |        | 11/04/2015 |         | 112015  | 121033  | 5,970.80    | 11/20/2015 | INV  | PD  | LEGAL SERVICES            |
| 225790                                          | 262011 | 11/05/2015 |         | 112015  | 121033  | 4,166.00    | 11/20/2015 | INV  | PD  | IDEA-Retainer for SpEd Li |
|                                                 |        |            |         |         |         | 10,136.80   |            |      |     |                           |
| 52261 ADMINISTRATORS ROUNDTABLE NETWORK LLC (P) |        |            |         |         |         |             |            |      |     |                           |
| 1517                                            | 261956 | 08/27/2015 |         | 112015  | 121034  | 500.00      | 11/20/2015 | INV  | PD  | ADMINISTRATORS ROUNDTABLE |
| 44324 ADVANC-ED                                 |        |            |         |         |         |             |            |      |     |                           |

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BOONE COUNTY BOARD OF EDUCATION  
DECEMBER 2015 SUBSEQUENT BILL LIST

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| INVOICE    | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION                        |
|------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|--------------------------------------------|
| 261836     | 261836 | 11/05/2015 |         | 112015  | 121035  | 450.00      | 11/20/2015 | INV  | PD  | REG-PASTURA, SHRIVER, BARDO                |
|            |        |            |         |         |         |             |            |      |     | 840 ADVANCE LOCK SERVICE, INC.             |
| 638490     | 127702 | 11/01/2015 |         | 112015  | 121036  | 149.95      | 11/20/2015 | INV  | PD  | SERVICE                                    |
| 638501     | 128003 | 11/04/2015 |         | 112015  | 121036  | 23.80       | 11/20/2015 | INV  | PD  | SUPPLIES                                   |
|            |        |            |         |         |         | 173.75      |            |      |     |                                            |
|            |        |            |         |         |         |             |            |      |     | 50353 AFFORDABLE LANGUAGE SERVICES LTD (S) |
| 27650      | 261198 | 11/09/2015 |         | 112015  | 121037  | 4,084.50    | 11/20/2015 | INV  | PD  | Affordable Language 15-16                  |
|            |        |            |         |         |         |             |            |      |     | 47919 ALL SEASONS SPORTS                   |
| 47919      | 264068 | 10/08/2015 |         | 112015  | 121038  | 416.45      | 11/20/2015 | INV  | PD  | Uniforms for Warehouse em                  |
|            |        |            |         |         |         |             |            |      |     | 52767 ALPINE VALLEY WATER INC (S)          |
| 044189     | 263260 | 10/31/2015 |         | 112015  | 121039  | 202.81      | 11/20/2015 | INV  | PD  | WATER COMPANY-ALPINE VALL                  |
|            |        |            |         |         |         |             |            |      |     | 1460 AMERICAN BUS & ACCESSORIES, INC       |
| 174159     | 260183 | 10/27/2015 |         | 112015  | 121040  | 77.94       | 11/20/2015 | INV  | PD  | BUS REPAIR PARTS                           |
| 174327     | 260183 | 11/02/2015 |         | 112015  | 121040  | 369.11      | 11/20/2015 | INV  | PD  | BUS REPAIR PARTS                           |
| 174398     | 260183 | 11/04/2015 |         | 112015  | 121040  | 433.40      | 11/20/2015 | INV  | PD  | BUS REPAIR PARTS                           |
| 174399     | 260183 | 11/04/2015 |         | 112015  | 121040  | 29.07       | 11/20/2015 | INV  | PD  | BUS REPAIR PARTS                           |
| 174400     | 260183 | 11/04/2015 |         | 112015  | 121040  | 4.62        | 11/20/2015 | INV  | PD  | BUS REPAIR PARTS                           |
| 174490     | 260183 | 11/09/2015 |         | 112015  | 121040  | 107.04      | 11/20/2015 | INV  | PD  | BUS REPAIR PARTS                           |
| 98266      | 260183 | 10/30/2015 |         | 112015  | 121040  | -341.10     | 10/30/2015 | CRM  | PD  | CREDIT                                     |
|            |        |            |         |         |         | 680.08      |            |      |     |                                            |
|            |        |            |         |         |         |             |            |      |     | 1690 AMERICAN SOUND & ELECTRONICS          |
| 3789       | 262837 | 11/12/2015 |         | 112015  | 121041  | 637.50      | 11/20/2015 | INV  | PD  | RICH EARLY LABOR AT RCHS                   |
|            |        |            |         |         |         |             |            |      |     | 2280 APPLE COMPUTER INC.                   |
| 4358815280 | 263603 | 10/16/2015 |         | 112015  | 121042  | 929.00      | 11/20/2015 | INV  | PD  | TECHNOLOGY/HUFF                            |
| 4359988856 | 263792 | 10/23/2015 |         | 112015  | 121042  | 99.90       | 11/20/2015 | INV  | PD  | Boys & Girls Basketball I                  |
| 4360187220 | 263792 | 10/26/2015 |         | 112015  | 121042  | 758.00      | 11/20/2015 | INV  | PD  | Boys & Girls Basketball I                  |
| 4360219706 | 263603 | 10/27/2015 |         | 112015  | 121042  | 87.00       | 11/20/2015 | INV  | PD  | TECHNOLOGY/HUFF                            |
| 4361946219 | 264024 | 11/05/2015 |         | 112015  | 121042  | 479.00      | 11/20/2015 | INV  | PD  | IDEA-IPAD-JOZSA                            |
|            |        |            |         |         |         | 2,352.90    |            |      |     |                                            |
|            |        |            |         |         |         |             |            |      |     | 47811 AQUATECH WATER TREATMENT             |
| 11-2015-1  | 260445 | 11/01/2015 |         | 112015  | 121044  | 1,855.00    | 11/20/2015 | INV  | PD  | WATER TREATMENT SERVICE                    |
| 1111-15    | 128191 | 11/15/2015 |         | 112015  | 121044  | 2,468.00    | 11/20/2015 | INV  | PD  | HVAC                                       |
| 112-2015   | 127937 | 11/02/2015 |         | 112015  | 121044  | 2,468.00    | 11/20/2015 | INV  | PD  | HVAC                                       |
| 113-15     | 127953 | 11/03/2015 |         | 112015  | 121044  | 2,400.00    | 11/20/2015 | INV  | PD  | HVAC                                       |
| 817-15     | 125769 | 08/17/2015 |         | 112015  | 121043  | 1,630.00    | 11/20/2015 | INV  | PD  | HVAC                                       |
|            |        |            |         |         |         | 10,821.00   |            |      |     |                                            |
|            |        |            |         |         |         |             |            |      |     | 2330 ARAMARK UNIFORM SERVICES              |

| INVOICE                                                  | P.O.                       | INV DATE                               | VOUCHER | WARRANT                    | CHECK #                    | INVOICE NET                 | DUE DATE                               | TYPE              | STS            | INVOICE DESCRIPTION                                                                |
|----------------------------------------------------------|----------------------------|----------------------------------------|---------|----------------------------|----------------------------|-----------------------------|----------------------------------------|-------------------|----------------|------------------------------------------------------------------------------------|
| 1047492115<br>49257 ASCA                                 | 262391                     | 11/11/2015                             |         | 112015                     | 121045                     | 83.58                       | 11/20/2015                             | INV               | PD             | Aramark-rug cleaning                                                               |
| ASC1077333<br>2700 ASSOC FOR CURRIC & DEVELOPMENT        | 262659                     | 09/24/2015                             |         | 112015                     | 121046                     | 90.20                       | 10/30/2015                             | INV               | PD             | CONNECTED AND RESPECTED                                                            |
| 0012221387<br>2720 AT&T                                  | 264116                     | 11/09/2015                             |         | 112015                     | 121047                     | 239.00                      | 11/20/2015                             | INV               | PD             | ASCD Renewal for Detwiler                                                          |
| 11152015-112015<br>11152015-112015A<br>X11152015-112015B |                            | 11/07/2015<br>11/07/2015<br>11/07/2015 |         | 112015<br>112015<br>112015 | 121048<br>121048<br>121048 | 41.60<br>71.08<br>1,878.70  | 11/20/2015<br>11/20/2015<br>11/20/2015 | INV<br>INV<br>INV | PD<br>PD<br>PD | ON ACCT<br>ON ACCT<br>ON ACCT                                                      |
| 49136 ATLAS METAL PRODUCTS                               |                            |                                        |         |                            |                            | 1,991.38                    |                                        |                   |                |                                                                                    |
| 167809<br>52086 AUTHENTIC EDUCATION                      | 263596                     | 10/31/2015                             |         | 112015                     | 121049                     | 102.00                      | 11/20/2015                             | INV               | PD             | LABOR & MATERIALS TO INST                                                          |
| 4463<br>44469 B & H VIDEO INC                            | 263511                     | 11/12/2015                             |         | 112015                     | 121050                     | 8,421.75                    | 11/20/2015                             | INV               | PD             | UBD Trainings                                                                      |
| 101407839<br>102082962<br>571402530                      | 262905<br>263541<br>264192 | 09/25/2015<br>10/20/2015<br>11/09/2015 |         | 112015<br>112015<br>112015 | 121051<br>121051<br>121051 | 676.00<br>441.29<br>24.95   | 11/20/2015<br>11/20/2015<br>11/20/2015 | INV<br>INV<br>INV | PD<br>PD<br>PD | INOVATION GRANT PURCHASE<br>PHOTOGRAPHY CLASS SUPPLIE<br>Battery for camera for Ph |
| 3360 BARNES & NOBLE INC                                  |                            |                                        |         |                            |                            | 1,142.24                    |                                        |                   |                |                                                                                    |
| 3122104<br>3122151<br>3131004                            | 263018<br>263116<br>264076 | 10/15/2015<br>10/15/2015<br>10/29/2015 |         | 112015<br>112015<br>112015 | 121052<br>121052<br>121052 | 1,194.98<br>569.05<br>47.16 | 11/20/2015<br>11/20/2015<br>11/20/2015 | INV<br>INV<br>INV | PD<br>PD<br>PD | Dollar General Grant<br>BOOKS<br>PBL BOOKS-J. BROWN                                |
| 49695 BATTERY MEN                                        |                            |                                        |         |                            |                            | 1,811.19                    |                                        |                   |                |                                                                                    |
| 53687<br>3410 BAVARIAN WASTE SERVICES                    | 260215                     | 10/26/2015                             |         | 112015                     | 121053                     | 40.00                       | 10/30/2015                             | INV               | PD             | BLANKET PO FOR BATTERIES                                                           |
| 89902<br>3580 BELLEVIEW SAND AND GRAVEL                  | 263761                     | 11/02/2015                             |         | 112015                     | 121054                     | 410.20                      | 11/20/2015                             | INV               | PD             | Ryle High 30 yard dumpste                                                          |
| T420599-T420630<br>T420652                               | 263268<br>263269           | 10/30/2015<br>10/30/2015               |         | 112015<br>112015           | 121055<br>121055           | 899.85<br>540.12            | 11/20/2015<br>11/20/2015               | INV<br>INV        | PD<br>PD       | BELLVIEW SAND & GRAVEL<br>MSteele-Field Dirt for So                                |
| 50191 BENCHMARK EDUCATION COMPANY LLC (P)                |                            |                                        |         |                            |                            | 1,439.97                    |                                        |                   |                |                                                                                    |

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| 284249                                    | 260556 | 08/03/2015 |         | 112015  | 121056  | 9,329.85    | 11/20/2015 | INV  | PD  | BENCHMARK BOOKS           |
| 284269                                    | 260534 | 07/28/2015 |         | 112015  | 121056  | 44,184.00   | 11/20/2015 | INV  | PD  | BENCHMARK LITERACY TEXTBO |
| 285366                                    | 261671 | 08/29/2015 |         | 112015  | 121056  | 2,863.02    | 11/20/2015 | INV  | PD  | BENCHMARK PROPOSAL        |
| 286271                                    | 259217 | 07/27/2015 |         | 112015  | 121056  | 29,634.15   | 11/20/2015 | INV  | PD  | 2014-2015 FUNDS TO USE BY |
| 286321                                    | 262294 | 09/22/2015 |         | 112015  | 121056  | 10,246.50   | 11/20/2015 | INV  | PD  | BENCHMARK LIT COMMON CORE |
| 286981                                    | 263345 | 10/08/2015 |         | 112015  | 121056  | 7,500.00    | 11/20/2015 | INV  | PD  | Benchmark Training        |
|                                           |        |            |         |         |         | 103,757.52  |            |      |     |                           |
| 3700 BEST BUY                             |        |            |         |         |         |             |            |      |     |                           |
| 1996883                                   | 262433 | 09/11/2015 |         | 112015  | 121057  | 1,348.39    | 10/09/2015 | INV  | PD  | Yearbook equipment for st |
| 2016508                                   | 262433 | 09/28/2015 |         | 112015  | 121057  | 374.78      | 11/20/2015 | INV  | PD  | Yearbook equipment for st |
| 2026487                                   | 262433 | 09/11/2015 |         | 112015  | 121057  | -229.99     | 09/11/2015 | CRM  | PD  | Yearbook equipment for st |
| 2063776                                   | 262433 | 09/11/2015 |         | 112015  | 121057  | -190.01     | 09/11/2015 | CRM  | PD  | CREDIT                    |
|                                           |        |            |         |         |         | 1,303.17    |            |      |     |                           |
| 26720 BEST ONE TIRE & SERV.OF MID AMERICA |        |            |         |         |         |             |            |      |     |                           |
| 8006639                                   | 127878 | 10/29/2015 |         | 112015  | 121058  | 15.00       | 11/20/2015 | INV  | PD  | TIRE SERVICE              |
| 4040 BLAU MECHANICAL, INC.                |        |            |         |         |         |             |            |      |     |                           |
| 12087                                     | 263373 | 11/05/2015 |         | 112015  | 121059  | 2,700.00    | 11/20/2015 | INV  | PD  | Yealey water line shut of |
| 12131                                     | 263721 | 10/28/2015 |         | 112015  | 121059  | 146.00      | 11/20/2015 | INV  | PD  | Investigate pipes in Spec |
|                                           |        |            |         |         |         | 2,846.00    |            |      |     |                           |
| 46934 BLICK ART MATERIALS                 |        |            |         |         |         |             |            |      |     |                           |
| 5133338                                   | 263773 | 10/23/2015 |         | 112015  | 121060  | 982.50      | 11/20/2015 | INV  | PD  | Art Department Paint Orde |
| 5182298                                   | 263796 | 11/04/2015 |         | 112015  | 121060  | 97.46       | 11/20/2015 | INV  | PD  | Falcon Team Classroom Sup |
| 5186029                                   | 264091 | 11/05/2015 |         | 112015  | 121060  | 51.09       | 11/20/2015 | INV  | PD  | 6 packs of Canvas Panels  |
|                                           |        |            |         |         |         | 1,131.05    |            |      |     |                           |
| 46473 BLUEGRASS INTERNATIONAL TRUCKS      |        |            |         |         |         |             |            |      |     |                           |
| X100082875:01                             | 260211 | 11/05/2015 |         | 112015  | 121061  | 209.60      | 11/20/2015 | INV  | PD  | PARTS/BRAKES FOR BUSES    |
| 48010 BOONE CO PUBLIC LIBRARY             |        |            |         |         |         |             |            |      |     |                           |
| 262797                                    | 262797 | 09/21/2015 |         | 112015  | 121062  | 30.00       | 11/20/2015 | INV  | PD  | REG.-LONG, C.SCOTT        |
| 4580 BOONE COUNTY FISCAL COURT            |        |            |         |         |         |             |            |      |     |                           |
| OCT-TAXES-2015                            |        | 10/31/2015 |         | 112015  | 121063  | 78,971.82   | 11/20/2015 | INV  | PD  | OCTOBER TAXES             |
| 4590 BOONE COUNTY HIGH SCHOOL             |        |            |         |         |         |             |            |      |     |                           |
| BCHS                                      |        | 11/11/2015 |         | 112015  | 121064  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 4630 BOONE COUNTY SHERIFF'S DEPT.         |        |            |         |         |         |             |            |      |     |                           |
| BCS-COMM-111015                           |        | 11/10/2015 |         | 111815E | 1003726 | 552,234.28  | 11/18/2015 | INV  | PD  | 11/10/15 Property Tax Col |
| 47779 BOONE COUNTY EDUCATION FOUNDATION   |        |            |         |         |         |             |            |      |     |                           |

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BOONE COUNTY BOARD OF EDUCATION  
DECEMBER 2015 SUBSEQUENT BILL LIST

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| INVOICE                               | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 1022003                               | 263009 | 10/14/2014 |         | 112015  | 121065  | 36.00       | 11/20/2015 | INV  | PD  | INNOVATION LUNCH          |
| 15900 BORDEN DAIRY/DAIRYMEN'S LLC (P) |        |            |         |         |         |             |            |      |     |                           |
| Oct Inv                               | 260075 | 11/16/2015 |         | 111915  | 121014  | 43,427.64   | 11/16/2015 | INV  | PD  | BORDEN DAIRY              |
| 48792 BOWLES CENTER FOR DIVERSITY     |        |            |         |         |         |             |            |      |     |                           |
| 010-111215                            | 262830 | 11/12/2015 |         | 112015  | 121066  | 150.00      | 11/20/2015 | INV  | PD  | REGISTRATION FOR PAT BERR |
| 08-102915                             | 264020 | 10/29/2015 |         | 112015  | 121066  | 450.00      | 11/20/2015 | INV  | PD  | Educator registration for |
|                                       |        |            |         |         |         | 600.00      |            |      |     |                           |
| 47880 BRAINPOP LLC                    |        |            |         |         |         |             |            |      |     |                           |
| US130878                              | 263215 | 10/06/2015 |         | 112015  | 121067  | 2,295.00    | 11/20/2015 | INV  | PD  | BRAIN POP RENEWALS        |
| 5220 BUDGET PRINTING                  |        |            |         |         |         |             |            |      |     |                           |
| 00026761                              | 263983 | 11/03/2015 |         | 112015  | 121068  | 35.00       | 11/20/2015 | INV  | PD  | Business cards-Mike Ford  |
| 5350 BURLINGTON ELEMENTARY SCHOOL     |        |            |         |         |         |             |            |      |     |                           |
| BES                                   |        | 11/11/2015 |         | 112015  | 121069  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 50056 CAMBIUM LEARNING                |        |            |         |         |         |             |            |      |     |                           |
| 1541480                               | 263542 | 10/13/2015 |         | 112015  | 121070  | 107.67      | 11/20/2015 | INV  | PD  | FES 2 ADDITL RAZ KIDS LIC |
| 1553127                               | 263915 | 10/29/2015 |         | 112015  | 121070  | 1,734.16    | 11/20/2015 | INV  | PD  | LEARNING SUPPORT. ADD 9 L |
| 4864111                               | 264243 | 11/10/2015 |         | 112015  | 121070  | 99.95       | 11/20/2015 | INV  | PD  | Iseral/Student supplies   |
|                                       |        |            |         |         |         | 1,941.78    |            |      |     |                           |
| 47697 CAMCOR, INC                     |        |            |         |         |         |             |            |      |     |                           |
| 2372475                               | 263107 | 10/23/2015 |         | 112015  | 121071  | 599.80      | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS           |
| 47528 CAMP ERNST MIDDLE SCHOOL        |        |            |         |         |         |             |            |      |     |                           |
| CEMS                                  |        | 11/11/2015 |         | 112015  | 121072  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 48368 CANON BUSINESS SOLUTIONS        |        |            |         |         |         |             |            |      |     |                           |
| 343353                                | 263716 | 11/01/2015 |         | 112015  | 121073  | 50.00       | 11/20/2015 | INV  | PD  | Canon Maint.              |
| 5900 CARLEX                           |        |            |         |         |         |             |            |      |     |                           |
| 241672A                               | 260902 | 07/31/2015 |         | 112015  | 121074  | 81.65       | 11/20/2015 | INV  | PD  | SPANISH CLASSROOM NEEDS   |
| 6030 CAROLINA BIOLOGICAL SUPPLY CO.   |        |            |         |         |         |             |            |      |     |                           |
| 49265889RI                            | 262956 | 10/06/2015 |         | 112015  | 121075  | 287.05      | 11/20/2015 | INV  | PD  | T.Shelton-Science Dept Su |
| 49275754RI                            | 262469 | 10/15/2015 |         | 112015  | 121075  | 367.36      | 11/20/2015 | INV  | PD  | SCIENCE SUPPLIES          |
| 49276738RI                            | 262469 | 10/16/2015 |         | 112015  | 121075  | 797.20      | 11/20/2015 | INV  | PD  | SCIENCE SUPPLIES          |
| 49289271RI                            | 263799 | 10/27/2015 |         | 112015  | 121075  | 903.10      | 11/20/2015 | INV  | PD  | SHELTON SCIENCE           |
| 49293358RI                            | 262219 | 11/02/2015 |         | 112015  | 121075  | 105.46      | 11/20/2015 | INV  | PD  | BIOLOGY - BESS BUGS       |

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| INVOICE                            | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 49304225RI                         | 263932 | 11/10/2015 |         | 112015  | 121075  | 595.71      | 11/20/2015 | INV  | PD  | CHS FORENSIC SCIENCE SUP  |
| 49306605RI                         | 263932 | 11/12/2015 |         | 112015  | 121075  | 16.03       | 11/20/2015 | INV  | PD  | CHS FORENSIC SCIENCE SUP  |
|                                    |        |            |         |         |         | 3,071.91    |            |      |     |                           |
| 46969 CARPETLAND                   |        |            |         |         |         |             |            |      |     |                           |
| CG530164                           | 263503 | 06/29/2015 |         | 112015  | 121076  | 2,160.48    | 11/20/2015 | INV  | PD  | carpet for old board room |
| 6280 CATHOLIC CHARITIES, INC       |        |            |         |         |         |             |            |      |     |                           |
| 11499                              | 261547 | 11/02/2015 |         | 112015  | 121077  | 5,906.67    | 11/20/2015 | INV  | PD  | 2015-16 SCHOOL BASED COUN |
| 45750 CDW GOVERNMENT, INC          |        |            |         |         |         |             |            |      |     |                           |
| BCG6334                            | 264088 | 11/04/2015 |         | 112015  | 121078  | 598.50      | 11/20/2015 | INV  | PD  | TECHNOLOGY SUPPLIES-MOSES |
| BCH6089                            | 264088 | 11/05/2015 |         | 112015  | 121078  | 166.56      | 11/20/2015 | INV  | PD  | TECHNOLOGY SUPPLIES-MOSES |
| BCW8040                            | 263884 | 11/09/2015 |         | 112015  | 121078  | 35.00       | 11/20/2015 | INV  | PD  | WEBCAM C270 FOR KRISTA DE |
| ZT25018                            | 263594 | 10/19/2015 |         | 112015  | 121078  | 24.30       | 11/20/2015 | INV  | PD  | TECHNOLOGY                |
| ZT83602                            | 263594 | 10/20/2015 |         | 112015  | 121078  | 583.20      | 11/20/2015 | INV  | PD  | TECHNOLOGY                |
| ZV12204                            | 263594 | 10/21/2015 |         | 112015  | 121078  | 303.60      | 11/20/2015 | INV  | PD  | TECHNOLOGY/HUFF           |
| ZX93162                            | 263820 | 10/28/2015 |         | 112015  | 121078  | 1,996.00    | 11/20/2015 | INV  | PD  | REPLACEMENT PROJECTORS    |
|                                    |        |            |         |         |         | 3,707.16    |            |      |     |                           |
| 44936 CENGAGE LEARNING             |        |            |         |         |         |             |            |      |     |                           |
| 56624026                           | 263648 | 11/03/2015 |         | 112015  | 121079  | 482.56      | 11/20/2015 | INV  | PD  | CENGAGE LEARNING          |
| 50950 CHICK-FIL-A                  |        |            |         |         |         |             |            |      |     |                           |
| 3492481                            | 262615 | 11/09/2015 |         | 112015  | 121080  | 279.45      | 11/20/2015 | INV  | PD  | FOOD                      |
| 7460 CINCINNATI BELL               |        |            |         |         |         |             |            |      |     |                           |
| 6064391-112015                     |        | 11/10/2015 |         | 112015  | 121081  | 3,109.58    | 11/20/2015 | INV  | PD  | ON ACCT                   |
| 6064392-112015A                    |        | 11/10/2015 |         | 112015  | 121081  | 3,402.57    | 11/20/2015 | INV  | PD  | ON ACCT                   |
| MULTI INV-111315A                  |        | 11/09/2015 |         | 111315A | 121010  | 29,303.85   | 11/13/2015 | INV  | PD  | ON ACCTS-REMITTS ENCLOSED |
|                                    |        |            |         |         |         | 35,816.00   |            |      |     |                           |
| 7470 CINCINNATI BELL ANY DISTANCE  |        |            |         |         |         |             |            |      |     |                           |
| 0862755-112015                     |        | 11/05/2015 |         | 112015  | 121082  | 573.84      | 11/20/2015 | INV  | PD  | ON ACCT                   |
| 7500 CINCINNATI BELTING            |        |            |         |         |         |             |            |      |     |                           |
| 6817694                            | 263192 | 10/22/2015 |         | 112015  | 121083  | 819.56      | 11/20/2015 | INV  | PD  | Filters for Kelly, Camp E |
| 45751 CINCINNATI OT INSTITUTE, INC |        |            |         |         |         |             |            |      |     |                           |
| 194668                             | 261159 | 10/31/2015 |         | 112015  | 121084  | 168.75      | 11/20/2015 | INV  | PD  | IDEA-COTI-OT Services/HWa |
| 7800 CINTAS INC./FIRST AID-SAFETY  |        |            |         |         |         |             |            |      |     |                           |
| 001422996                          | 260185 | 10/06/2015 |         | 112015  | 121085  | 162.20      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MECHANIC U |
| 001422996A                         | 260184 | 10/06/2015 |         | 112015  | 121085  | 27.50       | 11/20/2015 | INV  | PD  | PARTS WASHER FOR GARAGE   |
| 001424982                          | 260185 | 10/13/2015 |         | 112015  | 121085  | 162.20      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MECHANIC U |

