

# NEW HIGHLAND ELEMENTARY SCHOOL ENTRY VESTIBULE

## 110 W. A. JENKINS RD, ELIZABETHTOWN, KENTUCKY 42701 OCTOBER 8, 2015 BG# 15-255

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N		3399 ph: 859

### HAZARDOUS MATERIAL NOTES

- OSHA Lead in Construction Regulation 29 CFR 1926.62, KOSH § <sup>3</sup>. 1926.62 requires that Contractors protect their employees from exposure to lead containing building materials and coatings during construction, renovation or demolition activities. It is the owners' responsibility to identify this hazard. Murphy + Graves+ Trimble PLLC is not responsible for either the owners due diligence or enforcement of the Contractors compliance with this regulation. By execution of the contract documents, the Contractor expresses warrants and guarantees it will perform its' work, including its' sub-contractors, in compliance with this regulation. Further, the Contractor, its' employees and subcontractors agrees to hold harmless, defend, and indemnify the architect, its' principals, agents, consultants, for the Contractors, his employees, and subcontractors failure to comply with this section that results in contamination, worker exposure, or notice of violation.
- 4. The Contractor, its' employees and subcontractors are to stop work when suspect hazardous conditions or materials are encountered and are instructed to notify Murphy + Graves+ Trimble PLLC immediately at (859) 559-0504 and the owners Environmental Consultant regarding remedial and containment measures. The Contractor is not to proceed with any remedial or response actions without consulting with the owners Environmental Consultant. By execution of the contract documents the Contractor, its' employees and subcontractors agrees to hold harmless, defend, and indemnify the architect, its' principals, agents, consultants, for the Contractors', his employees, and subcontractors failure to comply with this section that results in contamination, Contractors negligence, worker exposure or notice of violation.

By execution of the contract documents the Contractor agrees it shall bring no claims for negligence, breach of contract, indemnity, or any litigation relating to hazardous conditions or hazardous materials against Murphy + Graves + Trimble PLLC, it principals, agents, or consultants.

**OWNER** 

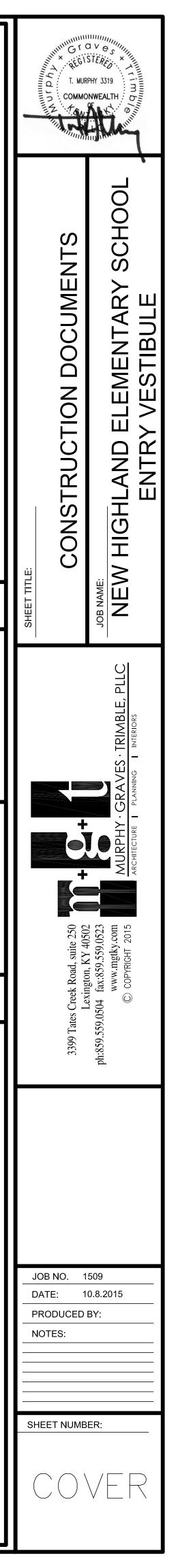
HARDIN COUNTY BOARD OF EDUCATION 65 W.A. JENKINS ROAD, ELIZABETHTOWN, KENTUCKY 41472 PH: 270.769.8800 FAX: 270.769.8888

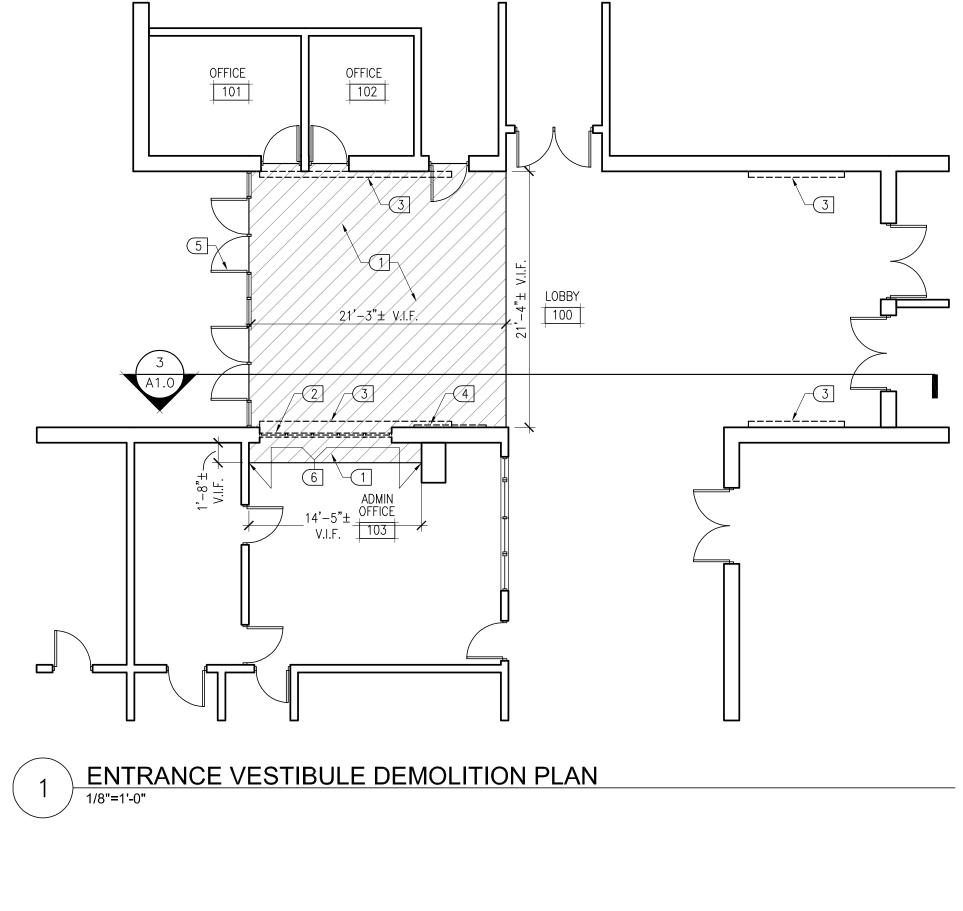
Tates Creek Road, Suite 250 Lexington, KY 40502 9.559.0504 fax: 859.559.0523 www.mgtky.com © COPYRIGHT 2015

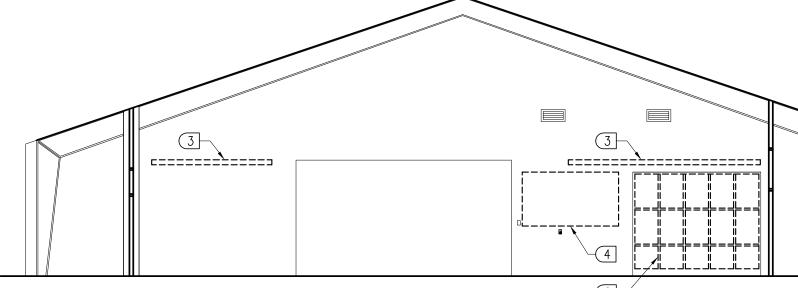


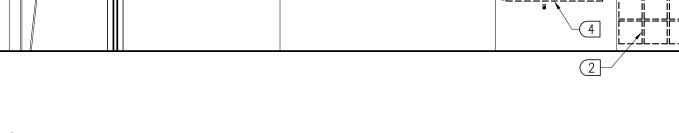
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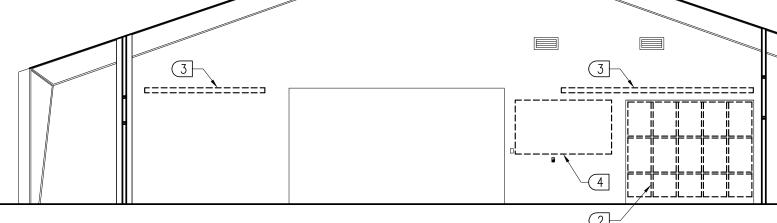
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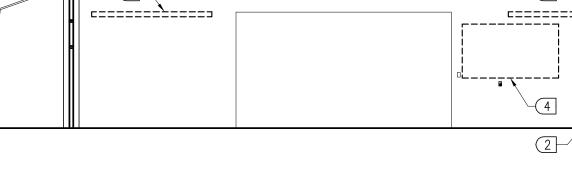






