

NOVEMBER 23, 2015

APPROVAL OF BID
SOUTHERN HIGH SCHOOL

The following resolution was offered by _____ and seconded by _____, that;

WHEREAS, plans and specifications were prepared by McCulloch Associates Architects for Phase I HVAC Renovation (Bid Package II) Bleacher Replacement at Southern High School and;

WHEREAS, by authorization of the Director of Capital Improvement and Planning, bids were received, publicly opened and read aloud on October 28, 2015 and;

WHEREAS, three (3) contractors bid for one prime contract which includes the furnishing of all labor, materials and related work to complete this project, and;

WHEREAS, the bid includes all sub-contractors, allowances, types of equipment and material required to complete this project, and;

WHEREAS, the following is a statement of the lowest qualified bid submitted and recommended by the Architect for this project:

Toadvine Enterprises
14803 Old Taylorsville Road
Fisherville, KY 40023

504,140

WHEREAS, this work is to be financed by the FSPK Bond Sale

Section 1 - This Board does hereby approve the recommendation of the Superintendent that a contract be awarded to the qualified bidder.

Respectfully,
Donna M. Hargens
Superintendent

Secretary, Board of Education

Chairman, Board of Education

After full discussion, the Chairman put the question of the adoption of this resolution before the Jefferson County Board of Education on November 23, 2015 and the following voted:

VOTING AYE: _____

VOTING NAY: _____

PASSED AND APPROVED: _____

BID TABULATION

PHASE I HVAC RENOVATION
BID PACKAGE II
BLEACHER REPLACEMENT
AT
SOUTHERN HIGH SCHOOL
NOVEMBER 23, 2015

BIDDER	BASE BID	ALT 1	TOTAL BID
TOADVINE ENTERPRISES	329,409	174,731	504,140
E & D SPECIALTY STANDS, INC.	370,080	187,010	557,090
MARTIN CONSTRUCTION CO.	575,000	324,000	899,000

ALTERNATE 1 – ADD VISTOR BLEACHERS

Participation by Minority/Women Business

Minority	0%
Women	0%
Self-Performed	100%

SCHOOL DISTRICT: JEFFERSON COUNTY Initial: _____ Revised xx BG# 13-259
(031-13036) PHASE 1 HVAC RENOVATION/BLEACHER REPLACEMENT SOUTHERN HS

II PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Cost:

1. Total Construction Cost	<u>18,224,000</u>
2. Architect/Engineer Fee	<u>1,308,746</u>
3. Construction Manager Fee	<u> </u>
4. Bond Discount	<u>437,008</u>
5. Fiscal Agent Fee/Bank Rating	<u>114,738</u>
6. Construction Contingencies	<u>938,400</u>
7. Site Acquisition	<u> </u>
8. Equipment/Furnishings	<u>100,000</u>
9. Equipment/Computers	<u> </u>
10. Technology Network System (KETS)	<u> </u>
11. Other* <u>Moving</u>	<u>80,000</u>
12. Other* <u>Surveys & Testing</u>	<u>52,000</u>
13. Other* <u>Asbestos Abatement</u>	<u>544,000</u>
14. Other* <u>Reimbursables</u>	<u>54,939</u>
Total Project Cost	<u>21,853,831</u>

B. Funds Available:

1. SFCC Cash Requirement	<u> </u>
2. SFCC Bond Requirement	<u> </u>
3. SFCC Bond Sale	<u> </u>
4. Local FSPK Bond Sale	<u>21,853,831</u>
5. Local General Fund Bond Sale	<u> </u>
6. Cash – General Fund	<u> </u>
7. Cash – Capital Outlay	<u> </u>
8. Cash – Building Fund	<u> </u>
9. Cash – Investment Earnings	<u> </u>
10. KETS	<u> </u>
11. KYTC Reimbursement	<u> </u>
12. Other* <u> </u>	<u> </u>
13. Other* <u> </u>	<u> </u>
14. Other* <u> </u>	<u> </u>
Total Funds Available	<u>21,853,831</u>

*Define

Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS

TO BE COMPLETED ON INITIAL & REVISED APPLICATION: The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE – District Financial Management.

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is approved by the KDE – District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: _____

 Branch Manager, KDE – District Facilities Branch Date

TO BE COMPLETED ON INITIAL & REVISED APPLICATION:
 Tentative financial approval: based upon information provided to this office in support of projected cost.

Comments: _____

 KDE – District Financial Management
 Date: _____

TO BE COMPLETED ON INITIAL APPLICATION:
 This building project application is hereby approved according to the condition outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: _____

 KDE – District Support
 Date: _____