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| INVOICE                            | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 001424982A                         | 260184 | 10/13/2015 |         | 112015  | 121085  | 27.50       | 11/20/2015 | INV  | PD  | PARTS WASHER FOR GARAGE   |
| 001426934                          | 260185 | 10/20/2015 |         | 112015  | 121085  | 162.20      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MECHANIC U |
| 001426934A                         | 260184 | 10/20/2015 |         | 112015  | 121085  | 27.50       | 11/20/2015 | INV  | PD  | PARTS WASHER FOR GARAGE   |
| 001428927                          | 260185 | 10/27/2015 |         | 112015  | 121085  | 179.02      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MECHANIC U |
| 001428927A                         | 260184 | 10/27/2015 |         | 112015  | 121085  | 27.50       | 11/20/2015 | INV  | PD  | PARTS WASHER FOR GARAGE   |
| 001430917                          | 260185 | 11/03/2015 |         | 112015  | 121085  | 162.20      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MECHANIC U |
| 001430917A                         | 260184 | 11/03/2015 |         | 112015  | 121085  | 27.50       | 11/20/2015 | INV  | PD  | PARTS WASHER FOR GARAGE   |
| 001432906                          | 260185 | 11/10/2015 |         | 112015  | 121085  | 162.20      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MECHANIC U |
| 001432906A                         | 260184 | 11/10/2015 |         | 112015  | 121085  | 27.50       | 11/20/2015 | INV  | PD  | PARTS WASHER FOR GARAGE   |
| 935294351                          | 262351 | 09/18/2015 |         | 112015  | 121085  | 126.49      | 11/20/2015 | INV  | PD  | monthly cleaning service  |
| 935302233                          | 260185 | 10/13/2015 |         | 112015  | 121085  | 65.95       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MECHANIC U |
| 935303575                          | 262351 | 10/16/2015 |         | 112015  | 121085  | 109.33      | 11/20/2015 | INV  | PD  | monthly cleaning service  |
| 935306872                          | 260185 | 10/27/2015 |         | 112015  | 121085  | 65.95       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MECHANIC U |
| 935311489                          | 260185 | 11/10/2015 |         | 112015  | 121085  | 65.95       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MECHANIC U |
| 9406418132                         | 263223 | 06/30/2015 |         | 112015  | 121086  | 48.15       | 11/20/2015 | INV  | PD  | MONTHLY SHREDDING SERVICE |
| 9407555976                         | 263223 | 09/21/2015 |         | 112015  | 121086  | 48.15       | 11/20/2015 | INV  | PD  | MONTHLY SHREDDING SERVICE |
|                                    |        |            |         |         |         | 1,684.99    |            |      |     |                           |
| 8070 COLLINS ELEMENTARY SCHOOL     |        |            |         |         |         |             |            |      |     |                           |
| 103115                             |        | 10/31/2015 |         | 112015  | 121087  | 112.88      | 11/20/2015 | INV  | PD  | SWEEP FUNDS               |
| CES                                |        | 11/11/2015 |         | 112015  | 121087  | 488.40      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
|                                    |        |            |         |         |         | 601.28      |            |      |     |                           |
| 51410 COMDOC                       |        |            |         |         |         |             |            |      |     |                           |
| 5002604992                         | 260346 | 11/04/2015 |         | 112015  | 121090  | 1,215.55    | 11/20/2015 | INV  | PD  | COPIER LEASE              |
| IN985157                           | 262408 | 11/02/2015 |         | 112015  | 121088  | 291.25      | 11/20/2015 | INV  | PD  | Com Doc-repairs, maintena |
| IN988491                           | 260238 | 11/03/2015 |         | 112015  | 121089  | 234.77      | 11/20/2015 | INV  | PD  | COPIER LEASE AGREEMENT    |
|                                    |        |            |         |         |         | 1,741.57    |            |      |     |                           |
| 8300 COMPLETE PRINTER SOURCE, INC. |        |            |         |         |         |             |            |      |     |                           |
| 422694                             | 263954 | 11/05/2015 |         | 112015  | 121091  | 172.39      | 11/20/2015 | INV  | PD  | COMPASS LAB INK           |
| 422795                             | 263606 | 11/04/2015 |         | 112015  | 121091  | 229.48      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
|                                    |        |            |         |         |         | 401.87      |            |      |     |                           |
| 8460 CONNER HIGH SCHOOL            |        |            |         |         |         |             |            |      |     |                           |
| CHS                                |        | 11/11/2015 |         | 112015  | 121092  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 8450 CONNER MIDDLE SCHOOL          |        |            |         |         |         |             |            |      |     |                           |
| CMS                                |        | 11/11/2015 |         | 112015  | 121093  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 8860 CORKEN STEEL PRODUCTS CO.     |        |            |         |         |         |             |            |      |     |                           |
| F29201                             | 123344 | 08/12/2015 |         | 112015  | 121094  | 53.00       | 11/20/2015 | INV  | PD  | HVAC                      |
| 43176 CORWIN PRESS INC (C)         |        |            |         |         |         |             |            |      |     |                           |
| 7009730                            | 264056 | 11/09/2015 |         | 112015  | 121096  | 109.90      | 11/20/2015 | INV  | PD  | International Guide to St |
| CIN0003613                         | 261688 | 08/21/2015 |         | 112015  | 121095  | 275.00      | 11/20/2015 | INV  | PD  | Visible Learning Conferen |

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| INVOICE                                 | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-----------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
|                                         |        |            |         |         |         | 384.90      |            |      |     |                           |
| 45915 CREATIVE COMPETITIONS INC         |        |            |         |         |         |             |            |      |     |                           |
| 234292                                  | 264051 | 11/03/2015 |         | 112015  | 121097  | 135.00      | 11/20/2015 | INV  | PD  | ODYSSEY OF THE MIND MEMBE |
| 48597 CREATIVE IMAGE TECHNOLOGIES LLC   |        |            |         |         |         |             |            |      |     |                           |
| 28607                                   | 262829 | 10/19/2015 |         | 112015  | 121098  | 5,197.22    | 11/20/2015 | INV  | PD  | QUOTE#43038. CES PROJECTO |
| 45881 CRESCENT SPRINGS HARDWARE INC     |        |            |         |         |         |             |            |      |     |                           |
| 220150                                  | 260208 | 10/28/2015 |         | 112015  | 121099  | 3,107.68    | 11/20/2015 | INV  | PD  | PARTS NEEDED FOR REPAIRS  |
| 220237                                  | 127838 | 10/30/2015 |         | 112015  | 121099  | 85.00       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
|                                         |        |            |         |         |         | 3,192.68    |            |      |     |                           |
| 45579 CONNIE CRIGGER                    |        |            |         |         |         |             |            |      |     |                           |
| 102215A                                 |        | 11/16/2015 |         | 112015  | 121100  | 990.55      | 11/20/2015 | INV  | PD  | ORANGE FROG               |
| 52461 SARAH E. CRISP (I/SP)             |        |            |         |         |         |             |            |      |     |                           |
| 111115                                  | 264323 | 11/11/2015 |         | 112015  | 121101  | 275.00      | 11/20/2015 | INV  | PD  | ACCOMPANIMENT-CHORUS      |
| 9490 CUSTOM TROPHY & SIGNS LLC (P)      |        |            |         |         |         |             |            |      |     |                           |
| 32745                                   | 263741 | 10/21/2015 |         | 112015  | 121102  | 272.00      | 11/20/2015 | INV  | PD  | Wall Name Plaques (Red wi |
| 9890 DATA RECOGNITION CORPORATION (S)   |        |            |         |         |         |             |            |      |     |                           |
| 87296418001                             | 261252 | 08/13/2015 |         | 112015  | 121103  | 1,014.97    | 11/20/2015 | INV  | PD  | Terra Nova Testing        |
| 52317 THE DBQ COMPANY (S)               |        |            |         |         |         |             |            |      |     |                           |
| 2015-10-105                             | 263652 | 10/22/2015 |         | 112015  | 121104  | 351.00      | 11/20/2015 | INV  | PD  | RESOURCE BINDER (HAYES)   |
| 49167 DEEP SURPLUS                      |        |            |         |         |         |             |            |      |     |                           |
| 106896                                  | 263458 | 10/26/2015 |         | 112015  | 121105  | 55.49       | 11/20/2015 | INV  | PD  | DEEP SURPLUS              |
| 52559 DE LAGE LANDEN FINANCIAL SVCS INC |        |            |         |         |         |             |            |      |     |                           |
| 47928016                                | 262270 | 11/14/2015 |         | 112015  | 121106  | 551.01      | 11/20/2015 | INV  | PD  | COPIER LEASE 2015-16      |
| 52038 DELHI FOODS INC                   |        |            |         |         |         |             |            |      |     |                           |
| Oct Inv                                 | 254697 | 11/16/2015 |         | 111915  | 121015  | 30,370.89   | 11/16/2015 | INV  | PD  | Produce                   |
| 44230 DELL MARKETING                    |        |            |         |         |         |             |            |      |     |                           |
| XJR2KXJD7                               | 260615 | 07/20/2015 |         | 112015  | 121107  | 415.53      | 11/20/2015 | INV  | PD  | LAPTOPS                   |
| XJR2N3932                               | 260615 | 07/21/2015 |         | 112015  | 121107  | 92.38       | 11/20/2015 | INV  | PD  | LAPTOPS                   |
| XJR4DR9C3                               | 260615 | 07/27/2015 |         | 112015  | 121107  | 35,279.82   | 11/20/2015 | INV  | PD  | LAPTOPS                   |
| XJT2TJN72                               | 262848 | 10/06/2015 |         | 112015  | 121107  | 1,958.72    | 11/20/2015 | INV  | PD  | LAPTOPS FOR INST COACHES  |
| XJT4X2NW9                               | 262849 | 10/14/2015 |         | 112015  | 121107  | 1,457.99    | 11/20/2015 | INV  | PD  | MARY ANN RANKIN TRY AND B |

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| INVOICE                                | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION        |
|----------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|----------------------------|
| XJT62RCK3                              | 263323 | 10/18/2015 |         | 112015  | 121107  | 482.21      | 11/20/2015 | INV  | PD  | Band student laptop from   |
| XJT6KWC21                              | 263447 | 10/20/2015 |         | 112015  | 121107  | 1,197.28    | 11/20/2015 | INV  | PD  | Parent computer for offic  |
| XJT7CJDN5                              | 263285 | 10/22/2015 |         | 112015  | 121107  | 663.81      | 11/20/2015 | INV  | PD  | Computer system for Energ  |
| XJT7TC473                              | 263284 | 10/25/2015 |         | 112015  | 121107  | 780.25      | 11/20/2015 | INV  | PD  | new laptop                 |
|                                        |        |            |         |         |         | 42,327.99   |            |      |     |                            |
| 10700 DEMCO INC                        |        |            |         |         |         |             |            |      |     |                            |
| 5728112                                | 263374 | 10/30/2015 |         | 112015  | 121108  | 96.08       | 11/20/2015 | INV  | PD  | LIBRARY LABELS             |
| 51727 DIGITAL DOC AT UNIV STATION, LLC |        |            |         |         |         |             |            |      |     |                            |
| 1269                                   | 264022 | 11/04/2015 |         | 112015  | 121109  | 89.00       | 11/20/2015 | INV  | PD  | MEDICAID-FULMER-ASSISTIVE  |
| 49156 DOCUMENT DESTRUCTION LLC (S)     |        |            |         |         |         |             |            |      |     |                            |
| 59433                                  | 260100 | 11/03/2015 |         | 112015  | 121110  | 40.00       | 11/20/2015 | INV  | PD  | SHREDDING SERVICES FOR 20  |
| 59435                                  | 263770 | 11/03/2015 |         | 112015  | 121110  | 194.00      | 11/20/2015 | INV  | PD  | Shred confidential docume  |
| 59436                                  | 260273 | 11/03/2015 |         | 112015  | 121110  | 40.00       | 11/20/2015 | INV  | PD  | MONTHLY SHRED SERVICE      |
| 59559                                  | 260048 | 11/10/2015 |         | 112015  | 121110  | 45.00       | 11/20/2015 | INV  | PD  | PICK UP VISITS FOR SHREDD  |
|                                        |        |            |         |         |         | 319.00      |            |      |     |                            |
| 7790 DUKE ENERGY                       |        |            |         |         |         |             |            |      |     |                            |
| MULTI INV-111315C                      |        | 11/09/2015 |         | 111315A | 121011  | 73,356.30   | 11/13/2015 | INV  | PD  | ON ACCTS-REMITTS ENCLOSED  |
| MULTI INV-112015                       |        | 11/12/2015 |         | 112015  | 121111  | 78,760.44   | 11/20/2015 | INV  | PD  | ON ACCTS-REMITTS ENCLOSED  |
|                                        |        |            |         |         |         | 152,116.74  |            |      |     |                            |
| 12170 EBSCO SUBSCRIPTION SERVICES INC  |        |            |         |         |         |             |            |      |     |                            |
| 0588142                                | 260157 | 11/13/2015 |         | 112015  | 121112  | -19.99      | 11/13/2015 | CRM  | PD  | CREDIT                     |
| 0593231                                | 260067 | 11/13/2015 |         | 112015  | 121112  | 449.30      | 11/20/2015 | INV  | PD  | Ebsco (Magazine) order 15  |
|                                        |        |            |         |         |         | 429.31      |            |      |     |                            |
| 44591 EDUCATIONAL INNOVATIONS          |        |            |         |         |         |             |            |      |     |                            |
| 697377-1                               | 264103 | 11/04/2015 |         | 112015  | 121113  | 87.45       | 11/20/2015 | INV  | PD  | SCIENCE LAB SUPPLIES       |
| 45664 ELECTRIC INSPECTION              |        |            |         |         |         |             |            |      |     |                            |
| 39160A                                 | 260601 | 08/26/2015 |         | 112015  | 121114  | 255.00      | 11/20/2015 | INV  | PD  | field consultations/inspec |
| 39636                                  | 262175 | 10/26/2015 |         | 112015  | 121114  | 65.00       | 11/13/2015 | INV  | PD  | ELECTRIC INSPECTIONS THRO  |
|                                        |        |            |         |         |         | 320.00      |            |      |     |                            |
| 51011 ELITAIRE                         |        |            |         |         |         |             |            |      |     |                            |
| 15777                                  | 127890 | 10/31/2015 |         | 112015  | 121115  | 979.54      | 11/20/2015 | INV  | PD  | HVAC                       |
| 52745 EMPRINT/MORAN PRINTING INC (S)   |        |            |         |         |         |             |            |      |     |                            |
| 230144                                 | 262546 | 09/30/2015 |         | 112015  | 121116  | 51.87       | 11/20/2015 | INV  | PD  | Eureka Math - 3rd Grade    |
| 234211                                 | 260965 | 10/26/2015 |         | 112015  | 121116  | 401.78      | 11/20/2015 | INV  | PD  | Eureka Math                |
| 234218                                 | 261627 | 10/26/2015 |         | 112015  | 121116  | 51.87       | 11/20/2015 | INV  | PD  | Eureka Math - Preschool    |
| 235544                                 | 262546 | 10/31/2015 |         | 112015  | 121116  | 77.80       | 11/20/2015 | INV  | PD  | Eureka Math - 3rd Grade    |

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| INVOICE                               | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 47855 THE ENQUIRER                    |        |            |         |         |         | 583.32      |            |      |     |                           |
| 0000209217                            | 263332 | 10/11/2015 |         | 112015  | 121117  | 2,591.05    | 11/20/2015 | INV  | PD  | Bus Driver Advertisement  |
| 0000209221                            | 263332 | 10/14/2015 |         | 112015  | 121117  | 518.42      | 11/20/2015 | INV  | PD  | Bus Driver Advertisement  |
| 0000209481                            | 260333 | 10/22/2015 |         | 112015  | 121117  | 185.64      | 11/20/2015 | INV  | PD  | Board Meeting Advertising |
| 0000764814                            | 262446 | 10/08/2015 |         | 112015  | 121117  | 18.00       | 11/20/2015 | INV  | PD  | advertising for the Local |
| 0000787288                            | 260090 | 10/15/2015 |         | 112015  | 121117  | 32.04       | 11/20/2015 | INV  | PD  | Advertising cost          |
| 0000801319                            | 262446 | 10/22/2015 |         | 112015  | 121117  | 22.16       | 11/20/2015 | INV  | PD  | advertising for the Local |
| 0000803080                            | 262446 | 10/22/2015 |         | 112015  | 121117  | 16.44       | 11/20/2015 | INV  | PD  | advertising for the Local |
| 44414 EPES SOFTWARE                   |        |            |         |         |         | 3,383.75    |            |      |     |                           |
| 264314                                | 264314 | 10/28/2015 |         | 112015  | 121118  | 147.00      | 11/20/2015 | INV  | PD  | YEARLY RENEWAL FOR ACCOUN |
| 13235 ERPENBECK ELEMENTARY SCHOOL     |        |            |         |         |         |             |            |      |     |                           |
| EES                                   |        | 11/11/2015 |         | 112015  | 121119  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 215-16 CHILDRENS |
| 13490 F. D. LAWRENCE ELECTRIC CO.     |        |            |         |         |         |             |            |      |     |                           |
| S100292937.002                        | 127322 | 11/02/2015 |         | 112015  | 121120  | 526.05      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100294324.001                        | 127405 | 10/26/2015 |         | 112015  | 121120  | 122.53      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100294990.001                        | 127263 | 10/22/2015 |         | 112015  | 121120  | 104.04      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100295799.001                        | 127430 | 10/23/2015 |         | 112015  | 121120  | 141.70      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100295869.001                        | 127430 | 10/23/2015 |         | 112015  | 121120  | 111.83      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100296046.001                        | 127430 | 10/26/2015 |         | 112015  | 121120  | 12.38       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100296827.001                        | 126596 | 10/28/2015 |         | 112015  | 121120  | 3.16        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100296827.002                        | 126596 | 10/29/2015 |         | 112015  | 121120  | 174.45      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100296827.003                        | 126596 | 10/30/2015 |         | 112015  | 121120  | 185.34      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100296827.004                        | 126596 | 10/29/2015 |         | 112015  | 121120  | - .86       | 11/20/2015 | CRM  | PD  | CREDIT                    |
| S100296827.005                        | 126596 | 10/29/2015 |         | 112015  | 121120  | .64         | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100297162.001                        | 127635 | 10/29/2015 |         | 112015  | 121120  | 18.18       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100297439.001                        | 127822 | 10/30/2015 |         | 112015  | 121120  | 13.13       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100297650.001                        | 127826 | 11/02/2015 |         | 112015  | 121120  | 104.17      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100297804.001                        | 127950 | 11/02/2015 |         | 112015  | 121120  | 282.04      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100298095.001                        | 127978 | 11/03/2015 |         | 112015  | 121120  | 364.00      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| S100299010.002                        | 127954 | 11/06/2015 |         | 112015  | 121120  | 22.92       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 13620 FASTSIGNS                       |        |            |         |         |         | 2,185.70    |            |      |     |                           |
| 226 38304                             | 263779 | 11/03/2015 |         | 112015  | 121121  | 371.25      | 11/20/2015 | INV  | PD  | COMMITMENT TO GRADUATE BA |
| 226 38366                             | 263860 | 10/28/2015 |         | 112015  | 121121  | 35.00       | 11/20/2015 | INV  | PD  | LETTERING                 |
| 51028 FEDERAL SUPPLY                  |        |            |         |         |         | 406.25      |            |      |     |                           |
| 111045-0                              | 264212 | 11/12/2015 |         | 112015  | 121122  | 52.99       | 11/20/2015 | INV  | PD  | Kelly Schaefer-printer ca |
| 13750 FERGUSON ENTERPRISES, INC.#1480 |        |            |         |         |         |             |            |      |     |                           |
| 5344223                               | 127095 | 10/30/2015 |         | 112015  | 121123  | 10.76       | 11/20/2015 | INV  | PD  | SUPPLIES                  |

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| INVOICE                           | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-----------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 13860 FISHER SCIENTIFIC           |        |            |         |         |         |             |            |      |     |                           |
| 4976417                           | 262319 | 10/13/2015 |         | 112015  | 121124  | 77.98       | 11/20/2015 | INV  | PD  | FISCHER SCIENCE           |
| 7206968                           | 260971 | 08/04/2015 |         | 112015  | 121124  | 82.45       | 11/20/2015 | INV  | PD  | PLTW SUPPLIES - AMANDA BE |
| 8090158                           | 260971 | 08/21/2015 |         | 112015  | 121124  | 64.12       | 11/20/2015 | INV  | PD  | PLTW SUPPLIES - AMANDA BE |
|                                   |        |            |         |         |         | 224.55      |            |      |     |                           |
| 51592 FITNESS FINDERS INC         |        |            |         |         |         |             |            |      |     |                           |
| 213234                            | 263855 | 10/27/2015 |         | 112015  | 121125  | 343.16      | 11/20/2015 | INV  | PD  | PBIS CHARMS               |
| 214140                            | 264185 | 11/09/2015 |         | 112015  | 121125  | 47.00       | 11/20/2015 | INV  | PD  | SPECIAL AREA MATERIALS    |
|                                   |        |            |         |         |         | 390.16      |            |      |     |                           |
| 13880 FLAGHOUSE INC.              |        |            |         |         |         |             |            |      |     |                           |
| P067838701012                     | 264119 | 11/10/2015 |         | 112015  | 121126  | 72.89       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 13900 FLAIG WELDING COMPANY, INC. |        |            |         |         |         |             |            |      |     |                           |
| 17177                             | 260187 | 10/22/2015 |         | 112015  | 121127  | 200.00      | 11/20/2015 | INV  | PD  | REPAIR PARTS/SUPPLIES FOR |
| 13950 FLINN SCIENTIFIC INC.       |        |            |         |         |         |             |            |      |     |                           |
| 1916081                           | 263531 | 10/20/2015 |         | 112015  | 121128  | 794.65      | 11/20/2015 | INV  | PD  | SCIENCE SUPPLIES/FANCHER  |
| 1918759                           | 263531 | 10/27/2015 |         | 112015  | 121128  | 3,659.40    | 11/20/2015 | INV  | PD  | SCIENCE SUPPLIES/FANCHER  |
|                                   |        |            |         |         |         | 4,454.05    |            |      |     |                           |
| 51891 FLOCABULARY, LLC (P)        |        |            |         |         |         |             |            |      |     |                           |
| 40646                             | 262553 | 09/15/2015 |         | 112015  | 121129  | 96.00       | 11/20/2015 | INV  | PD  | Flocabulary (Lonneman)    |
| 13970 FLORENCE ELEMENTARY SCHOOL  |        |            |         |         |         |             |            |      |     |                           |
| FES                               |        | 11/11/2015 |         | 112015  | 121130  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 13990 FLORENCE HARDWARE           |        |            |         |         |         |             |            |      |     |                           |
| 378339                            | 125608 | 10/07/2015 |         | 112015  | 121131  | 25.48       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379212                            | 127748 | 10/27/2015 |         | 112015  | 121131  | 51.96       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379274                            | 127748 | 10/28/2015 |         | 112015  | 121131  | 4.05        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379350                            | 127095 | 10/29/2015 |         | 112015  | 121131  | 17.62       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379387                            | 127095 | 10/29/2015 |         | 112015  | 121131  | 3.90        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379439                            | 127861 | 10/30/2015 |         | 112015  | 121131  | 6.42        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379494                            | 126847 | 11/02/2015 |         | 112015  | 121131  | 85.00       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379495                            | 124529 | 11/02/2015 |         | 112015  | 121131  | 220.00      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379518                            | 127625 | 11/03/2015 |         | 112015  | 121131  | 20.07       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379521                            | 127617 | 11/03/2015 |         | 112015  | 121131  | 29.36       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379529                            | 263349 | 11/03/2015 |         | 112015  | 121131  | 92.19       | 11/20/2015 | INV  | PD  | building operations suppl |
| 379533                            | 124529 | 11/03/2015 |         | 112015  | 121131  | 3.30        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379534                            | 127617 | 11/03/2015 |         | 112015  | 121131  | 27.16       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379559                            | 127982 | 11/03/2015 |         | 112015  | 121131  | 8.65        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379676                            | 127927 | 11/05/2015 |         | 112015  | 121131  | 21.52       | 11/20/2015 | INV  | PD  | HVAC                      |
| 379686                            | 128074 | 11/06/2015 |         | 112015  | 121131  | 3.56        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379692                            | 263349 | 11/06/2015 |         | 112015  | 121131  | 6.02        | 11/20/2015 | INV  | PD  | building operations suppl |

