

# Ohio County Fiscal Court

## Account Claims Register

All Funds

From: 10/12/2015 To: 10/13/2015

| Batch                                                               | Voucher | Date       | Vendor Name                                | Invoice   | P.O. No | Claim Description                            | Amount          |
|---------------------------------------------------------------------|---------|------------|--------------------------------------------|-----------|---------|----------------------------------------------|-----------------|
| Account No. 01-5005-205-0 COUNTY ATTY - HEALTH,LIFE and WELLNESS    |         |            |                                            |           |         |                                              |                 |
| 04-5001                                                             | 04-5023 | 10/13/2015 | FAMILY WELLNESS CENTER OF OHIO COUNTY OCT. |           |         | WELLNESS                                     | 52.00           |
| 04-5001                                                             | 04-5024 | 10/13/2015 | OHIO COUNTY FISCAL COURT                   | SEPT      |         | HRA                                          | 128.72          |
| 2 Claims                                                            |         |            |                                            |           |         |                                              | <b>180.72</b>   |
| Account No. 01-5005-364-0 COUNTY ATTORNEY RENT                      |         |            |                                            |           |         |                                              |                 |
| 04-5001                                                             | 04-5001 | 10/13/2015 | BRYMAC LLC                                 |           |         | OCT / NOV / DEC RENT COMPENSATION            | 3,000.00        |
| 1 Claims                                                            |         |            |                                            |           |         |                                              | <b>3,000.00</b> |
| Account No. 01-5005-398-0 COUNTY ATTY-OFFICE(\$9000) DEPY(\$10,200) |         |            |                                            |           |         |                                              |                 |
| 04-5001                                                             | 04-5000 | 10/13/2015 | OHIO COUNTY ATTORNEY                       |           |         | OCT/NOV/DEC OFFICE COMPENSATION              | 2,250.00        |
| 1 Claims                                                            |         |            |                                            |           |         |                                              | <b>2,250.00</b> |
| Account No. 01-5005-573-1 CHILD SUPPORT PHONE                       |         |            |                                            |           |         |                                              |                 |
| 04-6000                                                             | 04-6127 | 10/12/2015 | TOUCHTONE COMMUNICATIONS                   | SEPT.     |         | CHILD SUPPORT LONG DIST.                     | 23.10           |
| 1 Claims                                                            |         |            |                                            |           |         |                                              | <b>23.10</b>    |
| Account No. 01-5010-205-0 CLERK-HEALTH, LIFE and WELLNESS           |         |            |                                            |           |         |                                              |                 |
| 04-5001                                                             | 04-5023 | 10/13/2015 | FAMILY WELLNESS CENTER OF OHIO COUNTY OCT. |           |         | WELLNESS                                     | 130.00          |
| 04-5001                                                             | 04-5024 | 10/13/2015 | OHIO COUNTY FISCAL COURT                   | SEPT      |         | HRA                                          | 201.00          |
| 2 Claims                                                            |         |            |                                            |           |         |                                              | <b>331.00</b>   |
| Account No. 01-5010-364-0 CLERK FORDSVILLE RENT                     |         |            |                                            |           |         |                                              |                 |
| 04-5001                                                             | 04-5007 | 10/13/2015 | RICK MATTINGLY (1099)                      |           |         | OCT / NOV / DEC RENT FORDSVILLE CLERK OFFICE | 900.00          |
| 1 Claims                                                            |         |            |                                            |           |         |                                              | <b>900.00</b>   |
| Account No. 01-5010-445-0 CLERK OFFICE SUPPLIES                     |         |            |                                            |           |         |                                              |                 |
| 04-6000                                                             | 04-6012 | 10/12/2015 | BARRET FISHER INC                          | 489538    |         | SUPPLIES                                     | 33.24           |
| 04-6000                                                             | 04-6053 | 10/12/2015 | LIKENS PRINTING COMPANY, INC.              | 29460     |         | BLANK STOCK                                  | 179.41          |
| 04-6000                                                             | 04-6053 | 10/12/2015 | LIKENS PRINTING COMPANY, INC.              | 29574     |         | BLANK STOCK                                  | 105.70          |
| 04-6000                                                             | 04-6054 | 10/12/2015 | LANG COMPANY CORPORATION                   | 393549    |         | COPIER MAINT.                                | 27.36           |
| 04-6000                                                             | 04-6143 | 10/12/2015 | CENTRAL SCREEN PRINTING INC.               | 86543     |         | UNIFORMS                                     | 45.00           |
| 04-6000                                                             | 04-6144 | 10/12/2015 | SOFTWARE MANAGEMENT LLC                    | 24197     |         | LABELS & SUPPLIES                            | 128.60          |
| 04-6000                                                             | 04-6145 | 10/12/2015 | PREMIER INTEGRITY SOLUTIONS, INC.          | 184953    |         | PRE EMPLOYMENT - FRAZIER                     | 60.00           |
| 7 Claims                                                            |         |            |                                            |           |         |                                              | <b>579.31</b>   |
| Account No. 01-5010-573-0 CLERK PHONE/INTERNET                      |         |            |                                            |           |         |                                              |                 |
| 04-6000                                                             | 04-6127 | 10/12/2015 | TOUCHTONE COMMUNICATIONS                   | SEPTEMBER |         | CLERK LONG DIST.                             | 37.02           |
| 1 Claims                                                            |         |            |                                            |           |         |                                              | <b>37.02</b>    |
| Account No. 01-5010-576-0 CLERK INTER OFFICE MILEAGE                |         |            |                                            |           |         |                                              |                 |
| 04-6000                                                             | 04-6142 | 10/12/2015 | CHELSEA RUSHER                             | 10/8/15   |         | JUNE, JULY, AUG, SEPT                        | 464.00          |
| 1 Claims                                                            |         |            |                                            |           |         |                                              | <b>464.00</b>   |
| Account No. 01-5015-202-0 SHERIFF - RETIREMENT MATCH                |         |            |                                            |           |         |                                              |                 |

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|-------------|---------------|--------------------------------------|---------------------------------------|------------|---------|---------------------------------|-----------------|
| 04-6000     | 04-6051       | 10/12/2015                           | KENTUCKY STATE TREASURER/RETIREMENT   | £182096    |         | T. BEATTY - RETIREMENT MATCH    | 51.18           |
| 1 Claims    |               |                                      |                                       |            |         |                                 | <b>51.18</b>    |
| Account No. | 01-5015-205-0 | SHERIFF - HEALTH, LIFE and WELLNESS  |                                       |            |         |                                 |                 |
| 04-6000     | 04-6049       | 10/12/2015                           | KENTUCKY STATE TREASURER/RETIREMENT   | £182097    |         | CASTELLO - HEALTH INS           | 244.25          |
| 04-6000     | 04-6049       | 10/12/2015                           | KENTUCKY STATE TREASURER/RETIREMENT   | £182097    |         | D. ESTHER - HEALTH INS          | 708.56          |
| 04-6000     | 04-6049       | 10/12/2015                           | KENTUCKY STATE TREASURER/RETIREMENT   | £182097    |         | J. CRITCHELOW - HEALTH INS      | 708.56          |
| 04-6000     | 04-6049       | 10/12/2015                           | KENTUCKY STATE TREASURER/RETIREMENT   | £182097    |         | P. LACY - HEALTH INS            | 708.56          |
| 04-5001     | 04-5023       | 10/13/2015                           | FAMILY WELLNESS CENTER OF OHIO COUNTY | OCT.       |         | WELLNESS                        | 130.00          |
| 04-5001     | 04-5024       | 10/13/2015                           | OHIO COUNTY FISCAL COURT              | SEPT       |         | HRA                             | 1,115.83        |
| 6 Claims    |               |                                      |                                       |            |         |                                 | <b>3,615.76</b> |
| Account No. | 01-5015-315-0 | SHERIFF - CONTRACT INMATE TRANSP**** |                                       |            |         |                                 |                 |
| 04-6000     | 04-6091       | 10/12/2015                           | PTS OF AMERICA, LLC                   | 99887      |         | J. WHITNEY - PRISONER TRANSPORT | 400.00          |
| 1 Claims    |               |                                      |                                       |            |         |                                 | <b>400.00</b>   |
| Account No. | 01-5015-429-0 | SHERIFF FUEL AND VEHICLE MAINT       |                                       |            |         |                                 |                 |
| 04-6000     | 04-6027       | 10/12/2015                           | HT SERVICES, LLC                      | 1072       |         | UNINSTALLED EQUIPMENT           | 100.00          |
| 04-6000     | 04-6058       | 10/12/2015                           | MOORE AUTOMOTIVE STORES, LLC          | CHCS956854 |         | VEHICLE MAINT.                  | 96.91           |
| 04-6000     | 04-6058       | 10/12/2015                           | MOORE AUTOMOTIVE STORES, LLC          | FOCS955521 |         | VEHICLE MAINT.                  | 209.66          |
| 04-6000     | 04-6058       | 10/12/2015                           | MOORE AUTOMOTIVE STORES, LLC          | FOCS960534 |         | VEHICLE MAINT.                  | 24.95           |
| 04-6000     | 04-6068       | 10/12/2015                           | M & B AUTO PARTS, INC.                | 373505     |         | PARTS                           | 3.49            |
| 04-6000     | 04-6151       | 10/12/2015                           | FLEETONE LLC                          | 9/19/15    |         | SHERIFF'S GAS                   | 970.78          |
| 04-6000     | 04-6153       | 10/12/2015                           | FLEETONE LLC                          | 10/3/15    |         | SHERIFF GAS                     | 794.34          |
| 7 Claims    |               |                                      |                                       |            |         |                                 | <b>2,200.13</b> |
| Account No. | 01-5015-435-0 | SHERIFF LAW ENFORCE SUPPLIES         |                                       |            |         |                                 |                 |
| 04-6000     | 04-6025       | 10/12/2015                           | GALLS                                 | 004018655  |         | UNIFORMS                        | 101.00          |
| 04-6000     | 04-6025       | 10/12/2015                           | GALLS                                 | 004018244  |         | UNIFORMS                        | 38.24           |
| 04-6000     | 04-6025       | 10/12/2015                           | GALLS                                 | 004048106  |         | UNIFORMS                        | 158.00          |
| 04-6000     | 04-6103       | 10/12/2015                           | SIEGEL'S CORPORATION                  | 266707-1   |         | UNIFORMS                        | 163.95          |
| 04-6000     | 04-6103       | 10/12/2015                           | SIEGEL'S CORPORATION                  | 266740-1   |         | UNIFORMS                        | 214.64          |
| 04-6000     | 04-6103       | 10/12/2015                           | SIEGEL'S CORPORATION                  | 266788-1   |         | UNIFORMS                        | 19.15           |
| 04-6000     | 04-6103       | 10/12/2015                           | SIEGEL'S CORPORATION                  | 265507-1   |         | UNIFORMS                        | 92.16           |
| 7 Claims    |               |                                      |                                       |            |         |                                 | <b>787.14</b>   |
| Account No. | 01-5015-517-0 | SHERIFF BLOOD ALCOHOL TESTS          |                                       |            |         |                                 |                 |
| 04-6000     | 04-6080       | 10/12/2015                           | OHIO COUNTY FAMILY CARE               | 9/14/15    |         | A. VINCENT PHYSICAL & TB TEST   | 75.00           |
| 1 Claims    |               |                                      |                                       |            |         |                                 | <b>75.00</b>    |
| Account No. | 01-5015-571-0 | SHERIFF OFFICE EQUIPMENT             |                                       |            |         |                                 |                 |