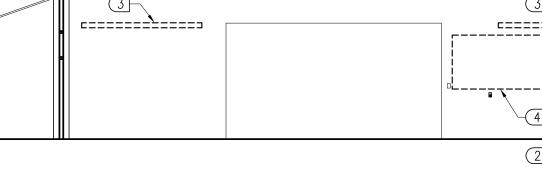








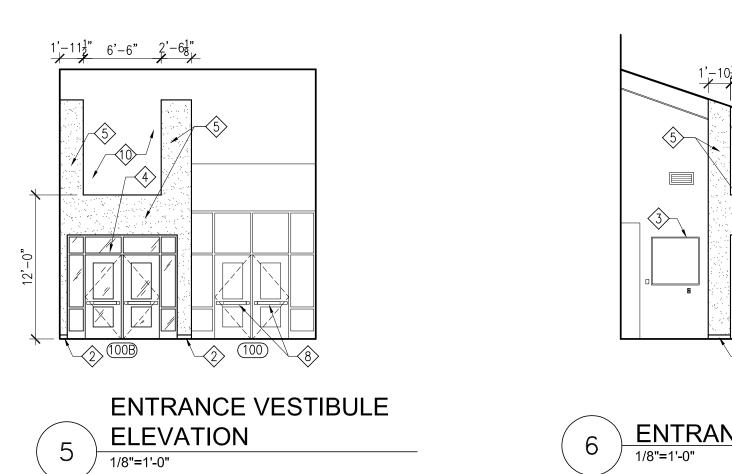




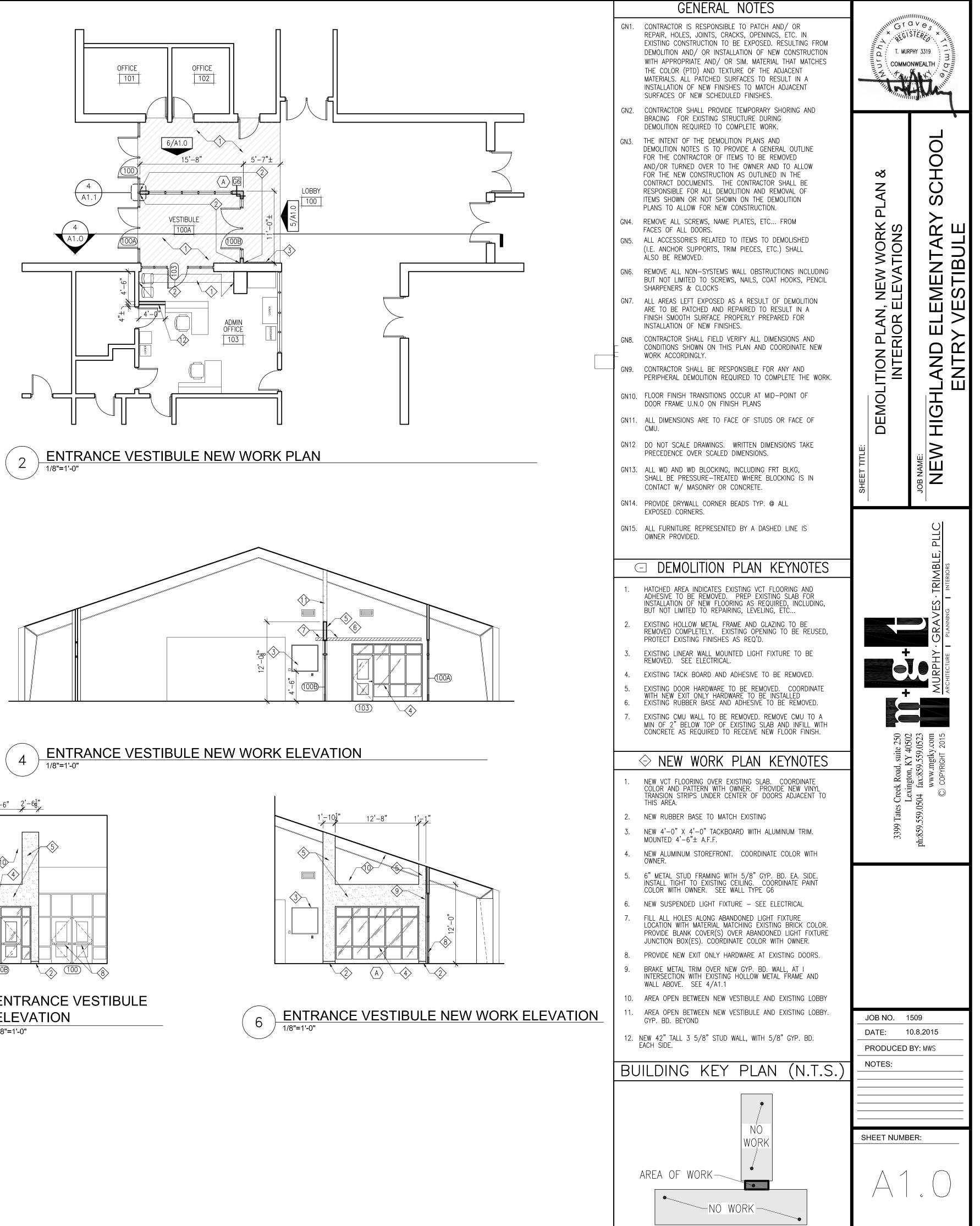
ENTRANCE VESTIBULE DEMOLITION ELEVATION

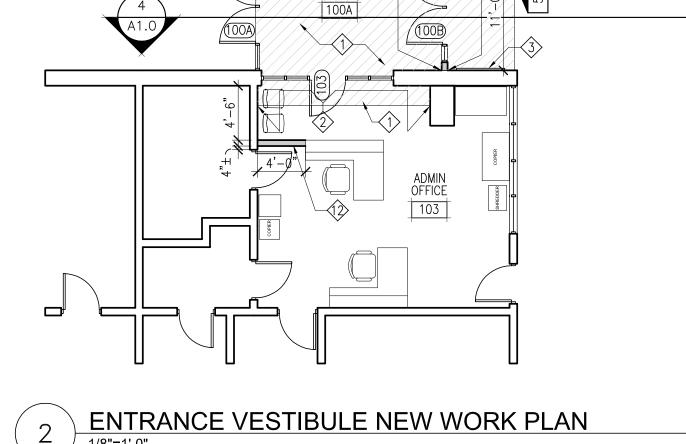
3

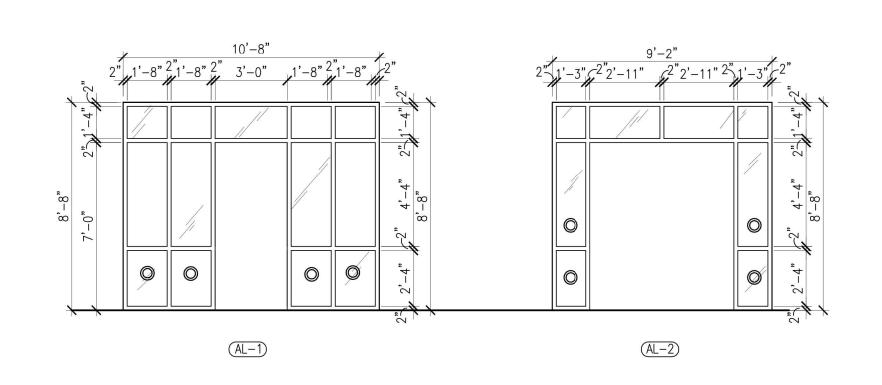
1/8"=1'-0"