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| INVOICE                                | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|----------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 379747                                 | 127784 | 11/09/2015 |         | 112015  | 121131  | 39.67       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379768                                 | 128127 | 11/09/2015 |         | 112015  | 121131  | 37.29       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379775                                 | 128060 | 11/09/2015 |         | 112015  | 121131  | 3.38        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379796                                 | 128114 | 11/09/2015 |         | 112015  | 121131  | 3.48        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379822                                 | 128147 | 11/10/2015 |         | 112015  | 121131  | 129.00      | 11/20/2015 | INV  | PD  | TOOLS                     |
| 379823                                 | 128098 | 11/10/2015 |         | 112015  | 121131  | 28.03       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379852                                 | 128179 | 11/10/2015 |         | 112015  | 121131  | 6.78        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 379874                                 | 263349 | 11/11/2015 |         | 112015  | 121131  | 7.88        | 11/20/2015 | INV  | PD  | building operations suppl |
| 379883                                 | 127786 | 11/11/2015 |         | 112015  | 121131  | 42.00       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
|                                        |        |            |         |         |         | 923.77      |            |      |     |                           |
| 14050 FLORENCE WINLECTRIC INC          |        |            |         |         |         |             |            |      |     |                           |
| 179976 00                              | 128042 | 11/05/2015 |         | 112015  | 121132  | 180.84      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 179775 01                              | 127657 | 11/09/2015 |         | 112015  | 121132  | 495.88      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 179823 00                              | 127836 | 10/29/2015 |         | 112015  | 121132  | 397.16      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 179834 00                              | 127643 | 10/29/2015 |         | 112015  | 121132  | 355.00      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 179835 00                              | 127880 | 10/29/2015 |         | 112015  | 121132  | 69.50       | 10/30/2015 | INV  | PD  | SUPPLIES                  |
| 179836 00                              | 127728 | 10/29/2015 |         | 112015  | 121132  | 280.00      | 10/30/2015 | INV  | PD  | SUPPLIES                  |
| 179861 00                              | 127643 | 10/30/2015 |         | 112015  | 121132  | -355.00     | 10/30/2015 | CRM  | PD  | CREDIT                    |
| 179862 00                              | 127643 | 10/30/2015 |         | 112015  | 121132  | 341.26      | 10/30/2015 | INV  | PD  | SUPPLIES                  |
| 179897 00                              | 127931 | 11/04/2015 |         | 112015  | 121132  | 111.00      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 179919 00                              | 127670 | 11/03/2015 |         | 112015  | 121132  | 248.24      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 179920 00                              | 127841 | 11/03/2015 |         | 112015  | 121132  | 287.77      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 180052 00                              | 127644 | 11/09/2015 |         | 112015  | 121132  | 100.78      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 180054 00                              | 128112 | 11/09/2015 |         | 112015  | 121132  | 98.86       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 180077 00                              | 127992 | 11/10/2015 |         | 112015  | 121132  | 294.82      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
|                                        |        |            |         |         |         | 2,906.11    |            |      |     |                           |
| 14110 FOLLETT SCHOOL SOLUTIONS INC (C) |        |            |         |         |         |             |            |      |     |                           |
| 748429F-6                              | 263048 | 10/30/2015 |         | 112015  | 121133  | 955.01      | 11/20/2015 | INV  | PD  | LIBRARY BOOKS             |
| 749472-1                               | 263136 | 10/02/2015 |         | 112015  | 121133  | 1,717.18    | 11/20/2015 | INV  | PD  | Classroom Supplemental Bo |
| 749472F-0                              | 263136 | 11/04/2015 |         | 112015  | 121133  | 32.36       | 11/20/2015 | INV  | PD  | Classroom Supplemental Bo |
| 775383F-1                              | 263437 | 11/09/2015 |         | 112015  | 121133  | 379.55      | 11/20/2015 | INV  | PD  | BLAZER BOOKS/HASTINGS     |
|                                        |        |            |         |         |         | 3,084.10    |            |      |     |                           |
| 52177 TRACEY FRENCH (I)                |        |            |         |         |         |             |            |      |     |                           |
| 102115                                 | 262618 | 10/21/2015 |         | 112015  | 121134  | 1,095.00    | 11/20/2015 | INV  | PD  | IDEA-O&M TRACEY FRENCH-PR |
| 51374 FULLER FORD                      |        |            |         |         |         |             |            |      |     |                           |
| 643077                                 | 260223 | 11/06/2015 |         | 112015  | 121135  | 52.55       | 11/20/2015 | INV  | PD  | DIAGNOSTIC TESTING FOR VE |
| 643228                                 | 260223 | 11/10/2015 |         | 112015  | 121135  | 181.26      | 11/20/2015 | INV  | PD  | DIAGNOSTIC TESTING FOR VE |
|                                        |        |            |         |         |         | 233.81      |            |      |     |                           |
| 49738 FUNKE FIRED ARTS                 |        |            |         |         |         |             |            |      |     |                           |
| I-23446942                             | 262421 | 10/22/2015 |         | 112015  | 121136  | 324.20      | 11/20/2015 | INV  | PD  | LOW INVENTORY             |
| 43194 GALLS                            |        |            |         |         |         |             |            |      |     |                           |
| 004303954                              | 263870 | 10/28/2015 |         | 112015  | 121137  | 44.73       | 11/20/2015 | INV  | PD  | SCHOOL SAFETY             |

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|-----------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 46452 GE CAPITAL INC              |        |            |         |         |         |             |            |      |     |                           |
| 95723799                          | 260363 | 10/31/2015 |         | 112015  | 121138  | 198.27      | 11/20/2015 | INV  | PD  | Lease for Library and Ass |
| 95723804                          | 260452 | 10/31/2015 |         | 112015  | 121138  | 666.20      | 11/20/2015 | INV  | PD  | LEASE                     |
| 95744918                          | 260363 | 11/03/2015 |         | 112015  | 121138  | 4.87        | 11/20/2015 | INV  | PD  | Lease for Library and Ass |
| 95810232                          | 260362 | 11/11/2015 |         | 112015  | 121138  | 699.46      | 11/20/2015 | INV  | PD  | Copy Machine lease for ar |
|                                   |        |            |         |         |         | 1,568.80    |            |      |     |                           |
| 47309 THE GEILER COMPANY INC      |        |            |         |         |         |             |            |      |     |                           |
| 166810                            | 127704 | 10/29/2015 |         | 112015  | 121139  | 1,066.00    | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 49649 GFS-GORDON FOOD SERVICE     |        |            |         |         |         |             |            |      |     |                           |
| 863114913                         | 263525 | 10/15/2015 |         | 112015  | 121140  | 101.93      | 11/20/2015 | INV  | PD  | Special Education Treats  |
| 863114914                         | 263525 | 10/15/2015 |         | 112015  | 121140  | 99.09       | 11/20/2015 | INV  | PD  | Special Education Treats  |
| 863114916                         | 263525 | 10/15/2015 |         | 112015  | 121140  | 100.82      | 11/20/2015 | INV  | PD  | Special Education Treats  |
| 863115346                         | 263650 | 10/26/2015 |         | 112015  | 121140  | 174.67      | 11/20/2015 | INV  | PD  | Food storage, food prep,  |
| 863115386                         | 263650 | 10/27/2015 |         | 112015  | 121140  | 66.32       | 11/20/2015 | INV  | PD  | Food storage, food prep,  |
| 863115464                         | 263704 | 10/29/2015 |         | 112015  | 121140  | 94.04       | 11/20/2015 | INV  | PD  | SP.ED. SUPPLIES (STELTENK |
| 863116076                         | 264343 | 11/14/2015 |         | 112015  | 121140  | 49.84       | 11/20/2015 | INV  | PD  | SP.ED. REWARDS/BLOOM      |
| 863116095                         | 264241 | 11/15/2015 |         | 112015  | 121140  | 62.97       | 11/20/2015 | INV  | PD  | ELL EVENT/KEMPER          |
|                                   |        |            |         |         |         | 749.68      |            |      |     |                           |
| 52262 GLOCKNER OIL CO INC (S)     |        |            |         |         |         |             |            |      |     |                           |
| 493359                            | 260227 | 11/09/2015 |         | 112015  | 121141  | 1,033.50    | 11/20/2015 | INV  | PD  | BULK OIL - LUBRICANT      |
| 15340 GOODHEART-WILLCOX PUBLISHER |        |            |         |         |         |             |            |      |     |                           |
| 01486237                          | 263654 | 10/26/2015 |         | 112015  | 121142  | 959.40      | 11/20/2015 | INV  | PD  | online curriculum resours |
| 15350 GOODRIDGE ELEMENTARY SCHOOL |        |            |         |         |         |             |            |      |     |                           |
| GES                               |        | 11/11/2015 |         | 112015  | 121143  | 328.82      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 15360 GOPHER SPORT                |        |            |         |         |         |             |            |      |     |                           |
| 9010584                           | 261676 | 08/21/2015 |         | 112015  | 121144  | 2,613.36    | 11/20/2015 | INV  | PD  | PE/HEALTH DEPT.           |
| 9042474                           | 262299 | 09/03/2015 |         | 112015  | 121144  | 164.64      | 11/20/2015 | INV  | PD  | PE SUPPLIES               |
| 9052765                           | 261676 | 09/17/2015 |         | 112015  | 121144  | 450.00      | 11/20/2015 | INV  | PD  | PE/HEALTH DEPT.           |
| 9063378                           | 262628 | 10/08/2015 |         | 112015  | 121144  | 1,206.95    | 11/20/2015 | INV  | PD  | Molly Hug Gym Supplies    |
| 9066304                           | 263515 | 10/13/2015 |         | 112015  | 121144  | 308.88      | 11/20/2015 | INV  | PD  | stability ball chairs - s |
| 9071441                           | 262628 | 10/28/2015 |         | 112015  | 121144  | 344.60      | 11/20/2015 | INV  | PD  | Molly Hug Gym Supplies    |
|                                   |        |            |         |         |         | 5,088.43    |            |      |     |                           |
| 41460 GRAINGER                    |        |            |         |         |         |             |            |      |     |                           |
| 9796789130                        | 260701 | 07/22/2015 |         | 112015  | 121145  | 425.40      | 11/20/2015 | INV  | PD  | BLANKET PO FOR 15-16SY -  |
| 52277 HARRY GRAU & SONS INC (C)   |        |            |         |         |         |             |            |      |     |                           |
| 67003                             | 260228 | 11/04/2015 |         | 112015  | 121146  | 361.50      | 11/20/2015 | INV  | PD  | TESTING/REPAIRS OF ALL FU |
| 15490 GRAY MIDDLE SCHOOL          |        |            |         |         |         |             |            |      |     |                           |

| INVOICE                                         | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-------------------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 111115                                          |        | 11/11/2015 |         | 112015  | 121147  | 695.00      | 11/20/2015 | INV  | PD  | SWEEP INVOICE             |
| GMS                                             |        | 11/11/2015 |         | 112015  | 121147  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
|                                                 |        |            |         |         |         | 1,195.00    |            |      |     |                           |
| 52435 GREAT AMERICA FINANCIAL SERVICES CORP (C) |        |            |         |         |         |             |            |      |     |                           |
| 291069185                                       | 260578 | 11/01/2015 |         | 112015  | 121148  | 1,631.42    | 11/20/2015 | INV  | PD  | 15-16 copier lease paymen |
| 19410 JOHN R. GREEN CO.                         |        |            |         |         |         |             |            |      |     |                           |
| 01842016                                        | 263970 | 11/02/2015 |         | 112015  | 121149  | 114.16      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 01842424                                        | 264121 | 11/09/2015 |         | 112015  | 121149  | 62.20       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 01842643                                        | 263800 | 11/12/2015 |         | 112015  | 121149  | 20.77       | 11/20/2015 | INV  | PD  | ART CLASS NEEDS           |
| 01842647                                        | 264301 | 11/12/2015 |         | 112015  | 121149  | 67.78       | 11/20/2015 | INV  | PD  | CLASSROOM MATERIALS       |
|                                                 |        |            |         |         |         | 264.91      |            |      |     |                           |
| 52764 HAROLD HAFNER & SONS INC (S)              |        |            |         |         |         |             |            |      |     |                           |
| 292599                                          | 263259 | 10/07/2015 |         | 112015  | 121150  | 575.00      | 11/20/2015 | INV  | PD  | Baseball Field Materials  |
| 52779 HEIDISONGS                                |        |            |         |         |         |             |            |      |     |                           |
| 5527                                            | 263543 | 10/21/2015 |         | 112015  | 121151  | 43.50       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES/M. JOH |
| 52584 THE HILL TURF COMPANY LLC (P)             |        |            |         |         |         |             |            |      |     |                           |
| INV53052                                        | 263291 | 11/06/2015 |         | 112015  | 121152  | 1,424.00    | 11/20/2015 | INV  | PD  | MSTEELE-GRASS SEED/FERTIL |
| 16990 HOUGHTON MIFFLIN HARCOURT                 |        |            |         |         |         |             |            |      |     |                           |
| 6551897                                         | 263722 | 11/06/2015 |         | 112015  | 121154  | 20,580.30   | 11/20/2015 | INV  | PD  | ESS SUPPLEMENTAL BOOKS    |
| 951786207                                       | 262481 | 09/17/2015 |         | 112015  | 121153  | 3,753.00    | 11/20/2015 | INV  | PD  | MIF WORKBOOKS             |
|                                                 |        |            |         |         |         | 24,333.30   |            |      |     |                           |
| 43687 IDLEBROOK PROMOTIONS                      |        |            |         |         |         |             |            |      |     |                           |
| 19161                                           | 260703 | 07/01/2015 |         | 112015  | 121155  | 55.00       | 11/20/2015 | INV  | PD  | Custodian                 |
| 21376                                           | 263871 | 11/03/2015 |         | 112015  | 121155  | 37.50       | 11/20/2015 | INV  | PD  | SHIRTS                    |
| 21377                                           | 263872 | 11/03/2015 |         | 112015  | 121155  | 11.00       | 11/20/2015 | INV  | PD  | SHIRT FOR PRINCIPALS LEAD |
|                                                 |        |            |         |         |         | 103.50      |            |      |     |                           |
| 50354 INFINITE CAMPUS INC.                      |        |            |         |         |         |             |            |      |     |                           |
| ANNUAL014212                                    | 260066 | 11/10/2015 |         | 112015  | 121156  | 585.00      | 11/20/2015 | INV  | PD  | IC ELENENTARY EXTRACTS 20 |
| SRVINV014174                                    | 260033 | 10/12/2015 |         | 112015  | 121156  | 162.50      | 11/20/2015 | INV  | PD  | INFINITE CAMPUS CUSTOM AT |
|                                                 |        |            |         |         |         | 747.50      |            |      |     |                           |
| 47027 IES/COMFORT SYSTEMS USA                   |        |            |         |         |         |             |            |      |     |                           |
| 54281                                           | 127506 | 10/21/2015 |         | 112015  | 121157  | 489.08      | 11/20/2015 | INV  | PD  | HVAC                      |
| 54322                                           | 263719 | 10/23/2015 |         | 112015  | 121158  | 2,976.00    | 11/20/2015 | INV  | PD  | Collins Elementary - HVAC |
|                                                 |        |            |         |         |         | 3,465.08    |            |      |     |                           |
| 43213 IRON MOUNTAIN INC                         |        |            |         |         |         |             |            |      |     |                           |

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| INVOICE            | P.O.                                 | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------------|--------------------------------------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| LYL2116            |                                      | 10/31/2015 |         | 112015  | 121159  | 302.82      | 11/20/2015 | INV  | PD  | RECORDS MANAGEMENT        |
| 49579              | IXL LEARNING                         |            |         |         |         |             |            |      |     |                           |
| S280069            | 263386                               | 10/23/2015 |         | 112015  | 121160  | 611.00      | 11/20/2015 | INV  | PD  | IXL                       |
| 18240              | JACK'S GLASS SHOP                    |            |         |         |         |             |            |      |     |                           |
| I000779            | 125931                               | 10/29/2015 |         | 112015  | 121161  | 359.80      | 11/20/2015 | INV  | PD  | GLASS REPAIR              |
| I114772            | 127694                               | 10/16/2015 |         | 112015  | 121161  | 194.95      | 11/20/2015 | INV  | PD  | GLASS REPAIR              |
|                    |                                      |            |         |         |         | 554.75      |            |      |     |                           |
| 47851              | JAGUAR EDUCATIONAL                   |            |         |         |         |             |            |      |     |                           |
| 93440P             | 263885                               | 10/28/2015 |         | 112015  | 121162  | 213.64      | 11/20/2015 | INV  | PD  | POSTERS                   |
| 51318              | JOB NEWS                             |            |         |         |         |             |            |      |     |                           |
| UJ9A02TZ2B         | 263777                               | 10/26/2015 |         | 112015  | 121163  | 978.00      | 11/20/2015 | INV  | PD  | BUS DRIVER ADVERTISEMENT  |
| 8780               | JOHNSTONE SUPPLY/CONTROLS CENTER INC |            |         |         |         |             |            |      |     |                           |
| 161-S100793931.001 | 127927                               | 11/02/2015 |         | 112015  | 121164  | 12.75       | 11/20/2015 | INV  | PD  | HVAC                      |
| 161-S100794407.001 | 127971                               | 11/05/2015 |         | 112015  | 121164  | 503.27      | 11/20/2015 | INV  | PD  | HVAC                      |
|                    |                                      |            |         |         |         | 516.02      |            |      |     |                           |
| 19520              | JONES MIDDLE SCHOOL                  |            |         |         |         |             |            |      |     |                           |
| RAJMS              |                                      | 11/11/2015 |         | 112015  | 121165  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 48447              | JOSHEN PAPER AND PACKAGING INC (S)   |            |         |         |         |             |            |      |     |                           |
| Oct Inv            | 262477                               | 11/16/2015 |         | 111915  | 121016  | 30,872.70   | 11/16/2015 | INV  | PD  | RICKING PAPER             |
| 52321              | JOYLABZ LLC (S)                      |            |         |         |         |             |            |      |     |                           |
| INV-3256           | 261246                               | 11/07/2015 |         | 112015  | 121166  | 189.77      | 11/20/2015 | INV  | PD  | JOYLABZ                   |
| 49683              | K C PROVISIONS                       |            |         |         |         |             |            |      |     |                           |
| Oct Inv            | 260555                               | 11/16/2015 |         | 111915  | 121017  | 2,122.12    | 11/16/2015 | INV  | PD  | KC PROVISIONS             |
| 52311              | K&D LANDSCAPING, LLC (P)             |            |         |         |         |             |            |      |     |                           |
| 3-110815           | 260268                               | 11/08/2015 |         | 112015  | 121167  | 475.00      | 11/20/2015 | INV  | PD  | ATHLETIC FIELD MAINTENANC |
| 4-110815           | 260268                               | 11/08/2015 |         | 112015  | 121167  | 200.00      | 11/20/2015 | INV  | PD  | ATHLETIC FIELD MAINTENANC |
| 4-110815A          | 260268                               | 11/08/2015 |         | 112015  | 121167  | 500.00      | 11/20/2015 | INV  | PD  | ATHLETIC FIELD MAINTENANC |
| 5-110815           | 260268                               | 11/08/2015 |         | 112015  | 121167  | 500.00      | 11/20/2015 | INV  | PD  | ATHLETIC FIELD MAINTENANC |
|                    |                                      |            |         |         |         | 1,675.00    |            |      |     |                           |
| 43811              | KAHPERD REGISTRATION                 |            |         |         |         |             |            |      |     |                           |
| 1076               | 262700                               | 10/19/2015 |         | 112015  | 121168  | 190.00      | 11/20/2015 | INV  | PD  | REG-SEEVER, J.YOUNG       |

| INVOICE                                             | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-----------------------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 21030 KELLY ELEMENTARY SCHOOL                       |        |            |         |         |         |             |            |      |     |                           |
| 102815                                              |        | 10/28/2015 |         | 112015  | 121169  | 33.90       | 11/20/2015 | INV  | PD  | POSTAGE FOR WATER TESTING |
| KES                                                 |        | 11/11/2015 |         | 112015  | 121169  | 485.99      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
|                                                     |        |            |         |         |         | 519.89      |            |      |     |                           |
| 22240 KASC-KY ASSOC OF SCHOOL COUNCILS              |        |            |         |         |         |             |            |      |     |                           |
| 12171                                               | 262629 | 09/17/2015 |         | 112015  | 121170  | 175.00      | 11/20/2015 | INV  | PD  | STEPHENS ELEM             |
| 12233                                               | 262720 | 10/06/2015 |         | 112015  | 121170  | 180.00      | 11/20/2015 | INV  | PD  | NEW HAVEN ELEM            |
| 12240                                               | 262721 | 09/20/2015 |         | 112015  | 121170  | 180.00      | 11/20/2015 | INV  | PD  | OCKERMAN ELEM             |
| DC1232                                              | 263342 | 11/05/2015 |         | 112015  | 121170  | 400.00      | 11/20/2015 | INV  | PD  | KY ASSOC OF SCHOOL COUNCI |
| JN6030-2016                                         | 260038 | 06/03/2015 |         | 112015  | 121170  | 400.00      | 11/20/2015 | INV  | PD  | GOODRIDGE ELEM            |
| JN6146                                              | 262722 | 06/03/2015 |         | 112015  | 121170  | 400.00      | 11/20/2015 | INV  | PD  | KASC-membership           |
| JY7010                                              | 261057 | 06/29/2015 |         | 112015  | 121170  | 400.00      | 11/20/2015 | INV  | PD  | KELLY ELEM                |
|                                                     |        |            |         |         |         | 2,135.00    |            |      |     |                           |
| 22370 KSBA-KY SCHOOL BOARDS ASSOCIATION             |        |            |         |         |         |             |            |      |     |                           |
| 87080                                               |        | 11/03/2015 |         | 112015  | 121171  | 167.06      | 11/20/2015 | INV  | PD  | MEDICAID BILLING          |
| 87091                                               | 263675 | 11/04/2015 |         | 112015  | 121172  | 600.00      | 11/20/2015 | INV  | PD  | Classified Supervisor Tra |
|                                                     |        |            |         |         |         | 767.06      |            |      |     |                           |
| 22490 KYSPRA-KY SCHOOL PUB RELATIONS ASSOC          |        |            |         |         |         |             |            |      |     |                           |
| 263532                                              | 263532 | 11/06/2015 |         | 112015  | 121173  | 180.00      | 11/20/2015 | INV  | PD  | Fall Conference Registrat |
| 263533                                              | 263533 | 11/06/2015 |         | 112015  | 121173  | 75.00       | 11/20/2015 | INV  | PD  | KYSPRA Memberships        |
|                                                     |        |            |         |         |         | 255.00      |            |      |     |                           |
| 46612 KY STATE TREASURER-KY DEPT OF ED              |        |            |         |         |         |             |            |      |     |                           |
| 16708913                                            |        | 11/09/2015 |         | 112015  | 1003534 | 50,318.06   | 11/20/2015 | DIR  | PD  | FED HEALTH REIMB/OCT 2015 |
| 48592 KYCEC-KY COUNCIL FOR EXCEP CHILDREN           |        |            |         |         |         |             |            |      |     |                           |
| 262798                                              | 262798 | 11/04/2015 |         | 112015  | 121174  | 120.00      | 11/20/2015 | INV  | PD  | Registration for Marlin G |
| 49086 FRYSCKY/FAM RSRC & YOUTH SVCS COALITION OF KY |        |            |         |         |         |             |            |      |     |                           |
| 260039                                              | 260039 | 11/06/2015 |         | 112015  | 121175  | 40.00       | 11/20/2015 | INV  | PD  | L. MOSQUEDA               |
| 21250 KAAC-KENTUCKY ASSOC FOR ACADEMIC COMPETITION  |        |            |         |         |         |             |            |      |     |                           |
| 456402-IN                                           | 261663 | 08/20/2015 |         | 112015  | 121176  | 225.00      | 11/20/2015 | INV  | PD  | KAAC Dues 2015 - 2016     |
| 20580 KASA-KY ASSOC OF SCHOOL ADMINISTRATORS        |        |            |         |         |         |             |            |      |     |                           |
| 148179                                              | 263585 | 10/16/2015 |         | 112015  | 121177  | 259.00      | 11/20/2015 | INV  | PD  | KASA TRAINING (SCHROER)   |
| 20620 KASS/KY ASSOC OF SCHOOL SUPERINTENDENTS       |        |            |         |         |         |             |            |      |     |                           |
| 122158                                              | 263933 | 10/29/2015 |         | 112015  | 121178  | 250.00      | 11/20/2015 | INV  | PD  | KASS Conference Dec 2015  |
| 20630 KASSP/KY ASSOC SECONDARY SCHOOL PRINCIPALS    |        |            |         |         |         |             |            |      |     |                           |

