

NOVEMBER 23, 2015

APPROVAL OF BID
VARIOUS SCHOOLS

The following resolution was offered by _____ and seconded
by _____, that;

WHEREAS, plans and specifications were prepared by Environmental Concerns, Inc. for 2015-2016 Asbestos Abatement and Lead Maintenance Contract at Various Schools and;

WHEREAS, by authorization of the Director of Capital Improvement and Planning, bids were received, publicly opened and read aloud on October 27, 2015 and;

WHEREAS, two (2) contractors bid for one prime contract which includes the furnishing of all labor, materials and related work to complete this project, and;

WHEREAS, this bid includes all sub-contractors, allowances, types of equipment and material required to complete this project, and;

WHEREAS, the following is a statement of the lowest qualified bid submitted and recommended by the Consultant for this project:

Abatement Solution Technologies	\$180,000.00
444 Terry Blvd.	
Louisville, KY 40229	

WHEREAS, this work is to be financed by the Cash General Fund

Section 1 - This Board does hereby approve the recommendation of the Superintendent that a contract be awarded to the qualified bidder.

Respectfully,
Donna M. Hargens
Superintendent

Secretary, Board of Education

Chairman, Board of Education

After full discussion, the Chairman put the question of the adoption of this resolution before the Jefferson County Board of Education on November 23, 2015 and the following voted:

VOTING AYE: _____

VOTING NAY: _____

PASSED AND APPROVED: _____

BID TABULATION

2015-2016 ASBESTOS ABATEMENT AND LEAD MAINTENANCE CONTRACT *AT VARIOUS SCHOOLS NOVEMBER 23, 2015*

BIDDER	MULTIPLIER #1 < \$3,000	MULTIPLIER #2 > \$3,000	AVERAGE
Romac	.90	.870	0.885
AST	.7599	.7599	.7599

Multipliers #1 and #2 will be utilized with the unit prices that were specified in the contract documents. Multiplier #1 will be utilized for work orders of \$3,000 and less. Multiplier #2 will be utilized for work orders exceeding \$3,000.

Participation by Minority/Women Business

Minority	0%
Women	0%
Self-Performed	100%

SCHOOL DISTRICT: JEFFERSON COUNTY Initial: _____ Revised xx BG# 16-046
(16046) ASBESTOS ABATEMENT AND LEAD MAINTENANCE CONTRACT
VARIOUS SCHOOLS

II PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Cost:

1. Total Construction Cost	<u>180,000</u>
2. Architect/Engineer Fee	<u>15,500</u>
3. Construction Manager Fee	_____
4. Bond Discount	_____
5. Fiscal Agent Fee	_____
6. Construction Contingencies	<u>9,000</u>
7. Site Acquisition	_____
8. Equipment/Furnishings	_____
9. Equipment/Computers	_____
10. Technology Network System (KETS)	_____
11. Other* <u>Testing/Sampling/Monitoring</u>	<u>50,000</u>
12. Other* _____	_____
13. Other* _____	_____
14. Other* _____	_____
Total Project Cost	<u>254,500</u>

*Define

B. Funds Available:

1. SFCC Cash Requirement	_____
2. SFCC Bond Requirement	_____
3. SFCC Bond Sale	_____
4. Local FSPK Bond Sale	_____
5. Local General Fund Bond Sale	_____
6. Cash – General Fund	<u>254,500</u>
7. Cash – Capital Outlay	_____
8. Cash – Building Fund	_____
9. Cash – Investment Earnings	_____
10. KETS	_____
11. KYTC Reimbursement	_____
12. Other* _____	_____
13. Other* _____	_____
14. Other* _____	_____
Total Funds Available	<u>254,500</u>

Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS

TO BE COMPLETED ON INITIAL & REVISED APPLICATION: The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE – District Financial Management.

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is approved by the KDE – District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: _____

_____ Date

Branch Manager, KDE – District Facilities Branch

TO BE COMPLETED ON INITIAL & REVISED APPLICATION:

Tentative financial approval: based upon information provided to this office in support of projected cost.

Comments: _____

KDE – District Financial Management

Date: _____

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is hereby approved according to the condition outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: _____

KDE – District Support

Date: _____