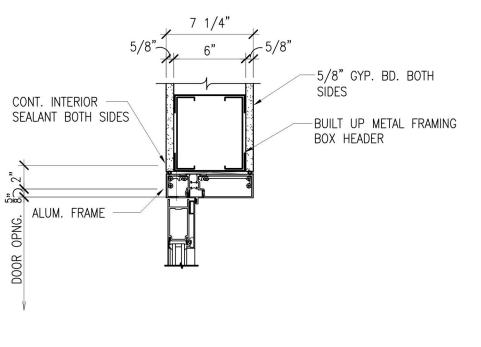




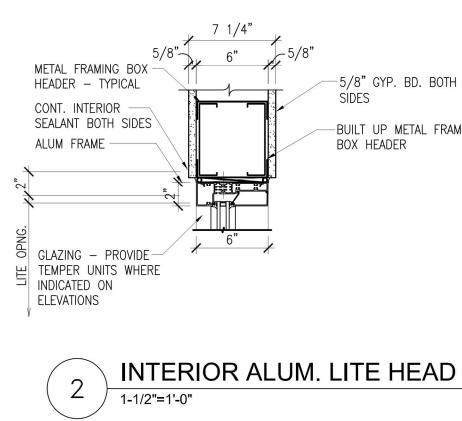


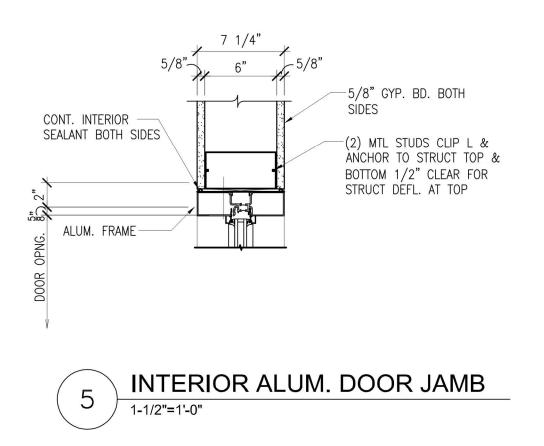


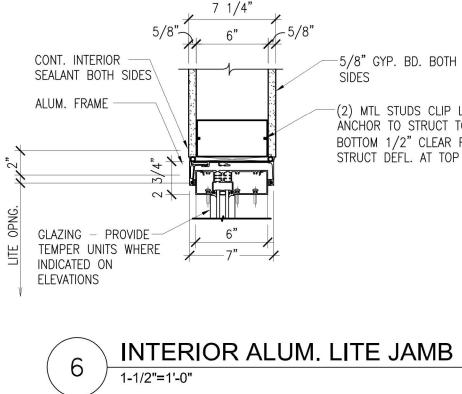


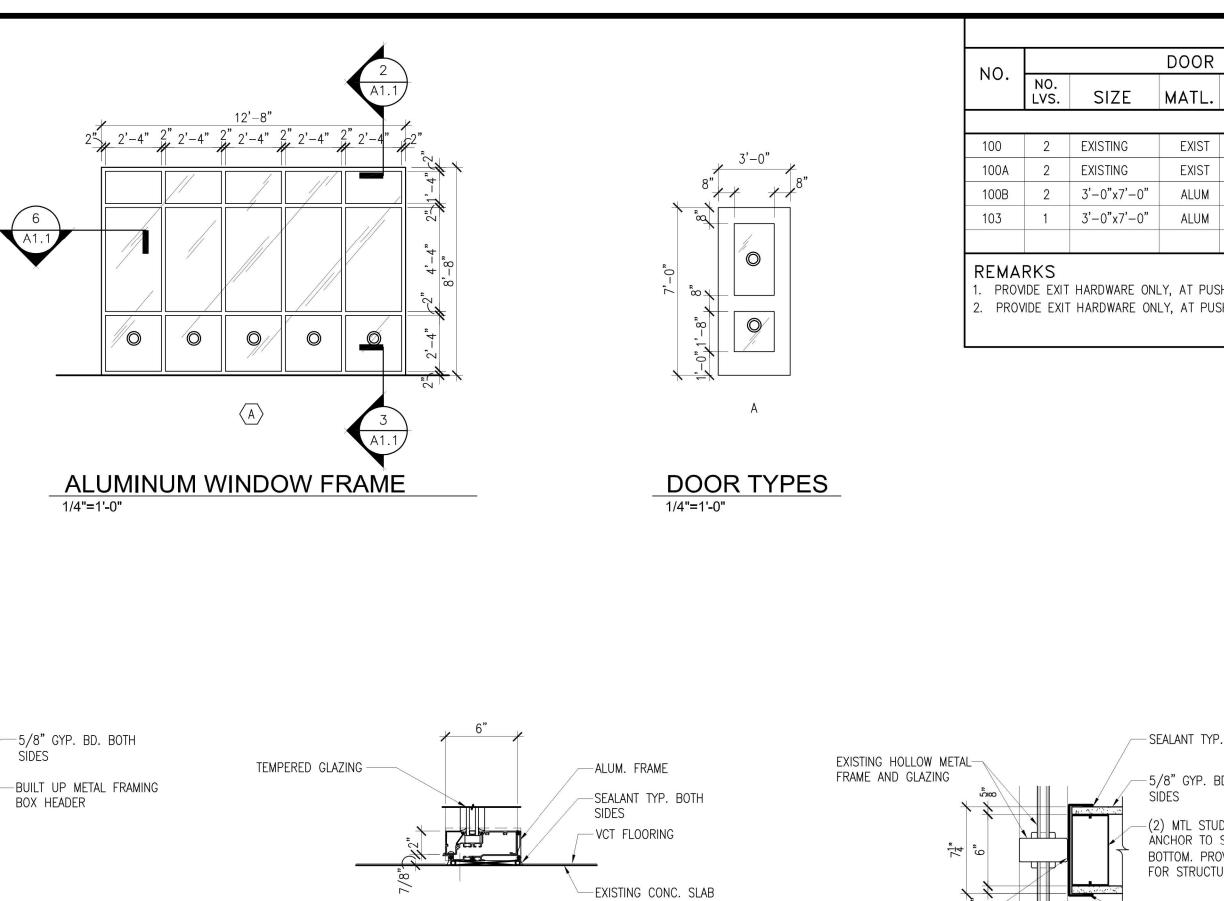












PROVIDE SEPARATION – BETWEEN DISSIMILAR MATERIALS AS REQ'D.

1-1/2"=1'-0"