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|-------------|---------------|-----------------------------------------|--------------------------------------------|----------|---------|-----------------------------------|-----------------|
| 04-6000     | 04-6037       | 10/12/2015                              | J R WILLIAMS TV & APPLIANCES               | 1209     |         | BANNER                            | 204.00          |
| 04-6000     | 04-6078       | 10/12/2015                              | OLIVIA MELTON                              | 7/31/15  |         | REIMB FOR SUCKERS                 | 23.04           |
| 2 Claims    |               |                                         |                                            |          |         |                                   | <b>227.04</b>   |
| Account No. | 01-5015-573-0 | SHERIFF OFFICE PHONE                    |                                            |          |         |                                   |                 |
| 04-6000     | 04-6127       | 10/12/2015                              | TOUCHTONE COMMUNICATIONS                   | SEPT.    |         | SHERIFF LONG DIST.                | 72.51           |
| 1 Claims    |               |                                         |                                            |          |         |                                   | <b>72.51</b>    |
| Account No. | 01-5020-205-0 | CORONER - HEALTH, LIFE and WELLNESS     |                                            |          |         |                                   |                 |
| 04-5001     | 04-5023       | 10/13/2015                              | FAMILY WELLNESS CENTER OF OHIO COUNTY OCT. |          |         | WELLNESS                          | 26.00           |
| 1 Claims    |               |                                         |                                            |          |         |                                   | <b>26.00</b>    |
| Account No. | 01-5020-308-0 | CORONER AUTOPSIES                       |                                            |          |         |                                   |                 |
| 04-6000     | 04-6009       | 10/12/2015                              | BEVIL BROS. FUNERAL HOME                   | JULY-AUG |         | MILEAGE FOR AUTOPSIES (5 TRIPS)   | 1,475.00        |
| 1 Claims    |               |                                         |                                            |          |         |                                   | <b>1,475.00</b> |
| Account No. | 01-5020-445-0 | CORONERS OFFICE SUPPORT (QT)            |                                            |          |         |                                   |                 |
| 04-5001     | 04-5002       | 10/13/2015                              | OHIO CO CORONER LARRY BEVIL                |          |         | OCT / NOV / DEC OFFICE SUPPORT    | 2,590.00        |
| 1 Claims    |               |                                         |                                            |          |         |                                   | <b>2,590.00</b> |
| Account No. | 01-5025-539-0 | OCFC ADVERTISING                        |                                            |          |         |                                   |                 |
| 04-6000     | 04-6117       | 10/12/2015                              | OHIO CO. TIMES-NEWS, INC.                  | 86192    |         | 2ND READING AD                    | 39.00           |
| 1 Claims    |               |                                         |                                            |          |         |                                   | <b>39.00</b>    |
| Account No. | 01-5025-566-0 | (13) REIMBURSEMENTS (PASS-THROUGH) **** |                                            |          |         |                                   |                 |
| 04-6000     | 04-6127       | 10/12/2015                              | TOUCHTONE COMMUNICATIONS                   | SEPT.    |         | AACS/ AUDUBON AREA LONG DIST.     | 2.94            |
| 04-6000     | 04-6127       | 10/12/2015                              | TOUCHTONE COMMUNICATIONS                   | SEPT.    |         | ADULT ED LONG DIST.               | 4.69            |
| 2 Claims    |               |                                         |                                            |          |         |                                   | <b>7.63</b>     |
| Account No. | 01-5025-571-0 | OCFC OFFICE EQ/ MAINT/ REPAIR           |                                            |          |         |                                   |                 |
| 04-6000     | 04-6073       | 10/12/2015                              | MOUNTAIN VALLEY OF EVANSVILLE, INC.        | OCTOBER  |         | WATER / JUDGE EX                  | 17.00           |
| 1 Claims    |               |                                         |                                            |          |         |                                   | <b>17.00</b>    |
| Account No. | 01-5025-573-0 | OCFC PHONE/ INTERNET                    |                                            |          |         |                                   |                 |
| 04-6000     | 04-6127       | 10/12/2015                              | TOUCHTONE COMMUNICATIONS                   | SEPT.    |         | FISCAL CT LONG DIST.              | 53.95           |
| 04-6000     | 04-6127       | 10/12/2015                              | TOUCHTONE COMMUNICATIONS                   | SEPT.    |         | OASIS LONG DIST.                  | 3.46            |
| 2 Claims    |               |                                         |                                            |          |         |                                   | <b>57.41</b>    |
| Account No. | 01-5025-594-0 | OCFC SAFETY/ TRAINING PROGRAMS          |                                            |          |         |                                   |                 |
| 04-6000     | 04-6115       | 10/12/2015                              | THE TRAINING NETWORK                       | IN-4881  |         | SAFETY TRAINING DVD               | 211.90          |
| 1 Claims    |               |                                         |                                            |          |         |                                   | <b>211.90</b>   |
| Account No. | 01-5030-367-0 | PVA STATUTORY CONTRIBUTION              |                                            |          |         |                                   |                 |
| 04-5001     | 04-5003       | 10/13/2015                              | OHIO COUNTY PVA - JASON CHINN              |          |         | OCT / NOV / DEC PVA APPROPRIATION | 10,939.80       |

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|-------------|---------------|------------|----------------------------------------|--------------|---------|-----------------------------------------------|------------------|
| 04-5001     | 04-5003       | 10/13/2015 | OHIO COUNTY PVA - JASON CHINN          |              |         | TO CORRECT FOR ADJ                            | (147.72)         |
|             |               |            |                                        |              |         | 2 Claims                                      | <b>10,792.08</b> |
| Account No. | 01-5030-573-0 |            | PVA TELEPHONE                          |              |         |                                               |                  |
| 04-6000     | 04-6127       | 10/12/2015 | TOUCHTONE COMMUNICATIONS               | SEPT.        |         | PVA LONG DIST.                                | 15.75            |
|             |               |            |                                        |              |         | 1 Claims                                      | <b>15.75</b>     |
| Account No. | 01-5047-205-0 |            | OCCTAX HEALTH, LIFE and WELLNESS       |              |         |                                               |                  |
| 04-5001     | 04-5023       | 10/13/2015 | FAMILY WELLNESS CENTER OF OHIO COUNTY  | OCT.         |         | WELLNESS                                      | 52.00            |
| 04-5001     | 04-5024       | 10/13/2015 | OHIO COUNTY FISCAL COURT               | SEPT         |         | HRA                                           | 175.58           |
|             |               |            |                                        |              |         | 2 Claims                                      | <b>227.58</b>    |
| Account No. | 01-5047-445-0 |            | OCCTAX OFFICE EXPENSES                 |              |         |                                               |                  |
| 04-6000     | 04-6054       | 10/12/2015 | LANG COMPANY CORPORATION               | 393164       |         | COPIER MAINT.                                 | 19.88            |
| 04-6000     | 04-6054       | 10/12/2015 | LANG COMPANY CORPORATION               | 393165       |         | COPIER MAINT.                                 | 57.85            |
|             |               |            |                                        |              |         | 2 Claims                                      | <b>77.73</b>     |
| Account No. | 01-5047-567-0 |            | OCCTAX REFUNDS / FED WKRS TRANSFER     |              |         |                                               |                  |
| 04-6000     | 04-6150       | 10/12/2015 | OCCUPATIONAL TAX FUND                  | 10/8/15      |         | TRANSFER FOR FEDERAL EMPLOYEES                | 1,158.00         |
|             |               |            |                                        |              |         | 1 Claims                                      | <b>1,158.00</b>  |
| Account No. | 01-5047-573-0 |            | OCCTAX PHONE                           |              |         |                                               |                  |
| 04-6000     | 04-6127       | 10/12/2015 | TOUCHTONE COMMUNICATIONS               | SEPT.        |         | OCC TAX LONG DIST.                            | 4.77             |
|             |               |            |                                        |              |         | 1 Claims                                      | <b>4.77</b>      |
| Account No. | 01-5047-576-0 |            | OCCTAX - TRAVEL REIMB                  |              |         |                                               |                  |
| 04-6000     | 04-6151       | 10/12/2015 | FLEETONE LLC                           | 9/19/15      |         | OCC TAX GAS                                   | 24.58            |
|             |               |            |                                        |              |         | 1 Claims                                      | <b>24.58</b>     |
| Account No. | 01-5060-101-0 |            | LAW LIBRARIAN SALARY                   |              |         |                                               |                  |
| 04-5001     | 04-5004       | 10/13/2015 | SHANNON KIRTLEY                        |              |         | OCT / NOV / DEC LAW LIBRARIAN                 | 150.00           |
|             |               |            |                                        |              |         | 1 Claims                                      | <b>150.00</b>    |
| Account No. | 01-5065-194-0 |            | ELECTION TABULATORS/ 2 ELECTIONS       |              |         |                                               |                  |
| 04-6000     | 04-6024       | 10/12/2015 | MELVIN PAT GIBSON (ELEC-WKR)           | 9/22/15      |         | BOARD OF ELECTIONS                            | 50.00            |
| 04-6000     | 04-6109       | 10/12/2015 | MARTY SHEPHARD                         | 9/22/15      |         | BOARD OF ELECTIONS                            | 50.00            |
|             |               |            |                                        |              |         | 2 Claims                                      | <b>100.00</b>    |
| Account No. | 01-5065-336-0 |            | ELECTION VOTING MACHINE MAINT/SETUP/ 2 |              |         |                                               |                  |
| 04-6000     | 04-6029       | 10/12/2015 | HARP ENTERPRISES, INC.                 | 32398        |         | PARCIAL BILLING FOR NOV 2015 PRIMARY ELECTION | 3,000.00         |
|             |               |            |                                        |              |         | 1 Claims                                      | <b>3,000.00</b>  |
| Account No. | 01-5065-539-0 |            | ELECTION ADVERTISING/ 2 ELECTIONS      |              |         |                                               |                  |
| 04-6000     | 04-6008       | 10/12/2015 | BLUEGRASS INTEGRATED COMMUNICATIONS    | 154001-OH-08 |         | AUGUST POSTCARD PROCESSING                    | 98.00            |

