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 Dawson Springs Independent Schools  
 VENDOR INVOICE LIST

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| DOCUMENT               | P.O. | INV DATE   | VOUCHER | WARRANT  | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|------------------------|------|------------|---------|----------|---------|-------------|------------|------|-----|---------------------------|
| 23089                  | 42   | 10/27/2015 |         | 10/19/5B | 28847   | 209.88      | 10/31/2015 | INV  | PD  | COMPUTER DESKS            |
| CHECK DATE: 10/27/2015 |      |            |         |          |         |             |            |      |     |                           |
| 1727 U. S. BANK        |      |            |         |          |         |             |            |      |     |                           |
| 23102                  | 421  | 10/27/2015 |         | 10/19/5B | 28847   | 70.88       | 10/31/2015 | INV  | PD  | PIPE FOR MOUNTING WIRELES |
| CHECK DATE: 10/27/2015 |      |            |         |          |         |             |            |      |     |                           |
| 1727 U. S. BANK        |      |            |         |          |         |             |            |      |     |                           |
| 23103                  | 424  | 10/27/2015 |         | 10/19/5B | 28847   | 499.99      | 10/31/2015 | INV  | PD  | WELDER                    |
| CHECK DATE: 10/27/2015 |      |            |         |          |         |             |            |      |     |                           |
| 1727 U. S. BANK        |      |            |         |          |         |             |            |      |     |                           |
| 23086                  | 479  | 10/26/2015 |         | 10/19/5B | 28845   | 270.39      | 10/31/2015 | INV  | PD  | HIGH SCH BILL 10/16/15    |
| CHECK DATE: 10/26/2015 |      |            |         |          |         |             |            |      |     |                           |
| 27 ATMOS ENERGY        |      |            |         |          |         |             |            |      |     |                           |
| 23105                  | 492  | 10/28/2015 |         | 10/19/5B | 28848   | 47.74       | 10/31/2015 | INV  | PD  | FINAL BILL FOR PRESCHOOL  |
| CHECK DATE: 10/28/2015 |      |            |         |          |         |             |            |      |     |                           |
| 27 ATMOS ENERGY        |      |            |         |          |         |             |            |      |     |                           |
| 23106                  | 495  | 10/29/2015 |         | 10/19/5B | 28849   | 223.20      | 10/31/2015 | INV  | PD  | TRAVEL REIMBURSEMENT FOR  |
| CHECK DATE: 10/29/2015 |      |            |         |          |         |             |            |      |     |                           |
| 3295 SASHA FIGHT       |      |            |         |          |         |             |            |      |     |                           |
| =====                  |      |            |         |          |         |             |            |      |     |                           |
| 20 INVOICES            |      |            |         |          |         | 8,305.61    |            |      |     |                           |
| =====                  |      |            |         |          |         |             |            |      |     |                           |

\*\* END OF REPORT - Generated by Debbie Smith \*\*