4

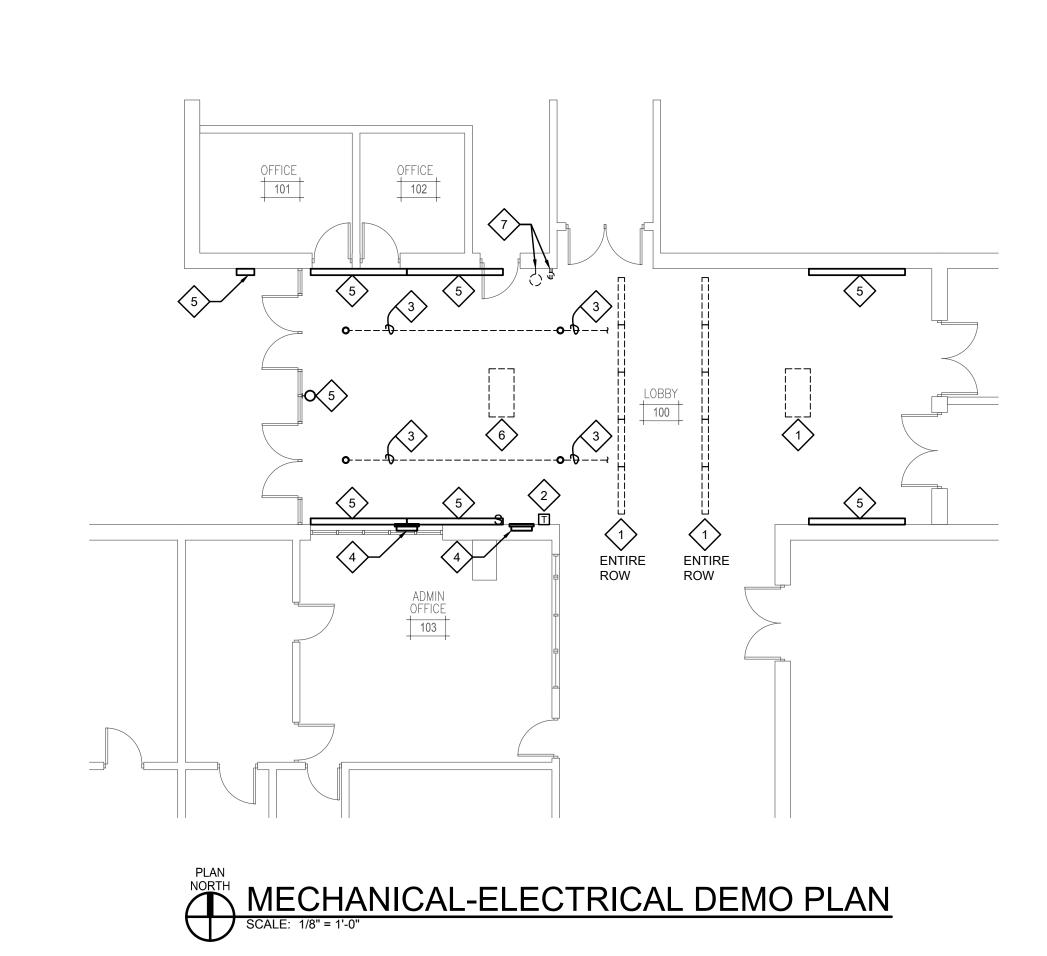
WALL TO HOLLOW METAL

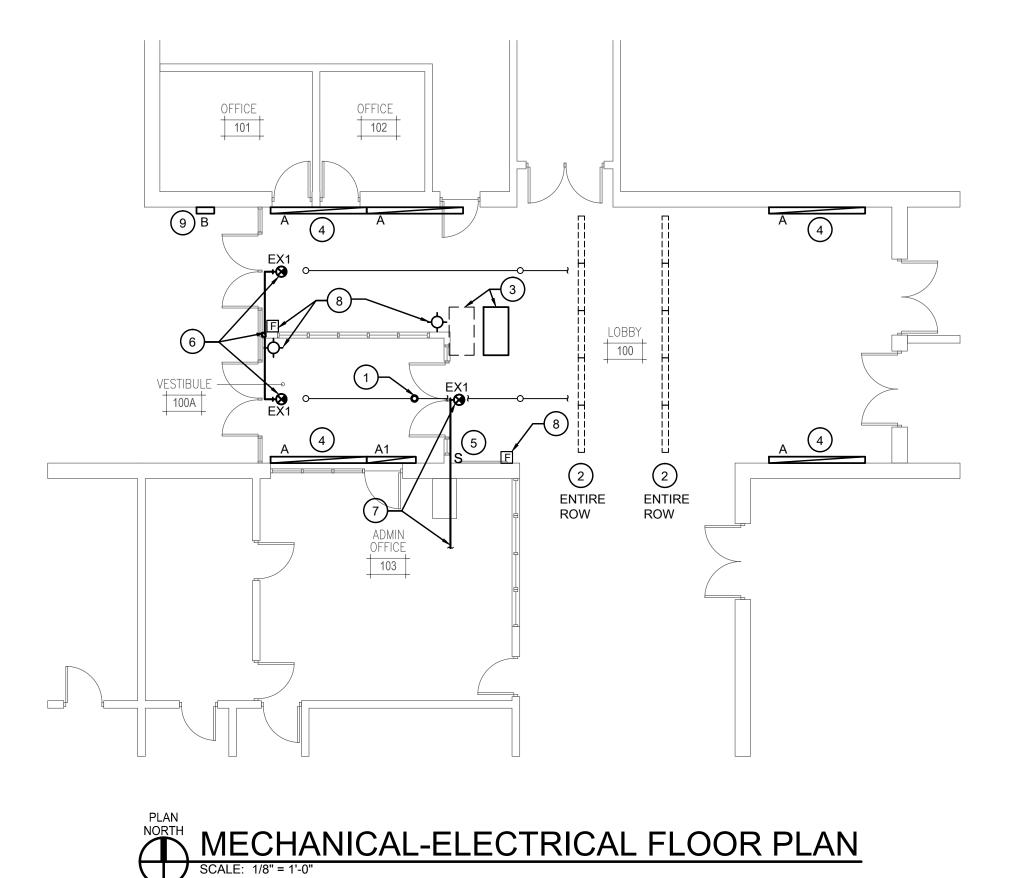
INTERIOR ALUM. LITE BASE 3 1-1/2"=1'-0"

—5/8" GYP. BD. BOTH SIDES

—(2) MTL STUDS CLIP L & ANCHOR TO STRUCT TOP & BOTTOM 1/2" CLEAR FOR STRUCT DEFL. AT TOP

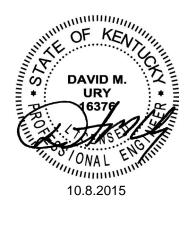
<ul> <li>3399 Tates Creek Road, suite 250</li> <li>3399 Tates Creek Road, suite 250</li> <li>bh:859.559.0504 fax:859.559.0523</li> <li>ph:859.559.0503 www.mgtky.com</li> <li>© COPYRIGHT 2015</li> </ul>
JOB NO. 1509
DATE: 10.8.2015
PRODUCED BY: MWS
NOTES:
SHEET NUMBER:
A1.1





### FIRE PROTECTION NOTES

- 1. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR VISITING THE SITE PRIOR TO BIDDING IN ORDER TO BECOME FAMILIAR WITH THE EXISTING CONDITIONS. ANY DISCREPANCIES OR QUESTIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO THE BID DATE.
- 2. ALL WORK SHALL BE IN ACCORDANCE WITH NFPA 13. "INSTALLATION OF SPRINKLER SYSTEMS": THE KENTUCKY BUILDING CODE; AND ALL LOCAL BUILDING CODES/REQUIREMENTS.
- 3. WORK SHALL BE ACCEPTABLE TO THE LOCAL FIRE MARSHAL. CONTRACTOR IS RESPONSIBLE FOR CORRECTING ANY WORK TO RECEIVE INSPECTION APPROVAL.
- 4. THE CONTRACTOR SHALL OBTAIN, AT HIS EXPENSE, APPLICABLE PERMITS AND FEES.
- 5. WORK SHALL BE PERFORMED BY A LICENSED FIRE PROTECTION CONTRACTOR.
- 6. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING FLOW TESTS, SYSTEM DESIGN, AND APPROVED SHOP DRAWINGS, IF REQUIRED.
- THESE PLANS ARE SCHEMATIC IN NATURE AND INDICATE THE APPROXIMATE AND GENERAL LOCATION OF THE 7 WORK. CONTRACTOR SHALL INSTALL WORK THROUGH COORDINATION WITH OTHER TRADES AND TO SUIT FIELD CONDITIONS.



### **DEMOLITION NOTES**

### (APPLIES TO THIS DRAWING ONLY)

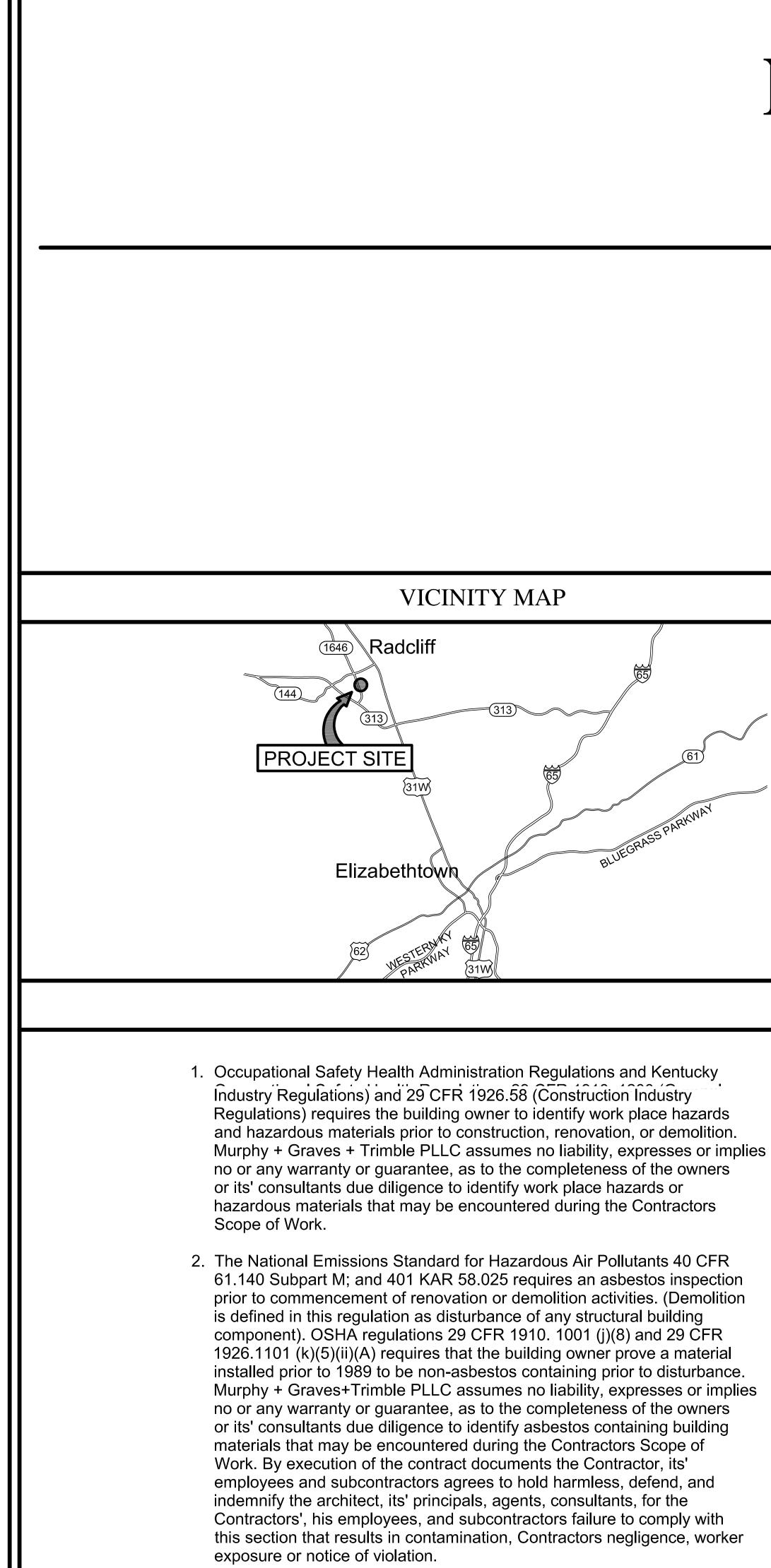
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1	EXISTING LIGHT FIXTURE TO REMAIN AND BE LEFT ACTIVE.
2	EXISTING THERMOSTAT TO REMAIN.
3	EXISTING SPRINKLER LINE AND UPRIGHT SPRINKLERS TO REMAIN.
4	EXISTING SIDE WALL HVAC DIFFUSERS TO REMAIN.
5	EXISTING LIGHT FIXTURE TO BE REMOVED - CIRCUITRY SHALL REMAIN FOR REUSE.
6	EXISTING LIGHT FIXTURE TO REMAIN, BUT REQUIRES REPOSITIONING TO CLEAR NEW WALL CONSTRUCTION.
7	EXISTING CLOCK AND RECEPTACLE TO REMAIN.