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| 04-6000     | 04-6008       | 10/12/2015                        | BLUEGRASS INTEGRATED COMMUNICATIONS   | 154235-OH-09  |         | SEPTEMBER POST CARD PROCESSING              | 58.80           |
| 04-6000     | 04-6118       | 10/12/2015                        | OHIO CO. TIMES-NEWS, INC.             | 86193         |         | ABSENTEE VOTING AD                          | 58.50           |
| 3 Claims    |               |                                   |                                       |               |         |                                             | <b>215.30</b>   |
| Account No. | 01-5075-205-0 | OCEDA - HEALTH, LIFE INSURANCE    |                                       |               |         |                                             |                 |
| 04-5001     | 04-5023       | 10/13/2015                        | FAMILY WELLNESS CENTER OF OHIO COUNTY | OCT.          |         | WELLNESS                                    | 26.00           |
| 04-5001     | 04-5024       | 10/13/2015                        | OHIO COUNTY FISCAL COURT              | SEPT          |         | HRA                                         | 279.10          |
| 2 Claims    |               |                                   |                                       |               |         |                                             | <b>305.10</b>   |
| Account No. | 01-5075-348-0 | O.C.E.D.A. - TESTING (RESTRICTED) |                                       |               |         |                                             |                 |
| 04-6000     | 04-6041       | 10/12/2015                        | OWENSBORO COMMUNITY & TECH COLLEGE    | 0000053454    |         | JULY WORKKEYS SCORING                       | 336.00          |
| 1 Claims    |               |                                   |                                       |               |         |                                             | <b>336.00</b>   |
| Account No. | 01-5075-413-0 | OCEDA - OPERATING EXPENSE         |                                       |               |         |                                             |                 |
| 04-6000     | 04-6017       | 10/12/2015                        | DISTANCE ASSISTANTS                   | 20150923-13   |         | OCEDA ASSISTANT                             | 462.40          |
| 04-6000     | 04-6151       | 10/12/2015                        | FLEETONE LLC                          | 9/19/15       |         | OCEDA GAS                                   | 27.25           |
| 2 Claims    |               |                                   |                                       |               |         |                                             | <b>489.65</b>   |
| Account No. | 01-5076-507-7 | COMMUNITY DUMPSTERS               |                                       |               |         |                                             |                 |
| 04-6000     | 04-6092       | 10/12/2015                        | PENNYS SANITATION                     | OCT, NOV, DEC |         | ROCKPORT BOAT RAMP DUMPSTER                 | 105.31          |
| 04-6000     | 04-6102       | 10/12/2015                        | REPUBLIC SERVICES #757                | AUG           |         | SMITH ST. COMM. DUMPSTERS                   | 432.00          |
| 04-6000     | 04-6102       | 10/12/2015                        | REPUBLIC SERVICES #757                | AUG           |         | AMELIA DR COMM. DUMPSTERS                   | 559.50          |
| 3 Claims    |               |                                   |                                       |               |         |                                             | <b>1,096.81</b> |
| Account No. | 01-5080-411-0 | CTHS CUSTODIAL SUPPLIES           |                                       |               |         |                                             |                 |
| 04-6000     | 04-6012       | 10/12/2015                        | BARRET FISHER INC                     | 489170        |         | SUPPLIES                                    | 85.92           |
| 04-6000     | 04-6012       | 10/12/2015                        | BARRET FISHER INC                     | 489804        |         | SUPPLIES                                    | 82.80           |
| 2 Claims    |               |                                   |                                       |               |         |                                             | <b>168.72</b>   |
| Account No. | 01-5080-571-0 | CTHS MAINTENANCE/ REPAIR          |                                       |               |         |                                             |                 |
| 04-6000     | 04-6015       | 10/12/2015                        | COMPLETE COMFORT HEATING & COOLING    | 10848         |         | REPLACE TOWER #2 SUMP HEATER                | 1,760.00        |
| 04-6000     | 04-6015       | 10/12/2015                        | COMPLETE COMFORT HEATING & COOLING    | 10826         |         | REPLACE BOTH SUMP HEATER ON COOLING TOWER   | 306.00          |
| 04-6000     | 04-6031       | 10/12/2015                        | HARTFORD BUILDING & SUPPLY INC.       | 0158936       |         | SUPPLIES                                    | 26.21           |
| 04-6000     | 04-6031       | 10/12/2015                        | HARTFORD BUILDING & SUPPLY INC.       | 0160001       |         | SUPPLIES                                    | 3.70            |
| 04-6000     | 04-6071       | 10/12/2015                        | MOUNTAIN VALLEY OF EVANSVILLE, INC.   | OCT           |         | WATER & NEW COOLER / SHERIFF'S OFFICE       | 68.00           |
| 04-6000     | 04-6072       | 10/12/2015                        | MOUNTAIN VALLEY OF EVANSVILLE, INC.   | OCT.          |         | WATER / 911                                 | 34.00           |
| 04-5001     | 04-5006       | 10/13/2015                        | TIMES-NEWS                            |               |         | OCT / NOV / DEC RENT DOWNTOWN PARK LOT      | 750.00          |
| 7 Claims    |               |                                   |                                       |               |         |                                             | <b>2,947.91</b> |
| Account No. | 01-5085-742-0 | CONTINGENCY                       |                                       |               |         |                                             |                 |
| 04-6000     | 04-6018       | 10/12/2015                        | TOM EWING                             | 9/23/15       |         | ROSINE - UTILITY BILLS FOR MONROE HOMEPLACE | 100.00          |

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|-------------|---------------|----------------------------------------|------------------------------------------|----------|---------|-----------------------------------------|-----------------|
| 04-6000     | 04-6077       | 10/12/2015                             | OHIO COUNTY SCHOOLS                      | 9/16/15  |         | OCAMP CARDS                             | 131.90          |
| 04-6000     | 04-6094       | 10/12/2015                             | BLUEGRASS MATERIALS CO., LLC             | SEPT.    |         | ANIMAL SHELTER - ROCK                   | 374.49          |
| 3 Claims    |               |                                        |                                          |          |         |                                         | <b>606.39</b>   |
| Account No. | 01-5086-411-0 | COMM CTR CUSTODIAL SUPPLIES            |                                          |          |         |                                         |                 |
| 04-6000     | 04-6012       | 10/12/2015                             | BARRET FISHER INC                        | 488930   |         | SUPPLIES                                | 89.03           |
| 04-6000     | 04-6012       | 10/12/2015                             | BARRET FISHER INC                        | 489169   |         | SUPPLIES                                | 106.09          |
| 04-6000     | 04-6012       | 10/12/2015                             | BARRET FISHER INC                        | 489537   |         | SUPPLIES                                | 135.02          |
| 04-6000     | 04-6012       | 10/12/2015                             | BARRET FISHER INC                        | 489803   |         | SUPPLIES                                | 107.66          |
| 04-6000     | 04-6012       | 10/12/2015                             | BARRET FISHER INC                        | 489803A  |         | SUPPLIES                                | 102.89          |
| 5 Claims    |               |                                        |                                          |          |         |                                         | <b>540.69</b>   |
| Account No. | 01-5086-548-0 | COMM CTR - A.O.C. (DRUG-CT), (01-4561) |                                          |          |         |                                         |                 |
| 04-6000     | 04-6075       | 10/12/2015                             | MOUNTAIN VALLEY OF EVANSVILLE, INC.      | OCT      |         | WATER / CIRCUIT CLERK                   | 50.00           |
| 04-6000     | 04-6111       | 10/12/2015                             | TAYLOR'S T & E, LLC                      | 10021501 |         | NEW WIRING - DISTRICT COUT ROOM REMODEL | 8,165.91        |
| 2 Claims    |               |                                        |                                          |          |         |                                         | <b>8,215.91</b> |
| Account No. | 01-5086-586-0 | COMM CTR MAINT/REPAIR                  |                                          |          |         |                                         |                 |
| 04-6000     | 04-6006       | 10/12/2015                             | AQUATREAT                                | 50419    |         | SEPT WATER TREATMENT                    | 187.75          |
| 04-6000     | 04-6014       | 10/12/2015                             | BEAVER DAM BUILDING SUPPLY               | 019534   |         | SUPPLIES                                | 61.90           |
| 04-6000     | 04-6031       | 10/12/2015                             | HARTFORD BUILDING & SUPPLY INC.          | 0158920  |         | SUPPLIES                                | 59.36           |
| 04-6000     | 04-6031       | 10/12/2015                             | HARTFORD BUILDING & SUPPLY INC.          | 0159271  |         | SUPPLIES                                | 4.50            |
| 04-6000     | 04-6031       | 10/12/2015                             | HARTFORD BUILDING & SUPPLY INC.          | 0159242  |         | SUPPLIES                                | 9.96            |
| 04-6000     | 04-6031       | 10/12/2015                             | HARTFORD BUILDING & SUPPLY INC.          | 0159819  |         | SUPPLIES                                | 9.58            |
| 04-6000     | 04-6038       | 10/12/2015                             | J HOLLAND ENTERPRISES (1099)             | 92815CC  |         | SUPPLIES & LABOR                        | 95.44           |
| 04-6000     | 04-6055       | 10/12/2015                             | LIKENS, KEVIN DBA (1099) LIKENS PLUMBING | 10315    |         | REPAIRED 5 TOILETS IN COMM CTR          | 116.15          |
| 04-6000     | 04-6087       | 10/12/2015                             | OHIO COUNTY FARM & GARDEN, INC.          | 1002309  |         | SUPPLIES                                | 7.79            |
| 9 Claims    |               |                                        |                                          |          |         |                                         | <b>552.43</b>   |
| Account No. | 01-5101-202-0 | JAIL - RETIREMENT MATCH                |                                          |          |         |                                         |                 |
| 04-6000     | 04-6051       | 10/12/2015                             | KENTUCKY STATE TREASURER/RETIREMENT      | \$182096 |         | G. WRIGHT - RETIREMENT MATCH            | 51.18           |
| 1 Claims    |               |                                        |                                          |          |         |                                         | <b>51.18</b>    |
| Account No. | 01-5101-205-0 | JAIL - HEALTH/LIFE INSURANCE           |                                          |          |         |                                         |                 |
| 04-5001     | 04-5023       | 10/13/2015                             | FAMILY WELLNESS CENTER OF OHIO COUNTY    | OCT.     |         | WELLNESS                                | 182.00          |
| 04-5001     | 04-5024       | 10/13/2015                             | OHIO COUNTY FISCAL COURT                 | SEPT     |         | HRA                                     | 514.71          |
| 2 Claims    |               |                                        |                                          |          |         |                                         | <b>696.71</b>   |
| Account No. | 01-5101-314-0 | JAIL - CONTRACTS WITH OTHER COUNTIES   |                                          |          |         |                                         |                 |
| 04-6000     | 04-6140       | 10/12/2015                             | DAVIESS COUNTY DETENTION CENTER          | SEPT     |         | INMATE N. TUCKER HOUSING                | 810.00          |
| 1 Claims    |               |                                        |                                          |          |         |                                         | <b>810.00</b>   |
| Account No. | 01-5101-334-0 | JAIL - BUILDING MAINT/REPAIR           |                                          |          |         |                                         |                 |