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| INVOICE                                      | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET  | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|----------------------------------------------|--------|------------|---------|---------|---------|--------------|------------|------|-----|---------------------------|
| 264170                                       | 264170 | 11/03/2015 |         | 112015  | 121179  | 25.00        | 11/20/2015 | INV  | PD  | REG-COOPER HIGH           |
| 9000718021                                   | 262683 | 10/31/2015 |         | 112015  | 121179  | 350.00       | 11/20/2015 | INV  | PD  | REG-COOPER HIGH           |
|                                              |        |            |         |         |         | 375.00       |            |      |     |                           |
| 20975 KCSS-KY COUNCIL FOR SOCIAL STUDIES     |        |            |         |         |         |              |            |      |     |                           |
| 261913                                       | 261913 | 11/05/2015 |         | 112015  | 121180  | 125.00       | 11/20/2015 | INV  | PD  | EARLY BIRD REGISTRATION F |
| 262017                                       | 262017 | 11/06/2015 |         | 112015  | 121180  | 250.00       | 11/20/2015 | INV  | PD  | REGISTRATION FOR KCSS STA |
| 262482                                       | 262482 | 09/24/2015 |         | 112015  | 121180  | 125.00       | 11/20/2015 | INV  | PD  | REGISTRATION FOR KCSS - M |
|                                              |        |            |         |         |         | 500.00       |            |      |     |                           |
| 43013 KY STATE TREAS-CERS RETIREMENT SYSTEMS |        |            |         |         |         |              |            |      |     |                           |
| CERS-OCT 2015                                |        | 11/10/2015 |         | 112015  | 1003725 | 663,046.94   | 11/20/2015 | DIR  | PD  | OCT 2015 CERS             |
| CERS-SEPT 2015                               |        | 10/10/2015 |         | 112015  | 1003533 | 443,343.74   | 11/20/2015 | DIR  | PD  | SEPT CERS 2015            |
|                                              |        |            |         |         |         | 1,106,390.68 |            |      |     |                           |
| 52698 KIDS IMMERSION LLC (S)                 |        |            |         |         |         |              |            |      |     |                           |
| 1911                                         | 263891 | 10/27/2015 |         | 112015  | 121181  | 3,646.00     | 11/20/2015 | INV  | PD  | SPANISH INSTRUCTIONAL SUP |
| 45106 KIRKWOOD'S SWEEPER SHOP                |        |            |         |         |         |              |            |      |     |                           |
| 47649                                        | 264407 | 11/16/2015 |         | 112015  | 121182  | 17.70        | 11/20/2015 | INV  | PD  | Sweeper belts             |
| 22010 KLOSTERMAN'S BAKING COMPANY            |        |            |         |         |         |              |            |      |     |                           |
| Oct Inv                                      | 260076 | 11/16/2015 |         | 111915  | 121018  | 13,399.74    | 11/16/2015 | INV  | PD  | KLOSTERMAN BREAD          |
| 22060 KOCH REFRIGERATION                     |        |            |         |         |         |              |            |      |     |                           |
| Oct Inv                                      | 260077 | 11/16/2015 |         | 111915  | 121019  | 11,916.49    | 11/16/2015 | INV  | PD  | KOCH REPAIRS              |
| 21360 KOI ENTERPRISES-KY MOTOR SERVICE       |        |            |         |         |         |              |            |      |     |                           |
| 733-039443                                   | 127920 | 11/02/2015 |         | 112015  | 121183  | 9.55         | 11/20/2015 | INV  | PD  | PARTS                     |
| 733-040078                                   | 128813 | 11/09/2015 |         | 112015  | 121184  | 23.22        | 11/20/2015 | INV  | PD  | PARTS                     |
|                                              |        |            |         |         |         | 32.77        |            |      |     |                           |
| 38520 KROGER-CINCINNATI CUSTOMER CHARGES     |        |            |         |         |         |              |            |      |     |                           |
| 010326                                       | 264003 | 11/09/2015 |         | 112015  | 121185  | 9.89         | 11/20/2015 | INV  | PD  | PBL SUPPLIES-KAMRADT      |
| 033469                                       | 264134 | 11/09/2015 |         | 112015  | 121185  | 75.89        | 11/20/2015 | INV  | PD  | CTE Culinary November foo |
| 058864                                       | 264134 | 11/10/2015 |         | 112015  | 121185  | 11.74        | 11/20/2015 | INV  | PD  | CTE Culinary November foo |
| 065720                                       | 263848 | 10/27/2015 |         | 112015  | 121185  | 488.99       | 11/20/2015 | INV  | PD  | Food & Supplies for Creep |
| 069969                                       | 264003 | 11/10/2015 |         | 112015  | 121185  | 5.00         | 11/20/2015 | INV  | PD  | PBL SUPPLIES-KAMRADT      |
| 077811                                       | 262940 | 11/10/2015 |         | 112015  | 121185  | 80.71        | 11/20/2015 | INV  | PD  | STAR reward lunch         |
| 105396                                       | 263236 | 10/28/2015 |         | 112015  | 121185  | 169.30       | 11/20/2015 | INV  | PD  | FCS Lab Items October Ope |
| 109632                                       | 263635 | 10/28/2015 |         | 112015  | 121185  | 84.94        | 11/20/2015 | INV  | PD  | REWARDS FOR GANNS CLASSES |
| 110886                                       | 262580 | 11/02/2015 |         | 112015  | 121185  | 149.30       | 11/20/2015 | INV  | PD  | ABC'S OF PARENTING 11/2   |
| 131247                                       | 264081 | 11/17/2015 |         | 112015  | 121185  | 1,358.69     | 11/20/2015 | INV  | PD  | Cakes for Support Staff   |
| 143991                                       | 261590 | 11/10/2015 |         | 112015  | 121185  | 122.80       | 11/20/2015 | INV  | PD  | KROGER                    |
| 144210                                       | 263275 | 11/10/2015 |         | 112015  | 121185  | 19.33        | 11/20/2015 | INV  | PD  | KROGER                    |
| 150064                                       | 263550 | 10/28/2015 |         | 112015  | 121185  | 25.75        | 11/20/2015 | INV  | PD  | Ligh Refreshments for pa  |
| 150391                                       | 264003 | 11/03/2015 |         | 112015  | 121185  | 56.86        | 11/20/2015 | INV  | PD  | PBL SUPPLIES-KAMRADT      |

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| INVOICE                               | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 172300                                | 262975 | 10/29/2015 |         | 112015  | 121185  | 41.42       | 11/20/2015 | INV  | PD  | MH Room Class Lab Food It |
| 178324                                | 263492 | 10/16/2015 |         | 112015  | 121185  | 57.89       | 11/20/2015 | INV  | PD  | Supplies for KSBA/KOSAA M |
| 210187                                | 263940 | 11/11/2015 |         | 112015  | 121185  | 142.42      | 11/20/2015 | INV  | PD  | FCS CATERING SUPPLIES     |
| 215673                                | 261590 | 11/12/2015 |         | 112015  | 121185  | 31.80       | 11/20/2015 | INV  | PD  | KROGER                    |
| 215673-CREDIT                         | 261590 | 11/12/2015 |         | 112015  | 121185  | -15.90      | 11/20/2015 | CRM  | PD  | KROGER                    |
| 216383                                | 263939 | 11/03/2015 |         | 112015  | 121185  | 80.95       | 11/20/2015 | INV  | PD  | FCS Classroom Lab Supplie |
| 223931                                | 262940 | 10/29/2015 |         | 112015  | 121185  | 40.70       | 11/20/2015 | INV  | PD  | STAR reward lunch         |
| 225147                                | 264138 | 11/12/2015 |         | 112015  | 121185  | 77.88       | 11/20/2015 | INV  | PD  | MFD Room Class Foods Lab  |
| 262352                                | 263074 | 11/04/2015 |         | 112015  | 121185  | 268.49      | 11/20/2015 | INV  | PD  | GENERAL SUPPLIES FOR STUD |
| 269874                                | 261590 | 11/04/2015 |         | 112015  | 121185  | 27.94       | 11/20/2015 | INV  | PD  | KROGER                    |
| 278888                                | 264003 | 11/04/2015 |         | 112015  | 121185  | 124.46      | 11/20/2015 | INV  | PD  | PBL SUPPLIES-KAMRADT      |
| 288111                                | 263940 | 11/04/2015 |         | 112015  | 121185  | 155.15      | 11/20/2015 | INV  | PD  | FCS CATERING SUPPLIES     |
| 298499                                | 262975 | 11/05/2015 |         | 112015  | 121185  | 22.67       | 11/20/2015 | INV  | PD  | MH Room Class Lab Food It |
| 305581                                | 264250 | 11/13/2015 |         | 112015  | 121185  | 897.68      | 11/20/2015 | INV  | PD  | CLOTHING & SHOES FOR STUD |
| 390915                                | 264003 | 11/06/2015 |         | 112015  | 121185  | 21.06       | 11/20/2015 | INV  | PD  | PBL SUPPLIES-KAMRADT      |
|                                       |        |            |         |         |         | 4,633.80    |            |      |     |                           |
| 46755 KUBOTA TRACTOR OF THE TRI-STATE |        |            |         |         |         |             |            |      |     |                           |
| 01-144216                             | 128144 | 11/10/2015 |         | 112015  | 121186  | 72.95       | 11/20/2015 | INV  | PD  | PARTS                     |
| 48609 LAFORCE, INC                    |        |            |         |         |         |             |            |      |     |                           |
| 904114RI                              | 127605 | 11/06/2015 |         | 112015  | 121187  | 156.00      | 11/13/2015 | INV  | PD  | SUPPLIES                  |
| 22670 LAKESHORE LEARNING MATERIALS    |        |            |         |         |         |             |            |      |     |                           |
| 1428291015                            | 263745 | 10/23/2015 |         | 112015  | 121188  | 172.43      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 1852031115                            | 264122 | 11/11/2015 |         | 112015  | 121188  | 21.84       | 11/20/2015 | INV  | PD  | 5TH GRADE INSTRUCTIONAL   |
| 1871091115                            | 263745 | 11/06/2015 |         | 112015  | 121188  | -22.49      | 11/20/2015 | CRM  | PD  | CLASSROOM SUPPLIES        |
|                                       |        |            |         |         |         | 171.78      |            |      |     |                           |
| 47419 LEE'S FAMOUS RECIPE             |        |            |         |         |         |             |            |      |     |                           |
| CHK 2775                              | 262888 | 11/05/2015 |         | 112015  | 121189  | 191.81      | 11/20/2015 | INV  | PD  | DINNER FOR ABC'S OF PAREN |
| 49476 LEGO EDUCATION                  |        |            |         |         |         |             |            |      |     |                           |
| 1190157507                            | 263840 | 10/27/2015 |         | 112015  | 121190  | 718.62      | 11/20/2015 | INV  | PD  | STORY STARTER KITS        |
| 1190160080                            | 264271 | 11/10/2015 |         | 112015  | 121190  | 6,829.28    | 11/20/2015 | INV  | PD  | LEGO EQUIPMENT-PBL-KAMRAD |
|                                       |        |            |         |         |         | 7,547.90    |            |      |     |                           |
| 50281 LIBRARIAN'S CHOICE              |        |            |         |         |         |             |            |      |     |                           |
| 1274290                               | 263221 | 10/30/2015 |         | 112015  | 121191  | 566.55      | 11/20/2015 | INV  | PD  | LIBRARY BOOKS             |
| 49437 LIMESTONE                       |        |            |         |         |         |             |            |      |     |                           |
| 238393                                | 128018 | 11/05/2015 |         | 112015  | 121192  | 62.15       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 23960 LOHR PRINTING                   |        |            |         |         |         |             |            |      |     |                           |
| 37647                                 | 263935 | 11/05/2015 |         | 112015  | 121193  | 566.79      | 11/20/2015 | INV  | PD  | ENVELOPES/PROG. REPORT/OF |
| 37672                                 | 264171 | 11/11/2015 |         | 112015  | 121193  | 111.30      | 11/20/2015 | INV  | PD  | Student Receipt Forms     |

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| INVOICE                            | P.O.    | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|------------------------------------|---------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
|                                    |         |            |         |         |         | 678.09      |            |      |     |                           |
| 43454 LOWE'S                       |         |            |         |         |         |             |            |      |     |                           |
| 37458                              | 263637  | 10/30/2015 |         | 112015  | 121194  | -625.85     | 11/20/2015 | CRM  | PD  | SNOW BLOWER AND REPLACEME |
| 41531                              | 128125  | 11/09/2015 |         | 112015  | 121194  | 28.48       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 45244                              | 263637  | 10/20/2015 |         | 112015  | 121194  | 625.85      | 11/20/2015 | INV  | PD  | SNOW BLOWER AND REPLACEME |
| 45560                              | 263979  | 11/08/2015 |         | 112015  | 121194  | 117.00      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES FOR ST |
| 52050A                             | 128174  | 11/10/2015 |         | 112015  | 121194  | 82.72       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52113                              | 127760  | 11/06/2015 |         | 112015  | 121194  | 19.93       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52136A                             | 127650  | 11/06/2015 |         | 112015  | 121194  | 11.65       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52137                              | 127964  | 11/06/2015 |         | 112015  | 121194  | 25.16       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52164A                             | 126926  | 11/06/2015 |         | 112015  | 121194  | 20.82       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52200A                             | 128183  | 11/11/2015 |         | 112015  | 121194  | 36.45       | 11/13/2015 | INV  | PD  | SUPPLIES                  |
| 52240                              | 263639  | 10/27/2015 |         | 112015  | 121194  | 205.44      | 11/20/2015 | INV  | PD  | LOWES                     |
| 52254A                             | 264142  | 11/06/2015 |         | 112015  | 121194  | 37.94       | 11/20/2015 | INV  | PD  | Curtain rods to cover tra |
| 52378                              | 127881  | 11/02/2015 |         | 112015  | 121194  | 94.20       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52446A                             | 1285183 | 11/12/2015 |         | 112015  | 121194  | 29.61       | 11/13/2015 | INV  | PD  | SUPPLIES                  |
| 52596A                             | 263161  | 11/03/2015 |         | 112015  | 121194  | 12.15       | 11/20/2015 | INV  | PD  | SUPPLIES FOR SCIENCE CLAS |
| 52629                              | 127969  | 11/04/2015 |         | 112015  | 121194  | 49.65       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52666                              | 127794  | 11/04/2015 |         | 112015  | 121194  | 33.73       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52774                              | 263639  | 11/04/2015 |         | 112015  | 121194  | 71.28       | 11/20/2015 | INV  | PD  | LOWES                     |
| 52778                              | 127954  | 11/04/2015 |         | 112015  | 121194  | 148.50      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52802                              | 128116  | 11/09/2015 |         | 112015  | 121194  | 53.02       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52815A                             | 263639  | 11/09/2015 |         | 112015  | 121194  | 9.47        | 11/20/2015 | INV  | PD  | LOWES                     |
| 52821                              | 126596  | 10/30/2015 |         | 112015  | 121194  | 5.06        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52908                              | 127526  | 10/20/2015 |         | 112015  | 121194  | 425.02      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 52988                              | 128037  | 11/05/2015 |         | 112015  | 121194  | 4.09        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 67447A                             | 127929  | 11/03/2015 |         | 112015  | 121194  | 17.28       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 67528                              | 263495  | 11/03/2015 |         | 112015  | 121194  | 144.72      | 11/20/2015 | INV  | PD  | CLASS NEEDS               |
| 67871A                             | 263639  | 10/28/2015 |         | 112015  | 121194  | 206.86      | 11/20/2015 | INV  | PD  | LOWES                     |
| 67901                              | 127813  | 10/29/2015 |         | 112015  | 121194  | 39.81       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 67975                              | 263637  | 10/30/2015 |         | 112015  | 121194  | 530.85      | 11/20/2015 | INV  | PD  | SNOW BLOWER AND REPLACEME |
| 67982                              | 127869  | 10/30/2015 |         | 112015  | 121194  | 287.76      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 68928                              | 263639  | 11/02/2015 |         | 112015  | 121194  | 8.91        | 11/20/2015 | INV  | PD  | po-263639                 |
|                                    |         |            |         |         |         | 2,757.56    |            |      |     |                           |
| 47079 LPC, INC.                    |         |            |         |         |         |             |            |      |     |                           |
| 10758A                             | 263996  | 11/01/2015 |         | 112015  | 121195  | 100.00      | 11/20/2015 | INV  | PD  | RENEWAL                   |
| 43980 LYKINS OIL COMPANY           |         |            |         |         |         |             |            |      |     |                           |
| 1665763                            | 260265  | 10/23/2015 |         | 112015  | 121196  | 14,107.01   | 11/20/2015 | INV  | PD  | BLANKET PO FOR DIESEL FUE |
| 1670455                            | 260265  | 10/29/2015 |         | 112015  | 121196  | 14,601.98   | 11/20/2015 | INV  | PD  | BLANKET PO FOR DIESEL FUE |
|                                    |         |            |         |         |         | 28,708.99   |            |      |     |                           |
| 42230 MACGILL & CO., WILLIAM V.    |         |            |         |         |         |             |            |      |     |                           |
| IN0537462                          | 263662  | 10/20/2015 |         | 112015  | 121197  | 108.30      | 11/20/2015 | INV  | PD  | GLOVES FOR PRESCHOOL ROOM |
| IN0539366                          | 261945  | 11/06/2015 |         | 112015  | 121197  | 196.88      | 11/20/2015 | INV  | PD  | First Aide Room Supply    |
| IN0540183                          | 264310  | 11/12/2015 |         | 112015  | 121197  | 74.38       | 11/20/2015 | INV  | PD  | Health Room Supplies      |
|                                    |         |            |         |         |         | 379.56      |            |      |     |                           |
| 44074 MACKIN EDUCATIONAL RESOURCES |         |            |         |         |         |             |            |      |     |                           |

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| INVOICE     | P.O.                            | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-------------|---------------------------------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 439764      | 263031                          | 10/15/2015 |         | 112015  | 121198  | 799.00      | 11/20/2015 | INV  | PD  | TUMBLEBOOKS               |
| 49334       | MANN ELEMENTARY                 |            |         |         |         |             |            |      |     |                           |
| MES         |                                 | 11/11/2015 |         | 112015  | 121199  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 43975       | THE MARKERBOARD PEOPLE          |            |         |         |         |             |            |      |     |                           |
| 203265      | 263640                          | 10/19/2015 |         | 112015  | 121200  | 51.95       | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS           |
| 50080       | MARRIOTT HOTELS                 |            |         |         |         |             |            |      |     |                           |
| 87681909    | 263771                          | 10/15/2015 |         | 112015  | 2249    | 1,390.88    | 11/20/2015 | DIR  | PD  | 87681909,84127616,8413336 |
| 25780       | MCCOY & MCCOY LABORATORIES, INC |            |         |         |         |             |            |      |     |                           |
| 1285910     | 260161                          | 10/31/2015 |         | 112015  | 121201  | 29.00       | 11/20/2015 | INV  | PD  | KELLY WATER TESTING       |
| 25860       | MCGRW-HILL EDUCATION            |            |         |         |         |             |            |      |     |                           |
| 89298019001 | 263535                          | 11/04/2015 |         | 112015  | 121202  | 911.50      | 11/20/2015 | INV  | PD  | NUMBER WORLDS/RTI         |
| 89336691001 | 263971                          | 11/03/2015 |         | 112015  | 121202  | 180.00      | 11/20/2015 | INV  | PD  | MCGRW-HILL                |
| 50239       | MENTORING MINDS                 |            |         |         |         | 1,091.50    |            |      |     |                           |
| 192654      | 262081                          | 09/09/2015 |         | 112015  | 121203  | 715.28      | 11/20/2015 | INV  | PD  | TOTAL MOTIVATION STUDENT/ |
| 26930       | MILLS FENCE CO. INC.            |            |         |         |         |             |            |      |     |                           |
| K908-15     | 262385                          | 10/09/2015 |         | 112015  | 121204  | 6,140.00    | 11/20/2015 | INV  | PD  | install fencing around RC |
| 27030       | MOBILCOMM INC                   |            |         |         |         |             |            |      |     |                           |
| 963949      | 263801                          | 10/26/2015 |         | 112015  | 121205  | 325.00      | 11/20/2015 | INV  | PD  | eSchoolMall Req: 35031    |
| 963964      | 263184                          | 10/29/2015 |         | 112015  | 121205  | 208.50      | 11/20/2015 | INV  | PD  | Radio for Chapman         |
| 963968      | 263474                          | 11/11/2015 |         | 112015  | 121205  | 180.31      | 11/20/2015 | INV  | PD  | Program OMS to 4 OES radi |
| 964555      | 262157                          | 11/03/2015 |         | 112015  | 121205  | 3,200.00    | 11/20/2015 | INV  | PD  | ANNUAL MAINT. AGREEMENT F |
| 964927      | 264099                          | 11/11/2015 |         | 112015  | 121205  | 700.00      | 11/20/2015 | INV  | PD  | WALKIE TALKIES            |
| 48326       | MODERN LEASING                  |            |         |         |         | 4,613.81    |            |      |     |                           |
| 291261170   | 260056                          | 11/05/2015 |         | 112015  | 121208  | 3,266.72    | 11/20/2015 | INV  | PD  | SCHOOL COPIERS LEASE      |
| 291261493   | 260055                          | 11/05/2015 |         | 112015  | 121207  | 271.38      | 11/20/2015 | INV  | PD  | GUIDANCE COPIER LEASE     |
| 291261535   | 260236                          | 11/05/2015 |         | 112015  | 121206  | 2,225.10    | 11/20/2015 | INV  | PD  | Copier Lease Blanket Purc |
| 27070       | MODERN OFFICE METHODS INC.      |            |         |         |         | 5,763.20    |            |      |     |                           |
| 31325528    | 264186                          | 11/11/2015 |         | 112015  | 121209  | 22.00       | 11/20/2015 | INV  | PD  | Laser Printer Cartridges  |
| 31326731    | 264186                          | 11/16/2015 |         | 112015  | 121209  | 433.00      | 11/20/2015 | INV  | PD  | Laser Printer Cartridges  |