	CONSTRUCTION NOTES
#	(APPLIES TO THIS DRAWING ONLY)
1	MODIFY EXISTING SPRINKLER SYSTEM AS REQUIRED TO ADD A NEW UPRIGHT SPRINKLER FOR NEW ROOM LAYOUT - MATCH EXISTING AND PROVIDE 100% COVERAGE. PAINT NEW PIPING CONNECTIONS TO MATCH EXISTING.
2	CLEAN AND RE-LAMP EXISTING FIXTURES MOUNTED ON SOFFIT - VERIFY PROPER OPERATION.
3	REPOSITION EXISTING LIGHT FIXTURE AND WHIP DROP TO CLEAR NEW CONSTRUCTION.
4	TYPICAL OF TYPE "A AND A1" FIXTURES. FURNISH AND INSTALL A NEW WALL MOUNTED LIGHT FIXTURE AT THE SAME ELEVATION AS EXISTING FIXTURES THAT WERE REMOVED. CONNECT NEW FIXTURES TO EXISTING CIRCUITRY AND VERIFY LOADING. TYPE "A" FIXTURE SHALL BE EQUAL TO PRECISION ARCHITECTURAL LIGHTING #LM3P02-SE-8-TWA-FCC -120-T5H0-EBPH-AO. 8FT FIXTURE SHALL HAVE SCULPTED END CAP, TRANSLUCENT WHITE LENS, OVERLAY ABOVE BAFFLE, EMERGENCY BATTERY PACK AND CUSTOM COLOR. COLOR TO BE SELECTED BY ARCHITECT. "A1", SAME AS "A", EXCEPT 4FT IN LENGTH. TYPE "A1" FIXTURE SHALL BE UNSWITCHED AND SERVE AS A "NIGHT-LIGHT". PULL AN UNSWITCHED CONDUCTOR TO THE INTEGRAL BATTERY PACK OF EACH NEW FIXTURE.
5	REMOVE AND REPLACE EXISTING SWITCH AND COVERPLATE WITH NEW SWITCH, TO CONTROL TYPE "A/A1" LIGHT FIXTURES - CONNECT TO EXISTING CIRCUITRY. MATCH EXISTING DEVICE COLOR.
6	FURNISH AND INSTALL A NEW EXIT SIGN EQUAL TO LITHONIA #LQC-W-1-R-ELN. FIXTURE TO HAVE WHITE FINISH AND INTEGRAL BATTERY. FURNISH AND INSTALL A WIREMOLD BOX AT EXISTING J-BOX AND EXTEND WIREMOLD AND 3#12AWG TO NEW FIXTURE AND CONNECT. PAINT TO MATCH EXISTING ADJACENT SURFACE.
7	FURNISH AND INSTALL A NEW EXIT SIGN EQUAL TO LITHONIA #LQC-W-1-R-ELN. FIXTURE TO HAVE WHITE FINISH AND INTEGRAL BATTERY. EXTEND 1/2" CONDUIT WITH 3#12AWG TO NEAREST AVAILABLE UNSWITCHED CIRCUIT IN CEILING SPACE OF ADMINISTRATION 103 AND CONNECT.
8	FURNISH AND INSTALL NEW FIRE ALARM STROBE AND PULL STATIONS AS INDICATED. NEW DEVICES SHALL BE COMPATIBLE WITH EXISTING SYSTEM. EXTEND CONDUIT AND WIRING TO INTERFACE POINT OF EXISTING SYSTEM AS REQUIRED.
9	NEW FIXTURE SHALL SERVE AS GENERAL AND EMERGENCY EGRESS LIGHTING. FURNISH AND INSTALL A NEW WALL MOUNTED LIGHT FIXTURE AT THE SAME ELEVATION AS EXISTING FIXTURE THAT WAS REMOVED. CONNECT NEW FIXTURES TO EXISTING CIRCUITRY AND VERIFY LOADING. TYPE "B" FIXTURE SHALL BE EQUAL TO LITHONIA #DSW1LED 20C 350MA-40K-TFTM MVOLT-ELCW DDL WITH DIFFUSED DROP LENS AND EMERGENCY BATTERY PACK. COLOR TO BE SELECTED BY ARCHITECT. PULL AN UNSWITCHED CONDUCTOR TO THE INTEGRAL BATTERY PACK OF THE FIXTURE.

### ELECTRICAL NOTES

- 1. THE INSTALLER SHALL CUT AND PATCH AS REQUIRED DURING THE COURSE OF INSTALLATION OR AS SPECIFIED ON THE DRAWINGS AND REQUIRED FOR THE INSTALLATION. PATCHING SHALL MAINTAIN THE ORIGINAL ASSEMBLY FIRE AND SMOKE RATING.
- 2. ALL NEW ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE AND ALL OTHER LOCAL, STATE AND NATIONAL CODES WHICH APPLY AS INTERPRETED BY THE AHJ (AUTHORITY HAVING JURISDICTION).
- 3. THE ELECTRICAL DRAWINGS ARE SCHEMATIC IN NATURE AND SHOW THE GENERAL ARRANGEMENT OF EQUIPMENT. THE DRAWINGS SHALL NOT BE SCALED TO DETERMINE EQUIPMENT CONNECTION OR ROUGH-IN. REFER TO EQUIPMENT CUT-SHEETS FOR DIMENSIONAL DETAILS.
- 4. ALL CONDUCTORS OF THE ELECTRICAL SYSTEM SHALL BE COPPER, 600V, THW/THWN AND SIZED AS REQUIRED FOR LOADING AND PER CODE.
- 5. ALL CONDUIT SHALL BE MINIMUM 1/2" TRADE SIZE RMC AND LFMC FOR FINAL CONNECTION TO EQUIPMENT TO ISOLATE ANY VIBRATION.
- 6. RACEWAY FILL, WHEN RACEWAY SIZE IS NOT SPECIFICALLY INDICATED, SHALL BE BASED ON APPLICABLE ARTICLES OF THE NEC AND CONDUCTOR MANUFACTURER.
- 7. CIRCUIT ROUTING, IN GENERAL, IS NOT SPECIFIED UNLESS SPECIFIC REQUIREMENTS EXIST WHERE ROUTING OF CIRCUITS WILL HAVE EFFECT ON CIRCUIT VOLTAGE DROPS. INSTALLER SHALL COORDINATE ROUTING LENGTH WITH CONNECTED LOAD AND ADJUST CONDUCTOR SIZE FOR A VOLTAGE DROP LESS THAN 3%.
- 8. SERVICE VOLTAGE AND ELECTRICAL REQUIREMENTS OF ALL EQUIPMENT SHALL BE VERIFIED BY THE INSTALLER PRIOR TO ELECTRICAL ROUGH-IN. DISCREPANCIES BETWEEN THE ELECTRICAL DRAWINGS AND EQUIPMENT REQUIREMENTS SHALL BE REPORTED TO THE ENGINEER BEFORE ANY ASSOCIATED WORK IS INSTALLED.
- 9. INSTALLER SHALL COORDINATE WITH THE EXISTING STRUCTURES AND PROVIDE THE REQUIRED SUPPORT OF RACEWAY.
- 10. INDICES OF ELECTRICAL EQUIPMENT SHALL BE COMPLETED FOR EACH CIRCUIT. DESCRIPTION SHALL INCLUDE ROOM NUMBER TO MATCH SIGNAGE. ARC-FLASH WARNING LABELS SHALL BE APPLIED ON ALL EQUIPMENT PER N.E.C. 110.16. LABELS AND TAGS AS DETAILED SHALL BE PLACED ON ALL PANELS, STARTERS, DISCONNECTS, ETC.
- 11. THE INSTALLER SHALL PROVIDE ALL LABOR AND MATERIAL TO CONNECT EQUIPMENT SPECIFIED AS PART OF THIS PROJECT AND SHALL REVIEW ALL PARTS OF THE CONSTRUCTION DOCUMENTS FOR LOCATION AND QUANTITIES.
- 12. THE INSTALLER SHALL BE REQUIRED TO FABRICATE AND INSTALL ANY NECESSARY STANCHION MOUNTS FOR ALL ELECTRICAL EQUIPMENT THAT IS NECESSARY TO COMPLETE THEIR WORK.
- 13. THESE DRAWINGS WERE BASED ON FIELD OBSERVATIONS AND ARE DIAGRAMMATIC. ACTUAL CONDITIONS SHALL BE VERIFIED BY THE INSTALLER PRIOR TO INSTALLATION.
- 14. E.C SHALL FURNISH AND INSTALL APPROPRIATE AND LISTED SEALS FOR ALL PENETRATIONS MADE IN FIRE AND SMOKE-RATED BARRIERS AS REQUIRED FOR THE INSTALLATION OF THE ELECTRICAL SYSTEMS.