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| 04-6000     | 04-6031       | 10/12/2015                | HARTFORD BUILDING & SUPPLY INC.          | 0158831   |         | SUPPLIES                  | 9.95            |
| 04-6000     | 04-6031       | 10/12/2015                | HARTFORD BUILDING & SUPPLY INC.          | 0158999   |         | SUPPLIES                  | 41.93           |
| 04-6000     | 04-6055       | 10/12/2015                | LIKENS, KEVIN DBA (1099) LIKENS PLUMBING | 10299     |         | REPAIRED FAUCETS & TOILET | 231.88          |
| 04-6000     | 04-6100       | 10/12/2015                | RICKS HVAC & REFRIGERATION, LLC          | 57        |         | SERVICE CALL & LABOR      | 185.00          |
| 04-6000     | 04-6119       | 10/12/2015                | TWIN SUPPLY                              | 251680    |         | SUPPLIES                  | 26.00           |
| 5 Claims    |               |                           |                                          |           |         |                           | <b>494.76</b>   |
| Account No. | 01-5101-425-0 | JAIL - FOOD               |                                          |           |         |                           |                 |
| 04-6000     | 04-6013       | 10/12/2015                | BARRET FISHER INC                        | 48905     |         | SUPPLIES                  | 271.03          |
| 04-6000     | 04-6013       | 10/12/2015                | BARRET FISHER INC                        | 489806A   |         | SUPPLIES                  | 100.12          |
| 04-6000     | 04-6016       | 10/12/2015                | CRS ONESOURCE, INC.                      | 2577443   |         | SUPPLIES                  | 605.30          |
| 04-6000     | 04-6016       | 10/12/2015                | CRS ONESOURCE, INC.                      | 6050495   |         | SUPPLIES                  | 466.59          |
| 04-6000     | 04-6016       | 10/12/2015                | CRS ONESOURCE, INC.                      | 2574425   |         | SUPPLIES                  | 595.34          |
| 04-6000     | 04-6016       | 10/12/2015                | CRS ONESOURCE, INC.                      | 6048318   |         | SUPPLIES                  | 545.19          |
| 04-6000     | 04-6016       | 10/12/2015                | CRS ONESOURCE, INC.                      | 6048833   |         | CREDIT                    | (28.25)         |
| 04-6000     | 04-6016       | 10/12/2015                | CRS ONESOURCE, INC.                      | 2575875   |         | CREDIT                    | (8.04)          |
| 04-6000     | 04-6016       | 10/12/2015                | CRS ONESOURCE, INC.                      | 2580510   |         | SUPPLIES                  | 850.14          |
| 04-6000     | 04-6016       | 10/12/2015                | CRS ONESOURCE, INC.                      | 6052599   |         | SUPPLIES                  | 605.86          |
| 04-6000     | 04-6141       | 10/12/2015                | CINTAS CORPORATION #314                  | 314670435 |         | SUPPLIES                  | 48.81           |
| 04-6000     | 04-6141       | 10/12/2015                | CINTAS CORPORATION #314                  | 314680996 |         | SUPPLIES                  | 48.81           |
| 12 Claims   |               |                           |                                          |           |         |                           | <b>4,100.90</b> |
| Account No. | 01-5101-443-0 | JAIL - VEHICLE FUEL/MAINT |                                          |           |         |                           |                 |
| 04-6000     | 04-6070       | 10/12/2015                | M & B AUTO PARTS, INC.                   | 373260    |         | PARTS                     | 23.99           |
| 04-6000     | 04-6151       | 10/12/2015                | FLEETONE LLC                             | 9/19/15   |         | JAIL GAS                  | 110.53          |
| 04-6000     | 04-6153       | 10/12/2015                | FLEETONE LLC                             | 10/3/15   |         | JAIL GAS                  | 91.42           |
| 3 Claims    |               |                           |                                          |           |         |                           | <b>225.94</b>   |
| Account No. | 01-5101-465-0 | JAIL - INMATE NEEDS       |                                          |           |         |                           |                 |
| 04-6000     | 04-6105       | 10/12/2015                | SMC DIRECT LLC                           | 21043     |         | SUPPLIES                  | 315.00          |
| 1 Claims    |               |                           |                                          |           |         |                           | <b>315.00</b>   |
| Account No. | 01-5101-549-0 | JAIL - MEDICAL            |                                          |           |         |                           |                 |
| 04-6000     | 04-6000       | 10/12/2015                | MIDTOWN PHARMACY EXPRESS                 | 40889     |         | INMATE S. GEARY MEDS      | 8.07            |
| 04-6000     | 04-6000       | 10/12/2015                | MIDTOWN PHARMACY EXPRESS                 | 40891     |         | INMATE T. BERKLEY MEDS    | 33.44           |
| 04-6000     | 04-6000       | 10/12/2015                | MIDTOWN PHARMACY EXPRESS                 | 40243     |         | INMATE T. BERKLEY MEDS    | 10.18           |
| 04-6000     | 04-6000       | 10/12/2015                | MIDTOWN PHARMACY EXPRESS                 | 39667     |         | INMATE S. GEARY MEDS      | 57.22           |
| 04-6000     | 04-6000       | 10/12/2015                | MIDTOWN PHARMACY EXPRESS                 | 39665     |         | INMATE T. BERKLEY MEDS    | 35.74           |

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| 04-6000     | 04-6000       | 10/12/2015 | MIDTOWN PHARMACY EXPRESS                   | 40602     |         | INMATE C. DAUGHERTY MEDS                 | 14.45         |
| 04-6000     | 04-6000       | 10/12/2015 | MIDTOWN PHARMACY EXPRESS                   | 41177     |         | INMATE C. GAITHER MEDS                   | 8.51          |
| 04-6000     | 04-6004       | 10/12/2015 | ADVANCED CORRECTIONAL HEALTHCARE, INC52038 |           |         | INMATE N. TUCKER MEDS                    | 25.41         |
| 8 Claims    |               |            |                                            |           |         |                                          | <b>193.02</b> |
| Account No. | 01-5101-573-0 |            | JAIL - PHONE                               |           |         |                                          |               |
| 04-6000     | 04-6127       | 10/12/2015 | TOUCHTONE COMMUNICATIONS                   | SEPT.     |         | JAIL LONG DIST.                          | 25.19         |
| 1 Claims    |               |            |                                            |           |         |                                          | <b>25.19</b>  |
| Account No. | 01-5101-574-0 |            | JAIL - TRAINING/DUES/REGISTRI/K9           |           |         |                                          |               |
| 04-6000     | 04-6046       | 10/12/2015 | KENTUCKY JAILERS ASSOCIATION               | 11/4      |         | REGISTRATION FEE - FOR 5 DEPUTIES        | 175.00        |
| 04-6000     | 04-6047       | 10/12/2015 | KENTUCKY JAILERS ASSOCIATION               | 11/4-6    |         | FALL WINTER CONF.- JAILER & CHEIF DEPUTY | 250.00        |
| 2 Claims    |               |            |                                            |           |         |                                          | <b>425.00</b> |
| Account No. | 01-5110-566-3 |            | CONSTABLE DIST 3                           |           |         |                                          |               |
| 04-6000     | 04-6036       | 10/12/2015 | JONATHAN JAMES                             | JULY      |         | CONSTABLE MILEAGE                        | 196.40        |
| 04-6000     | 04-6036       | 10/12/2015 | JONATHAN JAMES                             | AUGUST    |         | CONSTABLE MILEAGE                        | 178.40        |
| 04-6000     | 04-6036       | 10/12/2015 | JONATHAN JAMES                             | SEPTEMBER |         | CONSTABLE MILEAGE                        | 173.60        |
| 3 Claims    |               |            |                                            |           |         |                                          | <b>548.40</b> |
| Account No. | 01-5135-205-0 |            | EMA Life and Health Ins                    |           |         |                                          |               |
| 04-5001     | 04-5023       | 10/13/2015 | FAMILY WELLNESS CENTER OF OHIO COUNTY      | OCT.      |         | WELLENSS                                 | 26.00         |
| 04-5001     | 04-5024       | 10/13/2015 | OHIO COUNTY FISCAL COURT                   | SEPT      |         | HRA                                      | 22.60         |
| 2 Claims    |               |            |                                            |           |         |                                          | <b>48.60</b>  |
| Account No. | 01-5135-420-0 |            | EMA OPERATING EXPENSE                      |           |         |                                          |               |
| 04-6000     | 04-6052       | 10/12/2015 | K & S AUTOMOTIVE REPAIR LLC                | 7310      |         | VEHICLE MAINTENANCE                      | 49.10         |
| 04-6000     | 04-6060       | 10/12/2015 | MILLER LIGHTING EQUIPMENT                  | 1157      |         | LIGHTS FOR EMA DIRCETOR EXPLORER         | 653.00        |
| 04-6000     | 04-6151       | 10/12/2015 | FLEETONE LLC                               | 9/19/15   |         | EMA GAS                                  | 68.40         |
| 04-6000     | 04-6153       | 10/12/2015 | FLEETONE LLC                               | 10/3/15   |         | EMA GAS                                  | 56.56         |
| 4 Claims    |               |            |                                            |           |         |                                          | <b>827.06</b> |
| Account No. | 01-5140-573-0 |            | EMS TELEPHONE                              |           |         |                                          |               |
| 04-6000     | 04-6127       | 10/12/2015 | TOUCHTONE COMMUNICATIONS                   | SEPT.     |         | EMS LONG DIST.                           | 35.76         |
| 1 Claims    |               |            |                                            |           |         |                                          | <b>35.76</b>  |
| Account No. | 01-5145-205-0 |            | 911 - LIFE, HEALTH and WELLNESS            |           |         |                                          |               |
| 04-5001     | 04-5023       | 10/13/2015 | FAMILY WELLNESS CENTER OF OHIO COUNTY      | OCT.      |         | WELLNESS                                 | 130.00        |
| 04-5001     | 04-5024       | 10/13/2015 | OHIO COUNTY FISCAL COURT                   | SEPT      |         | HRA                                      | 48.73         |
| 2 Claims    |               |            |                                            |           |         |                                          | <b>178.73</b> |
| Account No. | 01-5145-573-0 |            | 911 TELEPHONE SERVICE                      |           |         |                                          |               |

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| 04-6000     | 04-6127       | 10/12/2015                             | TOUCHTONE COMMUNICATIONS                | SEPT.     |         | 911 DISPATCH DIST.            | 17.98         |
|             |               |                                        |                                         |           |         |                               | 1 Claims      |
|             |               |                                        |                                         |           |         |                               | <b>17.98</b>  |
| Account No. | 01-5145-574-0 | 911 TRAINING                           |                                         |           |         |                               |               |
| 04-6000     | 04-6116       | 10/12/2015                             | OHIO CO. TIMES-NEWS, INC.               | 85930     |         | HELP WANTED AD                | 65.00         |
|             |               |                                        |                                         |           |         |                               | 1 Claims      |
|             |               |                                        |                                         |           |         |                               | <b>65.00</b>  |
| Account No. | 01-5205-205-0 | ANIMAL CTR - HEALTH, LIFE and WELLNESS |                                         |           |         |                               |               |
| 04-5001     | 04-5024       | 10/13/2015                             | OHIO COUNTY FISCAL COURT                | SEPT      |         | HRA                           | 25.00         |
|             |               |                                        |                                         |           |         |                               | 1 Claims      |
|             |               |                                        |                                         |           |         |                               | <b>25.00</b>  |
| Account No. | 01-5205-384-0 | ANIMAL CONT VET SERVICES               |                                         |           |         |                               |               |
| 04-6000     | 04-6021       | 10/12/2015                             | FRIENDS OF OHIO CO ANIMAL SHELTER, INC. | 9/3/15    |         | VACCINES                      | 301.38        |
| 04-6000     | 04-6028       | 10/12/2015                             | JOSEPH HUMPHREY                         | 126842    |         | REFUND FOR SPAY OR NEUTER     | 75.00         |
| 04-6000     | 04-6082       | 10/12/2015                             | ROUGH RIVER VETERINARY CLINIC           | 168671    |         | VET SERVICES                  | 75.00         |
| 04-6000     | 04-6082       | 10/12/2015                             | ROUGH RIVER VETERINARY CLINIC           | 168857    |         | VET SERVICES                  | 41.50         |
| 04-6000     | 04-6082       | 10/12/2015                             | ROUGH RIVER VETERINARY CLINIC           | 169109    |         | VET SERVICES                  | 65.00         |
| 04-6000     | 04-6129       | 10/12/2015                             | WILLS ANIMAL HOSPITAL                   | 333362    |         | VET SERVICES                  | 75.00         |
| 04-6000     | 04-6130       | 10/12/2015                             | OHIO COUNTY ANIMAL CLINIC (1099)        | 51664     |         | VET SERVICES                  | 75.00         |
| 04-6000     | 04-6130       | 10/12/2015                             | OHIO COUNTY ANIMAL CLINIC (1099)        | 51708     |         | VET SERVICES                  | 65.00         |
| 04-6000     | 04-6131       | 10/12/2015                             | BONNIE RAMBURGER                        | 10/6/15   |         | REFUND FOR ADOPTION           | 75.00         |
|             |               |                                        |                                         |           |         |                               | 9 Claims      |
|             |               |                                        |                                         |           |         |                               | <b>847.88</b> |
| Account No. | 01-5205-411-0 | ANIMAL CONT SHELTER CUSTOD SUPPLIES    |                                         |           |         |                               |               |
| 04-6000     | 04-6012       | 10/12/2015                             | BARRET FISHER INC                       | 488929    |         | SUPPLIES                      | 139.51        |
| 04-6000     | 04-6012       | 10/12/2015                             | BARRET FISHER INC                       | 489540    |         | SUPPLIES                      | 240.95        |
|             |               |                                        |                                         |           |         |                               | 2 Claims      |
|             |               |                                        |                                         |           |         |                               | <b>380.46</b> |
| Account No. | 01-5205-443-0 | ANIMAL CONT VEHICLE EXPENSES           |                                         |           |         |                               |               |
| 04-6000     | 04-6151       | 10/12/2015                             | FLEETONE LLC                            | 9/19/15   |         | ANIMAL SHTR GAS               | 56.33         |
| 04-6000     | 04-6153       | 10/12/2015                             | FLEETONE LLC                            | 10/3/15   |         | ANIMAL SHTR GAS               | 65.78         |
|             |               |                                        |                                         |           |         |                               | 2 Claims      |
|             |               |                                        |                                         |           |         |                               | <b>122.11</b> |
| Account No. | 01-5205-571-0 | ANIMAL CONT SHELTER MAINT/REPAIR       |                                         |           |         |                               |               |
| 04-6000     | 04-6010       | 10/12/2015                             | DEANNA BALL                             | 9/23-9/25 |         | TRAINING - FOOD REIMBURSEMENT | 14.81         |
| 04-6000     | 04-6010       | 10/12/2015                             | DEANNA BALL                             | 9/23-9/25 |         | TRAINING - MILEAGE            | 117.20        |
|             |               |                                        |                                         |           |         |                               | 2 Claims      |
|             |               |                                        |                                         |           |         |                               | <b>132.01</b> |
| Account No. | 01-5205-573-0 | ANIMAL CONT PHONE/INTERNET             |                                         |           |         |                               |               |
| 04-6000     | 04-6127       | 10/12/2015                             | TOUCHTONE COMMUNICATIONS                | SEPT..    |         | ANIMAL SHELTER LONG DIST.     | 3.36          |
|             |               |                                        |                                         |           |         |                               | 1 Claims      |
|             |               |                                        |                                         |           |         |                               | <b>3.36</b>   |
| Account No. | 01-5212-366-1 | (7) OHIO CO SOLID WASTE                |                                         |           |         |                               |               |