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| INVOICE                           | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-----------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 48450 MUSICIAN'S FRIEND           |        |            |         |         |         | 455.00      |            |      |     |                           |
| ARINV27151347                     | 260585 | 07/18/2015 |         | 112015  | 121210  | 788.75      | 11/20/2015 | INV  | PD  | MUSICIAN FRIENDS          |
| ARINV27184501                     | 260585 | 07/16/2015 |         | 112015  | 121210  | 30.00       | 11/20/2015 | INV  | PD  | MUSICIAN FRIENDS          |
| ARINV27479283                     | 260585 | 08/18/2015 |         | 112015  | 121210  | 600.00      | 11/20/2015 | INV  | PD  | MUSICIAN FRIENDS          |
| ARINV27991963                     | 262707 | 09/23/2015 |         | 112015  | 121210  | 1,827.50    | 11/20/2015 | INV  | PD  | MUSICIANS FRIEND          |
| ARINV28005603                     | 262707 | 09/24/2015 |         | 112015  | 121210  | 27.25       | 11/20/2015 | INV  | PD  | MUSICIANS FRIEND          |
| ARINV28154072                     | 262707 | 10/06/2015 |         | 112015  | 121210  | 306.00      | 11/20/2015 | INV  | PD  | MUSICIANS FRIEND          |
| 46147 MYERS TIRE SUPPLY CO        |        |            |         |         |         | 3,579.50    |            |      |     |                           |
| 51026953                          | 260210 | 10/15/2015 |         | 112015  | 121211  | 821.59      | 11/20/2015 | INV  | PD  | PARTS FOR TIRES/WHEELS FO |
| 50136 NAPA AUTO PARTS             |        |            |         |         |         |             |            |      |     |                           |
| 031688                            | 260218 | 10/26/2015 |         | 112015  | 121212  | 222.60      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 031795                            | 260218 | 10/27/2015 |         | 112015  | 121212  | 171.56      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 031901                            | 260218 | 10/28/2015 |         | 112015  | 121212  | 45.08       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 031911                            | 260218 | 10/28/2015 |         | 112015  | 121212  | 9.75        | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 031947                            | 260218 | 10/29/2015 |         | 112015  | 121212  | 78.01       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032013                            | 260218 | 10/29/2015 |         | 112015  | 121212  | 85.25       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032448                            | 260218 | 11/03/2015 |         | 112015  | 121212  | 243.16      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032451                            | 260218 | 11/03/2015 |         | 112015  | 121212  | 95.38       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032463                            | 260218 | 11/03/2015 |         | 112015  | 121212  | 126.62      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032515                            | 260218 | 11/04/2015 |         | 112015  | 121212  | 46.52       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032557                            | 260218 | 11/04/2015 |         | 112015  | 121212  | 51.98       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032560                            | 260218 | 11/04/2015 |         | 112015  | 121212  | 92.67       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032564                            | 260218 | 11/04/2015 |         | 112015  | 121212  | 23.60       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032588                            | 260218 | 11/04/2015 |         | 112015  | 121212  | 386.46      | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032595                            | 260218 | 11/04/2015 |         | 112015  | 121212  | -24.60      | 11/04/2015 | CRM  | PD  | CREDIT                    |
| 032638                            | 260218 | 11/05/2015 |         | 112015  | 121212  | 50.47       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032653                            | 260218 | 11/05/2015 |         | 112015  | 121212  | 14.86       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032724CM                          | 260218 | 11/05/2015 |         | 112015  | 121212  | -29.74      | 11/20/2015 | CRM  | PD  | CREDIT                    |
| 032970                            | 260218 | 11/09/2015 |         | 112015  | 121212  | 65.51       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 032985                            | 260218 | 11/09/2015 |         | 112015  | 121212  | 65.07       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 033109                            | 260218 | 11/10/2015 |         | 112015  | 121212  | 17.59       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 033110                            | 260218 | 11/10/2015 |         | 112015  | 121212  | 41.58       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 033112                            | 260218 | 11/10/2015 |         | 112015  | 121212  | 78.40       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 033130                            | 260218 | 11/10/2015 |         | 112015  | 121212  | 23.99       | 11/20/2015 | INV  | PD  | BLANKET PO FOR MISC PARTS |
| 27600 NASCO                       |        |            |         |         |         | 1,981.77    |            |      |     |                           |
| 618339                            | 263546 | 10/23/2015 |         | 112015  | 121213  | 19.20       | 11/20/2015 | INV  | PD  | pony beads for Science 6t |
| 637532                            | 264125 | 11/10/2015 |         | 112015  | 121213  | 64.57       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 28270 NEOPOST LEASING             |        |            |         |         |         | 83.77       |            |      |     |                           |
| 14731297                          | 264283 | 11/12/2015 |         | 112015  | 121214  | 259.99      | 11/20/2015 | INV  | PD  | RRYAN - POSTAGE METER SUP |
| 28330 NEW HAVEN ELEMENTARY SCHOOL |        |            |         |         |         |             |            |      |     |                           |

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| INVOICE                                    | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| NHES                                       |        | 11/11/2015 |         | 112015  | 121215  | 100.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 44807 NORTH POINTE ELEMENTARY SCHOOL       |        |            |         |         |         |             |            |      |     |                           |
| NPES                                       |        | 11/11/2015 |         | 112015  | 121216  | 51.11       | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 43747 NKEMS-NKY EMERGENCY MEDICAL SERVICES |        |            |         |         |         |             |            |      |     |                           |
| 00016459                                   | 263873 | 11/06/2015 |         | 112015  | 121217  | 100.00      | 11/20/2015 | INV  | PD  | Pediatric AED Pads for FE |
| 45408 NKCA-NORTHERN KY COUNSELING ASSOC    |        |            |         |         |         |             |            |      |     |                           |
| 263058                                     | 263056 | 09/28/2015 |         | 112015  | 121218  | 75.00       | 11/20/2015 | INV  | PD  | NKCA REGISTRATION FOR GOH |
| 263619                                     | 263619 | 11/05/2015 |         | 112015  | 121218  | 225.00      | 11/20/2015 | INV  | PD  | hinton, wheeler, coleman  |
|                                            |        |            |         |         |         | 300.00      |            |      |     |                           |
| 48236 NORTHKEY COMMUNITY CARE              |        |            |         |         |         |             |            |      |     |                           |
| 111015-112015                              | 261013 | 11/10/2015 |         | 112015  | 121219  | 9,796.00    | 11/20/2015 | INV  | PD  | 50/50 IDEA/CEIS-NORTHKEY  |
| 29090 OCKERMAN ELEMENTARY SCHOOL           |        |            |         |         |         |             |            |      |     |                           |
| OES                                        |        | 11/11/2015 |         | 112015  | 121220  | 210.54      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 29100 OCKERMAN MIDDLE SCHOOL               |        |            |         |         |         |             |            |      |     |                           |
| OMS                                        |        | 11/11/2015 |         | 112015  | 121221  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 44175 OFFICE DEPOT INC                     |        |            |         |         |         |             |            |      |     |                           |
| 782695833001                               | 260751 | 07/27/2015 |         | 112015  | 121222  | 199.99      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 782696454001                               | 260751 | 07/24/2015 |         | 112015  | 121222  | 786.10      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 782696454002                               | 260751 | 07/27/2015 |         | 112015  | 121222  | 13.67       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 782696454003                               | 260751 | 09/03/2015 |         | 112015  | 121222  | 2.14        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 782696455001                               | 260751 | 07/27/2015 |         | 112015  | 121222  | 92.07       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 782696456001                               | 260751 | 07/24/2015 |         | 112015  | 121222  | 33.38       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 783097895001                               | 260835 | 07/28/2015 |         | 112015  | 121222  | 182.82      | 11/20/2015 | INV  | PD  | General Library Supplies  |
| 783097896001                               | 260835 | 07/28/2015 |         | 112015  | 121222  | 15.88       | 11/20/2015 | INV  | PD  | General Library Supplies  |
| 783097897001                               | 260835 | 07/28/2015 |         | 112015  | 121222  | 30.48       | 11/20/2015 | INV  | PD  | General Library Supplies  |
| 783097898001                               | 260835 | 08/04/2015 |         | 112015  | 121222  | 6.29        | 11/20/2015 | INV  | PD  | General Library Supplies  |
| 783097899001                               | 260835 | 07/31/2015 |         | 112015  | 121222  | 22.48       | 11/20/2015 | INV  | PD  | General Library Supplies  |
| 783097900001                               | 260835 | 07/28/2015 |         | 112015  | 121222  | 14.99       | 11/20/2015 | INV  | PD  | General Library Supplies  |
| 783097901001                               | 260835 | 07/28/2015 |         | 112015  | 121222  | 24.58       | 11/20/2015 | INV  | PD  | General Library Supplies  |
| 783696031001                               | 260939 | 07/30/2015 |         | 112015  | 121222  | 113.78      | 11/20/2015 | INV  | PD  | Classroom Supplies        |
| 783696032001                               | 260939 | 07/31/2015 |         | 112015  | 121222  | 4.59        | 11/20/2015 | INV  | PD  | Classroom Supplies        |
| 783696033001                               | 260939 | 08/03/2015 |         | 112015  | 121222  | 7.19        | 11/20/2015 | INV  | PD  | Classroom Supplies        |
| 783696037001                               | 260939 | 07/30/2015 |         | 112015  | 121222  | 12.59       | 11/20/2015 | INV  | PD  | Classroom Supplies        |
| 783696038001                               | 260939 | 07/30/2015 |         | 112015  | 121222  | 5.18        | 11/20/2015 | INV  | PD  | Classroom Supplies        |
| 785951535001                               | 260928 | 08/11/2015 |         | 112015  | 121222  | 1,327.31    | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 785951535002                               | 260928 | 08/12/2015 |         | 112015  | 121222  | 32.97       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 785951535003                               | 260928 | 08/13/2015 |         | 112015  | 121222  | 134.32      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 785951535004                               | 260928 | 08/19/2015 |         | 112015  | 121222  | 29.98       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 785951535005                               | 260928 | 08/21/2015 |         | 112015  | 121222  | 47.97       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 785951802001                               | 260928 | 08/11/2015 |         | 112015  | 121222  | 40.73       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |

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| INVOICE      | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 785951803001 | 260928 | 08/11/2015 |         | 112015  | 121222  | 149.30      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786396503001 | 261003 | 08/13/2015 |         | 112015  | 121222  | 279.45      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786396503002 | 261003 | 08/18/2015 |         | 112015  | 121222  | 8.02        | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786398026001 | 261003 | 08/14/2015 |         | 112015  | 121222  | 3.19        | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786559021001 | 261003 | 08/13/2015 |         | 112015  | 121222  | 4.30        | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786559022001 | 261003 | 08/14/2015 |         | 112015  | 121222  | 3.87        | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786615360001 | 261408 | 08/13/2015 |         | 112015  | 121222  | 89.94       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786615361001 | 261408 | 08/13/2015 |         | 112015  | 121222  | 476.21      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786615362001 | 261408 | 08/14/2015 |         | 112015  | 121222  | 60.61       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786615363001 | 261408 | 08/14/2015 |         | 112015  | 121222  | 164.52      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 786615364001 | 261408 | 08/13/2015 |         | 112015  | 121222  | 208.14      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 788965497002 | 261736 | 10/01/2015 |         | 112015  | 121222  | 37.99       | 11/20/2015 | INV  | PD  | General Office Supplies   |
| 789665816001 | 261845 | 08/26/2015 |         | 112015  | 121222  | 224.36      | 11/20/2015 | INV  | PD  | Classroom Suplies         |
| 789665818001 | 261845 | 08/26/2015 |         | 112015  | 121222  | 35.78       | 11/20/2015 | INV  | PD  | Classroom Suplies         |
| 789665819001 | 261845 | 08/27/2015 |         | 112015  | 121222  | 10.50       | 11/20/2015 | INV  | PD  | Classroom Supplies        |
| 790898732001 | 261783 | 09/22/2015 |         | 112015  | 121222  | 112.56      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 790939383001 | 262090 | 09/01/2015 |         | 112015  | 121222  | 124.39      | 11/20/2015 | INV  | PD  | OFFICE SUPPLY             |
| 791827520001 | 262200 | 09/04/2015 |         | 112015  | 121222  | 29.89       | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS           |
| 794515470001 | 262639 | 09/18/2015 |         | 112015  | 121222  | 25.99       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 794515471001 | 262639 | 09/17/2015 |         | 112015  | 121222  | 171.29      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 794515526001 | 262641 | 09/17/2015 |         | 112015  | 121222  | 162.94      | 11/20/2015 | INV  | PD  | ITEM: Bush Universal Uti  |
| 794622391001 | 262654 | 09/24/2015 |         | 112015  | 121222  | 62.55       | 11/20/2015 | INV  | PD  | SCREEN                    |
| 794622392001 | 262654 | 09/23/2015 |         | 112015  | 121222  | 86.47       | 11/20/2015 | INV  | PD  | SCREEN                    |
| 794712139001 | 262667 | 09/18/2015 |         | 112015  | 121222  | 892.31      | 11/20/2015 | INV  | PD  | SUPPLIES FOR ALL 2ND GRAD |
| 794712144001 | 262667 | 09/21/2015 |         | 112015  | 121222  | 351.97      | 11/20/2015 | INV  | PD  | SUPPLIES FOR ALL 2ND GRAD |
| 795023350001 | 262725 | 09/21/2015 |         | 112015  | 121222  | 294.13      | 11/20/2015 | INV  | PD  | CARTS AND SUPPLIES        |
| 795795000001 | 262786 | 09/22/2015 |         | 112015  | 121222  | 320.77      | 11/20/2015 | INV  | PD  | supplies                  |
| 795795001001 | 262786 | 09/22/2015 |         | 112015  | 121222  | 4.36        | 11/20/2015 | INV  | PD  | supplies                  |
| 795795002001 | 262786 | 09/22/2015 |         | 112015  | 121222  | 11.45       | 11/20/2015 | INV  | PD  | supplies                  |
| 797067532001 | 263092 | 09/30/2015 |         | 112015  | 121222  | 24.09       | 11/20/2015 | INV  | PD  | ITEM: Sparco Book Rings   |
| 797067533001 | 263092 | 09/30/2015 |         | 112015  | 121222  | 13.10       | 11/20/2015 | INV  | PD  | ITEM: Sparco Book Rings   |
| 797067533002 | 263092 | 10/30/2015 |         | 112015  | 121222  | 66.12       | 11/20/2015 | INV  | PD  | ITEM: Sparco Book Rings   |
| 797067585001 | 263097 | 09/30/2015 |         | 112015  | 121222  | 89.40       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 797067585002 | 263097 | 10/20/2015 |         | 112015  | 121222  | 8.99        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 797067586001 | 263097 | 09/29/2015 |         | 112015  | 121222  | 22.04       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 797214694001 | 263146 | 09/30/2015 |         | 112015  | 121222  | 25.16       | 11/20/2015 | INV  | PD  | ITEM: GE Handset Cord De  |
| 797214695001 | 263146 | 09/30/2015 |         | 112015  | 121222  | 55.40       | 11/20/2015 | INV  | PD  | ITEM: GE Handset Cord De  |
| 797375765001 | 263169 | 10/01/2015 |         | 112015  | 121222  | 67.99       | 11/20/2015 | INV  | PD  | OFFICE DEPOT              |
| 797754993001 | 263242 | 10/05/2015 |         | 112015  | 121222  | 84.79       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES (CONQU |
| 797754994002 | 263242 | 10/06/2015 |         | 112015  | 121222  | 13.38       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES (CONQU |
| 798099939001 | 263146 | 10/14/2015 |         | 112015  | 121222  | -16.62      | 11/20/2015 | CRM  | PD  | ITEM: GE Handset Cord De  |
| 798114577001 | 263312 | 10/06/2015 |         | 112015  | 121222  | 187.98      | 11/20/2015 | INV  | PD  | ITEM: Post-it(R) 3 x 3 S  |
| 798114604001 | 263316 | 10/06/2015 |         | 112015  | 121222  | 23.47       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 798235440001 | 263357 | 10/06/2015 |         | 112015  | 121222  | 600.47      | 11/20/2015 | INV  | PD  | TEACHER SUPPLY CABINET    |
| 798235440002 | 263357 | 10/29/2015 |         | 112015  | 121222  | 26.86       | 11/20/2015 | INV  | PD  | TEACHER SUPPLY CABINET    |
| 798235442001 | 263357 | 10/07/2015 |         | 112015  | 121222  | 3.50        | 11/20/2015 | INV  | PD  | TEACHER SUPPLY CABINET    |
| 798633429001 | 263404 | 11/04/2015 |         | 112015  | 121222  | 182.99      | 11/20/2015 | INV  | PD  | CART                      |
| 799003421001 | 263468 | 10/09/2015 |         | 112015  | 121222  | 26.72       | 11/20/2015 | INV  | PD  | Gebka Classroom Supplies  |
| 799003421002 | 263468 | 10/27/2015 |         | 112015  | 121222  | 16.92       | 11/20/2015 | INV  | PD  | Gebka Classroom Supplies  |
| 799682775001 | 263500 | 10/14/2015 |         | 112015  | 121222  | 137.87      | 11/20/2015 | INV  | PD  | ITEM: Sherpa(R) Wall Ref  |
| 799682776001 | 263500 | 10/14/2015 |         | 112015  | 121222  | 19.99       | 11/20/2015 | INV  | PD  | ITEM: Sherpa(R) Wall Ref  |
| 800158597001 | 263560 | 10/19/2015 |         | 112015  | 121222  | 36.49       | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS           |
| 800158598001 | 263560 | 10/15/2015 |         | 112015  | 121222  | 54.30       | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS           |
| 800158599001 | 263560 | 11/04/2015 |         | 112015  | 121222  | 87.90       | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS           |
| 800236939001 | 263599 | 10/16/2015 |         | 112015  | 121222  | 12.92       | 11/20/2015 | INV  | PD  | LOW INVENTORY             |

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| INVOICE       | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 800238539001  | 263242 | 10/19/2015 |         | 112015  | 121222  | -15.84      | 10/19/2015 | CRM  | PD  | CLASSROOM SUPPLIES (CONQU |
| 800282068001  | 263613 | 10/16/2015 |         | 112015  | 121222  | 193.20      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 800282069001  | 263613 | 10/16/2015 |         | 112015  | 121222  | 69.47       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 800282070001  | 263613 | 10/21/2015 |         | 112015  | 121222  | 40.47       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 800757693001  | 261783 | 11/12/2015 |         | 112015  | 121222  | -112.56     | 11/12/2015 | CRM  | PD  | CLASSROOM SUPPLIES        |
| 800900230001  | 263664 | 10/20/2015 |         | 112015  | 121222  | 171.72      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES (CONQU |
| 800900248001  | 263665 | 10/20/2015 |         | 112015  | 121222  | 190.19      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES (VOYAG |
| 800900249001  | 263665 | 10/20/2015 |         | 112015  | 121222  | 18.49       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES (VOYAG |
| 800900250001  | 263665 | 10/20/2015 |         | 112015  | 121222  | 19.96       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES (VOYAG |
| 800900252001  | 263666 | 10/20/2015 |         | 112015  | 121222  | 329.78      | 11/20/2015 | INV  | PD  | Displays for papers, form |
| 800900267001  | 263667 | 10/20/2015 |         | 112015  | 121222  | 42.56       | 11/20/2015 | INV  | PD  | SUPPLIES-TIMAJI           |
| 800900268001  | 263667 | 10/20/2015 |         | 112015  | 121222  | 119.98      | 11/20/2015 | INV  | PD  | SUPPLIES-TIMAJI           |
| 800900329001  | 263669 | 10/20/2015 |         | 112015  | 121222  | 23.70       | 11/20/2015 | INV  | PD  | IDEA-SUPPLIES FOR CHAMPS  |
| 800900330001  | 263669 | 10/20/2015 |         | 112015  | 121222  | 6.39        | 11/20/2015 | INV  | PD  | IDEA-SUPPLIES FOR CHAMPS  |
| 801016241001  | 263695 | 10/20/2015 |         | 112015  | 121222  | 138.51      | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS           |
| 801016242001  | 263695 | 10/21/2015 |         | 112015  | 121222  | 7.98        | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS           |
| 801107140001  | 263712 | 10/21/2015 |         | 112015  | 121222  | 45.93       | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS CART      |
| 8011071417001 | 263713 | 10/21/2015 |         | 112015  | 121222  | 123.63      | 11/20/2015 | INV  | PD  | ITEM: Office Depot(R) Br  |
| 801107148001  | 263713 | 10/21/2015 |         | 112015  | 121222  | 9.99        | 11/20/2015 | INV  | PD  | ITEM: Office Depot(R) Br  |
| 801261342001  | 263730 | 10/21/2015 |         | 112015  | 121222  | 261.70      | 11/20/2015 | INV  | PD  | Lib Computer Lab          |
| 801261343001  | 263730 | 10/22/2015 |         | 112015  | 121222  | 14.52       | 11/20/2015 | INV  | PD  | Lib Computer Lab          |
| 801261344001  | 263730 | 10/21/2015 |         | 112015  | 121222  | 14.99       | 11/20/2015 | INV  | PD  | Lib Computer Lab          |
| 801261385001  | 263732 | 10/21/2015 |         | 112015  | 121222  | 75.16       | 11/20/2015 | INV  | PD  | Supplies                  |
| 801354588001  | 263753 | 10/22/2015 |         | 112015  | 121222  | 27.38       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 801354589001  | 263753 | 10/22/2015 |         | 112015  | 121222  | 205.91      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 801354590001  | 263753 | 10/26/2015 |         | 112015  | 121222  | 15.29       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 801354591001  | 263753 | 10/22/2015 |         | 112015  | 121222  | 22.99       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 801354593001  | 263754 | 10/22/2015 |         | 112015  | 121222  | 36.48       | 11/20/2015 | INV  | PD  | KKOHL CLASS ORDER         |
| 801354605001  | 263756 | 10/22/2015 |         | 112015  | 121222  | 92.70       | 11/20/2015 | INV  | PD  | Condor Team Classroom Sup |
| 801383069001  | 263766 | 10/22/2015 |         | 112015  | 121222  | 81.67       | 11/20/2015 | INV  | PD  | All Science classes-maski |
| 801383086001  | 263767 | 10/22/2015 |         | 112015  | 121222  | 131.31      | 11/20/2015 | INV  | PD  | OFFICE SUPPLIES-MOLLYHUG  |
| 801761438001  | 263795 | 10/23/2015 |         | 112015  | 121222  | 6.07        | 11/20/2015 | INV  | PD  | Special Ed Classroom Supp |
| 801773032001  | 263807 | 10/23/2015 |         | 112015  | 121222  | 263.36      | 11/20/2015 | INV  | PD  | SUPPLIES-SAMAD            |
| 801773032002  | 263807 | 10/28/2015 |         | 112015  | 121222  | 9.00        | 11/20/2015 | INV  | PD  | SUPPLIES-SAMAD            |
| 801773032003  | 263807 | 11/03/2015 |         | 112015  | 121222  | 39.45       | 11/20/2015 | INV  | PD  | SUPPLIES-SAMAD            |
| 801887240001  | 263816 | 10/26/2015 |         | 112015  | 121222  | 65.92       | 11/20/2015 | INV  | PD  | Electrical strips for stu |
| 801887259001  | 263817 | 10/26/2015 |         | 112015  | 121222  | 316.67      | 11/20/2015 | INV  | PD  | Office Depot Supplies for |
| 802098928001  | 263837 | 10/27/2015 |         | 112015  | 121222  | 67.02       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 802098929001  | 263837 | 10/27/2015 |         | 112015  | 121222  | 41.88       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 802345236001  | 263874 | 10/28/2015 |         | 112015  | 121222  | 321.25      | 11/20/2015 | INV  | PD  | general supplies          |
| 802345237001  | 263874 | 10/28/2015 |         | 112015  | 121222  | 17.50       | 11/20/2015 | INV  | PD  | general supplies          |
| 802345245001  | 263875 | 10/28/2015 |         | 112015  | 121222  | 1.49        | 11/20/2015 | INV  | PD  | Office Depot - Surprenant |
| 802345246001  | 263875 | 10/28/2015 |         | 112015  | 121222  | 27.94       | 11/20/2015 | INV  | PD  | Office Depot - Surprenant |
| 802345247001  | 263875 | 10/29/2015 |         | 112015  | 121222  | 21.99       | 11/20/2015 | INV  | PD  | Office Depot - Surprenant |
| 802345255001  | 263879 | 10/28/2015 |         | 112015  | 121222  | 6.81        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 802345268001  | 263880 | 10/28/2015 |         | 112015  | 121222  | 93.66       | 11/20/2015 | INV  | PD  | FAR NEEDS                 |
| 802345283001  | 263882 | 10/28/2015 |         | 112015  | 121222  | 46.24       | 11/20/2015 | INV  | PD  | ITEM: DYMO(R) LabelWrite  |
| 802353209001  | 263893 | 10/28/2015 |         | 112015  | 121222  | 93.43       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 802353209002  | 263893 | 11/09/2015 |         | 112015  | 121222  | 6.90        | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 802425814001  | 263909 | 10/28/2015 |         | 112015  | 121222  | 58.08       | 11/20/2015 | INV  | PD  | PRESCHOOL ITEMS           |
| 802425815001  | 263909 | 10/29/2015 |         | 112015  | 121222  | 19.78       | 11/20/2015 | INV  | PD  | PRESCHOOL ITEMS           |
| 802425817001  | 263909 | 10/28/2015 |         | 112015  | 121222  | 3.32        | 11/20/2015 | INV  | PD  | PRESCHOOL ITEMS           |
| 802425823001  | 263910 | 10/28/2015 |         | 112015  | 121222  | 28.43       | 11/20/2015 | INV  | PD  | General Classroom Supplie |
| 802476119001  | 263921 | 10/28/2015 |         | 112015  | 121222  | 60.64       | 11/20/2015 | INV  | PD  | Mrs. Hallenberg's Class s |
| 802608503001  | 263923 | 10/29/2015 |         | 112015  | 121222  | 585.02      | 11/20/2015 | INV  | PD  | calendars                 |

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DECEMBER 2015 SUBSEQUENT BILL LIST