# NORTH PARK ELEMENTARY SCHOOL SECURITY FENCE

## 1080 SOUTH LOGSDON, RADCLIFF, KENTUCKY 40160 OCTOBER 8, 2015 BG# 15-255

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	ΠΑΖΑΡΡΟΠΟ ΜΑΤΕΡΙΑΙ ΝΟΤΕΡ	

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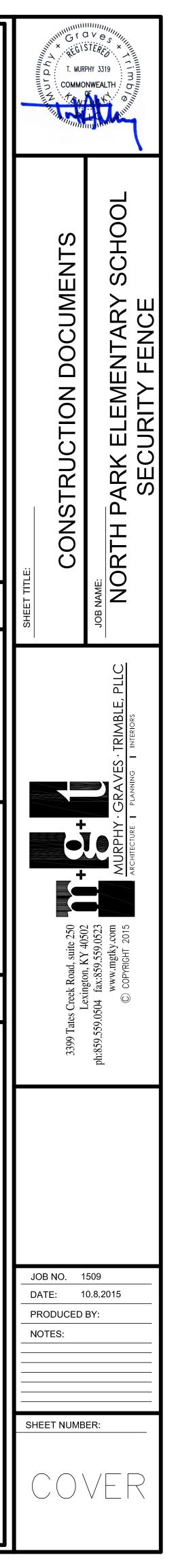
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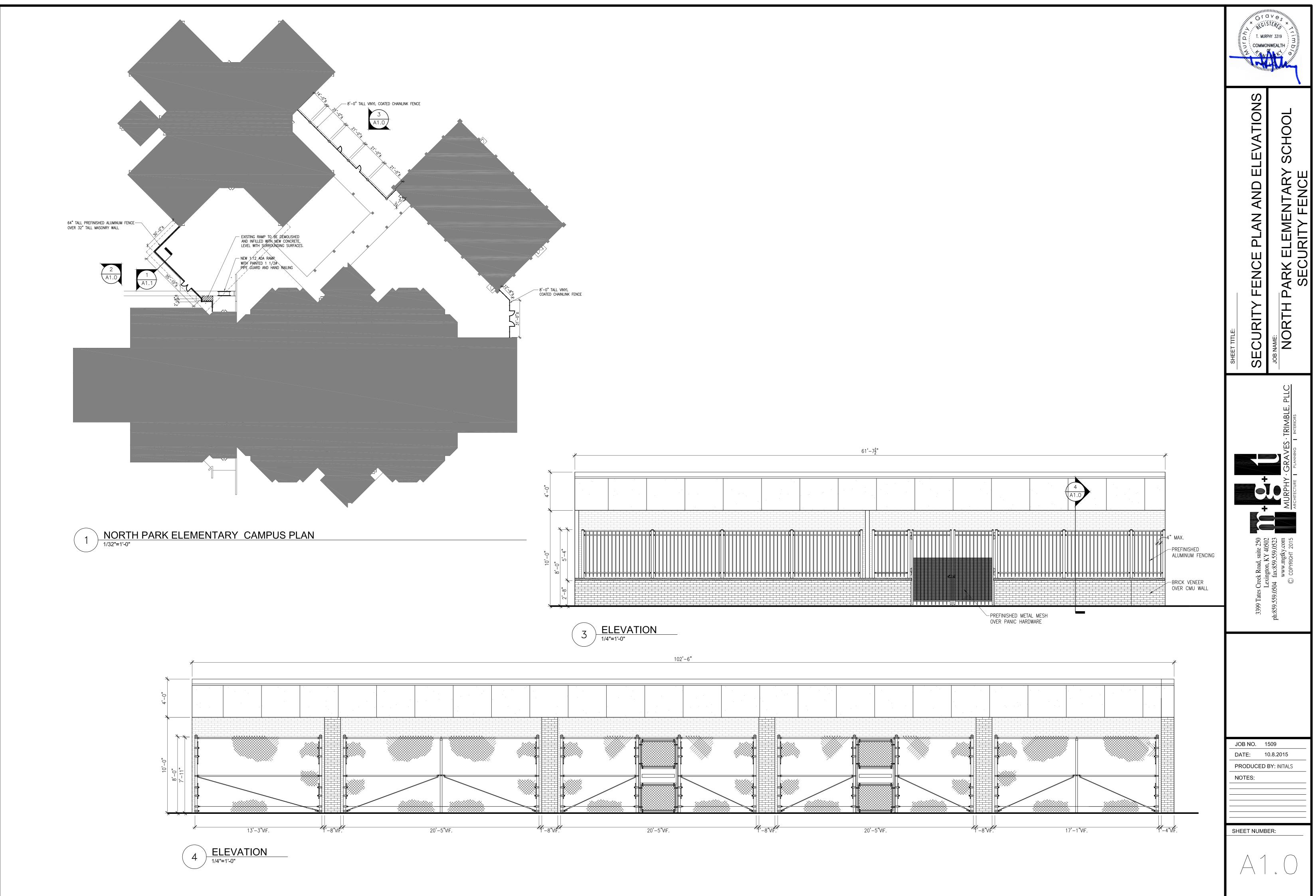
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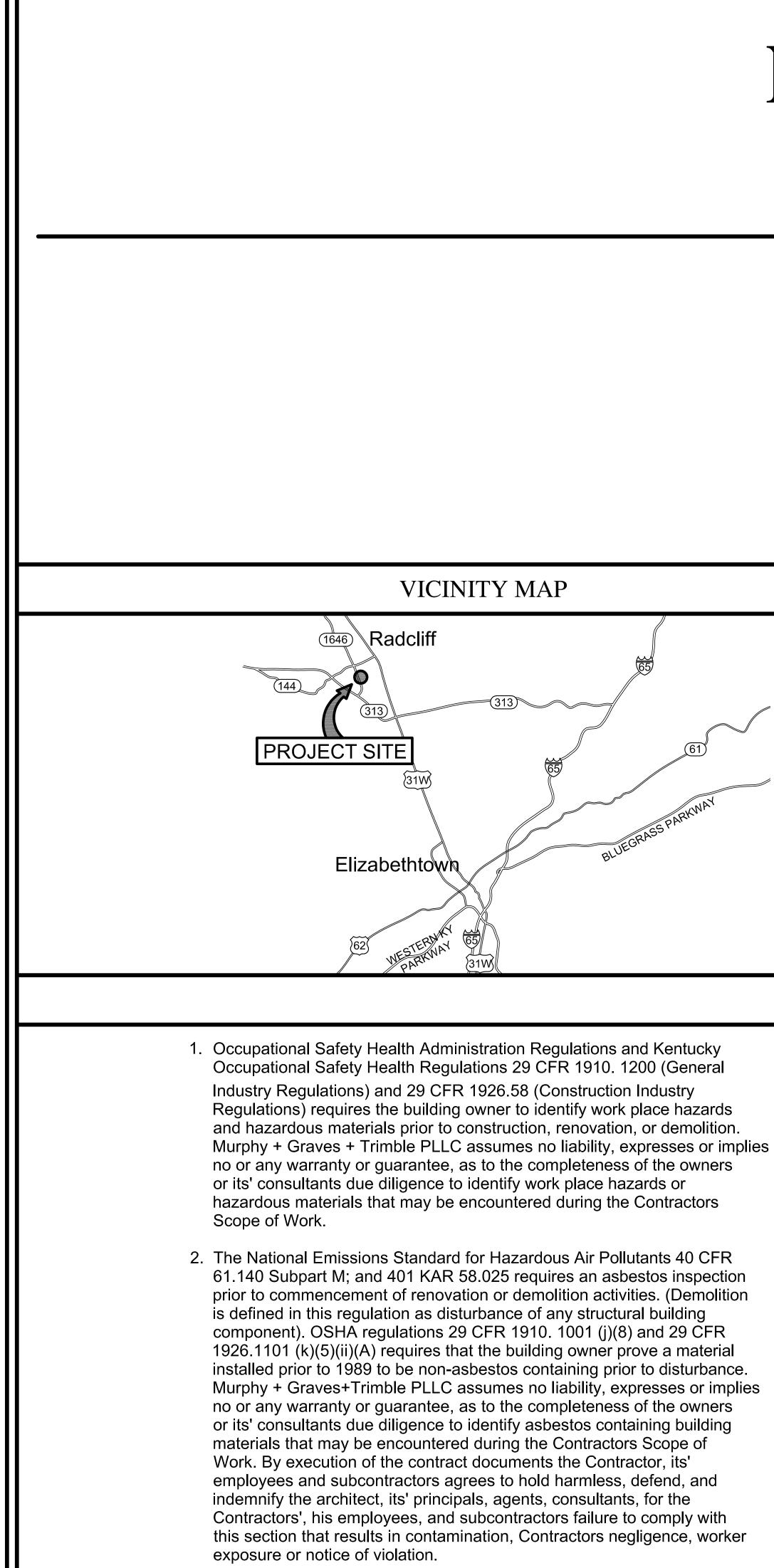