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| 04-6000     | 04-6052       | 10/12/2015                               | K & S AUTOMOTIVE REPAIR LLC                | 7306             |         | VEHICLE MAINTENANCE         | 30.28           |
| 04-6000     | 04-6057       | 10/12/2015                               | MATTINGLY'S AUTOMOTIVE/CAR SALES           | 14817            |         | VEHICLE MAINT.              | 504.00          |
| 04-6000     | 04-6110       | 10/12/2015                               | T & E AUTO SALES                           | 103102           |         | CLEANED CAR                 | 40.00           |
| 04-6000     | 04-6151       | 10/12/2015                               | FLEETONE LLC                               | 9/19/15          |         | SOLID WASTE GAS             | 73.68           |
| 04-6000     | 04-6153       | 10/12/2015                               | FLEETONE LLC                               | 10/3/15          |         | SOLID WASTE GAS             | 41.25           |
| 5 Claims    |               |                                          |                                            |                  |         |                             | <b>689.21</b>   |
| Account No. | 01-5215-594-0 | (6) LITTER ABATEMENT EXPENSES 2015****   |                                            |                  |         |                             |                 |
| 04-6000     | 04-6085       | 10/12/2015                               | OHIO COUNTY BALEFILL, INC.                 | 3029-000004636   |         | TRASH                       | 18.96           |
| 1 Claims    |               |                                          |                                            |                  |         |                             | <b>18.96</b>    |
| Account No. | 01-5305-106-0 | SENIOR CITIZENS STAFF                    |                                            |                  |         |                             |                 |
| 04-6000     | 04-6020       | 10/12/2015                               | CICERO FLENER                              | 9/28/15-10/02/15 |         | MEAL DRIVER MILEAGE         | 140.00          |
| 04-6000     | 04-6020       | 10/12/2015                               | CICERO FLENER                              | 9/21/15-9/25/15  |         | MEAL DRIVER MILEAGE         | 140.00          |
| 04-6000     | 04-6020       | 10/12/2015                               | CICERO FLENER                              | 10/5/15-10/09/15 |         | MEAL DRIVER MILEAGE         | 140.00          |
| 04-6000     | 04-6045       | 10/12/2015                               | BRENDA KESSINGER                           | 9/21/15-9/25/15  |         | MEAL DRIVER MILEAGE         | 30.00           |
| 4 Claims    |               |                                          |                                            |                  |         |                             | <b>450.00</b>   |
| Account No. | 01-5305-205-0 | SR/ADULT CARE - HEALTH,LIFE and WELLNESS |                                            |                  |         |                             |                 |
| 04-5001     | 04-5023       | 10/13/2015                               | FAMILY WELLNESS CENTER OF OHIO COUNTY OCT. |                  |         | WELLNESS                    | 52.00           |
| 1 Claims    |               |                                          |                                            |                  |         |                             | <b>52.00</b>    |
| Account No. | 01-5305-315-0 | SENIOR- VEHICLE FUEL / MAINT             |                                            |                  |         |                             |                 |
| 04-6000     | 04-6146       | 10/12/2015                               | THE MUFFLER HOUSE LLC (1099)               | 10/6/15          |         | OIL CHANGE                  | 35.00           |
| 04-6000     | 04-6151       | 10/12/2015                               | FLEETONE LLC                               | 9/19/15          |         | SENIOR CTR GAS              | 79.49           |
| 04-6000     | 04-6153       | 10/12/2015                               | FLEETONE LLC                               | 10/3/15          |         | SENIOR CTR GAS              | 132.23          |
| 3 Claims    |               |                                          |                                            |                  |         |                             | <b>246.72</b>   |
| Account No. | 01-5305-334-0 | SENIOR CENTER BUILDING MAINT/REPAIR      |                                            |                  |         |                             |                 |
| 04-6000     | 04-6011       | 10/12/2015                               | BARRET FISHER INC                          | 488932A          |         | SUPPLIES                    | 87.07           |
| 04-6000     | 04-6011       | 10/12/2015                               | BARRET FISHER INC                          | 487728           |         | SUPPLIES                    | 124.65          |
| 2 Claims    |               |                                          |                                            |                  |         |                             | <b>211.72</b>   |
| Account No. | 01-5305-356-0 | SENIOR CENTER OPERATING EXP              |                                            |                  |         |                             |                 |
| 04-6000     | 04-6034       | 10/12/2015                               | IGA # 47                                   | 8/1-8/31         |         | SENIOR SERVICES             | 160.42          |
| 04-6000     | 04-6055       | 10/12/2015                               | LIKENS, KEVIN DBA (1099) LIKENS PLUMBING   | 10261            |         | REMOVED PRESSURE REGULATOR  | 100.57          |
| 04-6000     | 04-6101       | 10/12/2015                               | BRENDA RENFROW                             | 10/6/15          |         | REIMB FOR REGISTRATION FEES | 350.00          |
| 04-6000     | 04-6106       | 10/12/2015                               | JUDELE STONE                               | 10/6/15          |         | REIMB FOR REGISTRATION FEES | 350.00          |
| 04-6000     | 04-6147       | 10/12/2015                               | ROMAN CATHOLIC DIOCESE OF OWENSBORO OCT    |                  |         | AIR UNIT PAYMENT            | 370.39          |
| 04-6000     | 04-6148       | 10/12/2015                               | WES'S TIRE, AUTO & WRECKER SERVICE         | 10710            |         | TIRES                       | 1,160.24        |
| 6 Claims    |               |                                          |                                            |                  |         |                             | <b>2,491.62</b> |
| Account No. | 01-5305-566-0 | (15) SENIOR CITIZENS MEALS (GRADD)****   |                                            |                  |         |                             |                 |

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|-------------|---------------|------------------------------------|--------------------------------------------|-----------|---------|--------------------------------|-----------------|
| 04-6000     | 04-6026       | 10/12/2015                         | GREEN RIVER DEVELOPMENT DISTRICT           | SEPT 2015 |         | GRADD MEALS                    | 1,681.96        |
|             |               |                                    |                                            |           |         |                                | 1 Claims        |
|             |               |                                    |                                            |           |         |                                | <b>1,681.96</b> |
| Account No. | 01-5305-573-0 | SENIOR CITIZEN PHONE               |                                            |           |         |                                |                 |
| 04-6000     | 04-6127       | 10/12/2015                         | TOUCHTONE COMMUNICATIONS                   | SEPT.     |         | SENIOR CTR. LONG DIST.         | 2.68            |
|             |               |                                    |                                            |           |         |                                | 1 Claims        |
|             |               |                                    |                                            |           |         |                                | <b>2.68</b>     |
| Account No. | 01-5340-205-0 | CAREER CENTER - HEALTH INS         |                                            |           |         |                                |                 |
| 04-5001     | 04-5024       | 10/13/2015                         | OHIO COUNTY FISCAL COURT                   | SEPT      |         | HRA                            | 211.60          |
|             |               |                                    |                                            |           |         |                                | 1 Claims        |
|             |               |                                    |                                            |           |         |                                | <b>211.60</b>   |
| Account No. | 01-5340-413-0 | CAREER CENTER - OPERATING EXPENSE  |                                            |           |         |                                |                 |
| 04-6000     | 04-6054       | 10/12/2015                         | LANG COMPANY CORPORATION                   | 391992    |         | COPIER MAINT.                  | 24.00           |
| 04-6000     | 04-6104       | 10/12/2015                         | BARBARA SUTTON                             | 10/8/15   |         | REIMBURSEMENT FOR AD           | 16.56           |
| 04-6000     | 04-6127       | 10/12/2015                         | TOUCHTONE COMMUNICATIONS                   | SEPT.     |         | CAREER CTR LONG DIST.          | 14.90           |
| 04-6000     | 04-6139       | 10/12/2015                         | US BANK EQUIPMENT FINANCE                  | 288879034 |         | COPIER CONTRACT                | 159.34          |
|             |               |                                    |                                            |           |         |                                | 4 Claims        |
|             |               |                                    |                                            |           |         |                                | <b>214.80</b>   |
| Account No. | 01-5401-205-0 | PARK -HEALTH, LIFE and WELLNESS    |                                            |           |         |                                |                 |
| 04-5001     | 04-5023       | 10/13/2015                         | FAMILY WELLNESS CENTER OF OHIO COUNTY OCT. |           |         | WELLNESS                       | 104.00          |
| 04-5001     | 04-5024       | 10/13/2015                         | OHIO COUNTY FISCAL COURT                   | SEPT      |         | HRA                            | 320.42          |
|             |               |                                    |                                            |           |         |                                | 2 Claims        |
|             |               |                                    |                                            |           |         |                                | <b>424.42</b>   |
| Account No. | 01-5401-411-0 | PARK CUDTODIAL SUPPLIES            |                                            |           |         |                                |                 |
| 04-6000     | 04-6002       | 10/12/2015                         | APEX BEST CHEMICALS                        | 1527457   |         | SUPPLIES                       | 166.40          |
|             |               |                                    |                                            |           |         |                                | 1 Claims        |
|             |               |                                    |                                            |           |         |                                | <b>166.40</b>   |
| Account No. | 01-5401-441-0 | PARK EQUIP MAINT/ REPAIR & REPLACE |                                            |           |         |                                |                 |
| 04-6000     | 04-6022       | 10/12/2015                         | FRED'S PROFESSIONAL AUTOMOTIVE, INC.       | 054114    |         | REPAIRS                        | 295.15          |
| 04-6000     | 04-6087       | 10/12/2015                         | OHIO COUNTY FARM & GARDEN, INC.            | 1003170   |         | SUPPLIES                       | 3.09            |
| 04-6000     | 04-6087       | 10/12/2015                         | OHIO COUNTY FARM & GARDEN, INC.            | 1000583   |         | SUPPLIES                       | 33.30           |
| 04-6000     | 04-6087       | 10/12/2015                         | OHIO COUNTY FARM & GARDEN, INC.            | 1001771   |         | SUPPLIES                       | 137.92          |
| 04-6000     | 04-6089       | 10/12/2015                         | OHIO COUNTY FARM & GARDEN, INC.            | 93808     |         | SUPPLIES                       | 279.89          |
| 04-6000     | 04-6089       | 10/12/2015                         | OHIO COUNTY FARM & GARDEN, INC.            | 94113     |         | SUPPLIES                       | 193.02          |
| 04-6000     | 04-6089       | 10/12/2015                         | OHIO COUNTY FARM & GARDEN, INC.            | 99539     |         | SUPPLIES                       | 32.95           |
|             |               |                                    |                                            |           |         |                                | 7 Claims        |
|             |               |                                    |                                            |           |         |                                | <b>975.32</b>   |
| Account No. | 01-5401-446-0 | PARK (EVERETT) OPERATING EXPENSES  |                                            |           |         |                                |                 |
| 04-6000     | 04-6039       | 10/12/2015                         | J T TAYLOR (1099)                          | 10/7/15   |         | 3 MONTHS MOWING EVERETT'S PARK | 500.00          |
|             |               |                                    |                                            |           |         |                                | 1 Claims        |
|             |               |                                    |                                            |           |         |                                | <b>500.00</b>   |
| Account No. | 01-5401-455-0 | PARK EQUIPMENT FUEL/ LUB'S         |                                            |           |         |                                |                 |