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| INVOICE      | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 802608509001 | 263924 | 11/02/2015 |         | 112015  | 121222  | 57.98       | 11/20/2015 | INV  | PD  | Office Depot - Harrett    |
| 802608510001 | 263924 | 10/29/2015 |         | 112015  | 121222  | 11.78       | 11/20/2015 | INV  | PD  | Office Depot - Harrett    |
| 802608511001 | 263924 | 10/29/2015 |         | 112015  | 121222  | 30.08       | 11/20/2015 | INV  | PD  | Office Depot - Harrett    |
| 802608545001 | 263926 | 11/03/2015 |         | 112015  | 121222  | 101.96      | 11/20/2015 | INV  | PD  | R. RYAN ATTENDANCE OFFICE |
| 802608560001 | 263927 | 10/29/2015 |         | 112015  | 121222  | 59.72       | 11/20/2015 | INV  | PD  | items for EBD unit        |
| 802634338001 | 263242 | 11/02/2015 |         | 112015  | 121222  | -13.38      | 11/20/2015 | CRM  | PD  | CLASSROOM SUPPLIES (CONQU |
| 802759567001 | 263944 | 10/29/2015 |         | 112015  | 121222  | 52.38       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 802759567002 | 263944 | 10/30/2015 |         | 112015  | 121222  | 20.92       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 802759568001 | 263944 | 10/29/2015 |         | 112015  | 121222  | 15.83       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 802759612001 | 263947 | 10/29/2015 |         | 112015  | 121222  | 212.44      | 11/20/2015 | INV  | PD  | ENGLISH DEPT SUPPLIES     |
| 802759632001 | 263948 | 10/29/2015 |         | 112015  | 121222  | 443.92      | 11/20/2015 | INV  | PD  | CHS SCIENCE OFFICE SUPPLI |
| 802759646001 | 263949 | 10/29/2015 |         | 112015  | 121222  | 65.10       | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS           |
| 802854461001 | 263959 | 10/30/2015 |         | 112015  | 121222  | 77.53       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 802854462001 | 263960 | 10/30/2015 |         | 112015  | 121222  | 10.39       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 802854467001 | 263961 | 10/30/2015 |         | 112015  | 121222  | 158.38      | 11/20/2015 | INV  | PD  | IPAD COVERS               |
| 802854471001 | 263962 | 10/30/2015 |         | 112015  | 121222  | 50.22       | 11/20/2015 | INV  | PD  | OFFICE/FAR NEEDS          |
| 802854472001 | 263962 | 10/30/2015 |         | 112015  | 121222  | 19.99       | 11/20/2015 | INV  | PD  | OFFICE/FAR NEEDS          |
| 802854477001 | 263963 | 10/30/2015 |         | 112015  | 121222  | 49.79       | 11/20/2015 | INV  | PD  | 5TH GRADE CLASSROOM NEEDS |
| 802854481001 | 263964 | 10/30/2015 |         | 112015  | 121222  | 177.77      | 11/20/2015 | INV  | PD  | Office supplies           |
| 802854482001 | 263964 | 10/30/2015 |         | 112015  | 121222  | 9.49        | 11/20/2015 | INV  | PD  | Office supplies           |
| 802922127001 | 263728 | 11/02/2015 |         | 112015  | 121222  | 126.90      | 11/20/2015 | INV  | PD  | PBIS POSTERS              |
| 802977869001 | 263980 | 10/30/2015 |         | 112015  | 121222  | 590.72      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 802977870001 | 263980 | 10/30/2015 |         | 112015  | 121222  | 84.50       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 802977893001 | 263981 | 11/06/2015 |         | 112015  | 121222  | 248.46      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 802977894001 | 263981 | 10/30/2015 |         | 112015  | 121222  | 220.36      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 802977907001 | 263982 | 10/30/2015 |         | 112015  | 121222  | 87.65       | 11/20/2015 | INV  | PD  | class supplies            |
| 803113446001 | 263991 | 11/02/2015 |         | 112015  | 121222  | 181.99      | 11/20/2015 | INV  | PD  | supplies                  |
| 803113457001 | 263992 | 11/02/2015 |         | 112015  | 121222  | 71.67       | 11/20/2015 | INV  | PD  | 2ND GRADE ORDER           |
| 803113479001 | 263993 | 11/02/2015 |         | 112015  | 121222  | 235.35      | 11/20/2015 | INV  | PD  | OFFICE SUPPLIES           |
| 803324796001 | 263665 | 11/04/2015 |         | 112015  | 121222  | -117.17     | 11/20/2015 | CRM  | PD  | CREDIT                    |
| 803565903001 | 264012 | 11/03/2015 |         | 112015  | 121222  | 116.51      | 11/20/2015 | INV  | PD  | A. Sutton- Social Studies |
| 803565926001 | 264013 | 11/03/2015 |         | 112015  | 121222  | 50.68       | 11/20/2015 | INV  | PD  | PRE-K CLASSROOM NEEDS     |
| 803565927001 | 264013 | 11/02/2015 |         | 112015  | 121222  | 29.47       | 11/20/2015 | INV  | PD  | PRE-K CLASSROOM NEEDS     |
| 803574307001 | 264033 | 11/03/2015 |         | 112015  | 121222  | 155.96      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 803574308001 | 264033 | 11/03/2015 |         | 112015  | 121222  | 5.27        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 803574309001 | 264033 | 11/04/2015 |         | 112015  | 121222  | 11.02       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 803711092001 | 264049 | 11/03/2015 |         | 112015  | 121222  | 169.17      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES (JOHNS |
| 803711093001 | 264049 | 11/03/2015 |         | 112015  | 121222  | 46.18       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES (JOHNS |
| 803711095001 | 264050 | 11/03/2015 |         | 112015  | 121222  | 93.49       | 11/20/2015 | INV  | PD  | wihebrink-Desk Chair      |
| 803966670001 | 264084 | 11/04/2015 |         | 112015  | 121222  | 187.18      | 11/20/2015 | INV  | PD  | PRINTER CARTRIDGES FOR LA |
| 803966689001 | 264085 | 11/07/2015 |         | 112015  | 121222  | 102.90      | 11/20/2015 | INV  | PD  | OFFICE DEPOT              |
| 803966690001 | 264085 | 11/04/2015 |         | 112015  | 121222  | 7.80        | 11/20/2015 | INV  | PD  | OFFICE DEPOT              |
| 803966691001 | 264085 | 11/04/2015 |         | 112015  | 121222  | 13.07       | 11/20/2015 | INV  | PD  | OFFICE DEPOT              |
| 803966705001 | 264086 | 11/04/2015 |         | 112015  | 121222  | 183.28      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 803966716001 | 264087 | 11/04/2015 |         | 112015  | 121222  | 120.60      | 11/20/2015 | INV  | PD  | Blackhawk Team Classroom  |
| 803966717001 | 264087 | 11/11/2015 |         | 112015  | 121222  | 30.76       | 11/20/2015 | INV  | PD  | Blackhawk Team Classroom  |
| 803978156001 | 264102 | 11/04/2015 |         | 112015  | 121222  | 416.73      | 11/20/2015 | INV  | PD  | Supplies General          |
| 803978157001 | 264102 | 11/04/2015 |         | 112015  | 121222  | 9.76        | 11/20/2015 | INV  | PD  | Supplies General          |
| 804196082001 | 264109 | 11/05/2015 |         | 112015  | 121222  | 151.09      | 11/20/2015 | INV  | PD  | ATTENDANCE PRINTER INK    |
| 804196087001 | 264110 | 11/05/2015 |         | 112015  | 121222  | 118.98      | 11/20/2015 | INV  | PD  | Supplies                  |
| 804334454001 | 262639 | 11/05/2015 |         | 112015  | 121222  | -25.99      | 11/20/2015 | CRM  | PD  | SUPPLIES                  |
| 804603371001 | 263817 | 11/09/2015 |         | 112015  | 121222  | 285.69      | 11/11/2015 | INV  | PD  | Office Depot Supplies for |
| 804603739001 | 263817 | 11/11/2015 |         | 112015  | 121222  | -285.69     | 11/11/2015 | CRM  | PD  | credit                    |
| 804629584001 | 264143 | 11/09/2015 |         | 112015  | 121222  | 42.03       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 804629585001 | 264143 | 11/09/2015 |         | 112015  | 121222  | 26.29       | 11/20/2015 | INV  | PD  | SUPPLIES                  |

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| INVOICE      | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 804629602001 | 264144 | 11/09/2015 |         | 112015  | 121222  | 375.64      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 804629620001 | 264145 | 11/09/2015 |         | 112015  | 121222  | 102.63      | 11/20/2015 | INV  | PD  | 5TH GRADE INSTRUCTIONAL   |
| 804629621001 | 264145 | 11/07/2015 |         | 112015  | 121222  | 24.17       | 11/20/2015 | INV  | PD  | 5TH GRADE INSTRUCTIONAL   |
| 804629622001 | 264145 | 11/09/2015 |         | 112015  | 121222  | 12.18       | 11/20/2015 | INV  | PD  | 5TH GRADE INSTRUCTIONAL   |
| 804629623001 | 264145 | 11/09/2015 |         | 112015  | 121222  | 36.98       | 11/20/2015 | INV  | PD  | 5TH GRADE INSTRUCTIONAL   |
| 804629626001 | 264146 | 11/09/2015 |         | 112015  | 121222  | 208.16      | 11/20/2015 | INV  | PD  | File Folders for student  |
| 804629648001 | 264148 | 11/06/2015 |         | 112015  | 121222  | 63.60       | 11/20/2015 | INV  | PD  | ITEM: Cyber Acoustics AC  |
| 804629649001 | 264148 | 11/09/2015 |         | 112015  | 121222  | 49.59       | 11/20/2015 | INV  | PD  | ITEM: Cyber Acoustics AC  |
| 804629678001 | 264149 | 11/09/2015 |         | 112015  | 121222  | 388.08      | 11/20/2015 | INV  | PD  | Kelly Lindsey/classroom s |
| 804629686001 | 264150 | 11/09/2015 |         | 112015  | 121222  | 73.50       | 11/20/2015 | INV  | PD  | CLASSROOM                 |
| 804629717001 | 264152 | 11/09/2015 |         | 112015  | 121222  | 135.08      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 804629723001 | 264153 | 11/09/2015 |         | 112015  | 121222  | 69.23       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 804629725001 | 264154 | 11/09/2015 |         | 112015  | 121222  | 1,187.84    | 11/20/2015 | INV  | PD  | CHAIRS- OFFICE            |
| 804629740001 | 264155 | 11/09/2015 |         | 112015  | 121222  | 179.98      | 11/20/2015 | INV  | PD  | CHAIRS- OFFICE            |
| 804629770001 | 264157 | 11/09/2015 |         | 112015  | 121222  | 155.02      | 11/20/2015 | INV  | PD  | Guidance Office Supplies  |
| 804629782001 | 264158 | 11/06/2015 |         | 112015  | 121222  | 7.96        | 11/20/2015 | INV  | PD  | ELL CLASSROOM NEEDS       |
| 804629783001 | 264158 | 11/09/2015 |         | 112015  | 121222  | 41.97       | 11/20/2015 | INV  | PD  | ELL CLASSROOM NEEDS       |
| 804706865001 | 264176 | 11/09/2015 |         | 112015  | 121222  | 56.35       | 11/20/2015 | INV  | PD  | KINDERGARTEN ORDER        |
| 804706896001 | 264179 | 11/09/2015 |         | 112015  | 121222  | 34.10       | 11/20/2015 | INV  | PD  | Office Depot - Hernandez  |
| 804706897001 | 264179 | 11/07/2015 |         | 112015  | 121222  | 23.18       | 11/20/2015 | INV  | PD  | Office Depot - Hernandez  |
| 804706905001 | 264180 | 11/09/2015 |         | 112015  | 121222  | 62.06       | 11/20/2015 | INV  | PD  | OFFICE SUPPLIES           |
| 804706911001 | 264181 | 11/09/2015 |         | 112015  | 121222  | 34.63       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES/BLACK  |
| 804706914001 | 264182 | 11/09/2015 |         | 112015  | 121222  | 75.60       | 11/20/2015 | INV  | PD  | Seahawks and Redhawks Cla |
| 804732498001 | 263766 | 11/09/2015 |         | 112015  | 121222  | 22.90       | 11/20/2015 | INV  | PD  | All Science classes-maski |
| 804733070001 | 263766 | 11/06/2015 |         | 112015  | 121222  | -22.90      | 11/06/2015 | CRM  | PD  | All Science classes-maski |
| 804740113001 | 264189 | 11/09/2015 |         | 112015  | 121222  | 44.74       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES/LEFFLE |
| 805170146001 | 264202 | 11/10/2015 |         | 112015  | 121222  | 470.64      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 805170152001 | 264203 | 11/10/2015 |         | 112015  | 121222  | 241.26      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 805170154001 | 264203 | 11/10/2015 |         | 112015  | 121222  | 37.90       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 805170155001 | 264203 | 11/10/2015 |         | 112015  | 121222  | 6.49        | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 805170158001 | 264205 | 11/10/2015 |         | 112015  | 121222  | 19.58       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 805170175001 | 264207 | 11/10/2015 |         | 112015  | 121222  | 145.86      | 11/20/2015 | INV  | PD  | INK FOR JIMMI             |
| 805170176001 | 264208 | 11/10/2015 |         | 112015  | 121222  | 219.09      | 11/20/2015 | INV  | PD  | OFFICE SUPPLIES           |
| 805170187001 | 264209 | 11/10/2015 |         | 112015  | 121222  | 29.91       | 11/20/2015 | INV  | PD  | ITEM: Day-Timer(R) 90 Re  |
| 805178431001 | 264213 | 11/10/2015 |         | 112015  | 121222  | 20.70       | 11/20/2015 | INV  | PD  | FAR NEEDS                 |
| 805291827001 | 264230 | 11/10/2015 |         | 112015  | 121222  | 609.08      | 11/20/2015 | INV  | PD  | 4TH GRADE ORDER           |
| 805291831001 | 264230 | 11/11/2015 |         | 112015  | 121222  | 23.18       | 11/20/2015 | INV  | PD  | 4TH GRADE ORDER           |
| 805291832001 | 264230 | 11/11/2015 |         | 112015  | 121222  | 40.74       | 11/20/2015 | INV  | PD  | 4TH GRADE ORDER           |
| 805291849001 | 264232 | 11/10/2015 |         | 112015  | 121222  | 284.73      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 805291853001 | 264233 | 11/11/2015 |         | 112015  | 121222  | 37.16       | 11/20/2015 | INV  | PD  | PRINCIPAL NEEDS           |
| 805291864001 | 264234 | 11/10/2015 |         | 112015  | 121222  | 270.51      | 11/20/2015 | INV  | PD  | LAMINATING FILM           |
| 805291888001 | 264236 | 11/10/2015 |         | 112015  | 121222  | 56.57       | 11/20/2015 | INV  | PD  | ITEM: FORAY(R) Padfolio   |
| 805411256001 | 264253 | 11/11/2015 |         | 112015  | 121222  | 23.10       | 11/20/2015 | INV  | PD  | OFFICE SUPPLIES           |
| 805411264001 | 264254 | 11/11/2015 |         | 112015  | 121222  | 65.09       | 11/20/2015 | INV  | PD  | CLASSROOM ITEMS FOR STEM  |
| 805411265001 | 264254 | 11/11/2015 |         | 112015  | 121222  | 68.31       | 11/20/2015 | INV  | PD  | CLASSROOM ITEMS FOR STEM  |
| 805411266001 | 264255 | 11/11/2015 |         | 112015  | 121222  | 37.79       | 11/20/2015 | INV  | PD  | CLASSROOM ITEMS           |
| 805411267001 | 264255 | 11/11/2015 |         | 112015  | 121222  | 26.86       | 11/20/2015 | INV  | PD  | CLASSROOM ITEMS           |
| 805411274001 | 264256 | 11/11/2015 |         | 112015  | 121222  | 59.04       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 805411275001 | 264256 | 11/11/2015 |         | 112015  | 121222  | 3.36        | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 805467673001 | 264260 | 11/11/2015 |         | 112015  | 121222  | 222.01      | 11/20/2015 | INV  | PD  | OFFICE DEPOT              |
| 805467674001 | 264260 | 11/10/2015 |         | 112015  | 121222  | 18.18       | 11/20/2015 | INV  | PD  | OFFICE DEPOT              |
| 805467678001 | 264260 | 11/11/2015 |         | 112015  | 121222  | 17.08       | 11/20/2015 | INV  | PD  | OFFICE DEPOT              |
| 805467691001 | 264261 | 11/11/2015 |         | 112015  | 121222  | 212.72      | 11/20/2015 | INV  | PD  | OFFICE DEPOT              |
| 805467695001 | 264262 | 11/11/2015 |         | 112015  | 121222  | 154.84      | 11/20/2015 | INV  | PD  | SUTTON SOCIAL STU - ITEM: |
| 805467728001 | 264263 | 11/11/2015 |         | 112015  | 121222  | 381.16      | 11/20/2015 | INV  | PD  | Supplies - Business Depar |

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| INVOICE      | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 805467729001 | 264263 | 11/11/2015 |         | 112015  | 121222  | 184.27      | 11/20/2015 | INV  | PD  | Supplies - Business Depar |
| 805467759001 | 264265 | 11/11/2015 |         | 112015  | 121222  | 72.44       | 11/20/2015 | INV  | PD  | SCHREIBER SUPPLIES        |
| 805467821001 | 264268 | 11/11/2015 |         | 112015  | 121222  | 177.05      | 11/20/2015 | INV  | PD  | Blackhawk Team Classroom  |
| 805818135001 | 264285 | 11/12/2015 |         | 112015  | 121222  | 433.03      | 11/20/2015 | INV  | PD  | Adkisson/Facs Dept classr |
| 805818136001 | 264285 | 11/12/2015 |         | 112015  | 121222  | 27.56       | 11/20/2015 | INV  | PD  | Adkisson/Facs Dept classr |
| 805947035001 | 264288 | 11/12/2015 |         | 112015  | 121222  | 40.99       | 11/20/2015 | INV  | PD  | INK - ELLISON             |
| 805947100001 | 264292 | 11/12/2015 |         | 112015  | 121222  | 90.25       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 806022123001 | 264313 | 11/13/2015 |         | 112015  | 121222  | 199.12      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 806074042001 | 264332 | 11/13/2015 |         | 112015  | 121222  | 26.38       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 806074059001 | 264333 | 11/13/2015 |         | 112015  | 121222  | 83.78       | 11/20/2015 | INV  | PD  | 2ND GRADE ORDER           |
| 806074060001 | 264333 | 11/13/2015 |         | 112015  | 121222  | 253.66      | 11/20/2015 | INV  | PD  | 2ND GRADE ORDER           |
| 806074075001 | 264334 | 11/13/2015 |         | 112015  | 121222  | 118.83      | 11/20/2015 | INV  | PD  | Office Depot - Jackson    |
| 806074108001 | 264336 | 11/13/2015 |         | 112015  | 121222  | 109.43      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 806074109001 | 264336 | 11/13/2015 |         | 112015  | 121222  | 14.91       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES        |
| 806074113001 | 264337 | 11/13/2015 |         | 112015  | 121222  | 94.35       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 806074114001 | 264337 | 11/13/2015 |         | 112015  | 121222  | 30.45       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 806169432001 | 264355 | 11/13/2015 |         | 112015  | 121222  | 379.97      | 11/20/2015 | INV  | PD  | BULLETIN BOARDS           |
| 806169433001 | 264355 | 11/13/2015 |         | 112015  | 121222  | 6.00        | 11/20/2015 | INV  | PD  | BULLETIN BOARDS           |
| 806169438001 | 264356 | 11/13/2015 |         | 112015  | 121222  | 5.16        | 11/20/2015 | INV  | PD  | FAR NEEDS                 |
| 806389044001 | 264374 | 11/16/2015 |         | 112015  | 121222  | 61.84       | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES-MOLLY  |
| 806389072001 | 264376 | 11/16/2015 |         | 112015  | 121222  | 62.11       | 11/20/2015 | INV  | PD  | SPEECH CLASS NEEDS        |
| Oct Inv      | 262467 | 11/16/2015 |         | 111915  | 121020  | 27.65       | 11/16/2015 | INV  | PD  | Office Depot Food Service |
| TRN 6865     | 264231 | 11/16/2015 |         | 112015  | 121222  | 19.99       | 11/20/2015 | INV  | PD  | supplies                  |

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## 29130 OFFICEMAX

|        |        |            |  |        |        |          |            |     |    |                           |
|--------|--------|------------|--|--------|--------|----------|------------|-----|----|---------------------------|
| 139805 | 260828 | 07/30/2015 |  | 112015 | 121223 | 2,083.20 | 11/20/2015 | INV | PD | COPY PAPER                |
| 181317 | 263024 | 09/30/2015 |  | 112015 | 121223 | 1,249.50 | 11/20/2015 | INV | PD | COPIER PAPER              |
| 251734 | 263199 | 10/05/2015 |  | 112015 | 121223 | 2,083.20 | 11/20/2015 | INV | PD | LOW INVENTORY             |
| 251790 | 263199 | 10/05/2015 |  | 112015 | 121223 | 1,041.60 | 11/20/2015 | INV | PD | LOW INVENTORY             |
| 548383 | 261640 | 08/24/2015 |  | 112015 | 121223 | 1,312.50 | 11/20/2015 | INV | PD | COPIER PAPER              |
| 579480 | 263802 | 10/26/2015 |  | 112015 | 121223 | 656.25   | 11/20/2015 | INV | PD | COPIER PAPER              |
| 616465 | 261862 | 08/27/2015 |  | 112015 | 121223 | 1,041.60 | 11/20/2015 | INV | PD | ONE SKID OF COPY PAPER    |
| 627029 | 263863 | 10/28/2015 |  | 112015 | 121223 | 2,083.20 | 11/20/2015 | INV | PD | Copy Paper for the Teache |
| 647528 | 263846 | 10/29/2015 |  | 112015 | 121223 | 2,608.20 | 11/20/2015 | INV | PD | COPY PAPER                |
| 673558 | 263936 | 10/30/2015 |  | 112015 | 121223 | 1,041.60 | 11/20/2015 | INV | PD | COPIER PAPER              |
| 713384 | 263972 | 11/03/2015 |  | 112015 | 121223 | 1,041.60 | 11/20/2015 | INV | PD | skid of paper             |
| 819537 | 264126 | 11/09/2015 |  | 112015 | 121223 | 2,083.20 | 11/20/2015 | INV | PD | COPY PAPER                |
| 844274 | 264221 | 11/10/2015 |  | 112015 | 121223 | 1,041.60 | 11/20/2015 | INV | PD | PAPER ORDER INSTRUCTIONAL |

19,367.25

## 51447 ONESOURCE WATER-DIV P.O.U. PARTNERS

|            |        |            |  |        |        |        |            |     |    |                           |
|------------|--------|------------|--|--------|--------|--------|------------|-----|----|---------------------------|
| CNIV036466 | 260151 | 10/22/2015 |  | 112015 | 121224 | 197.04 | 11/20/2015 | INV | PD | Blanket PO for Water Cool |
|------------|--------|------------|--|--------|--------|--------|------------|-----|----|---------------------------|

## 29470 ORIENTAL TRADING COMPANY

|              |        |            |  |        |        |        |            |     |    |                           |
|--------------|--------|------------|--|--------|--------|--------|------------|-----|----|---------------------------|
| 674074345-01 | 263607 | 10/22/2015 |  | 112015 | 121225 | 115.19 | 11/20/2015 | INV | PD | CLASSROOM SUPPLIES        |
| 674154231-01 | 263746 | 10/26/2015 |  | 112015 | 121225 | 105.88 | 11/20/2015 | INV | PD | CLASSROOM SUPPLIES        |
| 674219974-01 | 263864 | 10/28/2015 |  | 112015 | 121225 | 83.56  | 11/20/2015 | INV | PD | STUDENT SUPPLIES          |
| 674276627-01 | 264026 | 11/04/2015 |  | 112015 | 121225 | 55.07  | 11/20/2015 | INV | PD | Table clothes for iMom br |