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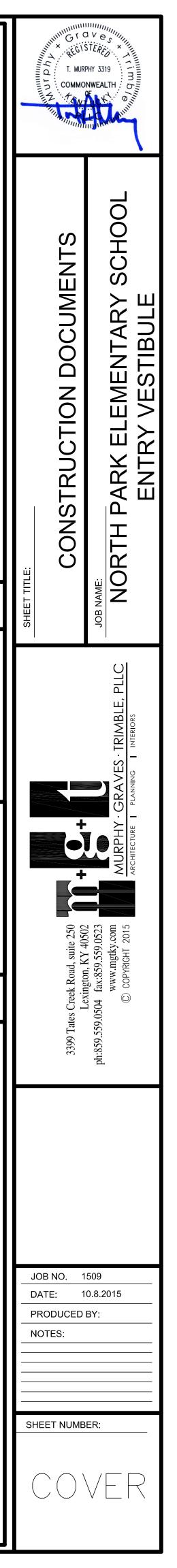
HARDIN COUNTY BOARD OF EDUCATION 65 W.A. JENKINS ROAD, **ELIZABETHTOWN, KENTUCKY 41472** PH: 270.769.8800 FAX: 270.769.8888

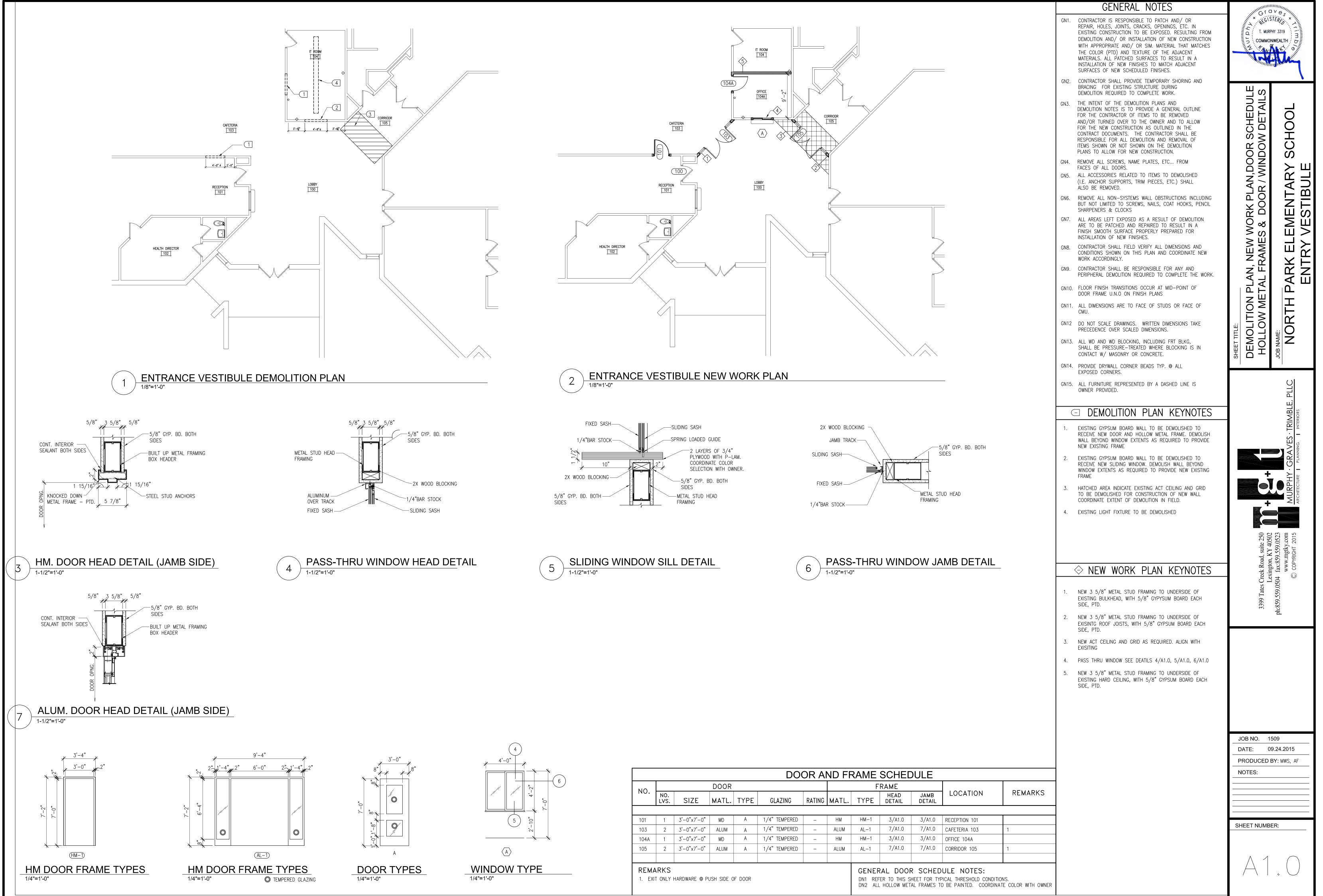
P Tates Creek Road, Suite 250 Lexington, KY 40502 9.559.0504 fax: 859.559.0523 www.mgtky.com © COPYRIGHT 2015



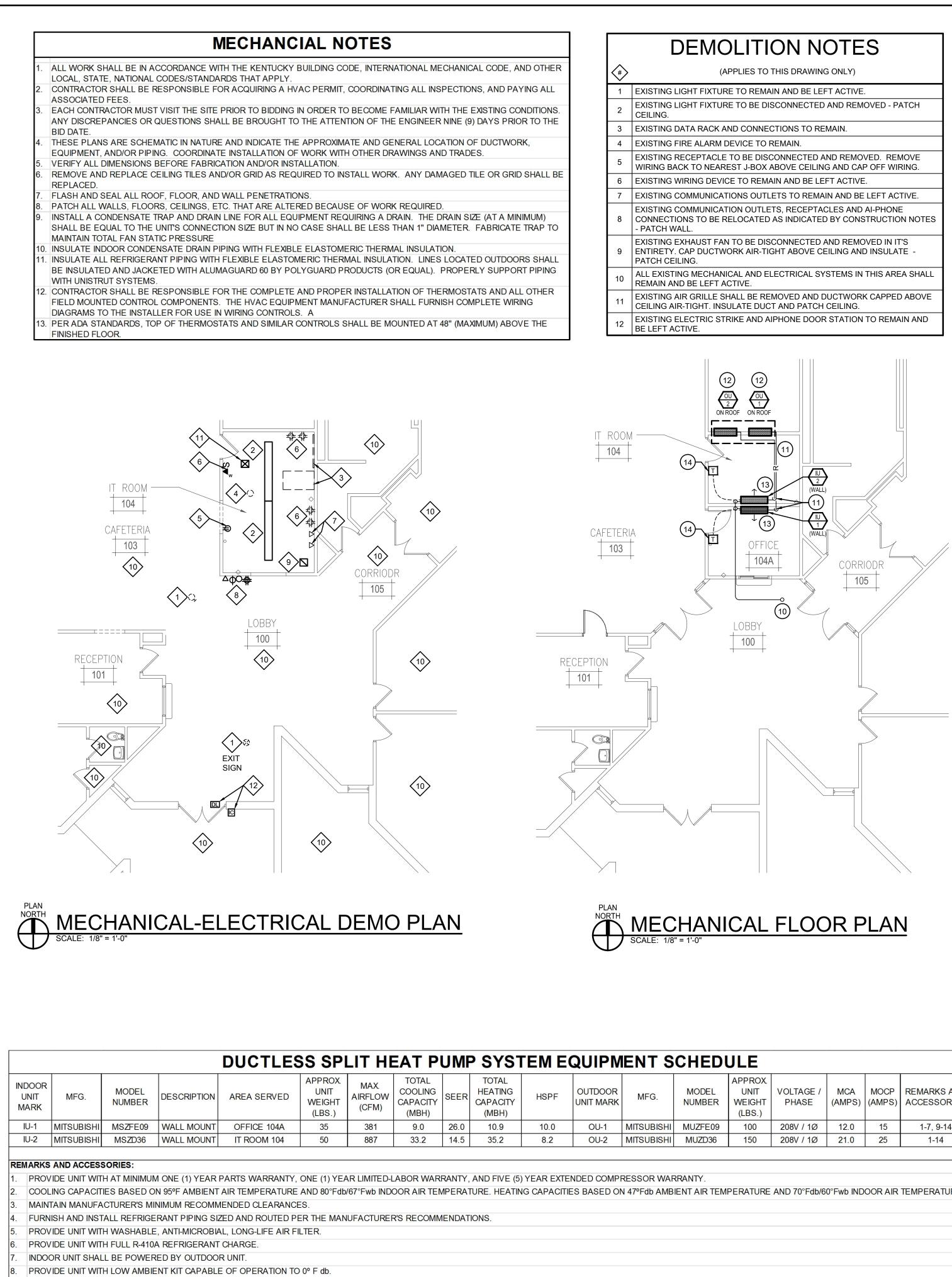
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					DO	OR AI	ND FF	RAME	SCHE
			DOOR					F	RAME
NO.	NO. LVS.	SIZE	MATL.	TYPE	GLAZING	RATING	MATL.	TYPE	HEAD DETAIL
101	1	3'-0"x7'-0"	WD	A	1/4" TEMPERED	-	НМ	HM-1	3/A1.0
103	2	3'-0"x7'-0"	ALUM	A	1/4" TEMPERED	_	ALUM	AL-1	7/A1.0
104A	1	3'-0"x7'-0"	WD	A	1/4" TEMPERED	_	НМ	HM-1	3/A1.0
105	2	3'-0"x7'-0"	ALUM	A	1/4" TEMPERED	-	ALUM	AL-1	7/A1.0
REMA 1. EXI		HARDWARE @ P	USH SIDE C	)F DOOR				DN1 REF	RAL DOC TER TO THIS HOLLOW ME