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| 04-6000     | 04-6083       | 10/12/2015                       | OHIO COUNTY ROAD DEPARTMENT           | 241406  |         | FUEL              | 37.68           |
| 04-6000     | 04-6083       | 10/12/2015                       | OHIO COUNTY ROAD DEPARTMENT           | 241408  |         | FUEL              | 15.54           |
| 04-6000     | 04-6151       | 10/12/2015                       | FLEETONE LLC                          | 9/19/15 |         | PARK GAS          | 78.09           |
| 04-6000     | 04-6153       | 10/12/2015                       | FLEETONE LLC                          | 10/3/15 |         | PARK GAS          | 34.70           |
| 4 Claims    |               |                                  |                                       |         |         |                   | <b>166.01</b>   |
| Account No. | 01-5401-548-0 | PARK GENERAL CONST/MAINT         |                                       |         |         |                   |                 |
| 04-6000     | 04-6014       | 10/12/2015                       | BEAVER DAM BUILDING SUPPLY            | 018243  |         | SUPPLIES          | 754.10          |
| 04-6000     | 04-6069       | 10/12/2015                       | M & B AUTO PARTS, INC.                | 373904  |         | PARTS             | 50.05           |
| 04-6000     | 04-6087       | 10/12/2015                       | OHIO COUNTY FARM & GARDEN, INC.       | 1002047 |         | SUPPLIES          | 59.88           |
| 04-6000     | 04-6087       | 10/12/2015                       | OHIO COUNTY FARM & GARDEN, INC.       | 1000263 |         | SUPPLIES          | 158.12          |
| 04-6000     | 04-6089       | 10/12/2015                       | OHIO COUNTY FARM & GARDEN, INC.       | 03472   |         | SUPPLIES          | 23.54           |
| 04-6000     | 04-6119       | 10/12/2015                       | TWIN SUPPLY                           | 251681  |         | SUPPLIES          | 2.80            |
| 04-6000     | 04-6119       | 10/12/2015                       | TWIN SUPPLY                           | 251758  |         | SUPPLIES          | 53.12           |
| 04-6000     | 04-6119       | 10/12/2015                       | TWIN SUPPLY                           | 251810  |         | SUPPLIES          | 97.38           |
| 04-6000     | 04-6119       | 10/12/2015                       | TWIN SUPPLY                           | 251819  |         | SUPPLIES          | 27.58           |
| 04-6000     | 04-6119       | 10/12/2015                       | TWIN SUPPLY                           | 251862  |         | SUPPLIES          | 195.30          |
| 04-6000     | 04-6119       | 10/12/2015                       | TWIN SUPPLY                           | 251864  |         | SUPPLIES          | 279.20          |
| 11 Claims   |               |                                  |                                       |         |         |                   | <b>1,701.07</b> |
| Account No. | 01-5401-571-0 | PARK (NORTH) IMPROVEMENTS        |                                       |         |         |                   |                 |
| 04-6000     | 04-6111       | 10/12/2015                       | TAYLOR'S T & E, LLC                   | 9181502 |         | FLOOD LIGHTS      | 1,498.50        |
| 1 Claims    |               |                                  |                                       |         |         |                   | <b>1,498.50</b> |
| Account No. | 01-5401-573-0 | PARK PHONE/INTERNET              |                                       |         |         |                   |                 |
| 04-6000     | 04-6127       | 10/12/2015                       | TOUCHTONE COMMUNICATIONS              | SEPT.   |         | PARK LONG DIST.   | 3.63            |
| 1 Claims    |               |                                  |                                       |         |         |                   | <b>3.63</b>     |
| Account No. | 01-5401-578-0 | PARK UTILITIES                   |                                       |         |         |                   |                 |
| 04-6000     | 04-6035       | 10/12/2015                       | JONES SEPTIC SERVICE, LLC             | 5296    |         | SEPTIC            | 150.00          |
| 04-6000     | 04-6035       | 10/12/2015                       | JONES SEPTIC SERVICE, LLC             | 5306    |         | SEPTIC            | 100.00          |
| 04-6000     | 04-6035       | 10/12/2015                       | JONES SEPTIC SERVICE, LLC             | 53310   |         | SEPTIC            | 150.00          |
| 3 Claims    |               |                                  |                                       |         |         |                   | <b>400.00</b>   |
| Account No. | 01-5401-599-0 | PARK - REFUND ON RENTAL DEPOSITS |                                       |         |         |                   |                 |
| 04-6000     | 04-6007       | 10/12/2015                       | LAVERNE BROWN                         | 10/2/15 |         | RENTAL REFUND     | 42.00           |
| 1 Claims    |               |                                  |                                       |         |         |                   | <b>42.00</b>    |
| Account No. | 01-5403-203-0 | GOLF COURSE - HEALTH INS         |                                       |         |         |                   |                 |
| 04-5001     | 04-5023       | 10/13/2015                       | FAMILY WELLNESS CENTER OF OHIO COUNTY | OCT.    |         | WELLNESS          | 26.00           |

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| 04-5001     | 04-5024       | 10/13/2015                          | OHIO COUNTY FISCAL COURT         | SEPT             |         | HRA                                        | 39.99            |
| 2 Claims    |               |                                     |                                  |                  |         |                                            | <b>65.99</b>     |
| Account No. | 01-5403-380-0 | GOLF COURSE - CART LEASE PROGRAM    |                                  |                  |         |                                            |                  |
| 04-6000     | 04-6113       | 10/12/2015                          | TUCKER ELECTRONICS, LLC          | 12488            |         | GOLF CART RENTALS - JULY, AUG, SEPT        | 2,340.00         |
| 1 Claims    |               |                                     |                                  |                  |         |                                            | <b>2,340.00</b>  |
| Account No. | 01-5403-428-0 | GOLF COURSE - PRO SHOP RESALE ITEMS |                                  |                  |         |                                            |                  |
| 04-6000     | 04-6120       | 10/12/2015                          | WALMART COMMUNITY/GECRB          | 8/21/15          |         | FOOD FOR RESALE                            | 466.30           |
| 1 Claims    |               |                                     |                                  |                  |         |                                            | <b>466.30</b>    |
| Account No. | 01-5403-433-0 | GOLF COURSE - OPERATING EXPENSE     |                                  |                  |         |                                            |                  |
| 04-6000     | 04-6014       | 10/12/2015                          | BEAVER DAM BUILDING SUPPLY       | 018590           |         | SUPPLIES                                   | 151.80           |
| 04-6000     | 04-6032       | 10/12/2015                          | HARTFORD BUILDING & SUPPLY INC.  | 0159654          |         | SUPPLIES                                   | 35.78            |
| 04-6000     | 04-6083       | 10/12/2015                          | OHIO COUNTY ROAD DEPARTMENT      | 241407           |         | FUEL                                       | 18.06            |
| 04-6000     | 04-6087       | 10/12/2015                          | OHIO COUNTY FARM & GARDEN, INC.  | 17220991         |         | SUPPLIES                                   | 50.00            |
| 04-6000     | 04-6087       | 10/12/2015                          | OHIO COUNTY FARM & GARDEN, INC.  | 17220953         |         | SUPPLIES                                   | 110.94           |
| 04-6000     | 04-6089       | 10/12/2015                          | OHIO COUNTY FARM & GARDEN, INC.  | 93388            |         | SUPPLIES                                   | 334.45           |
| 04-6000     | 04-6090       | 10/12/2015                          | O'REILLY AUTO PARTS INC.         | 1754-388712      |         | PARTS                                      | 43.89            |
| 04-6000     | 04-6099       | 10/12/2015                          | RC BEVERAGE COMPANY              | 550040019        |         | DRINKS FOR RESALE                          | 178.50           |
| 04-6000     | 04-6151       | 10/12/2015                          | FLEETONE LLC                     | 9/19/15          |         | GOLF COURSE GAS                            | 24.62            |
| 04-6000     | 04-6153       | 10/12/2015                          | FLEETONE LLC                     | 10/3/15          |         | GOLF COURSE GAS                            | 54.62            |
| 10 Claims   |               |                                     |                                  |                  |         |                                            | <b>1,002.66</b>  |
| Account No. | 01-5403-599-0 | GOLF COURSE - SALES TAX COLLECTED   |                                  |                  |         |                                            |                  |
| 04-6000     | 04-6126       | 10/12/2015                          | KENTUCKY STATE TREASURER         | JULY, AUG, SEPT. |         | GOLF COURSE SALES AND USE TAX              | 306.50           |
| 1 Claims    |               |                                     |                                  |                  |         |                                            | <b>306.50</b>    |
| Account No. | 01-9100-501-0 | GRADD                               |                                  |                  |         |                                            |                  |
| 04-6000     | 04-6023       | 10/12/2015                          | GREEN RIVER DEVELOPMENT DISTRICT | 9/18/15          |         | YEARLY DUES                                | 17,237.00        |
| 1 Claims    |               |                                     |                                  |                  |         |                                            | <b>17,237.00</b> |
| Account No. | 01-9100-569-0 | REG/ MEMBERSHIP/ DUES               |                                  |                  |         |                                            |                  |
| 04-6000     | 04-6042       | 10/12/2015                          | K.A.C.T.F.O. / CONFERENCE        | JULY 1 2015      |         | FINANCE OFFICER ASSOCIATION DUES           | 50.00            |
| 04-6000     | 04-6042       | 10/12/2015                          | K.A.C.T.F.O. / CONFERENCE        | JULY 1 2015      |         | TREASURER ASSOCIATION DUES                 | 50.00            |
| 04-6000     | 04-6076       | 10/12/2015                          | OHIO CO CHAMBER OF COMMERCE      | 2883             |         | RENETTA ROMERO - MEMBERSHIP DUES 2015-2016 | 55.00            |
| 3 Claims    |               |                                     |                                  |                  |         |                                            | <b>155.00</b>    |
| Account No. | 01-9100-576-0 | OFFICIAL / EMP TRAVEL               |                                  |                  |         |                                            |                  |
| 04-6000     | 04-6059       | 10/12/2015                          | ANNE MELTON                      | 9/22/15          |         | CONFERENCE MILEAGE                         | 28.00            |
| 04-6000     | 04-6059       | 10/12/2015                          | ANNE MELTON                      | 10/6/15          |         | CONFERENCE MILEAGE                         | 36.00            |
| 2 Claims    |               |                                     |                                  |                  |         |                                            | <b>64.00</b>     |
| Account No. | 01-9400-205-0 | HEALTH, LIFE and WELLNESS           |                                  |                  |         |                                            |                  |