359.70

## 49911 OTTE ENTERPRISES

11/19/2015 09:03  
9035106218

**BOONE COUNTY BOARD OF EDUCATION  
DECEMBER 2015 SUBSEQUENT BILL LIST**
**P 28**  
**apinv1st**

| INVOICE                                     | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 264294                                      | 264294 | 11/11/2015 |         | 111315A | 121012  | 9,100.00    | 11/13/2015 | INV  | PD  | fee for Ky. Natural Land  |
| 29580 OWEN ELECTRIC COOPERATIVE             |        |            |         |         |         |             |            |      |     |                           |
| MULTI INV-111315A                           |        | 11/04/2015 |         | 111315A | 121013  | 58,275.40   | 11/20/2015 | INV  | PD  | ON ACCTS-REMITTS ENCLOSED |
| 51154 THE PARENT TEACHER STORE              |        |            |         |         |         |             |            |      |     |                           |
| 1000443964                                  | 260949 | 07/29/2015 |         | 112015  | 121226  | 137.22      | 11/20/2015 | INV  | PD  | Classroom Supplies        |
| 1000507587                                  | 264104 | 11/04/2015 |         | 112015  | 121226  | 168.03      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES - WING |
|                                             |        |            |         |         |         | 305.25      |            |      |     |                           |
| 44283 PEARSON EDUCATION                     |        |            |         |         |         |             |            |      |     |                           |
| 10438074                                    | 262794 | 10/23/2015 |         | 112015  | 121228  | 94.00       | 11/20/2015 | INV  | PD  | KTEA-3 FORMS-RACHEL WISEM |
| 10451845                                    | 263912 | 10/31/2015 |         | 112015  | 121228  | 1,722.34    | 11/20/2015 | INV  | PD  | Forms for SLP - LaChariti |
| 10460307                                    | 263951 | 11/06/2015 |         | 112015  | 121228  | 94.00       | 11/20/2015 | INV  | PD  | EXCEPTIONAL KTEA-3 BOOKLE |
| 4024185230                                  | 262998 | 09/29/2015 |         | 112015  | 121227  | 278.86      | 11/20/2015 | INV  | PD  | More Common Core Student  |
| 7024385672                                  | 261488 | 08/20/2015 |         | 112015  | 121227  | 2,592.73    | 11/20/2015 | INV  | PD  | ENVISION 2.0 1 YEAR       |
| 7024550196                                  | 262998 | 10/01/2015 |         | 112015  | 121227  | 493.86      | 11/20/2015 | INV  | PD  | More Common Core Student  |
| 7024553119                                  | 261817 | 10/03/2015 |         | 112015  | 121227  | 2,469.28    | 11/20/2015 | INV  | PD  | ENVISION                  |
|                                             |        |            |         |         |         | 7,745.07    |            |      |     |                           |
| 18190 J. W. PEPPER                          |        |            |         |         |         |             |            |      |     |                           |
| 08713160                                    | 262573 | 09/17/2015 |         | 112015  | 121229  | 100.44      | 11/20/2015 | INV  | PD  | MUSIC FOR CHORUS          |
| 08715368                                    | 262573 | 09/28/2015 |         | 112015  | 121229  | 27.75       | 11/20/2015 | INV  | PD  | MUSIC FOR CHORUS          |
| 08715725                                    | 262935 | 09/29/2015 |         | 112015  | 121229  | 240.49      | 11/20/2015 | INV  | PD  | BAND ACCOUNT              |
| 08716929                                    | 262573 | 10/05/2015 |         | 112015  | 121229  | 55.49       | 11/20/2015 | INV  | PD  | MUSIC FOR CHORUS          |
| 08717963                                    | 262935 | 10/08/2015 |         | 112015  | 121229  | 97.00       | 11/20/2015 | INV  | PD  | BAND ACCOUNT              |
| 08720028                                    | 262935 | 10/19/2015 |         | 112015  | 121229  | 50.00       | 11/20/2015 | INV  | PD  | BAND ACCOUNT              |
| 08722113                                    | 263742 | 10/27/2015 |         | 112015  | 121229  | 57.29       | 11/20/2015 | INV  | PD  | SHEET MUSIC               |
| 08722910                                    | 263843 | 10/30/2015 |         | 112015  | 121229  | 222.49      | 11/20/2015 | INV  | PD  | JW PEPPER                 |
| 08723822                                    | 264098 | 11/04/2015 |         | 112015  | 121229  | 976.43      | 11/20/2015 | INV  | PD  | DANIEL BARNHILL - MUSIC A |
| 08723841                                    | 264078 | 11/04/2015 |         | 112015  | 121229  | 115.94      | 11/20/2015 | INV  | PD  | Band Class Supplies       |
|                                             |        |            |         |         |         | 1,943.32    |            |      |     |                           |
| 43978 PERFECTION PEST CONTROL, INC          |        |            |         |         |         |             |            |      |     |                           |
| 100442-110415                               |        | 11/04/2015 |         | 112015  | 121230  | 4,000.00    | 11/20/2015 | INV  | PD  | PEST CONTROL              |
| 30970 PIKE COUNTY SCHOOLS                   |        |            |         |         |         |             |            |      |     |                           |
| 201507                                      | 262024 | 11/04/2015 |         | 112015  | 121231  | 250.00      | 11/20/2015 | INV  | PD  | Title 1 Conf - Pastura an |
| 31040 PITNEY BOWES GLOBAL FINANCIAL (LEASE) |        |            |         |         |         |             |            |      |     |                           |
| 772110                                      | 264240 | 11/09/2015 |         | 112015  | 121232  | 81.62       | 11/20/2015 | INV  | PD  | SUPPLIES FOR POSTAGE METE |
| 9669236-NV15                                | 260292 | 11/13/2015 |         | 112015  | 121233  | 60.00       | 11/20/2015 | INV  | PD  | POSTAGE LEASE & SUPPLIES  |
|                                             |        |            |         |         |         | 141.62      |            |      |     |                           |
| 48352 PLEASANT VALLEY OUTDOOR POWER         |        |            |         |         |         |             |            |      |     |                           |
| 245813                                      | 127918 | 11/02/2015 |         | 112015  | 121234  | 119.96      | 11/20/2015 | INV  | PD  | EQUIPMENT                 |

| INVOICE                          | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION        |
|----------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|----------------------------|
| 32190 RANDY POE                  |        |            |         |         |         |             |            |      |     |                            |
| 103115                           |        | 11/09/2015 |         | 112015  | 121235  | 500.24      | 11/20/2015 | INV  | PD  | NCERT CONF                 |
| 110615A                          |        | 10/08/2015 |         | 112015  | 121235  | 419.26      | 11/20/2015 | INV  | PD  | ORLANDO CONF               |
| 110815                           |        | 11/09/2015 |         | 112015  | 121235  | 211.16      | 11/20/2015 | INV  | PD  | PRICHARD COMM              |
| IPH-006-008                      | 263896 | 10/26/2015 |         | 112015  | 121235  | 148.39      | 11/20/2015 | INV  | PD  | Repair i-phone             |
|                                  |        |            |         |         |         | 1,279.05    |            |      |     |                            |
| 31160 POMEROY COMPUTER RESOURCES |        |            |         |         |         |             |            |      |     |                            |
| 300761679                        | 262688 | 10/08/2015 |         | 112015  | 121236  | 14,295.40   | 11/20/2015 | INV  | PD  | 20 Computers               |
| 300768833                        | 263441 | 10/20/2015 |         | 112015  | 121236  | 9,444.59    | 11/20/2015 | INV  | PD  | Chromebooks and Cart \$9,4 |
| 300769493                        | 263068 | 10/21/2015 |         | 112015  | 121236  | 545.98      | 11/20/2015 | INV  | PD  | CLASSROOM                  |
| 300773580                        | 263302 | 10/27/2015 |         | 112015  | 121236  | 5,729.60    | 11/20/2015 | INV  | PD  | Dell Crosswdisedu & Chrom  |
| 300774220                        | 263608 | 10/28/2015 |         | 112015  | 121236  | 5,321.00    | 11/20/2015 | INV  | PD  | TECHNOLOGY/HUFF            |
| 700479819                        | 263707 | 10/28/2015 |         | 112015  | 121236  | 11,459.20   | 11/20/2015 | INV  | PD  | Exceptional Dept. Chromeb  |
| 700479820                        | 263708 | 10/21/2015 |         | 112015  | 121236  | 10,721.36   | 11/20/2015 | INV  | PD  | Math Dept. Chromebooks     |
| 700481359                        | 263609 | 10/26/2015 |         | 112015  | 121236  | 8,364.00    | 11/20/2015 | INV  | PD  | CHROMEBOOKS & CART         |
| 90060818                         | 260078 | 10/31/2015 |         | 112015  | 121236  | 925.00      | 11/20/2015 | INV  | PD  | NHE PROJECTORS FOR NEW CL  |
|                                  |        |            |         |         |         | 66,806.13   |            |      |     |                            |
| 31300 POWER TRAIN COMPANIES      |        |            |         |         |         |             |            |      |     |                            |
| 2 358142                         | 260195 | 10/23/2015 |         | 112015  | 121237  | 930.00      | 11/20/2015 | INV  | PD  | BLANKET PO FOR REPAIR PAR  |
| 2 358151                         | 260195 | 10/26/2015 |         | 112015  | 121237  | 204.93      | 11/20/2015 | INV  | PD  | BLANKET PO FOR REPAIR PAR  |
| 2 358274                         | 260195 | 10/29/2015 |         | 112015  | 121237  | 148.28      | 11/20/2015 | INV  | PD  | BLANKET PO FOR REPAIR PAR  |
|                                  |        |            |         |         |         | 1,283.21    |            |      |     |                            |
| 31400 PRESENTATION SOLUTIONS INC |        |            |         |         |         |             |            |      |     |                            |
| 0066162-IN                       | 263847 | 10/28/2015 |         | 112015  | 121238  | 1,502.81    | 11/20/2015 | INV  | PD  | Supplies for Teacher Pare  |
| 0066324-IN                       | 263937 | 11/11/2015 |         | 112015  | 121238  | 808.20      | 11/20/2015 | INV  | PD  | Poster Paper for graphing  |
| 0066350-IN                       | 264348 | 11/13/2015 |         | 112015  | 121238  | 254.90      | 11/20/2015 | INV  | PD  | LIBRARY SUPPLIES-TRAME     |
|                                  |        |            |         |         |         | 2,565.91    |            |      |     |                            |
| 31510 PRO SOURCE                 |        |            |         |         |         |             |            |      |     |                            |
| 701629                           | 260143 | 09/29/2015 |         | 112015  | 121239  | 950.03      | 11/20/2015 | INV  | PD  | ProSource Copy Machine Re  |
| 31590 PROGRESS SUPPLY, INC.      |        |            |         |         |         |             |            |      |     |                            |
| 3049675                          | 127600 | 10/22/2015 |         | 112015  | 121240  | 298.19      | 11/20/2015 | INV  | PD  | HVAC                       |
| 49166 R&M FENCE CONSTRUCTION     |        |            |         |         |         |             |            |      |     |                            |
| 0000012                          | 128007 | 11/06/2015 |         | 112015  | 121241  | 34.67       | 11/20/2015 | INV  | PD  | SUPPLIES                   |
| 51203 THE READING WAREHOUSE      |        |            |         |         |         |             |            |      |     |                            |
| 154880                           | 264215 | 11/09/2015 |         | 112015  | 121242  | 380.19      | 11/20/2015 | INV  | PD  | PROFESSIONAL BOOKS         |
| 154881                           | 264195 | 11/09/2015 |         | 112015  | 121242  | 144.25      | 11/20/2015 | INV  | PD  | Seahawks Classroom Suppli  |
|                                  |        |            |         |         |         | 524.44      |            |      |     |                            |
| 43482 REALLY GOOD STUFF INC      |        |            |         |         |         |             |            |      |     |                            |

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BOONE COUNTY BOARD OF EDUCATION  
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| INVOICE                             | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 5375712                             | 263142 | 10/07/2015 |         | 112015  | 121243  | 165.82      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 5390432                             | 263832 | 10/27/2015 |         | 112015  | 121243  | 92.81       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 5391848                             | 263142 | 10/29/2015 |         | 112015  | 121243  | 74.95       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 5392052                             | 263831 | 10/29/2015 |         | 112015  | 121243  | 596.60      | 11/20/2015 | INV  | PD  | 3RD GRADE CORE EXTENSION/ |
| 5393242                             | 263958 | 10/30/2015 |         | 112015  | 121243  | 90.91       | 11/20/2015 | INV  | PD  | KINDERGARTEN INSTRUCTIONA |
|                                     |        |            |         |         |         | 1,021.09    |            |      |     |                           |
| 45566 RENAISSANCE LEARNING INC      |        |            |         |         |         |             |            |      |     |                           |
| INV4220772                          | 264316 | 11/12/2015 |         | 112015  | 121244  | 3,500.00    | 11/20/2015 | INV  | PD  | Data Integration Maintena |
| 17320 RICOH USA INC                 |        |            |         |         |         |             |            |      |     |                           |
| 5037551549                          |        | 08/23/2015 |         | 112015  | 121246  | 147.60      | 11/20/2015 | INV  | PD  | LEASE                     |
| 5038705771                          | 260368 | 10/25/2015 |         | 112015  | 121246  | 1,947.17    | 11/20/2015 | INV  | PD  | 2015-2016 LEASE OF COPY M |
| 5038731301                          | 260589 | 10/26/2015 |         | 112015  | 121246  | 540.06      | 11/20/2015 | INV  | PD  | COPIER MAINTENANCE #11580 |
| 5038763178                          | 262393 | 10/27/2015 |         | 112015  | 121246  | 743.29      | 11/20/2015 | INV  | PD  | Ricoh copiers, maintenanc |
| 5038832673                          | 260588 | 10/30/2015 |         | 112015  | 121246  | 558.87      | 11/20/2015 | INV  | PD  | COPIER MAINTENANCE        |
| 5038933512                          |        | 11/03/2015 |         | 112015  | 121246  | 235.76      | 11/20/2015 | INV  | PD  | LEASE                     |
| 5038972320                          | 260350 | 11/05/2015 |         | 112015  | 121246  | 1,007.55    | 11/20/2015 | INV  | PD  | Copier Lease              |
| 5038972391                          | 260275 | 11/05/2015 |         | 112015  | 121246  | 470.76      | 11/20/2015 | INV  | PD  | copies                    |
| 5039025442                          |        | 11/09/2015 |         | 112015  | 121246  | 138.40      | 11/20/2015 | INV  | PD  | LEASE                     |
| 5039073846                          |        | 11/11/2015 |         | 112015  | 121246  | 40.57       | 11/20/2015 | INV  | PD  | LEASE                     |
| 95755124                            | 260855 | 11/04/2015 |         | 112015  | 121245  | -595.44     | 11/20/2015 | CRM  | PD  | Lease MPC6603SP - Office  |
| 95755138                            | 260592 | 11/04/2015 |         | 112015  | 121245  | 981.00      | 11/20/2015 | INV  | PD  | Ricoh 15-16 school year/L |
| 95785453                            | 263584 | 11/06/2015 |         | 112015  | 121245  | 325.81      | 11/20/2015 | INV  | PD  | COPIERS AGREEMENT         |
| 95799639                            | 260362 | 11/09/2015 |         | 112015  | 121245  | 61.87       | 11/20/2015 | INV  | PD  | Copy Machine lease for ar |
| 95799643                            | 260855 | 11/09/2015 |         | 112015  | 121245  | 316.47      | 11/20/2015 | INV  | PD  | Lease MPC6603SP - Office  |
| Oct Inv                             |        | 11/16/2015 |         | 111915  | 121021  | 57.13       | 11/16/2015 | INV  | PD  | Oct Inv                   |
|                                     |        |            |         |         |         | 6,976.87    |            |      |     |                           |
| 5200 BUDDY ROGER'S MUSIC            |        |            |         |         |         |             |            |      |     |                           |
| 264118                              | 264118 | 10/05/2015 |         | 112015  | 121247  | 96.92       | 11/20/2015 | INV  | PD  | valve speed oil, clarinet |
| 52251 RSR ELECTRONICS INC (S)       |        |            |         |         |         |             |            |      |     |                           |
| 485522                              | 261022 | 08/04/2015 |         | 112015  | 121248  | 556.55      | 11/20/2015 | INV  | PD  | ELECTRONIC EXPRESS        |
| 495698                              | 261022 | 10/29/2015 |         | 112015  | 121248  | 22.88       | 11/20/2015 | INV  | PD  | ELECTRONIC EXPRESS        |
|                                     |        |            |         |         |         | 579.43      |            |      |     |                           |
| 33750 RUMPKE CONSOLIDATED COMPANIES |        |            |         |         |         |             |            |      |     |                           |
| 2050707                             | 262356 | 11/05/2015 |         | 112015  | 121249  | 57.34       | 11/20/2015 | INV  | PD  | garbage collection for 20 |
| 26330 RUSH TRUCK CENTER/CINCINNATI  |        |            |         |         |         |             |            |      |     |                           |
| 3000410828                          | 260229 | 10/19/2015 |         | 112015  | 121250  | 72.90       | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000415519                          | 260229 | 10/19/2015 |         | 112015  | 121250  | 139.16      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000425414                          | 260229 | 10/20/2015 |         | 112015  | 121250  | 2,199.04    | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000425870                          | 260229 | 10/20/2015 |         | 112015  | 121250  | 11.16       | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000440335                          | 260229 | 10/21/2015 |         | 112015  | 121250  | 800.96      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000446551                          | 260229 | 10/21/2015 |         | 112015  | 121250  | 510.00      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000470307                          | 260229 | 10/23/2015 |         | 112015  | 121250  | 225.55      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |

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BOONE COUNTY BOARD OF EDUCATION  
DECEMBER 2015 SUBSEQUENT BILL LIST

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| INVOICE                                    | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 3000473786                                 | 260229 | 10/23/2015 |         | 112015  | 121250  | 175.20      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000478652                                 | 260229 | 10/23/2015 |         | 112015  | 121250  | 297.98      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000518417                                 | 260229 | 10/28/2015 |         | 112015  | 121250  | 154.74      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000535701                                 | 260229 | 10/29/2015 |         | 112015  | 121250  | 312.22      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000539829                                 | 260229 | 10/29/2015 |         | 112015  | 121250  | 72.53       | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000551206                                 | 260229 | 10/30/2015 |         | 112015  | 121250  | 241.14      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000556109                                 | 260229 | 10/30/2015 |         | 112015  | 121250  | 16.28       | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000561786                                 | 260229 | 10/30/2015 |         | 112015  | 121250  | 50.54       | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000576720                                 | 260229 | 11/02/2015 |         | 112015  | 121250  | 356.12      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000587202                                 | 260229 | 11/03/2015 |         | 112015  | 121250  | 435.31      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000593518                                 | 260229 | 11/03/2015 |         | 112015  | 121250  | 73.76       | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000610374                                 | 260229 | 11/04/2015 |         | 112015  | 121250  | 525.10      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000610394                                 | 260229 | 11/04/2015 |         | 112015  | 121250  | -50.54      | 11/04/2015 | CRM  | PD  | CREDIT                    |
| 3000615727                                 | 260229 | 11/05/2015 |         | 112015  | 121250  | 334.80      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000615963                                 | 260229 | 11/05/2015 |         | 112015  | 121250  | 1,348.19    | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000630771                                 | 260229 | 11/06/2015 |         | 112015  | 121250  | 37.64       | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000632837                                 | 260229 | 11/06/2015 |         | 112015  | 121250  | 854.33      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000636728                                 | 260229 | 11/06/2015 |         | 112015  | 121250  | 264.52      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000637335                                 | 260229 | 11/06/2015 |         | 112015  | 121250  | 116.80      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000647740                                 | 260229 | 11/09/2015 |         | 112015  | 121250  | 244.10      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000652562                                 | 260229 | 11/09/2015 |         | 112015  | 121250  | 21.26       | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000652793                                 | 260229 | 11/09/2015 |         | 112015  | 121250  | 19.47       | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
| 3000664606                                 | 260229 | 11/10/2015 |         | 112015  | 121250  | 231.22      | 11/20/2015 | INV  | PD  | BLANKET PO FOR BUS REPAIR |
|                                            |        |            |         |         |         | 10,091.48   |            |      |     |                           |
| 33860 RYLE HIGH SCHOOL                     |        |            |         |         |         |             |            |      |     |                           |
| RHS                                        |        | 11/11/2015 |         | 112015  | 121251  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 44598 SAFETY FIRST FIRE PROTECTION INC (C) |        |            |         |         |         |             |            |      |     |                           |
| 23066                                      | 263883 | 10/23/2015 |         | 112015  | 121252  | 1,020.00    | 11/20/2015 | INV  | PD  | Cooper High #127705 Furni |
| 34070 SAM'S WHOLESALE CLUB                 |        |            |         |         |         |             |            |      |     |                           |
| 008976                                     | 262939 | 09/24/2015 |         | 112015  | 121253  | 39.19       | 11/20/2015 | INV  | PD  | Science Lab Supplies/Edmu |
| 34520 SCHOLASTIC INC.                      |        |            |         |         |         |             |            |      |     |                           |
| 11869686                                   | 263021 | 10/06/2015 |         | 112015  | 121254  | 4,149.60    | 11/20/2015 | INV  | PD  | DO THE MATH               |
| 11963466                                   | 263021 | 10/23/2015 |         | 112015  | 121254  | 415.80      | 11/20/2015 | INV  | PD  | DO THE MATH               |
| 41481400                                   | 263865 | 10/29/2015 |         | 112015  | 121254  | 27.00       | 11/20/2015 | INV  | PD  | CLASSROOM BOOKS           |
| M5737245                                   | 262232 | 10/13/2015 |         | 112015  | 121255  | 351.12      | 11/20/2015 | INV  | PD  | SCHOLASTIC MAGAZINE       |
| T20922692                                  | 264080 | 11/05/2015 |         | 112015  | 121256  | 157.00      | 11/20/2015 | INV  | PD  | CLASSROOM BOOKS           |
| T21724358                                  | 263955 | 10/29/2015 |         | 112015  | 121256  | 49.50       | 11/20/2015 | INV  | PD  | 4TH GRADE CLASSROOM BOOKS |
| T23742429                                  | 264227 | 11/10/2015 |         | 112015  | 121256  | 50.00       | 11/20/2015 | INV  | PD  | CLASSROOM BOOKS           |
|                                            |        |            |         |         |         | 5,200.02    |            |      |     |                           |
| 52541 SCHOOL GATE GUARDIAN INC (S)         |        |            |         |         |         |             |            |      |     |                           |
| 5989                                       | 264054 | 10/15/2015 |         | 112015  | 121257  | 850.00      | 11/20/2015 | INV  | PD  | SCHOOL GATE GUARD. ANNUAL |
| 34580 SCHOOL HEALTH CORPORATION            |        |            |         |         |         |             |            |      |     |                           |
| 3060095-00                                 | 263782 | 10/27/2015 |         | 112015  | 121258  | 42.76       | 11/20/2015 | INV  | PD  | CLINIC SUPPLIES           |

| INVOICE                             | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 3062881-00                          | 263520 | 11/03/2015 |         | 112015  | 121258  | 62.46       | 11/20/2015 | INV  | PD  | FAR NEEDS                 |
| 48978 SCHOOL NURSE SUPPLY, INC      |        |            |         |         |         | 105.22      |            |      |     |                           |
| 0542337-IN                          | 261748 | 08/25/2015 |         | 112015  | 121259  | 79.52       | 11/20/2015 | INV  | PD  | FIRST AID ROOM SUPPLIES   |
| 0542341-IN                          | 261748 | 08/25/2015 |         | 112015  | 121259  | 79.52       | 11/20/2015 | INV  | PD  | FIRST AID ROOM SUPPLIES   |
| 0543122-IN                          | 261748 | 09/10/2015 |         | 112015  | 121259  | -79.52      | 11/20/2015 | CRM  | PD  | FIRST AID ROOM SUPPLIES   |
| 0552227-IN                          | 263624 | 10/22/2015 |         | 112015  | 121259  | 22.41       | 11/20/2015 | INV  | PD  | First Aid room supplies   |
| 0554794-IN                          | 264162 | 11/09/2015 |         | 112015  | 121259  | 26.74       | 11/20/2015 | INV  | PD  | NURSE SUPPLIES-LISA SCHMI |
| 0554970-IN                          | 264210 | 11/10/2015 |         | 112015  | 121259  | 94.63       | 11/20/2015 | INV  | PD  | FIRST AID ROOM SUPPLIES   |
| 34690 SCHOOL SPECIALTY, INC.        |        |            |         |         |         | 223.30      |            |      |     |                           |
| 204500449924                        | 263548 | 10/26/2015 |         | 112015  | 121261  | 252.00      | 11/20/2015 | INV  | PD  | AGENDA BOOKS              |
| 208114934430                        | 261287 | 08/11/2015 |         | 112015  | 121260  | 253.40      | 11/20/2015 | INV  | PD  | 1ST GRADE LISTENING STATI |
| 208114991909                        | 261287 | 08/13/2015 |         | 112015  | 121260  | 362.94      | 11/20/2015 | INV  | PD  | 1ST GRADE LISTENING STATI |
| 208115137179                        | 261725 | 09/01/2015 |         | 112015  | 121260  | 284.92      | 11/20/2015 | INV  | PD  | ITEMS FOR ART ROOM        |
| 208115217530                        | 262324 | 09/14/2015 |         | 112015  | 121260  | 2,173.43    | 11/20/2015 | INV  | PD  | furniture for Mann        |
| 208115247308                        | 261287 | 09/16/2015 |         | 112015  | 121260  | -240.73     | 09/16/2015 | CRM  | PD  | 1ST GRADE LISTENING STATI |
| 208115258660                        | 261725 | 09/18/2015 |         | 112015  | 121260  | 574.42      | 11/20/2015 | INV  | PD  | ITEMS FOR ART ROOM        |
| 208115272245                        | 262412 | 09/21/2015 |         | 112015  | 121260  | 269.39      | 11/20/2015 | INV  | PD  | CLASSROOM NEEDS - FA      |
| 208115368555                        | 261806 | 10/08/2015 |         | 112015  | 121260  | 2,193.12    | 11/20/2015 | INV  | PD  | markerboards for BCHS per |
| 208115383970                        | 262877 | 10/13/2015 |         | 112015  | 121260  | 984.64      | 11/20/2015 | INV  | PD  | furniture for Thornwilde  |
| 208115391359                        | 262324 | 10/14/2015 |         | 112015  | 121260  | 1,581.79    | 11/20/2015 | INV  | PD  | furniture for Mann        |
| 208115394876                        | 261806 | 10/15/2015 |         | 112015  | 121260  | 2,213.34    | 11/20/2015 | INV  | PD  | markerboards for BCHS per |
| 208115426336                        | 262324 | 10/22/2015 |         | 112015  | 121260  | 1,378.09    | 11/20/2015 | INV  | PD  | furniture for Mann        |
| 208115441493                        | 261287 | 10/27/2015 |         | 112015  | 121260  | -12.67      | 10/27/2015 | CRM  | PD  | 1ST GRADE LISTENING STATI |
| 208115449428                        | 263680 | 10/28/2015 |         | 112015  | 121260  | 1,506.25    | 11/20/2015 | INV  | PD  | markerboards Collins port |
| 208115471733                        | 264047 | 11/03/2015 |         | 112015  | 121260  | 101.24      | 11/20/2015 | INV  | PD  | CLASSROOM SUPPLIES (RUARK |
| 208115481922                        | 261725 | 11/05/2015 |         | 112015  | 121260  | 501.59      | 11/20/2015 | INV  | PD  | ITEMS FOR ART ROOM        |
| 208115482039                        | 264108 | 11/05/2015 |         | 112015  | 121260  | 111.66      | 11/20/2015 | INV  | PD  | School Speciality         |
| 208115485185                        | 263491 | 11/06/2015 |         | 112015  | 121260  | 294.49      | 11/20/2015 | INV  | PD  | misc shades               |
| 208115505662                        | 263491 | 11/11/2015 |         | 112015  | 121260  | 83.21       | 11/20/2015 | INV  | PD  | misc shades               |
| 80525062                            | 261287 | 10/01/2015 |         | 112015  | 121260  | -60.49      | 11/20/2015 | CRM  | PD  | 1ST GRADE LISTENING STATI |
| 46480 SCIENTIFIC LEARNING CORP      |        |            |         |         |         | 14,806.03   |            |      |     |                           |
| 00021760_048                        | 263621 | 10/22/2015 |         | 112015  | 121262  | 9,643.75    | 11/20/2015 | INV  | PD  | CEMS-READING ASSIST. 12 M |
| 49792 SCRIPPS NATIONAL SPELLING BEE |        |            |         |         |         |             |            |      |     |                           |
| SK32-253182                         | 263508 | 10/13/2015 |         | 112015  | 121263  | 143.50      | 11/20/2015 | INV  | PD  | SPELLING BEE REGISTRATION |
| 46639 SECO ELECTRIC CO., INC.       |        |            |         |         |         |             |            |      |     |                           |
| 37842                               | 124937 | 10/27/2015 |         | 112015  | 121264  | 802.00      | 11/20/2015 | INV  | PD  | SECURITY REPAIR           |
| 3                                   |        |            |         |         |         |             |            |      |     |                           |