PROVIDE UNIT WITH MANUFACTURER'S WIRED, WALL MOUNTED LED DISPLAY CAPABLE OF CONTROLLING ALL UNIT FUNCTIONS

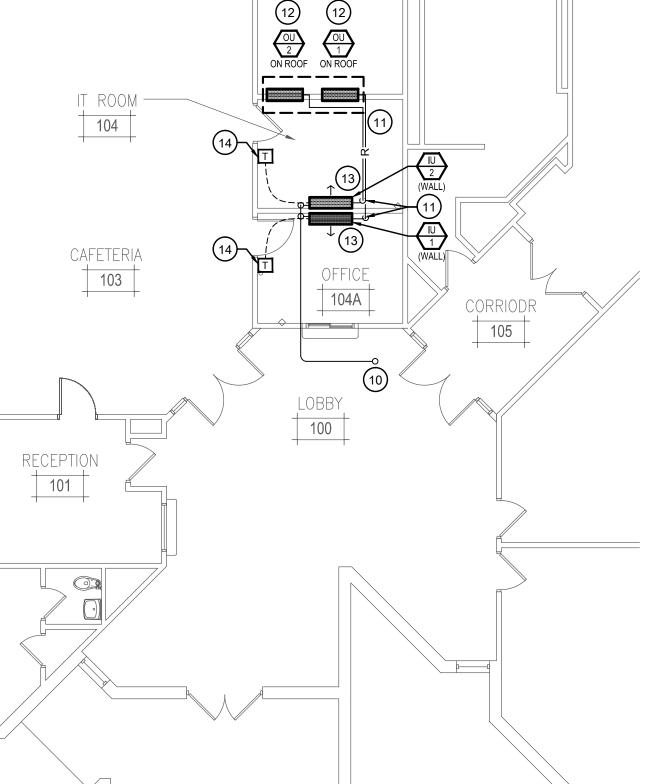
10. PROVIDE UNIT WITH LINESET COVER SYSTEM TO CONCEAL ALL PIPING, POWER, AND CONTROLS.

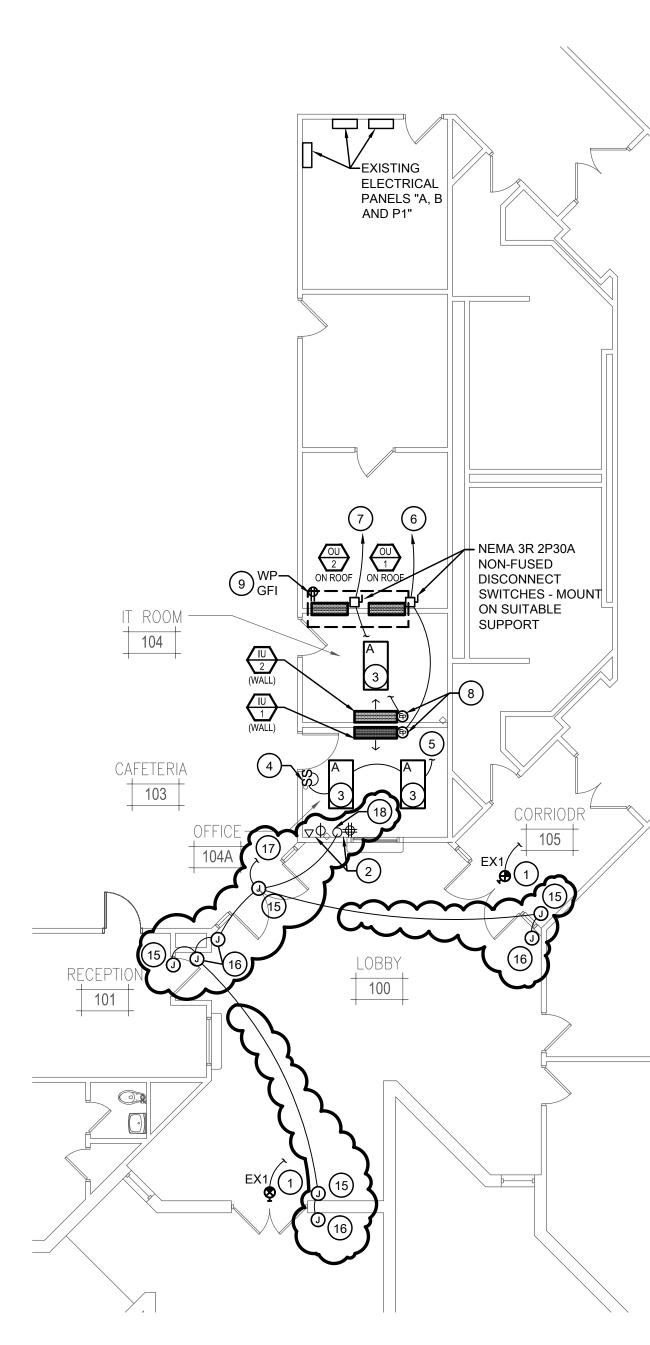
11. UNIT SHALL BE EQUIPPED WITH REVERSING VALVE FOR HEAT PUMP OPERATION.

12. PROVIDE UNIT WITH INTERNAL CONDENSATE PUMP POWERED BY THE INDOOR UNIT

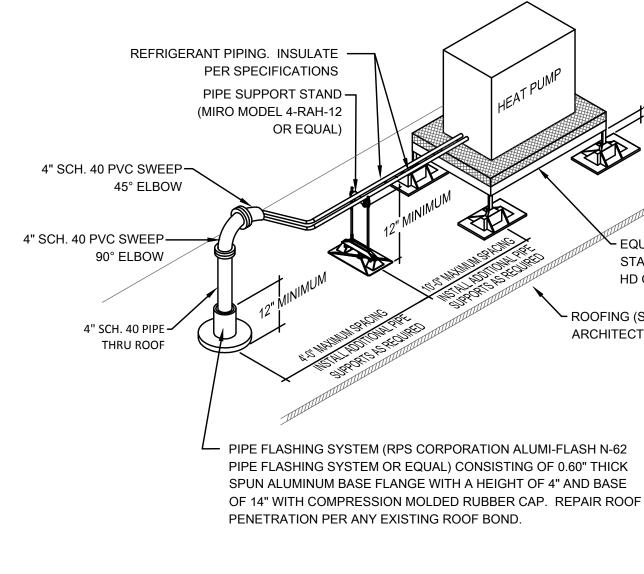
13. PROVIDE UNIT WITH MANUFACTURER'S START-UP AND CERTIFIED REPORT FOR ENGINEER'S REVIEW AND APPROVAL. INSTALLING CONTRACTOR START-14. PROVIDE UNIT WITH 12" TALL EQUIPMENT STAND SUITABLE FOR ROOF MOUNTING (MIRO HD OR EQUAL).

DAIKIN, LG, MITSUBISHI OR APPROVED EQUAL









### SPLIT HVAC ROOFTOP EQUIPMENT SUPPORT **REFRIGERANT PIPING ROOF PENETRATION DETAIL** NO SCALE

NUMBERWEIGHTPHASE(AMPS)(AMPS)ACCESSORIES(LBS.)(LBS.)208V / 1Ø12.0151-7, 9-14	IT S	CHEDU	JLE				
BUBISHI MUZD36 150 208V / 1Ø 21.0 25 1-14 OR WARRANTY. Fdb AMBIENT AIR TEMPERATURE AND 70°Fdb/60°Fwb INDOOR AIR TEMPERATURE.	1FG.		UNIT WEIGHT		the second second second second	and the second second second	NAMES OF A DESCRIPTION OF
OR WARRANTY. Edb AMBIENT AIR TEMPERATURE AND 70°Fdb/60°Fwb INDOOR AIR TEMPERATURE.	SUBISHI	MUZFE09	100	208V / 1Ø	12.0	15	1-7, 9-14
Fdb AMBIENT AIR TEMPERATURE AND 70°Fdb/60°Fwb INDOOR AIR TEMPERATURE.	SUBISHI	MUZD36	150	208V / 1Ø	21.0	25	1-14
UP IS NOT ACCEPTABLE.							
UP IS NOT ACCEPTABLE.							