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| 04-6000     | 04-6049       | 10/12/2015                         | KENTUCKY STATE TREASURER/RETIREMENT    | 5182097   |         | D. JOHNSTON - HEALTH INS        | 650.92          |
| 04-5001     | 04-5023       | 10/13/2015                         | FAMILY WELLNESS CENTER OF OHIO COUNTY  | OCT.      |         | WELLNESS                        | 130.00          |
| 04-5001     | 04-5023       | 10/13/2015                         | FAMILY WELLNESS CENTER OF OHIO COUNTY  | OCT.      |         | WELLNESS                        | 26.00           |
| 04-5001     | 04-5024       | 10/13/2015                         | OHIO COUNTY FISCAL COURT               | SEPT      |         | HRA                             | 2,530.91        |
| 4 Claims    |               |                                    |                                        |           |         |                                 | <b>3,337.83</b> |
| Account No. | 01-9400-205-2 | (17) EMP INS THROUGH PAYROLL ***** |                                        |           |         |                                 |                 |
| 04-5001     | 04-5021       | 10/13/2015                         | AFLAC                                  | SEPTEMBER |         | EMPLOYEE DEDUCTIONS             | 609.31          |
| 04-5001     | 04-5023       | 10/13/2015                         | FAMILY WELLNESS CENTER OF OHIO COUNTY  | OCT//     |         | EMPLOYEE DEDUCTIONS             | 300.00          |
| 2 Claims    |               |                                    |                                        |           |         |                                 | <b>909.31</b>   |
| Account No. | 02-6105-431-0 | ROAD CONSTRUCTION MATERIALS        |                                        |           |         |                                 |                 |
| 04-6000     | 04-6121       | 10/12/2015                         | YAGER MATERIALS INC                    | 490055    |         | PEA GRAVEL                      | 349.85          |
| 04-6000     | 04-6121       | 10/12/2015                         | YAGER MATERIALS INC                    | 490523    |         | PEA GRAVEL                      | 354.59          |
| 04-6000     | 04-6121       | 10/12/2015                         | YAGER MATERIALS INC                    | 490522    |         | PEA GRAVEL                      | 334.79          |
| 04-6000     | 04-6124       | 10/12/2015                         | MARATHON PETROLEUM COMPANY LP          | 575453    |         | OIL                             | 6,877.71        |
| 04-6000     | 04-6135       | 10/12/2015                         | OHIO CO. TIMES-NEWS, INC.              | 85912     |         | ROAD COMMITTEE MEETING AD       | 39.00           |
| 5 Claims    |               |                                    |                                        |           |         |                                 | <b>7,955.94</b> |
| Account No. | 02-6105-443-0 | ROAD EQUIPMENT MAINT/REPAIR        |                                        |           |         |                                 |                 |
| 04-6000     | 04-6044       | 10/12/2015                         | KENWORTH OF BOWLING GREEN              | 112315    |         | PARTS                           | 381.18          |
| 04-6000     | 04-6112       | 10/12/2015                         | TAYLOR'S T & E, LLC                    | 9181501   |         | INSTALL TIMER FOR NEW FUEL PUMP | 412.60          |
| 04-6000     | 04-6114       | 10/12/2015                         | TRI-STATE INTERNATIONAL TRUCKS         | 171941    |         | PARTS                           | 234.74          |
| 04-6000     | 04-6114       | 10/12/2015                         | TRI-STATE INTERNATIONAL TRUCKS         | 172058    |         | PARTS                           | 38.24           |
| 04-6000     | 04-6122       | 10/12/2015                         | NOVA HYDRAULICS                        | 43692     |         | SUPPLIES                        | 94.15           |
| 04-6000     | 04-6122       | 10/12/2015                         | NOVA HYDRAULICS                        | 43851     |         | SUPPLIES                        | 881.68          |
| 04-6000     | 04-6122       | 10/12/2015                         | NOVA HYDRAULICS                        | 43887     |         | SUPPLIES                        | 311.06          |
| 04-6000     | 04-6122       | 10/12/2015                         | NOVA HYDRAULICS                        | 43886     |         | SUPPLIES                        | 267.30          |
| 04-6000     | 04-6133       | 10/12/2015                         | VOMACK TRUCK SALES                     | 1081      |         | PARTS                           | 115.50          |
| 9 Claims    |               |                                    |                                        |           |         |                                 | <b>2,736.45</b> |
| Account No. | 02-6105-447-0 | ROAD SHOP MATERIALS/SUPPLIES       |                                        |           |         |                                 |                 |
| 04-6000     | 04-6019       | 10/12/2015                         | EBN CONSTRUCTION & INDUSTRIAL SUPPLIES | OW-25784  |         | SUPPLIES                        | 35.50           |
| 04-6000     | 04-6019       | 10/12/2015                         | EBN CONSTRUCTION & INDUSTRIAL SUPPLIES | OW-25950  |         | SUPPLIES                        | 24.37           |
| 04-6000     | 04-6033       | 10/12/2015                         | HARTFORD BUILDING & SUPPLY INC.        | 0159059   |         | SUPPLIES                        | 26.10           |
| 04-6000     | 04-6033       | 10/12/2015                         | HARTFORD BUILDING & SUPPLY INC.        | 0159348   |         | SUPPLIES                        | 19.16           |
| 04-6000     | 04-6074       | 10/12/2015                         | MOUNTAIN VALLEY OF EVANSVILLE, INC.    | OCT,      |         | WATER / ROAD DEPT               | 105.00          |
| 04-6000     | 04-6086       | 10/12/2015                         | OHIO COUNTY FARM & GARDEN, INC.        | 1002004   |         | SUPPLIES                        | 62.71           |

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|-------------|---------------|--------------------------------|---------------------------------|------------|---------|------------------------|------------------|
| 04-6000     | 04-6086       | 10/12/2015                     | OHIO COUNTY FARM & GARDEN, INC. | 1002113    |         | SUPPLIES               | 5.99             |
| 04-6000     | 04-6086       | 10/12/2015                     | OHIO COUNTY FARM & GARDEN, INC. | 1002842    |         | SUPPLIES               | 11.96            |
| 04-6000     | 04-6088       | 10/12/2015                     | OHIO COUNTY FARM & GARDEN, INC. | 93072      |         | SUPPLIES               | 29.58            |
| 04-6000     | 04-6088       | 10/12/2015                     | OHIO COUNTY FARM & GARDEN, INC. | 93218      |         | SUPPLIES               | 19.96            |
| 04-6000     | 04-6132       | 10/12/2015                     | M & B AUTO PARTS, INC.          | SEPTEMBER  |         | PARTS                  | 999.99           |
| 04-6000     | 04-6136       | 10/12/2015                     | MODERN SUPPLY CO INC            | 0215096276 |         | SUPPLIES               | 84.00            |
| 04-6000     | 04-6137       | 10/12/2015                     | BARRET FISHER INC               | 489535     |         | SUPPLIES               | 119.62           |
| 04-6000     | 04-6138       | 10/12/2015                     | NORTHERN SAFETY CO., INC.       | 901632117  |         | SUPPLIES               | 172.01           |
| 04-6000     | 04-6149       | 10/12/2015                     | GIPE AUTOMOTIVE INC.            | 9-154243   |         | PARTS                  | 4.36             |
| 15 Claims   |               |                                |                                 |            |         |                        | <b>1,720.31</b>  |
| Account No. | 02-6105-447-2 | DISTRICT 2 ROAD MATERIALS      |                                 |            |         |                        |                  |
| 04-6000     | 04-6093       | 10/12/2015                     | BLUEGRASS MATERIALS CO., LLC    | SEPT       |         | ROCK                   | 418.52           |
| 1 Claims    |               |                                |                                 |            |         |                        | <b>418.52</b>    |
| Account No. | 02-6105-447-3 | DISTRICT 3 ROAD MATERIALS      |                                 |            |         |                        |                  |
| 04-6000     | 04-6061       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 394431     |         | OIL - SMITH DRIVE      | 7,213.66         |
| 04-6000     | 04-6061       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 394431     |         | OIL - SMALLHOUSE LN    | 2,404.55         |
| 04-6000     | 04-6062       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 461574     |         | OIL - OAK GROVE LN     | 2,333.21         |
| 04-6000     | 04-6062       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 461574     |         | OIL - CAVE HILL LN     | 6,999.61         |
| 04-6000     | 04-6063       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 461573     |         | OIL - MATANZAS RD      | 7,190.98         |
| 04-6000     | 04-6063       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 461573     |         | OIL - OAK GROVE LN     | 2,396.99         |
| 04-6000     | 04-6064       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 426998     |         | OIL - SMALLHOUSE LN    | 2,374.31         |
| 04-6000     | 04-6064       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 426998     |         | OIL - MATANZAS RD      | 7,122.94         |
| 04-6000     | 04-6065       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 492825     |         | OIL - KIRTLEY RIVER RD | 9,510.48         |
| 04-6000     | 04-6108       | 10/12/2015                     | SCOTTY'S                        | 221013     |         | OLD KRONOS RD          | 5,148.38         |
| 04-6000     | 04-6123       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 516519     |         | ASHBY RD - OIL         | 6,476.99         |
| 11 Claims   |               |                                |                                 |            |         |                        | <b>59,172.10</b> |
| Account No. | 02-6105-447-4 | DISTRICT 4 ROAD MATERIALS      |                                 |            |         |                        |                  |
| 04-6000     | 04-6066       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 528495     |         | OIL - HUMBLE VALLEY RD | 7,909.65         |
| 04-6000     | 04-6093       | 10/12/2015                     | BLUEGRASS MATERIALS CO., LLC    | SEPT       |         | ROCK                   | 4,205.49         |
| 04-6000     | 04-6124       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 575453     |         | OIL                    | 1,194.48         |
| 04-6000     | 04-6125       | 10/12/2015                     | MARATHON PETROLEUM COMPANY LP   | 556845     |         | OIL                    | 9,601.20         |
| 4 Claims    |               |                                |                                 |            |         |                        | <b>22,910.82</b> |
| Account No. | 02-6105-447-6 | JUDGE EXECUTIVE ROAD MATERIALS |                                 |            |         |                        |                  |
| 04-6000     | 04-6108       | 10/12/2015                     | SCOTTY'S                        | 221013     |         | DOGWOOD RD             | 7,828.12         |