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| INVOICE                                   | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-------------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| Oct Invoices                              | 260073 | 11/16/2015 |         | 111915  | 121022  | 2,037.66    | 11/16/2015 | INV  | PD  | SERVICE SOLUTION REPAIR   |
| 35480 SHIFFLER EQUIPMENT SALES, INC.      |        |            |         |         |         |             |            |      |     |                           |
| 1530008900                                | 263793 | 10/28/2015 |         | 112015  | 121265  | 67.90       | 11/20/2015 | INV  | PD  | R.A.Jones - parts to repa |
| 45600 SMILE MAKERS                        |        |            |         |         |         |             |            |      |     |                           |
| 7649047                                   | 264270 | 11/10/2015 |         | 112015  | 121266  | 49.16       | 11/20/2015 | INV  | PD  | WRITING TO READ NEEDS     |
| 45181 SNAPPY TENTS INC                    |        |            |         |         |         |             |            |      |     |                           |
| 11296                                     | 262648 | 09/16/2015 |         | 112015  | 121267  | 1,672.75    | 11/20/2015 | INV  | PD  | tables/chairs testing     |
| 35810 SNAPPY TOMATO PIZZA COMPANY         |        |            |         |         |         |             |            |      |     |                           |
| 262880                                    | 262880 | 11/12/2015 |         | 112015  | 121269  | 69.18       | 11/20/2015 | INV  | PD  | DINNER FOR ABC'S OF PAREN |
| 263234                                    | 263234 | 11/03/2015 |         | 112015  | 121268  | 43.00       | 11/20/2015 | INV  | PD  | FOOD FOR STUDENTS FOR BAB |
| 263866                                    | 263866 | 11/03/2015 |         | 112015  | 121268  | 70.00       | 11/20/2015 | INV  | PD  | SNAPPY TOMATO             |
| 263867                                    | 263867 | 11/03/2015 |         | 112015  | 121268  | 17.50       | 11/20/2015 | INV  | PD  | FOOD FOR WORKSHOP         |
|                                           |        |            |         |         |         | 199.68      |            |      |     |                           |
| 52335 SOLIANT HEALTH (C)                  |        |            |         |         |         |             |            |      |     |                           |
| 7420255                                   | 261355 | 10/25/2015 |         | 112015  | 121270  | 1,885.00    | 11/20/2015 | INV  | PD  | IDEA-SOLIANT-ED INTERPRET |
| 7436670                                   | 261355 | 11/01/2015 |         | 112015  | 121270  | 1,885.00    | 11/20/2015 | INV  | PD  | IDEA-SOLIANT-ED INTERPRET |
| 7448817                                   | 261355 | 11/08/2015 |         | 112015  | 121270  | 1,508.00    | 11/20/2015 | INV  | PD  | IDEA-SOLIANT-ED INTERPRET |
|                                           |        |            |         |         |         | 5,278.00    |            |      |     |                           |
| 46395 SOUTHPAW ENTERPRISES INC            |        |            |         |         |         |             |            |      |     |                           |
| 0376761-IN                                | 258820 | 10/08/2015 |         | 112015  | 121271  | 34.95       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 36190 SPECIALIZED PLUMBING PARTS          |        |            |         |         |         |             |            |      |     |                           |
| 205813                                    | 127621 | 10/22/2015 |         | 112015  | 121272  | 147.59      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 206037                                    | 127718 | 10/28/2015 |         | 112015  | 121272  | 13.26       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 206039                                    | 127803 | 10/28/2015 |         | 112015  | 121272  | 220.00      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 206241                                    | 127552 | 11/02/2015 |         | 112015  | 121272  | 49.25       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 206319                                    | 127960 | 11/04/2015 |         | 112015  | 121272  | 24.00       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 206368                                    | 127642 | 11/04/2015 |         | 112015  | 121272  | 130.90      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 206369                                    | 127981 | 11/04/2015 |         | 112015  | 121272  | 511.00      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 206568                                    | 128149 | 11/10/2015 |         | 112015  | 121272  | 83.25       | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 206570                                    | 128110 | 11/10/2015 |         | 112015  | 121272  | 212.90      | 11/20/2015 | INV  | PD  | SUPPLIES                  |
|                                           |        |            |         |         |         | 1,392.15    |            |      |     |                           |
| 36360 ST. ELIZABETH BUSINESS HEALTH CENTR |        |            |         |         |         |             |            |      |     |                           |
| 426019                                    |        | 11/02/2015 |         | 112015  | 121273  | 3,220.00    | 11/20/2015 | INV  | PD  | PHYSICALS CLINICAL        |
| 426020                                    |        | 11/02/2015 |         | 112015  | 121273  | 1,369.00    | 11/20/2015 | INV  | PD  | DRUG SCREENS              |
|                                           |        |            |         |         |         | 4,589.00    |            |      |     |                           |
| 36510 STANTON'S SHEET MUSIC INC.          |        |            |         |         |         |             |            |      |     |                           |
| 1673654                                   | 263976 | 10/29/2015 |         | 112015  | 121274  | 68.24       | 11/20/2015 | INV  | PD  | MUSIC SUPPLIES            |

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| INVOICE                                     | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|
| 36740 STEPHENS ELEMENTARY SCHOOL            |        |            |         |         |         |             |            |      |     |                           |
| SES                                         |        | 11/11/2015 |         | 112015  | 121275  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 51169 STRUCTURED CABLING                    |        |            |         |         |         |             |            |      |     |                           |
| 15292                                       | 263966 | 10/28/2015 |         | 112015  | 121276  | 170.00      | 11/20/2015 | INV  | PD  | EES Intercom              |
| 50067 SUMMIT PROFESSIONAL EDUCATION LLC (P) |        |            |         |         |         |             |            |      |     |                           |
| 407766                                      | 263824 | 11/04/2015 |         | 112015  | 121277  | 199.99      | 11/20/2015 | INV  | PD  | WORKSHOP FOR JENNIFER HIC |
| 49759 SURVEY MONKEY                         |        |            |         |         |         |             |            |      |     |                           |
| 25400851                                    | 264242 | 10/17/2015 |         | 112015  | 121278  | 250.00      | 11/20/2015 | INV  | PD  | SURVEY MONKEY RENEWAL     |
| 43190 SWEETWATER MUSIC ED TECH DIV.         |        |            |         |         |         |             |            |      |     |                           |
| 13107124                                    | 264187 | 11/09/2015 |         | 112015  | 121279  | 208.86      | 11/20/2015 | INV  | PD  | BAND                      |
| 51452 SYSCO CINCINNATI LLC                  |        |            |         |         |         |             |            |      |     |                           |
| Oct Inv                                     | 260084 | 11/16/2015 |         | 111915  | 121023  | 149,371.60  | 11/16/2015 | INV  | PD  | SYSCO                     |
| 52231 TEACHERGAMING LLC (C)                 |        |            |         |         |         |             |            |      |     |                           |
| 1800                                        | 262373 | 09/10/2015 |         | 112015  | 121280  | 461.00      | 11/20/2015 | INV  | PD  | classroom supplies for co |
| 47197 TEAMWORKS SOLUTIONS INC               |        |            |         |         |         |             |            |      |     |                           |
| 14671                                       | 260246 | 11/01/2015 |         | 112015  | 121281  | 1,999.35    | 11/20/2015 | INV  | PD  | HOSTING AND ANNUAL SOFTWA |
| 43069 THERAPRO, INC                         |        |            |         |         |         |             |            |      |     |                           |
| IN447423                                    | 262942 | 10/23/2015 |         | 112015  | 121282  | 276.21      | 11/20/2015 | INV  | PD  | Bouncy desk bands         |
| 44539 THERAPY SHOPPE INC                    |        |            |         |         |         |             |            |      |     |                           |
| 213915                                      | 262703 | 10/19/2015 |         | 112015  | 121283  | 83.98       | 11/20/2015 | INV  | PD  | LUIS ANTONIO SANTOS GOTLE |
| 51793 THORNWILDE ELEMENTARY SCHOOL          |        |            |         |         |         |             |            |      |     |                           |
| TES                                         |        | 11/11/2015 |         | 112015  | 121284  | 500.00      | 11/20/2015 | INV  | PD  | SVC LRNG 2015-16 CHILDREN |
| 11760 THYSSEN KRUPP ELEVATOR                |        |            |         |         |         |             |            |      |     |                           |
| 5000395614                                  |        | 08/19/2015 |         | 112015  | 121285  | 716.56      | 11/20/2015 | INV  | PD  | SERVICE                   |
| 5000422727                                  |        | 10/13/2015 |         | 112015  | 121285  | 179.14      | 11/20/2015 | INV  | PD  | SERVICE                   |
|                                             |        |            |         |         |         | 895.70      |            |      |     |                           |
| 51979 TIME WARNER CABLE                     |        |            |         |         |         |             |            |      |     |                           |
| 140860102-112015                            | 260340 | 10/25/2015 |         | 112015  | 121286  | 45.09       | 11/20/2015 | INV  | PD  | TIME WARNER CABLE         |

| INVOICE                                     | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE                   | DESCRIPTION |
|---------------------------------------------|--------|------------|---------|---------|---------|-------------|------------|------|-----|---------------------------|-------------|
| 45627 TOSHIBA BUSINESS SOLUTIONS            |        |            |         |         |         |             |            |      |     |                           |             |
| 12238788                                    | 262735 | 10/02/2015 |         | 112015  | 121287  | 2,218.17    | 11/20/2015 | INV  | PD  | ANNUAL LEASE CONTRACT     |             |
| 12312335                                    | 262735 | 11/02/2015 |         | 112015  | 121288  | 780.00      | 11/20/2015 | INV  | PD  | ANNUAL LEASE CONTRACT     |             |
|                                             |        |            |         |         |         | 2,998.17    |            |      |     |                           |             |
| 39970 TREETOP PUBLISHING                    |        |            |         |         |         |             |            |      |     |                           |             |
| 598887                                      | 260504 | 07/15/2015 |         | 112015  | 121289  | 675.68      | 11/20/2015 | INV  | PD  | PORTRAIT BLANK BARE BOOKS |             |
| 599976                                      | 261289 | 08/07/2015 |         | 112015  | 121289  | 848.93      | 11/20/2015 | INV  | PD  | CLASSROOM BOOKS           |             |
|                                             |        |            |         |         |         | 1,524.61    |            |      |     |                           |             |
| 49385 TREMCO/WEATHERPROOFING TECH INC.      |        |            |         |         |         |             |            |      |     |                           |             |
| 93482806                                    | 262368 | 10/22/2015 |         | 112015  | 121290  | 3,850.00    | 11/20/2015 | INV  | PD  | REPAIR 800 SECTION (230') |             |
| 40010 TRI-STATE AUDIO VISUAL CO.            |        |            |         |         |         |             |            |      |     |                           |             |
| TS151310                                    | 263804 | 10/26/2015 |         | 112015  | 121291  | 125.00      | 11/20/2015 | INV  | PD  | Hot Laminating Film       |             |
| 40070 TRIARCO                               |        |            |         |         |         |             |            |      |     |                           |             |
| 624272                                      | 263762 | 10/29/2015 |         | 112015  | 121292  | 450.95      | 11/20/2015 | INV  | PD  | ART SUPPLIES              |             |
| 51409 TRIMARK/SS KEMP                       |        |            |         |         |         |             |            |      |     |                           |             |
| Oct Inv                                     | 262132 | 11/16/2015 |         | 111915  | 121024  | 15,618.24   | 11/16/2015 | INV  | PD  | Carlisle Fiberglass/Plast |             |
| October Inv                                 | 250625 | 11/16/2015 |         | 111915  | 121024  | 2,326.65    | 11/16/2015 | INV  | PD  | October Invoice           |             |
|                                             |        |            |         |         |         | 17,944.89   |            |      |     |                           |             |
| 48984 TROXELL COMMUNICATIONS                |        |            |         |         |         |             |            |      |     |                           |             |
| 861874                                      | 263627 | 10/23/2015 |         | 112015  | 121293  | 998.00      | 11/20/2015 | INV  | PD  | TECHNOLOGY/HUFF           |             |
| 49732 TRU-LINE STRIPING                     |        |            |         |         |         |             |            |      |     |                           |             |
| 1189                                        | 263758 | 10/28/2015 |         | 112015  | 121294  | 290.00      | 11/20/2015 | INV  | PD  | Conner Middle School - pa |             |
| 52273 TYLER BUSINESS FORMS (S)              |        |            |         |         |         |             |            |      |     |                           |             |
| 219757                                      | 264272 | 11/12/2015 |         | 112015  | 121295  | 506.82      | 11/20/2015 | INV  | PD  | LGRC GREEN LASER CHECKS-P |             |
| 47334 TYLER TECHNOLOGIES/MUNIS DIVISION (C) |        |            |         |         |         |             |            |      |     |                           |             |
| 145-144258                                  | 255864 | 09/28/2015 |         | 112015  | 121296  | 15,300.00   | 11/20/2015 | INV  | PD  | SOFTWARE                  |             |
| 43145 U. S. SPECIALTIES                     |        |            |         |         |         |             |            |      |     |                           |             |
| 54356HC                                     | 264005 | 11/03/2015 |         | 112015  | 121297  | 1,250.00    | 11/20/2015 | INV  | PD  | Collins cubbby/wall cabin |             |
| 40480 UNITED PARCEL SERVICE                 |        |            |         |         |         |             |            |      |     |                           |             |
| XR1148455                                   |        | 11/07/2015 |         | 112015  | 121298  | 12.95       | 11/20/2015 | INV  | PD  | FREIGHT                   |             |
| 51255 UNIVERSITY OF OREGON/ISTE             |        |            |         |         |         |             |            |      |     |                           |             |

| <b>INVOICE</b>                                   | <b>P.O.</b>                                    | <b>INV DATE</b>                                                    | <b>VOUCHER</b> | <b>WARRANT</b>                                 | <b>CHECK #</b>                                 | <b>INVOICE NET</b>                               | <b>DUE DATE</b>                                                    | <b>TYPE</b>                     | <b>STS</b>                 | <b>INVOICE DESCRIPTION</b>                                                                                            |
|--------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|----------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|---------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 263929<br>48389 US BANK                          | 263929                                         | 10/21/2015                                                         |                | 112015                                         | 121299                                         | 400.00                                           | 11/20/2015                                                         | INV                             | PD                         | CICO annual License - acc                                                                                             |
| 291400463<br>291400760<br>291401578<br>291402485 | 263790<br>260239<br>260053<br>260058           | 11/09/2015<br>11/07/2015<br>11/07/2015<br>11/07/2015               |                | 112015<br>112015<br>112015<br>112015           | 121302<br>121300<br>121303<br>121301           | 1,002.33<br>945.23<br>1,441.37<br>1,687.21       | 11/20/2015<br>11/20/2015<br>11/20/2015<br>11/20/2015               | INV<br>INV<br>INV<br>INV        | PD<br>PD<br>PD<br>PD       | NEW COPIER LEASE<br>COPIER LEASE<br>2ND YEAR LEASE OF 5 YEAR<br>US BANK - WALTZ COPIERS                               |
| 48269 US GAMES                                   |                                                |                                                                    |                |                                                |                                                | 5,076.14                                         |                                                                    |                                 |                            |                                                                                                                       |
| 97350476<br>97382996                             | 263505<br>264214                               | 11/02/2015<br>11/13/2015                                           |                | 112015<br>112015                               | 121304<br>121304                               | 149.00<br>874.89                                 | 11/20/2015<br>11/20/2015                                           | INV<br>INV                      | PD<br>PD                   | Fitness Gram - Reed<br>SUPPLIES                                                                                       |
| 40510 US POSTAL SERVICE                          |                                                |                                                                    |                |                                                |                                                | 1,023.89                                         |                                                                    |                                 |                            |                                                                                                                       |
| 23840574-112015<br>40880 VALLEY JANITOR SUPPLY   | 264251                                         | 11/10/2015                                                         |                | 112015                                         | 121305                                         | 1,000.00                                         | 11/20/2015                                                         | INV                             | PD                         | Postage for Postage Meter                                                                                             |
| 113445<br>113770<br>113921<br>114252<br>114590   | 262978<br>262978<br>263956<br>263956<br>263076 | 10/21/2015<br>10/28/2015<br>10/30/2015<br>11/06/2015<br>11/13/2015 |                | 112015<br>112015<br>112015<br>112015<br>112015 | 121306<br>121306<br>121306<br>121306<br>121306 | 2,667.00<br>3,277.50<br>796.20<br>58.30<br>77.87 | 11/20/2015<br>11/20/2015<br>11/20/2015<br>11/20/2015<br>11/20/2015 | INV<br>INV<br>INV<br>INV<br>INV | PD<br>PD<br>PD<br>PD<br>PD | Supplies for various loca<br>Supplies for various loca<br>custodial supplies<br>custodial supplies<br>CUSTODIAL NEEDS |
| 41520 WAL-MART                                   |                                                |                                                                    |                |                                                |                                                | 6,876.87                                         |                                                                    |                                 |                            |                                                                                                                       |
| 004464<br>009221                                 | 263725<br>263493                               | 10/21/2015<br>10/13/2015                                           |                | 112015<br>112015                               | 121308<br>121307                               | 89.97<br>95.86                                   | 11/20/2015<br>11/20/2015                                           | INV<br>INV                      | PD<br>PD                   | TRI CYCLE FOR PT<br>Materials for STEM Super                                                                          |
| 41930 WERT MUSIC CO.                             |                                                |                                                                    |                |                                                |                                                | 185.83                                           |                                                                    |                                 |                            |                                                                                                                       |
| 2278<br>2278A<br>57763<br>57844<br>57996         | 263238<br>263684<br>264139<br>264140<br>263849 | 10/23/2015<br>10/23/2015<br>11/02/2015<br>11/06/2015<br>11/06/2015 |                | 112015<br>112015<br>112015<br>112015<br>112015 | 121309<br>121309<br>121309<br>121309<br>121309 | 100.80<br>60.00<br>10.00<br>8.06<br>1,988.00     | 11/20/2015<br>11/20/2015<br>11/20/2015<br>11/20/2015<br>11/20/2015 | INV<br>INV<br>INV<br>INV<br>INV | PD<br>PD<br>PD<br>PD<br>PD | MUSIC NEEDS<br>INSTRUMENT REPAIR<br>Guitar Repair<br>clarinet book<br>BAND                                            |
| 41970 WEST MUSIC COMPANY                         |                                                |                                                                    |                |                                                |                                                | 2,166.86                                         |                                                                    |                                 |                            |                                                                                                                       |
| SI1212983<br>47247 JOHN WILEY & SONS, INC        | 264141                                         | 11/06/2015                                                         |                | 112015                                         | 121310                                         | 763.88                                           | 11/20/2015                                                         | INV                             | PD                         | SUPPLIES                                                                                                              |
| 8019425<br>42340 WINSTEL CONTROLS                | 262178                                         | 11/02/2015                                                         |                | 112015                                         | 121311                                         | 132.43                                           | 11/20/2015                                                         | INV                             | PD                         | JOHN WILEY ADN SONS                                                                                                   |

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BOONE COUNTY BOARD OF EDUCATION  
DECEMBER 2015 SUBSEQUENT BILL LIST

P 37  
apinvlst

| INVOICE                                    | P.O.   | INV DATE   | VOUCHER | WARRANT | CHECK # | INVOICE NET  | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------------------------------------|--------|------------|---------|---------|---------|--------------|------------|------|-----|---------------------------|
| 776053                                     | 127744 | 10/27/2015 |         | 112015  | 121312  | 1,010.04     | 11/20/2015 | INV  | PD  | HVAC                      |
| 51973 STEPHEN J. WOOD, LLC (I)             |        |            |         |         |         |              |            |      |     |                           |
| 100115                                     | 262898 | 10/01/2015 |         | 112015  | 121313  | 3,250.00     | 11/20/2015 | INV  | PD  | IDEA - STEPHEN WOOD-AUTIS |
| 39090 WOODWIND & BRASSWIND                 |        |            |         |         |         |              |            |      |     |                           |
| ARINV28395010                              | 263611 | 10/24/2015 |         | 112015  | 121314  | 445.53       | 11/20/2015 | INV  | PD  | Band Class Supplies       |
| ARINV28404842                              | 263611 | 10/25/2015 |         | 112015  | 121314  | 9.95         | 11/20/2015 | INV  | PD  | Band Class Supplies       |
|                                            |        |            |         |         |         | 455.48       |            |      |     |                           |
| 42670 WRIGHT BROTHERS, INC.                |        |            |         |         |         |              |            |      |     |                           |
| 752202                                     | 128168 | 10/31/2015 |         | 112015  | 121315  | 96.28        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
| 9181641                                    | 127095 | 10/28/2015 |         | 112015  | 121315  | 72.37        | 11/20/2015 | INV  | PD  | SUPPLIES                  |
|                                            |        |            |         |         |         | 168.65       |            |      |     |                           |
| 52051 XCHANGE TECH-PARTSTOCK               |        |            |         |         |         |              |            |      |     |                           |
| 6034255                                    | 263459 | 10/27/2015 |         | 112015  | 121316  | 195.00       | 11/20/2015 | INV  | PD  | PARTSTOCK                 |
| 32801 XPEDX                                |        |            |         |         |         |              |            |      |     |                           |
| 6005711551                                 | 264079 | 11/09/2015 |         | 112015  | 121317  | 2,750.00     | 11/20/2015 | INV  | PD  | COPY PAPER-L. RICHARDSON  |
| 52378 YOUNG REMBRANDTS (C)                 |        |            |         |         |         |              |            |      |     |                           |
| 111315                                     |        | 11/13/2015 |         | 112015  | 121318  | 2,862.00     | 11/20/2015 | INV  | PD  | COMM ED INSTR             |
| 42890 ZEP SALES & SVC/ACUITY SPEC PRODUCTS |        |            |         |         |         |              |            |      |     |                           |
| 9001906409                                 | 260202 | 10/06/2015 |         | 112015  | 121319  | 1,239.00     | 11/20/2015 | INV  | PD  | ADDITIVE FOR DIESEL FUEL  |
| 9001906410                                 | 260201 | 10/06/2015 |         | 112015  | 121319  | 452.71       | 11/20/2015 | INV  | PD  | MISC SHOP SUPPLIES FOR BU |
|                                            |        |            |         |         |         | 1,691.71     |            |      |     |                           |
| =====                                      |        |            |         |         |         |              |            |      |     |                           |
| 1,037 INVOICES                             |        |            |         |         |         | 3,028,398.55 |            |      |     |                           |
| =====                                      |        |            |         |         |         |              |            |      |     |                           |

\*\* END OF REPORT - Generated by Amy Lampone \*\*