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| 04-6000     | 04-6108       | 10/12/2015                           | SCOTTY'S                         | 221013   |         | MALONE RD          | 3,148.07          |
| 04-6000     | 04-6108       | 10/12/2015                           | SCOTTY'S                         | 221013   |         | ROUNDHILL RD       | 47,320.62         |
| 04-6000     | 04-6108       | 10/12/2015                           | SCOTTY'S                         | 221013   |         | MATANZAS RD        | 49,058.16         |
| 4 Claims    |               |                                      |                                  |          |         |                    | <b>107,354.97</b> |
| Account No. | 02-6105-455-0 | ROAD VEHICLE EQUIPMENT-FUEL,OIL,LUBE |                                  |          |         |                    |                   |
| 04-6000     | 04-6043       | 10/12/2015                           | KEY OIL COMPANY                  | 7157460  |         | FUEL/ OIL          | 2,193.20          |
| 04-6000     | 04-6043       | 10/12/2015                           | KEY OIL COMPANY                  | 7157729  |         | FUEL/ OIL          | 7,198.66          |
| 04-6000     | 04-6152       | 10/12/2015                           | FLEETONE LLC                     | 09/19/15 |         | ROAD GAS           | 177.80            |
| 04-6000     | 04-6154       | 10/12/2015                           | FLEETONE LLC                     | 10/03/15 |         | ROAD GAS           | 329.23            |
| 4 Claims    |               |                                      |                                  |          |         |                    | <b>9,898.89</b>   |
| Account No. | 02-6105-479-0 | ROAD VEHICLE EQUIPMENT TIRES, TUBES  |                                  |          |         |                    |                   |
| 04-6000     | 04-6056       | 10/12/2015                           | MATTINGLY'S AUTOMOTIVE/CAR SALES | SEPT     |         | EQUIPMENT REPAIRS  | 532.38            |
| 1 Claims    |               |                                      |                                  |          |         |                    | <b>532.38</b>     |
| Account No. | 02-6105-573-0 | ROAD GARAGE PHONE/INTERNET           |                                  |          |         |                    |                   |
| 04-6000     | 04-6128       | 10/12/2015                           | TOUCHTONE COMMUNICATIONS         | SEPT     |         | ROAD LONG DIST.    | 14.59             |
| 1 Claims    |               |                                      |                                  |          |         |                    | <b>14.59</b>      |
| Account No. | 02-6105-578-0 | ROAD GARAGE UTILITIES                |                                  |          |         |                    |                   |
| 04-6000     | 04-6084       | 10/12/2015                           | OHIO COUNTY FISCAL COURT         | SEPT..   |         | WATER              | 175.00            |
| 1 Claims    |               |                                      |                                  |          |         |                    | <b>175.00</b>     |
| Account No. | 02-6105-594-0 | ROAD SAFETY/HEALTH PROGRAMS          |                                  |          |         |                    |                   |
| 04-6000     | 04-6005       | 10/12/2015                           | A&A SAFETY                       | 123010   |         | ROAD SIGNS         | 36.75             |
| 04-6000     | 04-6005       | 10/12/2015                           | A&A SAFETY                       | 122467   |         | ROAD SIGNS         | 36.75             |
| 04-6000     | 04-6005       | 10/12/2015                           | A&A SAFETY                       | 122863   |         | ROAD SIGNS         | 26.25             |
| 04-6000     | 04-6005       | 10/12/2015                           | A&A SAFETY                       | 122764   |         | ROAD SIGNS         | 168.75            |
| 04-6000     | 04-6081       | 10/12/2015                           | OHIO COUNTY FAMILY CARE          | 09/14/15 |         | D. BEATTY PHYSICAL | 60.00             |
| 04-6000     | 04-6081       | 10/12/2015                           | OHIO COUNTY FAMILY CARE          | 09/14/15 |         | J. BRYANT PHYSICAL | 60.00             |
| 6 Claims    |               |                                      |                                  |          |         |                    | <b>388.50</b>     |
| Account No. | 02-6105-730-0 | TRANS CABINET FLEX FUNDS *****       |                                  |          |         |                    |                   |
| 04-6000     | 04-6107       | 10/12/2015                           | SCOTTY'S                         | 221012   |         | TAFFY RD           | 174,051.30        |
| 04-6000     | 04-6107       | 10/12/2015                           | SCOTTY'S                         | 221012   |         | SUNNYDALE RD       | 19,843.19         |
| 04-6000     | 04-6107       | 10/12/2015                           | SCOTTY'S                         | 221012   |         | TAYLOR MINE RD     | 14,018.92         |
| 04-6000     | 04-6107       | 10/12/2015                           | SCOTTY'S                         | 221012   |         | MINE FORK RD       | 16,826.80         |
| 04-6000     | 04-6107       | 10/12/2015                           | SCOTTY'S                         | 221012   |         | RENFORW RD         | 75,054.84         |
| 5 Claims    |               |                                      |                                  |          |         |                    | <b>299,795.05</b> |
| Account No. | 02-7700-606-0 | ROAD KACO INTEREST PAYMENTS          |                                  |          |         |                    |                   |

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| 04-5001     | 04-5020       | 10/13/2015                                | KACo LEASING TRUST                    |            |         | LEASE 29 PAYMENT 1 INTEREST          | 421.21           |
| 1 Claims    |               |                                           |                                       |            |         |                                      | <b>421.21</b>    |
| Account No. | 02-9100-535-0 | ROAD VEHICLE INSURANCE                    |                                       |            |         |                                      |                  |
| 04-6000     | 04-6048       | 10/12/2015                                | KACo                                  | K150885-IN |         | ADDITIONAL INSURANCE- NEW MACK TRUCK | 2,057.01         |
| 1 Claims    |               |                                           |                                       |            |         |                                      | <b>2,057.01</b>  |
| Account No. | 02-9100-567-0 | ROAD INSURANCE CLAIMS                     |                                       |            |         |                                      |                  |
| 04-6000     | 04-6067       | 10/12/2015                                | MATTINGLY PAINT AND BODY              | 951423     |         | VEHICLE REPAIRS                      | 369.00           |
| 1 Claims    |               |                                           |                                       |            |         |                                      | <b>369.00</b>    |
| Account No. | 02-9400-205-0 | ROAD HEALTH, LIFE, and WELLNESS           |                                       |            |         |                                      |                  |
| 04-6000     | 04-6050       | 10/12/2015                                | KENTUCKY STATE TREASURER/RETIREMENT   | 5182097.   |         | J. BRYANT - HEALTH INS               | 708.56           |
| 04-5001     | 04-5022       | 10/13/2015                                | FAMILY WELLNESS CENTER OF OHIO COUNTY | OCT        |         | WELLNESS                             | 104.00           |
| 04-5001     | 04-5025       | 10/13/2015                                | OHIO COUNTY FISCAL COURT              | SEPTL      |         | HRA                                  | 1,143.53         |
| 3 Claims    |               |                                           |                                       |            |         |                                      | <b>1,956.09</b>  |
| Account No. | 04-5076-507-1 | COMMUNITY SUPPORT (DIST 1)                |                                       |            |         |                                      |                  |
| 04-6000     | 04-6003       | 10/12/2015                                | ASPHALT SERVICES, INC.                | 10/1/15    |         | IRON MT ROAD                         | 26,940.00        |
| 1 Claims    |               |                                           |                                       |            |         |                                      | <b>26,940.00</b> |
| Account No. | 04-5076-507-3 | COMMUNITY SUPPORT (DIST 3)                |                                       |            |         |                                      |                  |
| 04-6000     | 04-6096       | 10/12/2015                                | BLUEGRASS MATERIALS CO., LLC          | SEPT       |         | ROCK                                 | 18,429.25        |
| 04-6000     | 04-6134       | 10/12/2015                                | MARATHON PETROLEUM COMPANY LP         | 516519-    |         | OIL                                  | 1,750.18         |
| 2 Claims    |               |                                           |                                       |            |         |                                      | <b>20,179.43</b> |
| Account No. | 04-5076-507-5 | COMMUNITY SUPPORT (DIST 5)                |                                       |            |         |                                      |                  |
| 04-6000     | 04-6001       | 10/12/2015                                | ALLEN-ASPHALT SEALING (1099)          | 10/7/15    |         | CROMWELL FIRE DEPT PARKING LOT       | 1,500.00         |
| 1 Claims    |               |                                           |                                       |            |         |                                      | <b>1,500.00</b>  |
| Account No. | 04-5120-381-0 | OCFIREDEPT(9x\$20,000,1x12,500,1x\$3,000) |                                       |            |         |                                      |                  |
| 04-5001     | 04-5008       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          |            |         | OCT / NOV / DEC FIRE DEPT SUPPORT    | 2,829.39         |
| 04-5001     | 04-5009       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          |            |         | OCT / NOV/ DEC FIRE DEPT SUPPORT     | 3,274.32         |
| 04-5001     | 04-5010       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          |            |         | OCT / NOV / DEC FIRE DEPT SUPPORT    | 2,997.87         |
| 04-5001     | 04-5011       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          |            |         | OCT / NOV / DEC FIRE DEPT SUPPORT    | 2,918.73         |
| 04-5001     | 04-5012       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          |            |         | OCT / NOV / DEC FIRE DEPT SUPPORT    | 750.00           |
| 04-5001     | 04-5014       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          |            |         | OCT / NOV / DEC FIRE DEPT SUPPORT    | 3,379.74         |
| 04-5001     | 04-5015       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          | NORTH HT   |         | OCT / NOV / DEC FIRE DEPT SUPPORT    | 3,125.00         |
| 04-5001     | 04-5016       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          |            |         | OCT / NOV / DEC FIRE DEPT SUPPORT    | 3,521.51         |
| 04-5001     | 04-5017       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          |            |         | OCT / NOV / DEC FIRE DEPT SUPPORT    | 5,000.00         |
| 04-5001     | 04-5018       | 10/13/2015                                | OHIO COUNTY FIRE ASSOCIATION          |            |         | OCT / NOV /DEC FIRE DEPT SUPPORT     | 5,000.00         |

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| 04-5001                      | 04-5019       | 10/13/2015                        | OHIO COUNTY FIRE ASSOCIATION     |            |         | OCT / NOV / DEC FIRE DEPT SUPPORT       | 5,000.00          |
| 11 Claims                    |               |                                   |                                  |            |         |                                         | <b>37,796.56</b>  |
| Account No.                  | 04-5140-303-0 | EMS OPERATING CONTRACT            |                                  |            |         |                                         |                   |
| 04-5001                      | 04-5005       | 10/13/2015                        | COM-CARE, INC                    |            |         | OCT / NOV / DEC CONTRACT                | 32,124.00         |
| 1 Claims                     |               |                                   |                                  |            |         |                                         | <b>32,124.00</b>  |
| Account No.                  | 04-5175-903-0 | PUBLIC DEFENDER PROGRAM (HB388)   |                                  |            |         |                                         |                   |
| 04-6000                      | 04-6098       | 10/12/2015                        | RIVER VALLEY BEHAVIORAL HEALTH   | 10/5/15    |         | KELLY COFFMAN                           | 180.00            |
| 1 Claims                     |               |                                   |                                  |            |         |                                         | <b>180.00</b>     |
| Account No.                  | 04-5301-547-0 | MEDICAL CLAIMS INDIGENT           |                                  |            |         |                                         |                   |
| 04-6000                      | 04-6079       | 10/12/2015                        | OHIO COUNTY HOSPITAL CORPORATION | I02404     |         | INMATE ROY WEST MEDICAL                 | 272.08            |
| 1 Claims                     |               |                                   |                                  |            |         |                                         | <b>272.08</b>     |
| Account No.                  | 04-5401-548-0 | COUNTY PARK PROJECT EXPENSES      |                                  |            |         |                                         |                   |
| 04-6000                      | 04-6030       | 10/12/2015                        | HARTFORD BUILDING & SUPPLY INC.  | 0159219    |         | SUPPLIES                                | 9.90              |
| 04-6000                      | 04-6040       | 10/12/2015                        | J T TAYLOR (1099)                | 10/07/15   |         | (JULY, AUG, SEPT) MOWING EVERETT'S PARK | 700.00            |
| 2 Claims                     |               |                                   |                                  |            |         |                                         | <b>709.90</b>     |
| Account No.                  | 04-6106-447-0 | COAL HAUL 30% MATERIALS (04-4527) |                                  |            |         |                                         |                   |
| 04-6000                      | 04-6096       | 10/12/2015                        | BLUEGRASS MATERIALS CO., LLC     | SEPTEMBER. |         | ROCK                                    | 24,906.11         |
| 04-6000                      | 04-6097       | 10/12/2015                        | MILLER CONSTRUCTION (1099)       | 296        |         | MATERIALS & CONCRETE                    | 18,795.00         |
| 2 Claims                     |               |                                   |                                  |            |         |                                         | <b>43,701.11</b>  |
| Account No.                  | 12-5121-548-0 | FOREST FIRE SUPP COST             |                                  |            |         |                                         |                   |
| 04-6000                      | 04-6095       | 10/12/2015                        | BLUEGRASS MATERIALS CO., LLC     | SEPTEMBER  |         | ROCK                                    | 129.72            |
| 1 Claims                     |               |                                   |                                  |            |         |                                         | <b>129.72</b>     |
| 357 Claims Printed Totalling |               |                                   |                                  |            |         |                                         | <b>780,656.14</b> |